


# **TOWN OF MILTON**



*The*  
**ONE HUNDRED SEVENTY-FOURTH  
ANNUAL REPORT  
FOR FY 2010**

**ALSO INCLUDES ELECTION RESULTS  
AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 2010**

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## **ELECTED TOWN OFFICERS**

**2010-2011**

<b><u>NAME AND OFFICE</u></b>	<b><u>ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
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### **SELECTMEN**

Marion V. McEttrick	10 Crown Street	2011
John Michael Shields	142 Houston Avenue	2012
Robert C. Sweeney	156 Whittier Road	2013

### **TOWN CLERK**

James G. Mullen, Jr.	1475 Canton Avenue	2012
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### **ASSESSORS**

M. Joseph Manning	583 Adams Street	2011
Thomas S. Gunning	4 Evergreen Trail	2012
Kathleen Heffernan	11 Saddle Ridge Road	2013

### **TOWN TREASURER**

James D. McAuliffe	103 Wood Street	2011
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### **SCHOOL COMMITTEE**

Kristan M. Bagley-Jones	32 Belcher Circle	2011
Christopher Huban	41 Magnolia Road	2011
Mary E. Kelly	86 Nahanton Avenue	2012
Lynda-Lee Sheridan	57 Clifton Road	2012
Denis F. Keohane	48 Big Blue Drive	2013
Glenn H. Pavlicek	115 Smith Road	2013

### **REGIONAL SCHOOL COMMITTEE**

Festus Joyce	104 Washington Street	2012
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### **PARK COMMISSIONERS**

John J. Davis	15 Woodside Drive	2011
Stephen P. Affanato	45 Governors Road	2012
Thomas McCarthy	15 Fairfax Road	2013

### **BOARD OF HEALTH**

Roxanne F. Musto	101 Milton Street	2011
Timothy Jay Lowney	34 Apple Lane	2012
Anne T. Fidler	15 Cantwell Road	2013

## **TRUSTEES OF THE PUBLIC LIBRARY**

Eugene S. Boylan	22 Thompson Lane	2011
Gregory T. Buchanan	38 Hoy Terrace	2011
Mary C. Regan	22 Evergreen Trail	2011
Andrea G. Gordon	163 Gun Hill Street	2012
Barbara A. Mason	26 Quarry Lane	2012
Brendan F. McLaughlin	3 Herrick Drive	2012
Hyacinth Crichlow	70 Meadowview Road	2013
Janet K. Evans	27 Huntington Road	2013
Ingrid L. Shaffer	63 Standish Road	2013

## **CONSTABLES**

Tamara Berton	251 Blue Hills Parkway	2013
Stephen Freeman	97 Cheever Street	2013
Justin J. O'Shea	12 Howe Street	2013
Edward J. Villard	25 Cedar Road	2013

## **TRUSTEES OF THE CEMETERY**

Ann M. Walsh	99 Patricia Drive	2011
Paul F. Dolan	47 Quisset Brook Road	2012
Robert A. Mason	26 Quarry Lane	2013
Joseph M. Reardon	49 Grafton Avenue	2014
*Anthony M. Sammarco	1370 Canton Avenue	2015
**Barbara C. Martin	104 Nancy Road	2011

## **MODERATOR**

Brian M. Walsh	56 Pleasant Street	2013
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## **HOUSING AUTHORITY**

Joseph F. Murphy	17 Fox Hill Lane	2012
Catherine A. Shea	584 Eliot Street	2013
Lee B. Cary	22 Sias Lane	2014
Joseph A. Duffy, Jr.	6 Westbourne Street	2015

## **PLANNING BOARD**

Emily Keys Innes	300 Reedsdale Road	2011
Peter F. Jackson	14 Capen Street	2012
Alexander Whiteside	79 Hillside Street	2013
Bernard J. Lynch, III	34 Milton Hill Road	2014
Edward L. Duffy	35 Granite Place	2015

\* Resigned July 1, 2010

\*\* Appointed August 16, 2010

## **PRECINCT ONE**

### **TERM EXPIRES APRIL 2011**

Macke, Nicholas J.	37 Crown Street
McEttrick, Joseph P.	10 Crown Street
McEttrick, Marion V.	10 Crown Street
Packer, Buddy	68 Cheever Street
Packer, Lynda M.	68 Cheever Street
Scott, Brian M.	25 Belvoir Road
Shields, Julie Callahan	38 Crown Street

