

# MILTON HILL DEVELOPMENT PROPOSED DEFINITIVE SUBDIVISION 34 MILTON HILL ROAD MILTON, MASSACHUSETTS

MAY 23, 2022



## SHEETS

1 COVER SHEET

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- 3 CONSTRUCTION MANAGEMENT
- 4 PRELIMINARY SUBDIVISION PLAN SHEET 1
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- 6 SITE LAYOUT
- 7 SITE GRADING
- 8 UTILITIES
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- 10 CONSTRUCTION DETAILS
- 11 CONSTRUCTION DETAILS

*Claudio Sala*  
CLAUDIO  
SALA  
No. 38391  
PROFESSIONAL  
LAND SURVEYOR

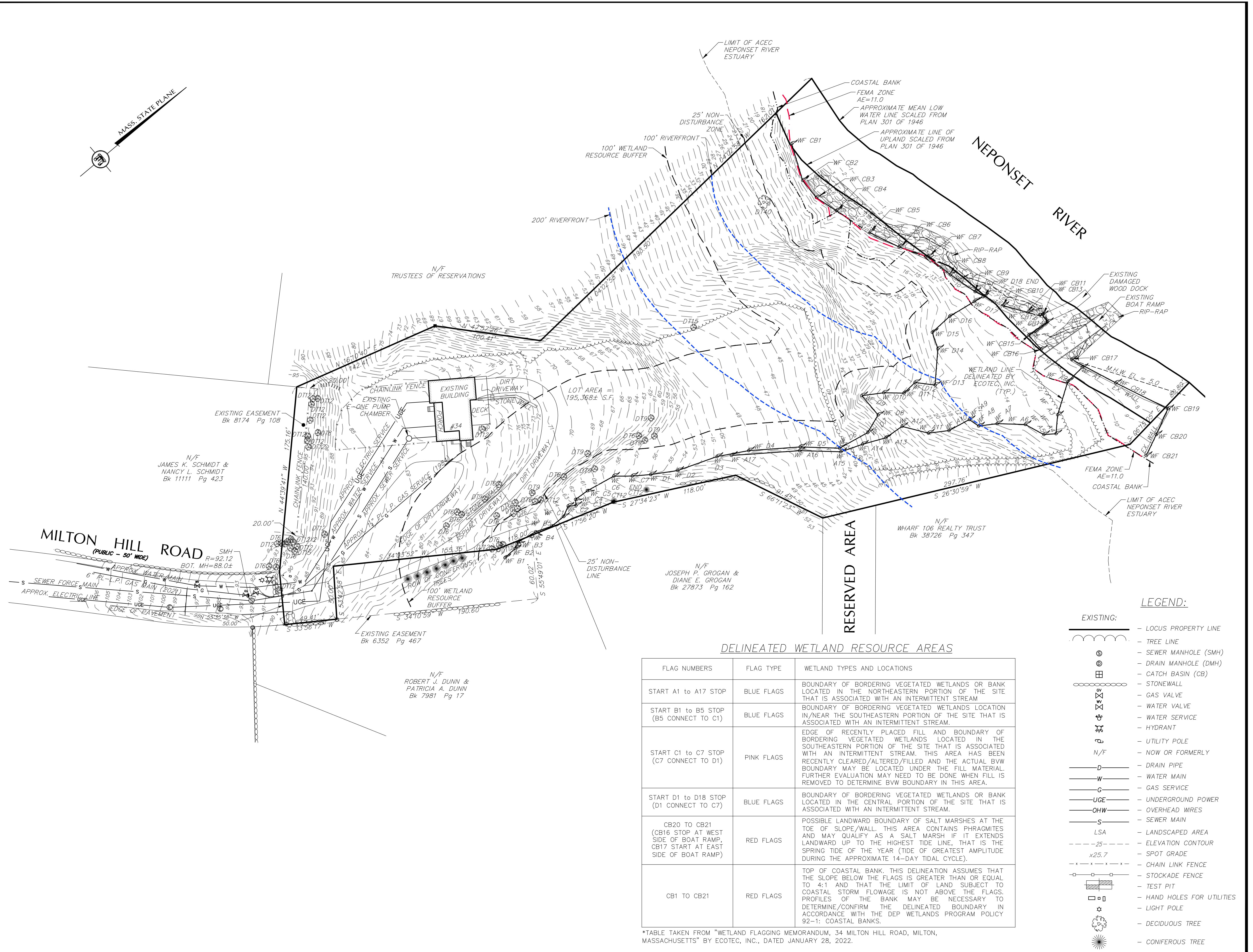
REVISIONS NO.	DATE	COMMENT
1.	6/6/2022	LOCATIONAL MAP

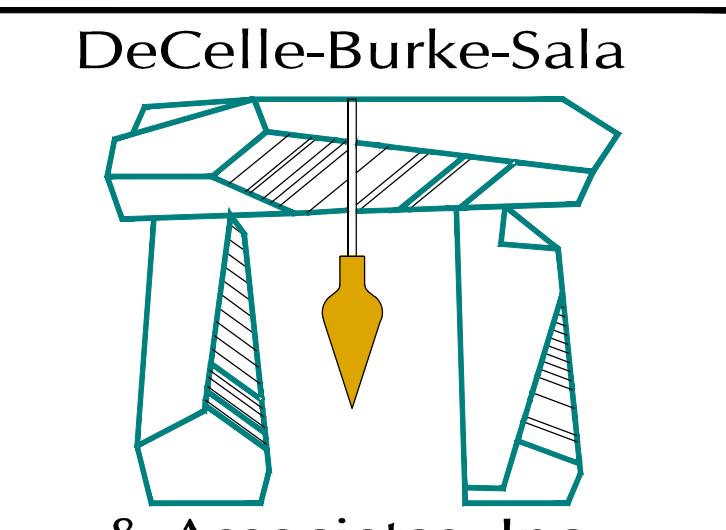
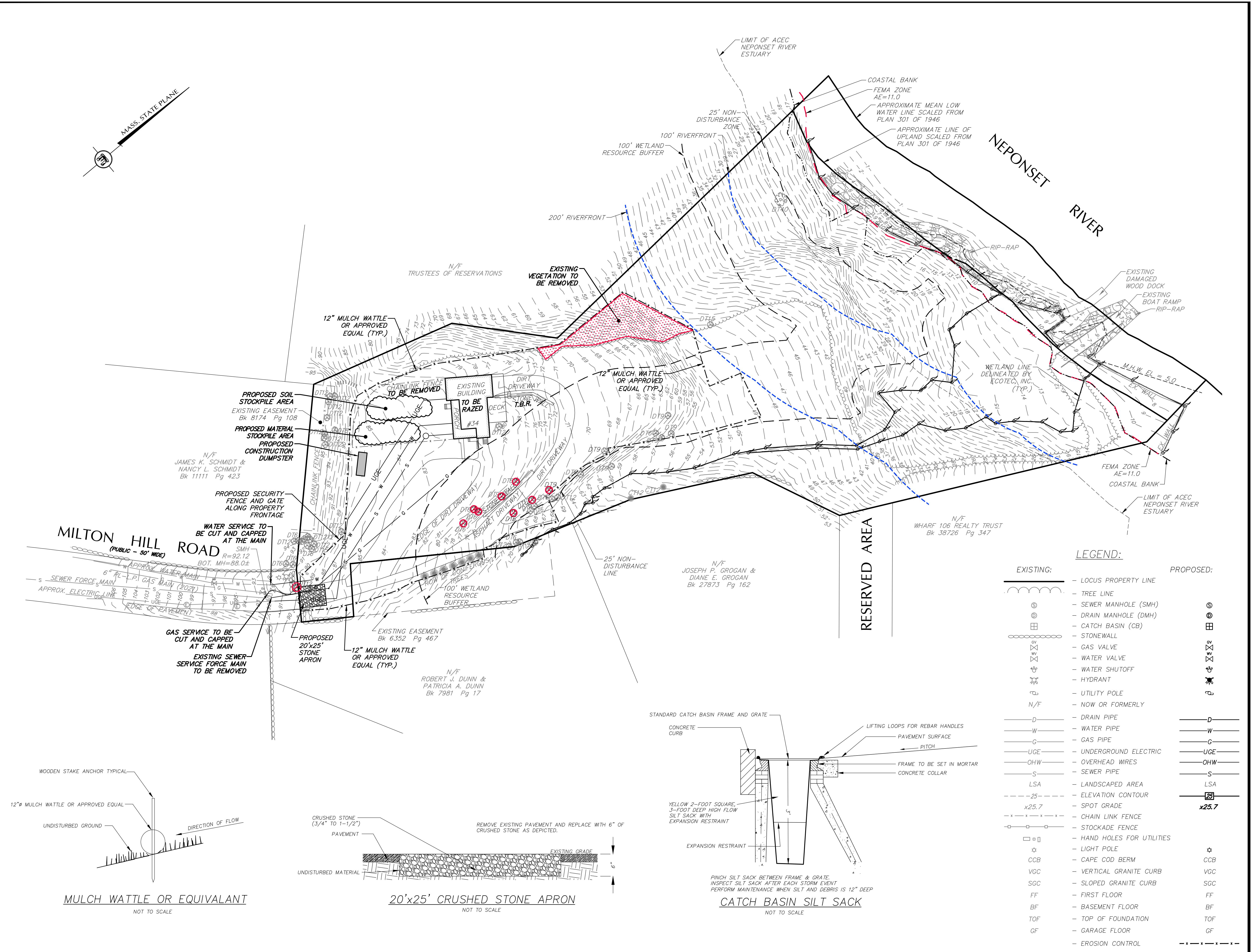
*James J. Burke*  
JAMES J.  
BURKE  
No. 38392  
PROFESSIONAL  
LAND SURVEYOR

