



**PUBLIC MEETING NOTICE**  
**OFFICE OF THE MILTON TOWN CLERK**  
**HYBRID MEETING**

In conformity with the provisions of Chapter 39, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**BOARD/COMMITTEE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**TIME:** \_\_\_\_\_

**BUILDING:** \_\_\_\_\_

**ROOM:** \_\_\_\_\_

**MEETING LINK:**  
\_\_\_\_\_

**DIAL IN #:** 1-929-205-6099  
\_\_\_\_\_

**MEETING ID:** \_\_\_\_\_

**PIN/PASSCODE:** \_\_\_\_\_

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **Excluding Saturdays, Sundays, and Legal Holidays**. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **one hour prior to the closing** of the Town Clerk Office. The timestamp on this document may be up to 15 minutes earlier than what is posted on the website. The Website timestamp is the official posting time of a meeting.

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**Posting Authority**

**Americans with Disability Disclosure:**

*If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Nicholas Milano, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or call Nicholas Milano at 617-898-4845.*

*If you are hearing or voice impaired, please call 711.*

## AGENDA

(Must be included at time of posting)

In Massachusetts, Governor Healey signed a bill on March 28, 2025, extending the temporary provisions of the Open Meeting Law, allowing public bodies to continue holding remote meetings and providing "adequate, alternative" access until June 30, 2027.