### **TERM EXPIRES APRIL 2012**

Fleitman, Sheryl G.	75 Crown Street
Ketler, Ana F.	61 Brook Road
Ketler, Stephen H.	61 Brook Road
Murphy, Lisa	21 Mulberry Road
* O'Malley, Shannon E.	84 Decker Street
Reulbach, Donna M.	54 Essex Road
Sloane, Priscilla Hayden	55 Concord Avenue
Solomon, Iman A.K.	52 Concord Avenue

### **TERM EXPIRES APRIL 2013**

Cahill, Carolyn A.	40 Essex Road
Keel, Stefano	62 Churchill Street
King, Catherine P.	71 Concord Avenue
Moss, Edward V.	37 Crown Street
O'Malley, Joseph Patrick	84 Decker Street
Sloane, Joseph G.	55 Concord Avenue
Turner, Darnell J.S.	42 Blue Hill Terrace Street

\* Resigned June 30, 2010

## PRECINCT TWO

### TERM EXPIRES APRIL 2011

Caulfield, Timothy B.	65 Ridge Road
DeBesse, Joseph T., Jr.	69 Hinckley Road
Ehrmann, David M.	44 Standish Road
Friedman-Hanna, Karen L.	3 Norway Road
Joyce, Michael C.	95 Hinckley Road
Morash, Stephen A.	47 Standish Road
Shields, John Michael	142 Houston Avenue
Voigt, Ronit G.	56 Hinckley Road
White, Elizabeth R.	36 Ridge Road

### TERM EXPIRES APRIL 2012

Cramer, Sandra R.	5 Hinckley Road
Fagan, Kathryn A.	78 Capen Street
Freeman, Matthew	119 Standish Road
Jackson, Peter F.	14 Capen Street
Kream, Reedy	102 Cliff Road
McCarthy, Thomas	15 Fairfax Road
McEttrick, Joseph P., III	28 Austin Street
Rosner, Carol J.	10 Fieldstone Lane
Voigt, Herbert F.	56 Hinckley Road

### TERM EXPIRES APRIL 2013

Brown, Barbara J.	21 Windsor Road
Bullis, David P.	20 Austin Street
Callahan, Thomas M.	16 Orono Street
Felton, Deborah M.	20 Willoughby Road
Hebard, Gregory F., Jr.	25 Heritage Lane
Nelson, Vicki H.	481 Eliot Street
Potter, Kathleen A.	69 Saint Marys Road
Sundstrom, Mimi	66 Allerton Road
Sutter, Jed	82 Capen Street

#### *Ex-Officio*

Joyce, Brian A., <i>State Senator</i>	95 Hinckley Road
Timilty, Walter F., <i>State Representative</i>	130 Houston Avenue



## **PRECINCT THREE**

### **TERM EXPIRES APRIL 2011**

Conlon, Kathleen M.	42 Reedsdale Road
Davis, Frank L.	65 Valley Road
Fahy, Christian Carter	21 Capen Street
Heiden, Ruth A.	314 Eliot Street
Hodlin, Kristine R.	112 Maple Street
Libby, Kevin F.	224 Central Avenue
Neely, Richard B.	23 Russell Street
Rundlett, Marylou	229 Eliot Street
Sanchez, Omar M.G.	26 Thompson Lane

### **TERM EXPIRES APRIL 2012**

Giuliano, Frank J., Jr.	61 School Street
Kelly, John M.	7 Morton Road
King, Virginia M. Donahue	377 Canton Avenue
MacNeil, Janet C.	23 Oak Road
McLaughlin, Brendan F.	3 Herrick Drive
* Monack, Susan L.	177 Canton Avenue
Sargent, C. Forbes, III	25 Canton Avenue
Stillman, Laurie R.	29 Waldo Road

### **TERM EXPIRES APRIL 2013**

Boylan, Eugene S.	22 Thompson Lane
Corcoran, Edward J., II	70 Morton Road
Cruikshank, Jeffrey L.	21 Canton Avenue
McDonough, Brian P.	22 Frothingham Street
Mullin, Peter A.	19 Gaskins Road
Needham, W. Paul	7 West Side Road
Newman, Carolyn	228 Eliot Street
Rosmarin, Ada	32 Columbine Road
Tangney, Nicholas J.	349 Canton Avenue