**APPLICANT**  
JOSHUA D. WILD  
174 DORCHESTER STREET  
BOSTON, MA 02127

**CIVIL/SURVEY**  
DECCELLE-BURKE-SALA & ASSOCIATES, INC.  
1266 FURNACE BROOK PARKWAY  
SUITE 401  
QUINCY, MA 02169

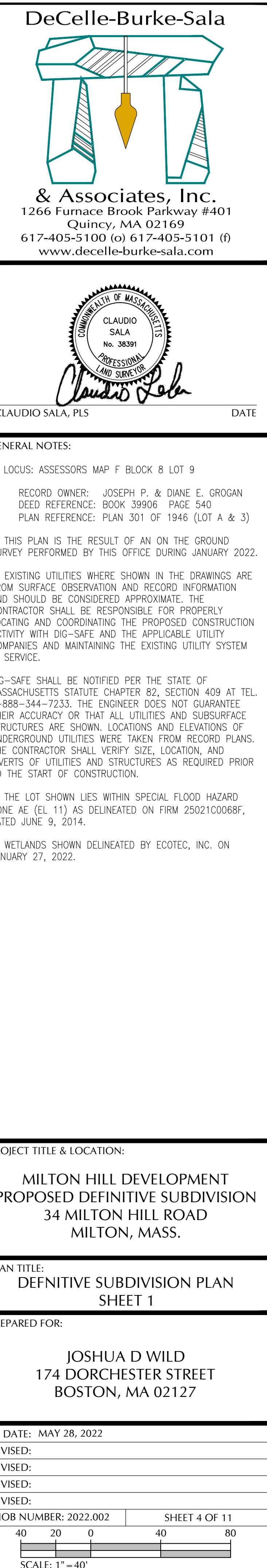
DeCelle-Burke-Sala  
& Associates, Inc.  
1266 Furnace Brook Parkway #401  
Quincy, MA 02169  
617-405-5100(o) 617-405-5101(f)  
Project No. 2022.02