\* Resigned September 20, 2010

## **PRECINCT FOUR**

### **TERM EXPIRES APRIL 2011**

Casey, Kimberly	338 Thacher Street
Cichello, Anthony J.	55 Houston Avenue
Cronin, Maritta Manning	130 Wendell Park
Fallon, Jane E.	8 Stanton Road
Hannigan, Virginia C.	20 Houston Avenue
Huban, Christopher	41 Magnolia Road
O'Connor, Daniel F.	41 Gulliver Street
Rota, Robert J.	349 Thacher Street

### **TERM EXPIRES APRIL 2012**

Beyer, Edmund B.	75 Elm Street
Carels, Margaret E.	19 Gibbons Street
Cronin, John A.	130 Wendell Park
Manning, Harriet	89 Wendell Park
Milbauer, Deborah A.	16 Winthrop Street
Mitchell, Leeann	60 Fairbanks Road
Monroe, Natalie S.	34 Wendell Park
Sheffield, Robert J.	372 Blue Hills Parkway

### **TERM EXPIRES APRIL 2013**

Campbell, J. Colin	122 Gulliver Street
Casey, Richard "Ben"	338 Thacher Street
Craven, Linda	83 Clapp Street
Cronin, Brian M.	293 Thacher Street
Hollingsworth, E. Piel	101 Audubon Road
Sullivan, Mary Ann	128 Gulliver Street
Williams, Richard A.	36 Gulliver Street
Yunger, Claire	23 Harold Street

## **PRECINCT FIVE**

### **TERM EXPIRES APRIL 2011**

Buchbinder, Betsy D.	1372 Brush Hill Road
Dolan, J. William	111 Woodland Road
Jeffries, Marjorie S.	1268 Canton Avenue
Keating, Clare F.	28 Harland Street
Mullen, James G., Jr.	1475 Canton Avenue
Murphy, Philip D.	1050 Canton Avenue
* Sammarco, Anthony M.	1370 Canton Avenue

### **TERM EXPIRES APRIL 2012**

Armstrong, Kathleen E.	37 Mingo Street
Coghlan, Virginia L.	1372 Brush Hill Road
Collins, Donald P.	1372 Brush Hill Road
Daiber, Theodore E.	399 Atherton Street
Kearns, Nancy Peterson	1372 Brush Hill Road
Lowney, Timothy Jay	34 Apple Lane
Stanley, Joanne P.	36 Park Street

### **TERM EXPIRES APRIL 2013**

Froom, Karin J.	465 Atherton Street
Hurley, J. Thomas	714 Blue Hill Avenue
Keohane, Denis F.	48 Big Blue Drive
Kiddy, Helen M.	1372 Brush Hill Road
Musto, Roxanne F.	101 Milton Street
O'Brien, Jeanne M.	1703 Canton Avenue
Pasquerella, Paul J.	175 Milton Street #14

\* Resigned July 1, 2010

## **PRECINCT SIX**

### **TERM EXPIRES APRIL 2011**

Affanato, Donald P.	55 Rowe Street
Cobb, Mary S.	16 Babcock Street
Duffley, Martha L.	46 Sheldon Street
Evans, Janet K.	27 Huntington Road
Gallery, Daniel J.	39 Pillon Road
Kiernan, John A.	170 Cabot Street
Linehan, Brian P.	92 Waldeck Road
MacVarish, John D.	46 Huntington Road
Mearn, Patricia M.	62 Sheldon Street

### **TERM EXPIRES APRIL 2012**

Affanato, Stephen P.	45 Governors Road
Dempsey, John A.	218 Edge Hill Road
Kennedy, James C.	9 Governors Road
Killion, Richard J.	282 Edge Hill Road
Lyons, David J.	39 Sheldon Street
Lyons, Stephen M.	44 Sheldon Street
Mullen, Thomas F.	5 Rowe Street
White, Jennifer L.	73 Plymouth Avenue
White, William H., Jr.	73 Plymouth Avenue

### **TERM EXPIRES APRIL 2013**

Caldwell, Kenneth G.	23 Saint Agatha Road
Kiernan, Susan A.	170 Cabot Street
Lavery, Kathleen Ryan	115 Governors Road
Reardon, Joseph M.	49 Grafton Avenue
Sorgi, Kevin G.	40 Lochland Street
Stanton, Thomas W.	88 Wharf Street #601
Sweeney, Richard E.	24 Garden Street
Vaughan, Michael P.	32 Governor Belcher Lane
Wallace, Janice R.	10 Cabot Street

## **PRECINCT SEVEN**

### **TERM EXPIRES APRIL 2011**

Arens, Peter J.	81 Washington Street
Bagley-Jones, Kristan M.	32 Belcher Circle
Cleary, Kevin J.	17 Melbourne Road
Deane, Michael J.	56 Howe Street
Duffy, Edward L.	35 Granite Place
Joyce, Festus	104 Washington Street
Kempe, Martha J.	51 Granite Place
Manning, M. Joseph	583 Adams Street
Virgona, John A.	580 Adams Street

### **TERM EXPIRES APRIL 2012**

Bulger, Nancy E.	44 Collamore Street
Conway, Laura A.	67 Church Street
Foster, Robert E.	18 Pierce Street
Greenwood, Todd M.	86 Granite Place
Maholchic, Michael	5 Bunton Street
Maye, Mary E. Kelly	52 Cedar Terrace Street
Noonan, Christopher M.	35 Pierce Street
Viola, Lisa Rask	25 Collamore Street

### **TERM EXPIRES APRIL 2013**

Bulger, William J.	44 Collamore Street
Cidlewich, Stephen M.	82 Belcher Circle
Cloonan, Steve A.	3 Howard Street
Doyle, Arthur J.	85 Belcher Circle
Joyce, Daniel F.	87 Washington Street
Kelley, Brian T.	11 Hope Avenue
McCurdy, Steven J.	65 Belcher Circle
Wells, Virginia F.	31 Granite Place

#### *Ex-Officio*

McAuliffe, James D., <i>Town Treasurer</i>	103 Wood Street
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## **PRECINCT EIGHT**

### **TERM EXPIRES APRIL 2011**

Agostino, Diane DiTullio	147 Ridgewood Road
Berry, Maureen	31 Fullers Lane
Delaney, Amy E.	150 Pleasant Street
Gordon, Marvin A.	163 Gun Hill Street
Kates, Stacia A.	64 Dean Road
Kelly, Thomas F.	81 Fullers Lane
Perdios, David J.	52 Bartons Lane
Shea, David	121 Harbor View Road
Varela, Sheila Egan	70 Lyman Road
Vaughan, Paul F.	58 Nancy Road

### **TERM EXPIRES APRIL 2012**

Driscoll, Jane E.	399 Reedsdale Road
Kelly, Margaret A.	55 Cypress Road
Kelly, Mary E.	86 Nahanton Avenue
Mason, Barbara A.	26 Quarry Lane
O'Connor, Thomas P.	19 Bailey Avenue
Powers, Anne F.	620 Randolph Avenue
Varela, Julio R.	70 Lyman Road
Walsh, Ann M.	99 Patricia Drive

### **TERM EXPIRES APRIL 2013**

Colligan, Diane M.	4 Bailey Avenue
Delaney James P.	150 Pleasant Street
Gallagher, Christian	1 Rose Street
Gordon, Andrea G.	163 Gun Hill Street
Martin, Barbara C.	104 Nancy Road
Mason, Paul J., Jr.	49 Lawrence Road
Mason, Robert A.	26 Quarry Lane
Neville, Gayle M.	110 Nahanton Avenue
Surrette, Marietta E.	132 Ridgewood Road

#### *Ex-Officio*

Walsh, Brian M., <i>Moderator</i>	56 Pleasant Street
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## **PRECINCT NINE**

### **TERM EXPIRES APRIL 2011**

Barrett, George L.	46 Indian Spring Road
Conley, Jeanne M.	26 Wildwood Road
Dunphy, Katherine Haynes	90 Governor Stoughton Lane
Gardner, Dorothy M.	20 Azalea Drive
Haddad, Helene L.	77 Clifton Road
Irwin, Eugene P., III	120 Highland Street
Lovely, F. Beirne, Jr.	76 Old Farm Road
Sweeney, Robert C.	156 Whittier Road
Ward, Richard P.	11 Saddle Ridge Road

### **TERM EXPIRES APRIL 2012**

Collins, Webster A.	533 Harland Street
Davis, John J.	15 Woodside Drive
* Grogan, Joseph P.	11 Countryside Lane
Heffernan, Kathleen	11 Saddle Ridge Road
Mulligan, Frank O.	120 Governor Stoughton Lane
Murphy, Anne L.	17 Fox Hill Lane
O'Connor, Elizabeth A.	27 Clifton Road
Shea, Richard J.	246 Highland Street
Welz, Elzbieta K.	179 Highland Street