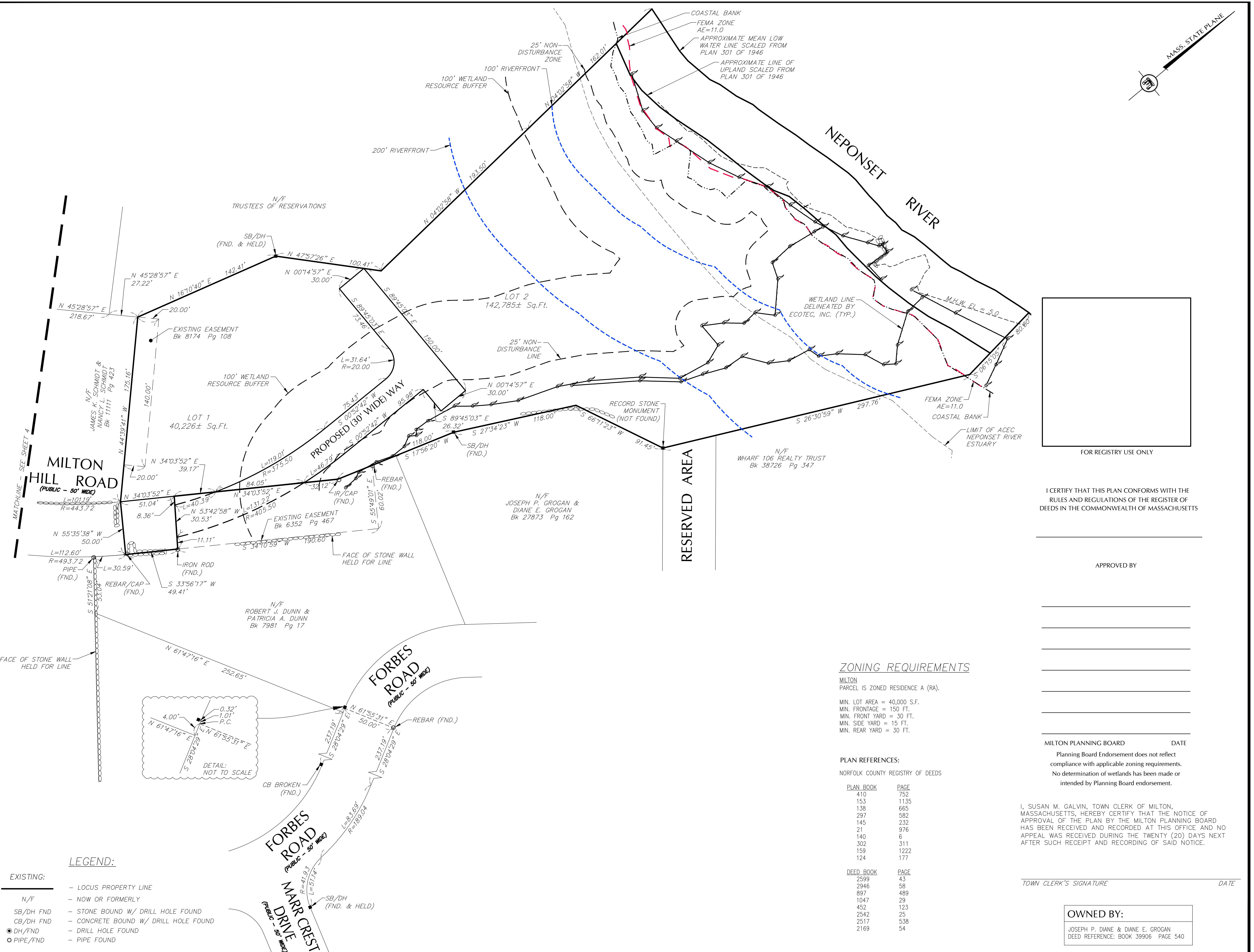




JAMES W. BURKE, P.E. DATE

GENERAL NOTES:
1. LOCUS: ASSESSORS MAP F BLOCK 8 LOT 9 RECORD OWNER: JOSEPH P. & DIANE E. GROGAN DEED REFERENCE: BOOK 39906, PAGE 540 PLAN REFERENCE: PLAN 301 OF 1946 (LOT A & 3)
2. THIS PLAN IS THE RESULT OF AN ON THE GROUND SURVEY PERFORMED BY THIS OFFICE DURING JANUARY 2022.
3. EXISTING UTILITIES WHERE SHOWN IN THE DRAWINGS ARE FROM SURFACE OBSERVATION AND RECORD INFORMATION AND SHOULD BE CONSIDERED APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROPERLY LOCATING AND COORDINATING THE PROPOSED CONSTRUCTION ACTIVITY WITH DIG-SAFE AND THE APPLICABLE UTILITY COMPANIES AND MAINTAINING THE EXISTING UTILITY SYSTEM IN SERVICE.
4. DIG-SAFE SHALL BE NOTIFIED PER THE STATE OF MASSACHUSETTS STATUTE CHAPTER 82, SECTION 409 AT TEL. 1-888-344-7233. THE ENGINEER DOES NOT GUARANTEE THEIR ACCURACY OR THAT ALL UTILITIES AND SUBSURFACE STRUCTURES ARE SHOWN. LOCATIONS AND ELEVATIONS OF UNDERGROUND UTILITIES WERE TAKEN FROM RECORD PLANS. THE CONTRACTOR SHALL VERIFY SIZE, LOCATION, AND INVERTS OF UTILITIES AND STRUCTURES AS REQUIRED PRIOR TO THE START OF CONSTRUCTION.
5. THE LOT SHOWN LIES WITHIN SPECIAL FLOOD HAZARD ZONE AE (EL 11) AS DELINEATED ON FIRM 25021C0068F, DATED JUNE 9, 2014.
6. WETLANDS SHOWN DELINEATED BY ECOTEC, INC. ON JANUARY 27, 2022.
7. PARCEL IS ZONED RESIDENCE A.
MIN. LOT AREA = 40,000 S.F. MIN. FRONTAGE = 150 FT. MIN. FRONT YARD = 30 FT. MIN. SIDE YARD = 15 FT. MIN. REAR YARD = 30 FT.
PROJECT TITLE & LOCATION:
MILTON HILL DEVELOPMENT PROPOSED DEFINITIVE SUBDIVISION 34 MILTON HILL ROAD MILTON, MASS.
PLAN TITLE:
CONSTRUCTION MANAGEMENT
PREPARED FOR:
JOSHUA D WILD 174 DORCHESTER STREET BOSTON, MA 02127
DATE:
MAY 28, 2022
REVISED:
JOB NUMBER:
2022.002
SCALE:
1" = 40'
Sheet 3 of 11
40 20 0 40 80
SCALE: 1" = 40'





**CLAUDIO SALA, PLS**

DATE

**GENERAL NOTES:**

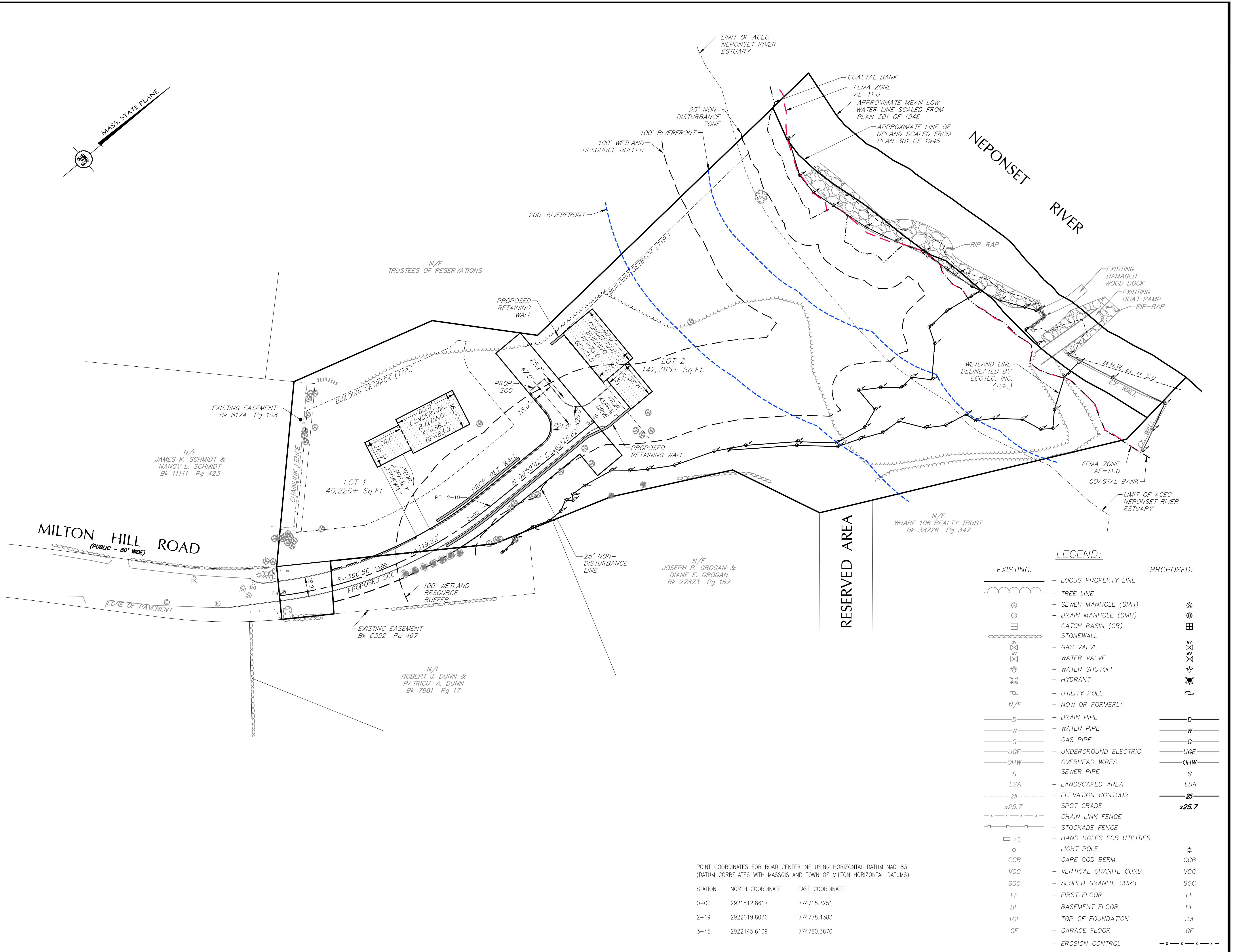
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**PROJECT TITLE & LOCATION:**  
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PROPOSED DEFINITIVE SUBDIVISION  
34 MILTON HILL ROAD  
MILTON, MASS.

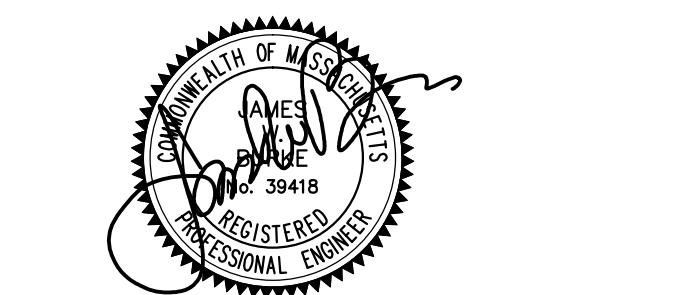
**PLAN TITLE:**  
DEFINITIVE SUBDIVISION PLAN  
SHEET 2

**PREPARED FOR:**  
JOSHUA D WILD  
174 DORCHESTER STREET  
BOSTON, MA 02127

**DATE:** MAY 28, 2022  
**REVISED:**  
**REvised:**  
**REvised:**  
**REvised:**  
**JOB NUMBER:** 2022.002  
**DEED REFERENCE:** BOOK 39906 PAGE 540  
**SCALE:** 1" = 40'



**DeCelle-Burke-Sala**  
  
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www.decelle-burke-sala.com



JAMES W. BURKE, P.E. DATE

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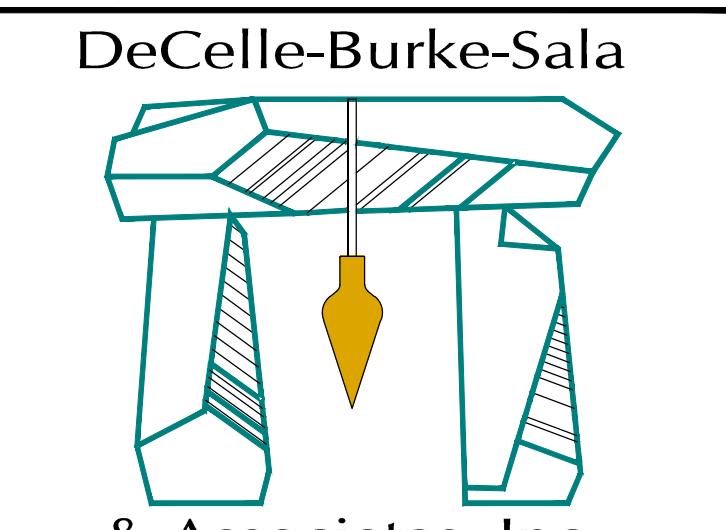
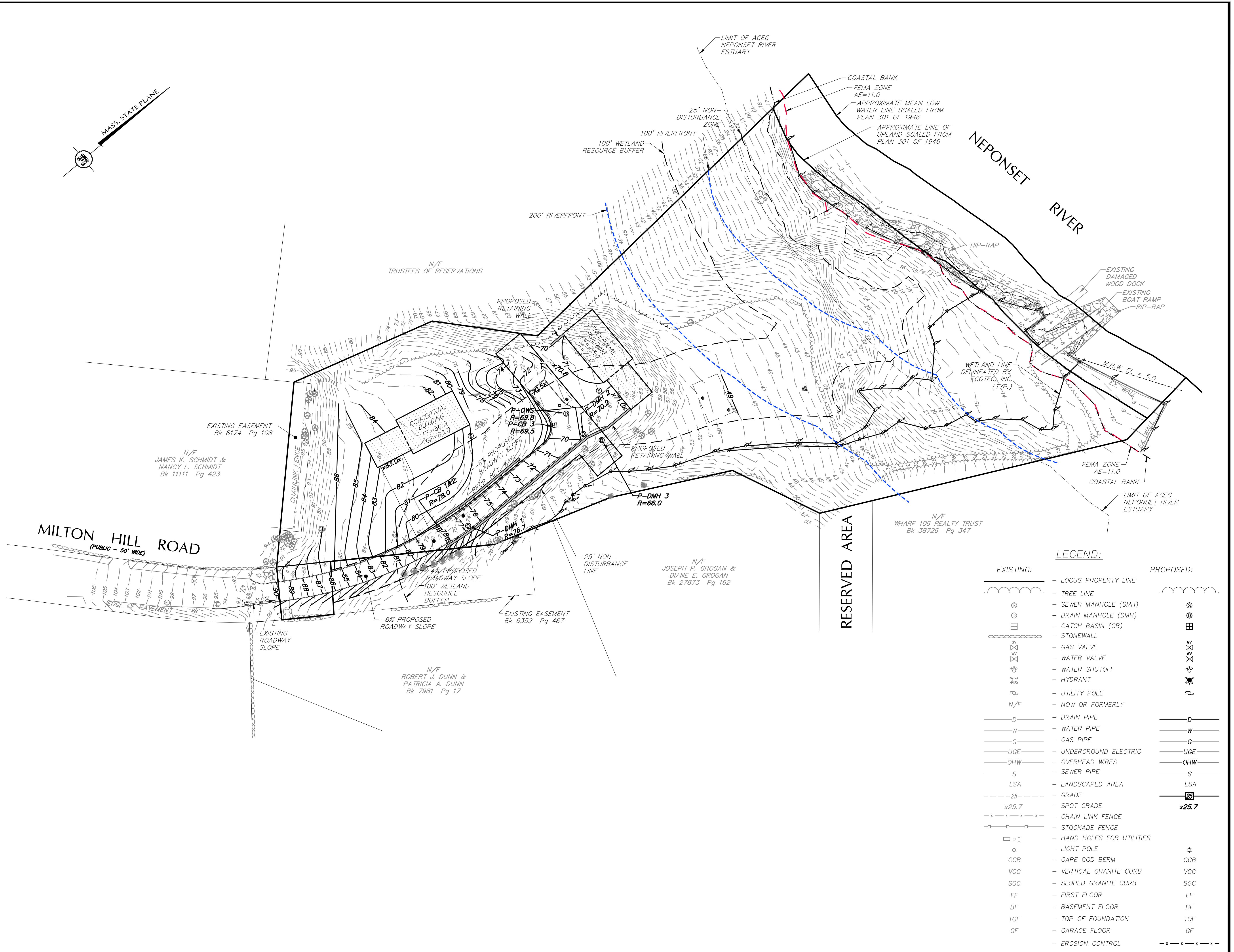
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PROJECT TITLE & LOCATION:  
**MILTON HILL DEVELOPMENT  
PROPOSED DEFINITIVE SUBDIVISION  
34 MILTON HILL ROAD  
MILTON, MASS.**

PLAN TITLE:  
**SITE LAYOUT PLAN**

PREPARED FOR:  
**JOSHUA D WILD  
174 DORCHESTER STREET  
BOSTON, MA 02127**

DATE: MAY 28, 2022  
REVISED:  
REVISED:  
REVISED:  
REVISED:  
JOB NUMBER: 2022.002 SHEET 6 OF 11  
40 20 0 40 80  
SCALE: 1" = 40'



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AMES W. BURKE, P.E. DATE

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DATED JUNE 9, 2014.

WETLANDS SHOWN DELINEATED BY ECOTEC, INC. ON  
JANUARY 27, 2022.

## LEGEND•

EXISTING

	- LOCUS PROPERTY LINE	
⊖	- TREE LINE	⊖
⊕	- SEWER MANHOLE (SMH)	⊕
⊖	- DRAIN MANHOLE (DMH)	⊖
田	- CATCH BASIN (CB)	田
	- STONEWALL	
GV 	- GAS VALVE	GV 
WV 	- WATER VALVE	WV 
⌚	- WATER SHUTOFF	⌚
!	- HYDRANT	!
⌚	- UTILITY POLE	⌚
N/F	- NOW OR FORMERLY	
— D —	- DRAIN PIPE	— D —
— W —	- WATER PIPE	— W —
— G —	- GAS PIPE	— G —
— UGE —	- UNDERGROUND ELECTRIC	— UGE —
— OHW —	- OVERHEAD WIRES	— OHW —
— S —	- SEWER PIPE	— S —
LSA	- LANDSCAPED AREA	LSA
— — — 25 — — —	- GRADE	— — — 25 — — —
x25.7	- SPOT GRADE	x25.7
— x — x — x — x —	- CHAIN LINK FENCE	
— □ — □ — □ —	- STOCKADE FENCE	
□ □ □	- HAND HOLES FOR UTILITIES	
⌚	- LIGHT POLE	⌚
CCB	- CAPE COD BERM	CCB
VGC	- VERTICAL GRANITE CURB	VGC
SGC	- SLOPED GRANITE CURB	SGC
FF	- FIRST FLOOR	FF
BF	- BASEMENT FLOOR	BF
TOF	- TOP OF FOUNDATION	TOF
GF	- GARAGE FLOOR	GF
	- EROSION CONTROL	— x — x — x — x —

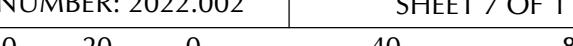
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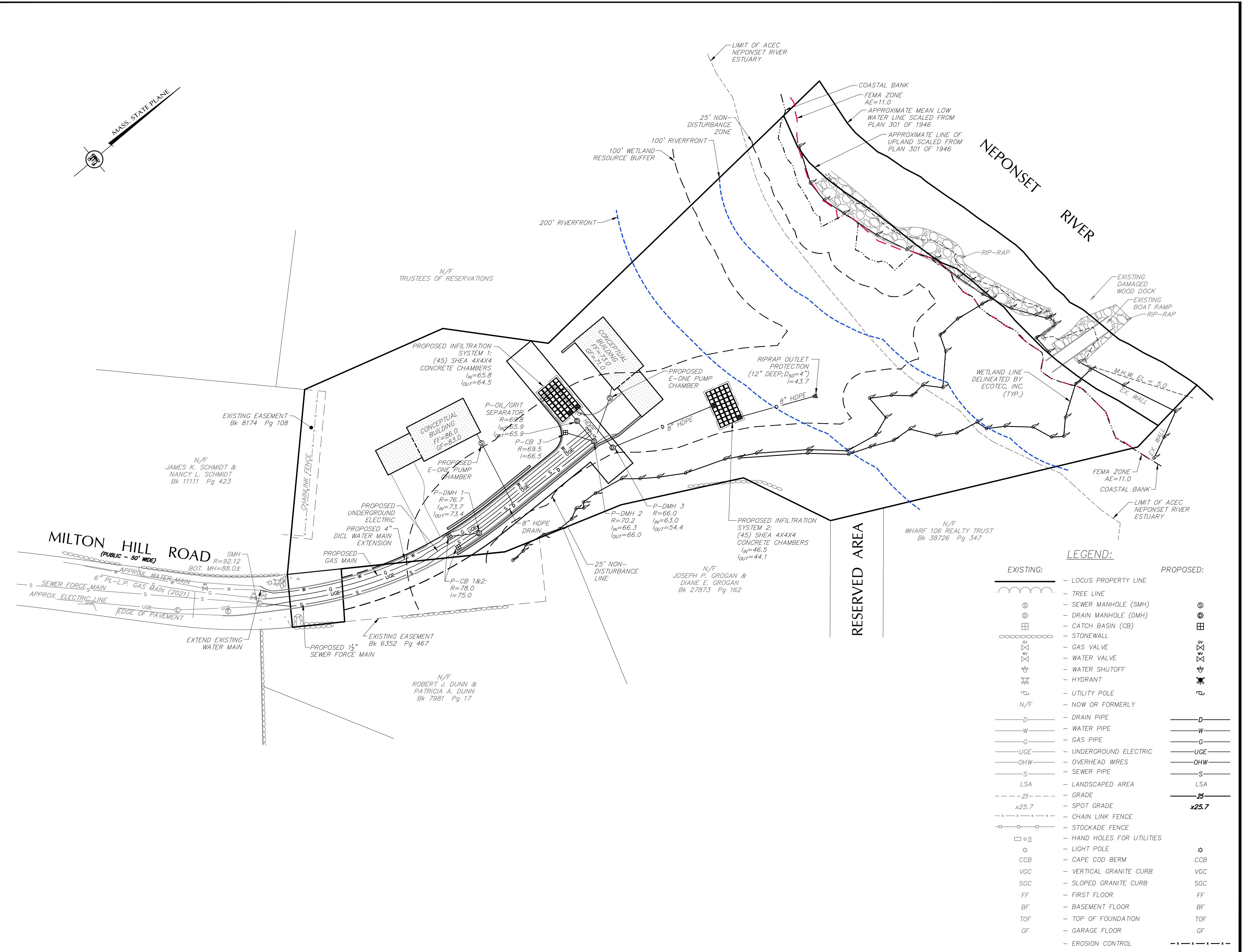
MILTON HILL DEVELOPMENT  
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34 MILTON HILL ROAD  
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AN TITLE