### **TERM EXPIRES APRIL 2013**

Dunphy, James F.	90 Governor Stoughton Lane
Fahy, Sean P.	202 Old Farm Road
Hajjar, S. John	89 Countryside Lane
Kelly, Michael E.	132 Whittier Road
Murphy, Joseph F.	17 Fox Hill Lane
Pasquantonio, James W.	250 Old Farm Road
Sheridan, Lynda-Lee	57 Clifton Road
White-Orlando, Judith M.	41 Deerfield Drive

#### *Ex-Officio*

Flynn, John P., <i>Town Counsel</i>	51 Buckingham Road
Lane, Branch B., <i>Tree Warden</i>	85 Highland Street
Whiteside, Alexander, <i>Chairman Planning Board</i>	79 Hillside Street

\* Resigned September 22, 2010

## **PRECINCT TEN**

### **TERM EXPIRES APRIL 2011**

Armstrong, Patricia	11 Bradford Road
Driscoll, Daniel F.	463 Pleasant Street
Driscoll, Terence J.	331 Centre Street
Fitzgerald, William J.	246 Reedsdale Road
Harnish-O'Sullivan, Lynn	202 Churchills Lane
Innes, Ewan J.	300 Reedsdale Road
Mathews, Nancy S.	154 Reedsdale Road
McCarthy, Veronica J.	6 Hillcrest Road
McNamara, Mary E.	15 Brae Burn Road

### **TERM EXPIRES APRIL 2012**

Buchanan, Gregory T.	38 Hoy Terrace
Cherry, Jessica A.	31 Gordon Road
Christensen, Janet M.	24 Gordon Road
Hiss, Robert G.	273 Adams Street
Innes, Emily Keys	300 Reedsdale Road
Mathews, Philip S.	154 Reedsdale Road
Shea, Richard W.	41 Lawndale Road
Stout, Frank J.	5 Artwill Street

### **TERM EXPIRES APRIL 2013**

Cary, Lee B.	22 Sias Lane
Cherry, Brian P.	31 Gordon Road
Cunningham, Joseph M., Jr.	140 Dudley Lane
Desmond-Sills, Therese	211 Centre Street
Donahue, Kevin P.	84 Centre Lane
Folcarelli, John W.	361 Centre Street
Folcarelli, Patricia	361 Centre Street
Regan, J. Murray, III	41 Centre Lane
Sweeney-Dumais, Maryellen	42 Sheridan Drive
White, Ann E.	32 Sias Lane



## **PRECINCT ELEVEN**

### **TERM EXPIRES APRIL 2011**

Baltopoulos, Ruth E.	117 Sumner Street
Doherty, Kristine A.	34 Brush Hill Lane
Donahue, Kevin C.	17 Meetinghouse Lane
Driscoll, Philip J.	967 Canton Avenue
McCarthy, Charles J	37 Landon Road
Pavlicek, Glenn H.	115 Smith Road
Penta, Anita A.	115 Smith Road
Saint-Surin, Farrah M.	2 Landon Road
Wilkinson, Geoffrey W.	199 Beacon Street

### **TERM EXPIRES APRIL 2012**

Fay, Earl W.	45 Annapolis Road
Finn, James C.	37 Prince Street
Larson, Malcolm R.	147 Ferncroft Road
Lowney, Jeremiah Jay	311 Fairmount Avenue
McCarthy, Louisa C.	37 Landon Road
O'Toole, Michael	89 Hudson Street
Padula, Helene D.	290 Brush Hill Road
Rounds, LisaDawn O.	69 Hudson Street
Trakas, Christopher J.	50 Meadowview Road

### **TERM EXPIRES APRIL 2013**

Crichlow, Hyacinth	70 Meadowview Road
Edman, Eric T.	5 Pagoda Street
Keally, Mary E.	674 Brush Hill Road
Kernan, Timothy S.	642 Brush Hill Road
Kibbee, John H.	131 Robbins Street
O'Toole, Ellen D.	89 Hudson Street
Riordan, Germaine V.	9 Loew Circle
Stone, Jeffrey R.	15 Lufbery Street
Sumner, Mitchell	44 Lafayette Street