# SITE GRADING PLAN

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DATE: MAY 28, 2022				
REVISED:				
JOB NUMBER: 2022.002	SHEET 7 OF 11			
40	20	0	40	80
				
SCALE: 1" = 40'				



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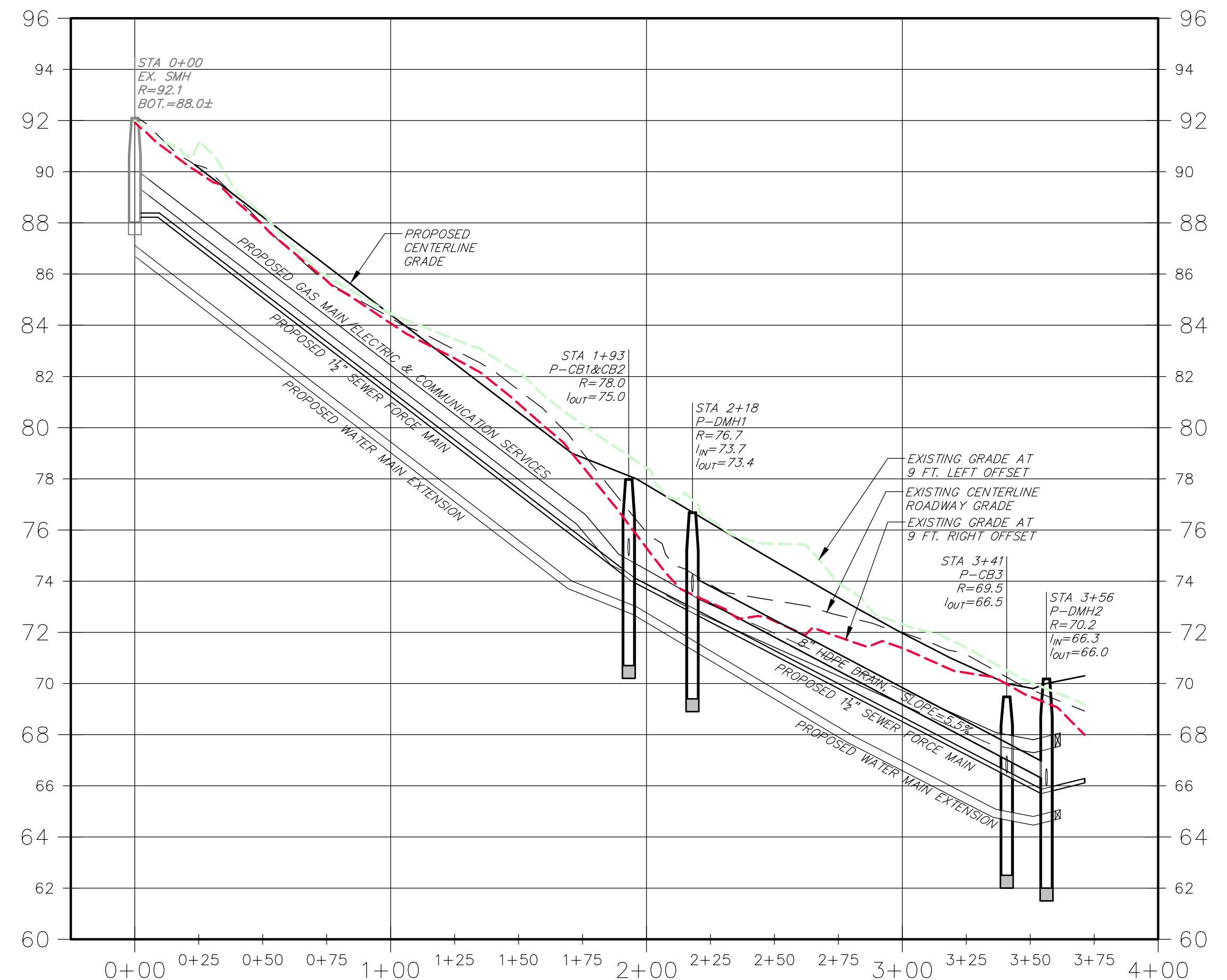
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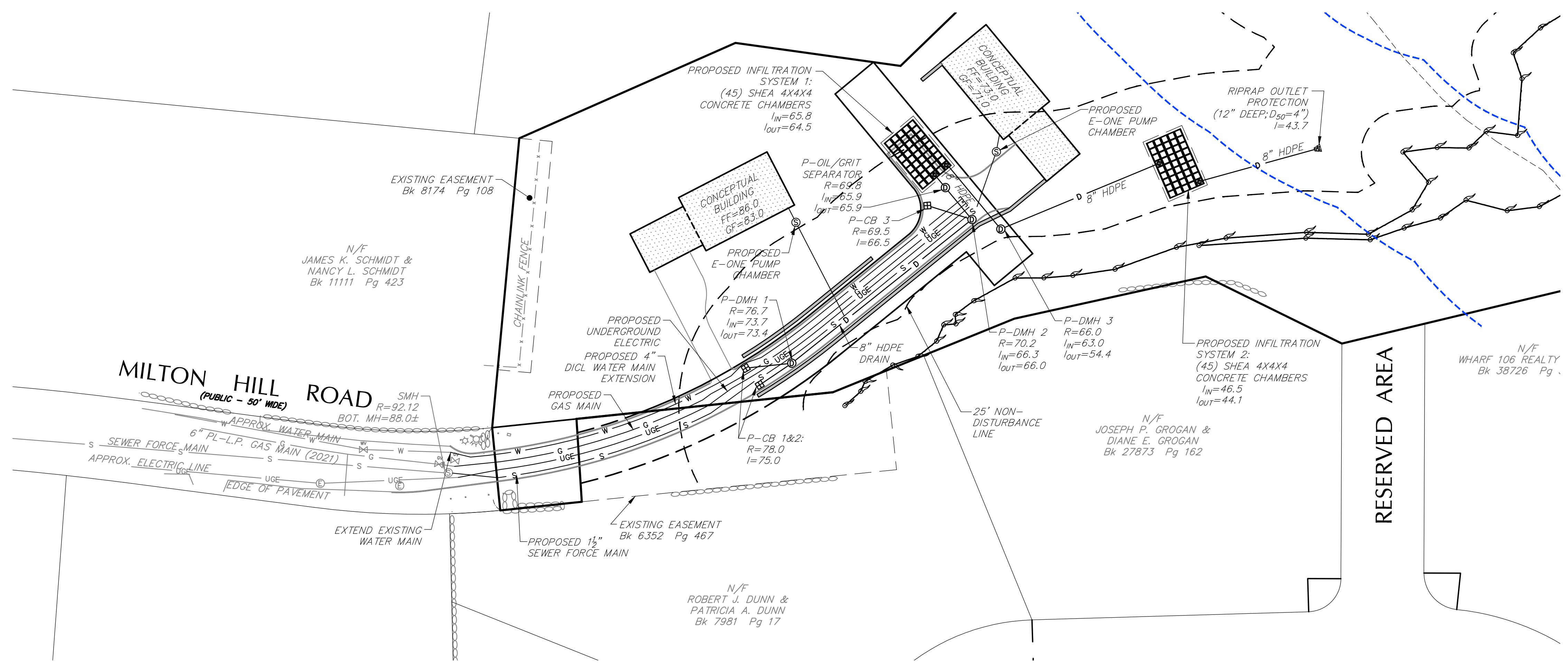
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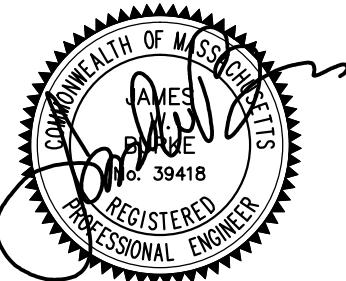


## PROPOSED ROAD PROFILE

VERTICAL SCALE:  $1''=4'$   
HORIZONTAL SCALE:  $1''=40'$



The logo for DeCelle-Burke-Sala & Associates, Inc. is a stylized illustration of a furnace. It features a large, multi-layered structure with a white top layer and a bottom layer with diagonal hatching. A vertical pipe extends from the top, ending in a yellow flame at the bottom. The entire structure is outlined in teal. Below the logo, the company name is written in a bold, serif font, followed by the address, phone numbers, and website.



---

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MILTON HILL DEVELOPMENT  
PROPOSED DEFINITIVE SUBDIVISION  
34 MILTON HILL ROAD  
MILTON, MASS.

PLAN TITLE

# ROAD PROFILE PLAN

DATE: MAY 28 2022

REvised:

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**REVISED:**

**REVISED:**

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**REVISED:**

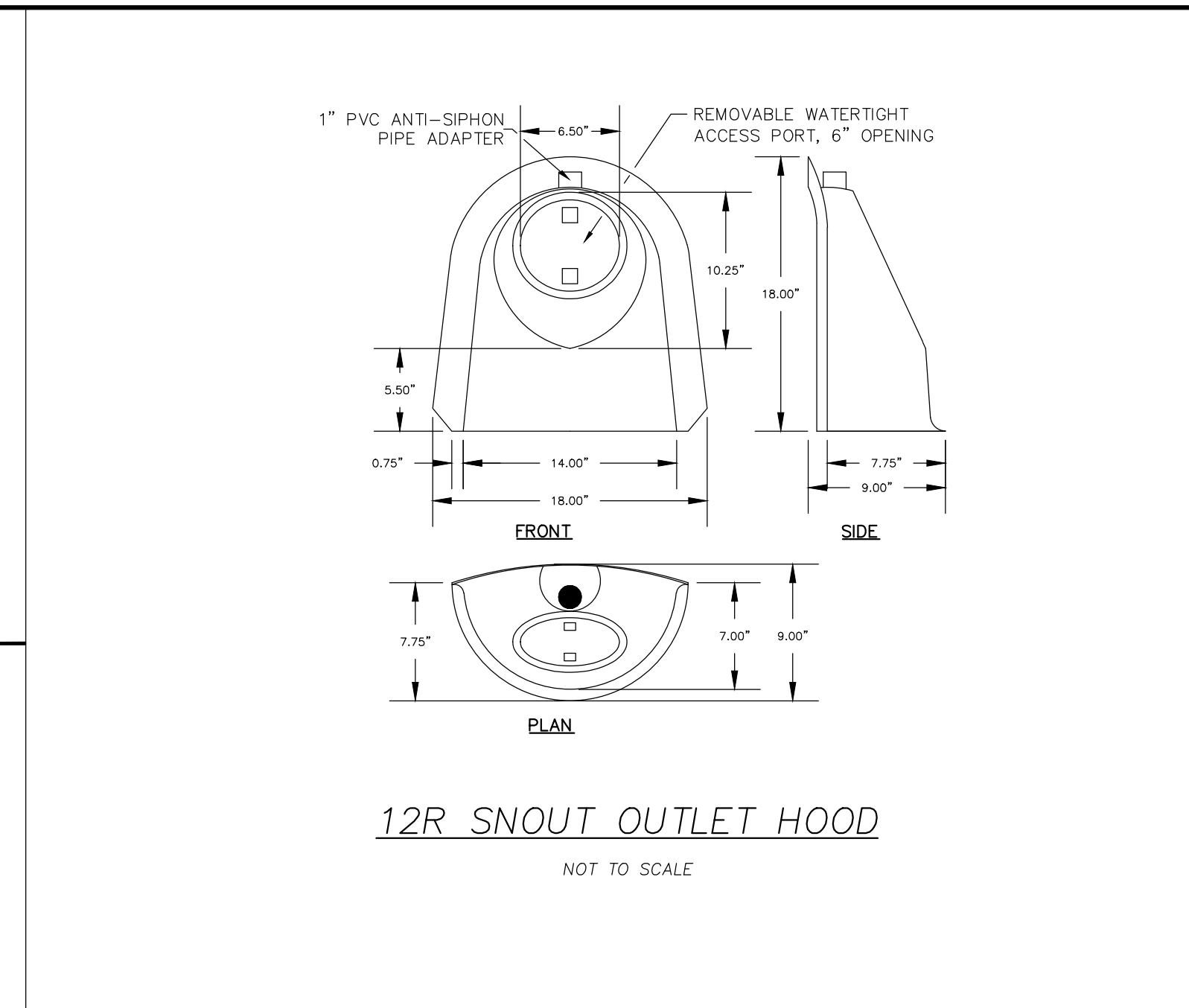
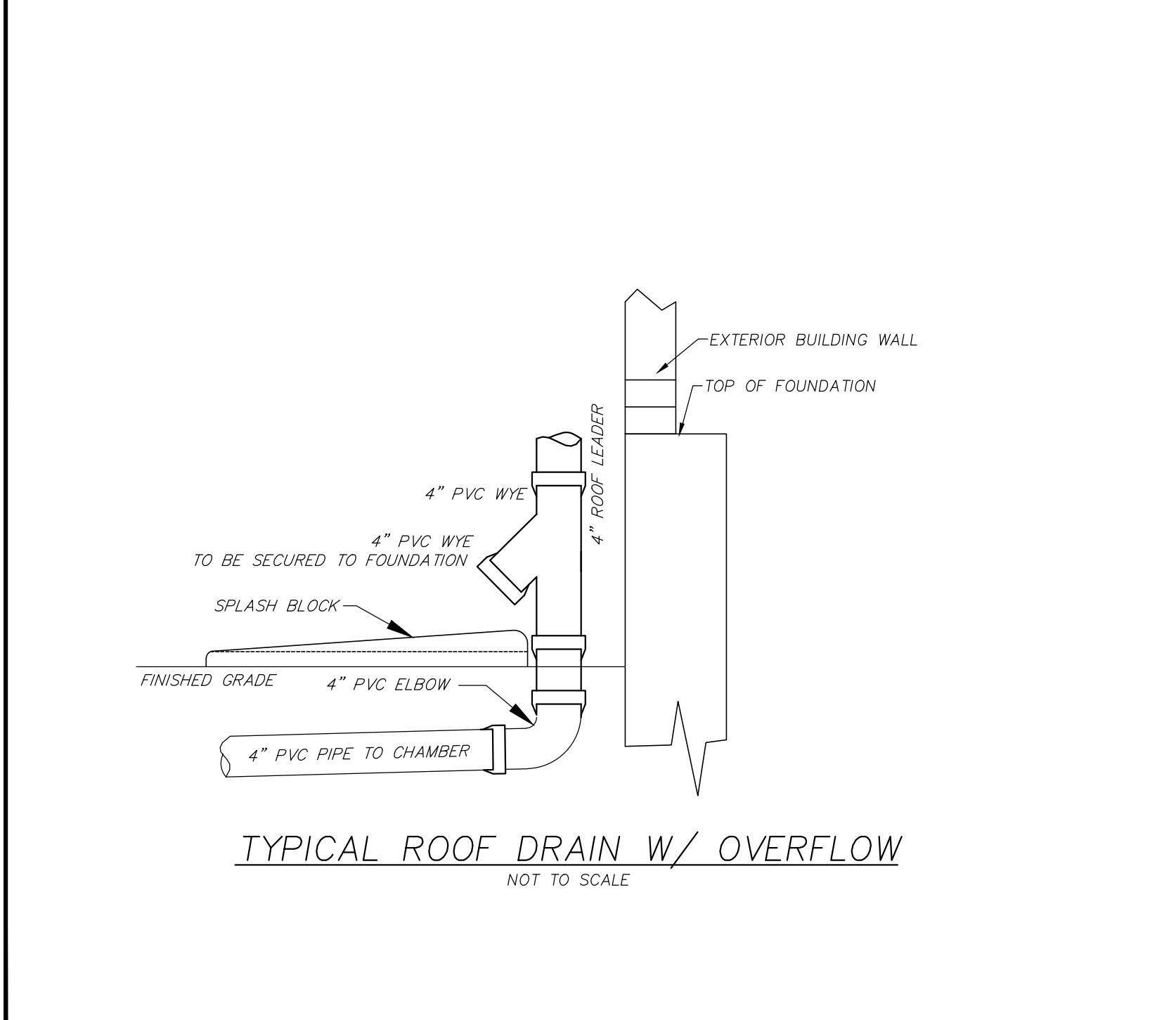
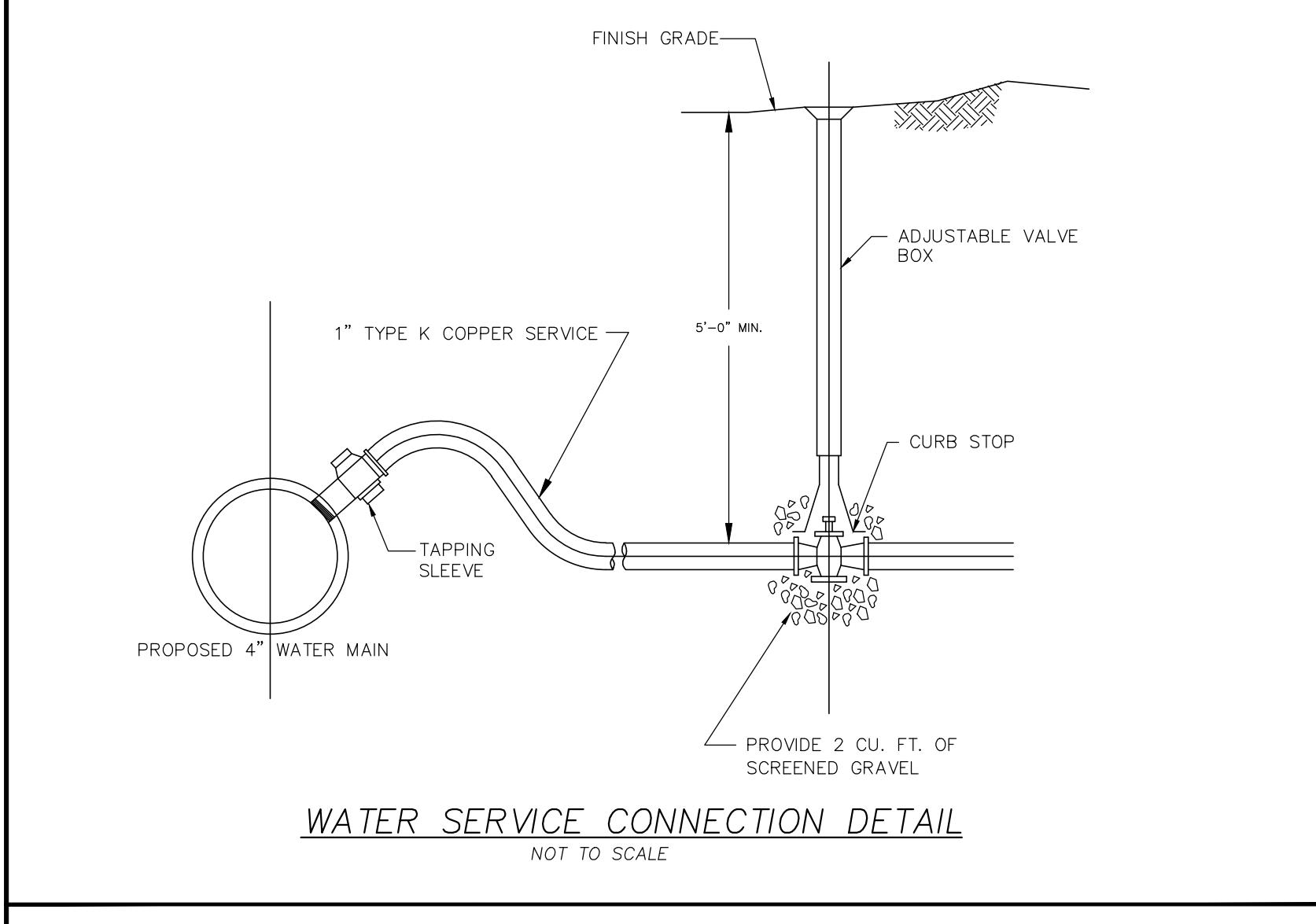
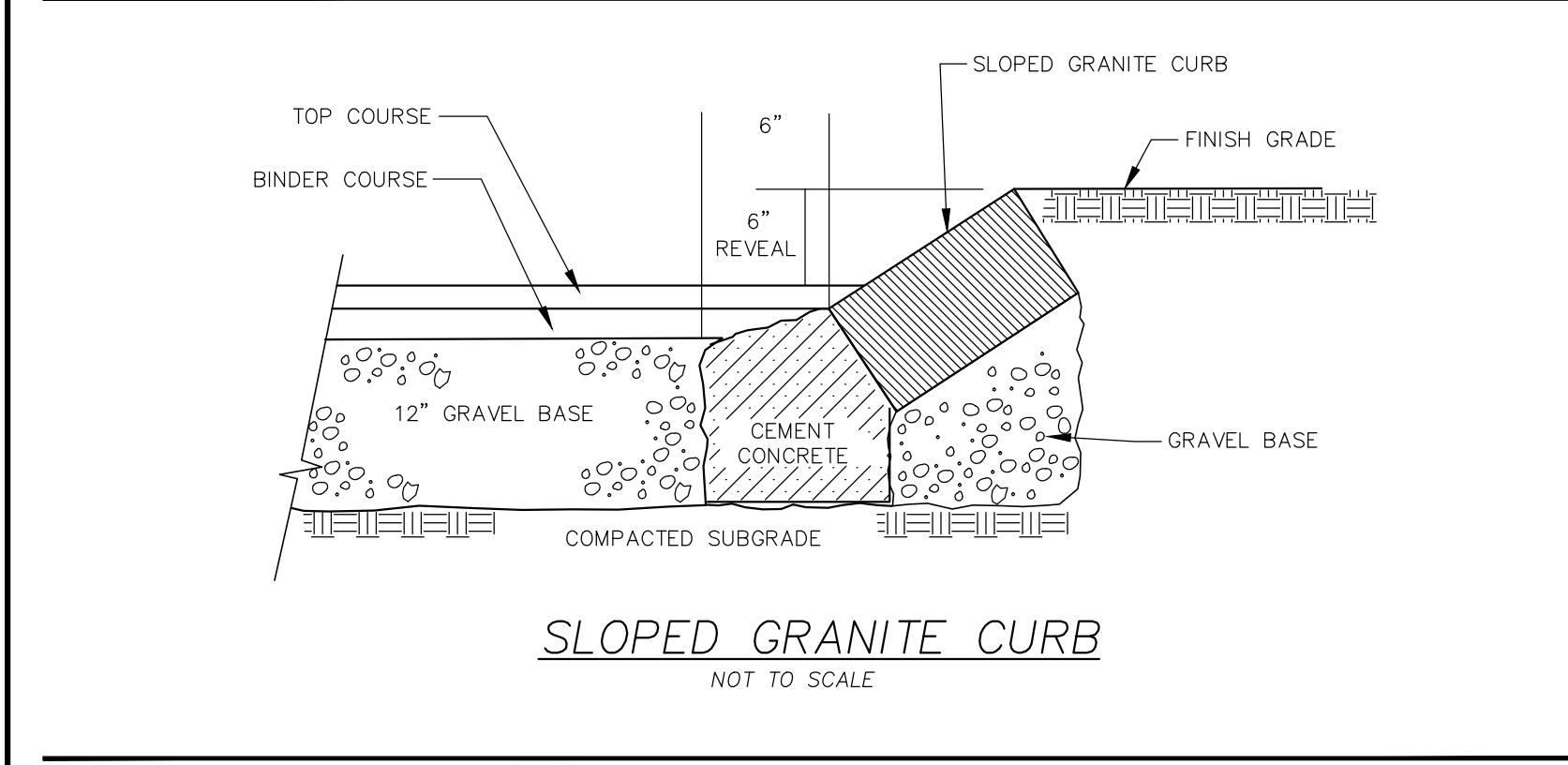
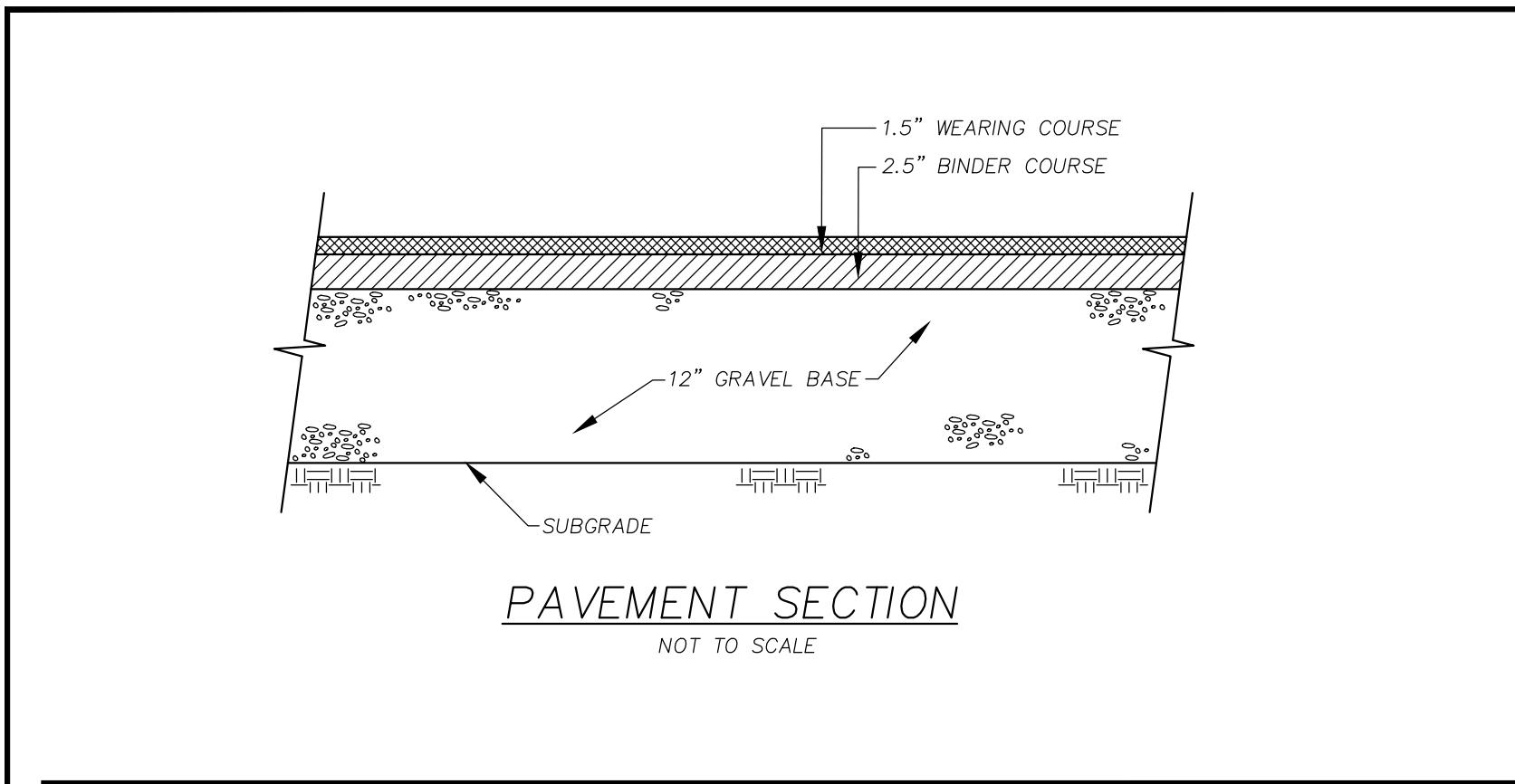
JOB NUMBER: 2022.002 SHEET 9 OF 11

A horizontal number line with tick marks at 40, 20, 0, 40, and 80. The segment of the line between 0 and 40 is shaded in gray.

SCALE: 1" = 40'

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SCALE: 1 = 10



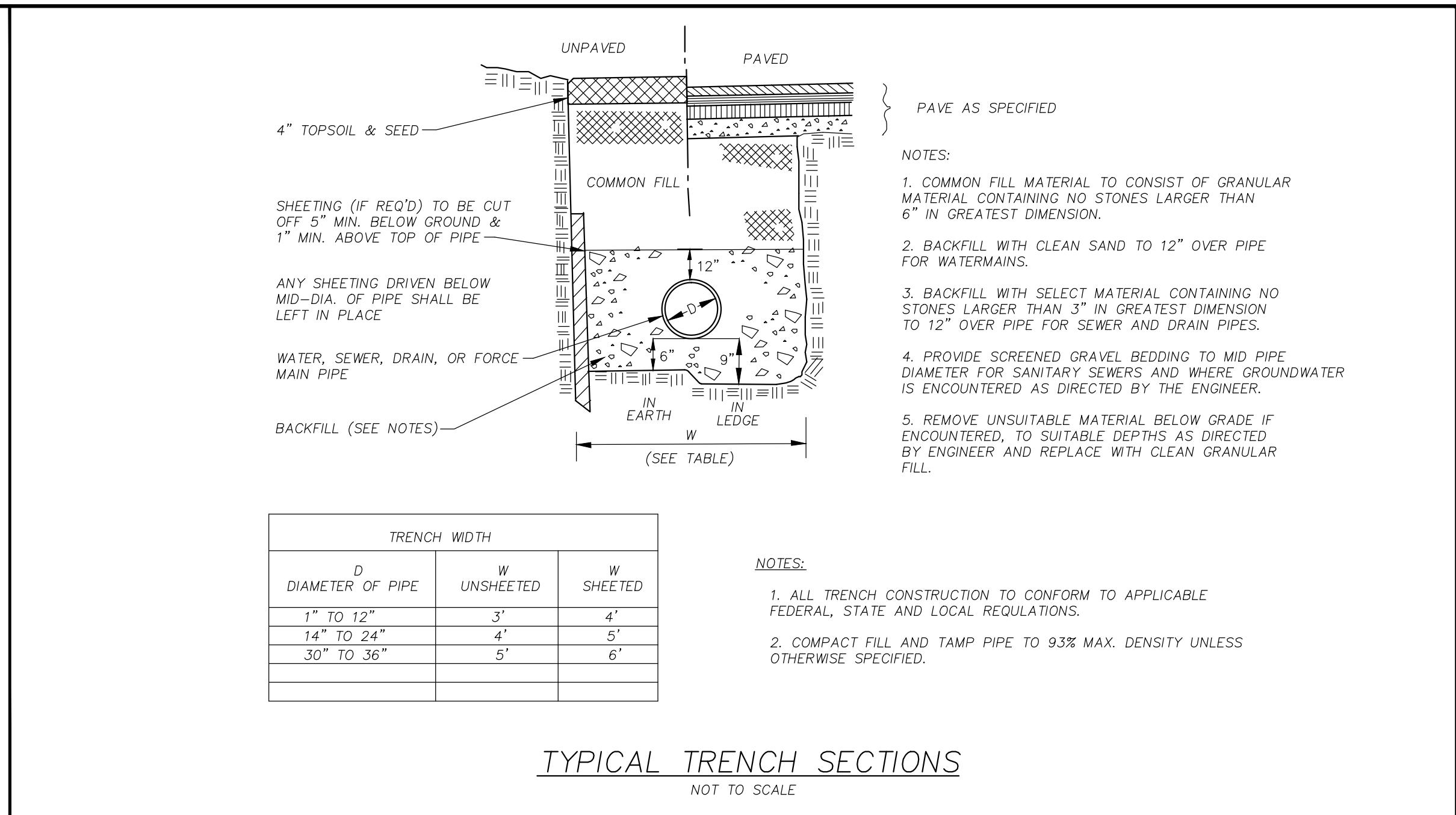
1" PVC ANTI-SIPHON PIPE ADAPTER 6.50" REMOVABLE, WATERTIGHT ACCESS PORT, 6" OPENING

10.25" 18.00" 7.75" 9.00"

5.50" 14.00" 18.00" 7.75" 9.00"

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FRONT SIDE PLAN



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5.50" 14.00" 18.00" 7.75" 9.00"

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