# **TOWN OFFICERS OF MILTON**

## **APPOINTED BY THE BOARD OF SELECTMEN**

**Town Administrator  
KEVIN J. MEARN**

**Town Counsel  
Legislative Counsel  
JOHN P. FLYNN**

**Director of Public Works  
JOSEPH W. LYNCH**

**Chief of the Fire Department  
JOHN J. GRANT, JR.**

**Chief of the Police Department  
RICHARD G. WELLS, JR.**

**Town Accountant  
DAVID GRAB**

**Town Planner  
WILLIAM B. CLARK, JR.**

**Forest Warden  
JOHN J. GRANT, JR.**

**Keeper of the Lockup  
RICHARD G. WELLS, JR.**

**Dog Officer  
RICHARD G. WELLS, JR.**

**Superintendent of Streets  
PAUL M. HURLEY**

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings  
MARK A. KELLY**

**Assistant Town Administrator  
ANNEMARIE FAGAN**

**Massachusetts Emergency Management Agency Director  
MARK WILLIAMS**

**Inspector of Wires  
CLIFFORD FLYNN**

**Building Commissioner  
JOSEPH PRONDAK**

**Tree Warden  
BRANCH B. LANE**

**Local Superintendent for the Suppression  
of Gypsy and Brown Tail Moths  
PAUL M. HURLEY**

**Veterans' & Burial Agent  
Director of Veteran's Services  
RICHARD WALSH**

**Veterans' Graves Officer  
RICHARD WALSH**

**Alternate Energy Committee**

HENRY MACLEAN, 147 School Street	2010
OLIVER CRICHLOW, 70 Meadowview Road	2010
ROBERT FOSTER, 18 Pierce Street	2010
TARA MANNO RICHER, 41 Ferncroft Road	2010
JOHN BARRON CLANCY, 35 Hudson Street	2010

**Bicycle Advisory Committee**

MICHAEL BLACKWELL, 357 Blue Hills Parkway	2010
MARTIN BAUER, 78 Capen Street	2010
LEE TOMA, 58 Aberdeen Road	2010
DAVID FORSYTH, 33 Mechanic Street	2010
MARJORIE JEFFRIES, 1268 Canton Avenue	2010
JAY RITCHIE, 61 Parkway Crescent	2010
ERICK ASK, 10 Stoddard Lane	2010
HUGH STRINGER, 549 Eliot Street	2010
MICHAEL MAHOLCHIC, 5 Bunton Street	2010
RICHARD PANCIERA, 64 Pagoda Circle	2010
THOMAS BUCHAU, 8 Cantwell Road	2010
DIANE SAWYER, 1078 Blue Hill Avenue	2010

**Broadband Monitoring Committee**

JONATHAN BROWN, 80 Webster Road	2010
PAUL YOVINO, 16 Sheridan Drive	2010

### **Business and Citizens Advisory Committee**

PAUL LANE, 3 Edge Hill Road	2010
MERYL MANIN, 536 Adams Street	2010
LESLIE WILL, 103 Canton Avenue	2010
RAFAEL URBINA, 9 Viola Street	2010
PAUL TIERNEY, 1060 Brook Road	2010
BERNIE LYNCH, 34 Milton Hill Road	2010
JOHN VIRGONA, 580 Adams Street	2010
MARIETTA SURRETTE, 132 Ridgewood Road	2010
NANCY JESSON, 1274 Randolph Avenue	2010
KATHLEEN KECHEJIAN, 558 Adams Street	2010
KENNETH G. CALDWELL, 23 St. Agatha's Road	2010
BRIAN O'SHEA, 32 Barton's Lane	2010
ARTHUR J. DOYLE, 85 Belcher Circle	2010
KURT A. FRASER, 35 Norman Street	2010

### **Capital Improvement Planning Committee**

JOHN M. SHIELDS, 142 Houston Avenue	2010
CHRISTOPHER HUBAN, 41 Magnolia Road	2010
BARBARA MASON, 26 Quarry Lane	2010
BERNARD J. LYNCH, III, 34 Milton Hill Road	2010
VIRGINIA L. COGHLAN, 1372 Brush Hill Road	2010
DAVID GRAB, Town Accountant	2010

### **Celebration of Holidays Committee**

J. ALEXANDER HARTE, 1372 Brush Hill Road	2010
SALLY HAYWARD, 171 Church Street	2010
ROBERT A. MASON, 26 Quarry Lane	2010
FRANK STOUT, 5 Artwill Street	2010

### **Commission on Disability**

JOSEPH PRONDAK, 525 Canton Avenue	2011
CHARLES GAMER, 6 Briarfield Road	2010
CAROLYN LAMONT, 23 Hillsvie Road	2010
LESLIE COLLINS, 26 Briarfield Road	2012
DANIEL C. SACCO, 17 Garfield Road	2011
EDMUND BEYER, 75 Elm Street	2012

### **Community Preservation Act Study Committee**

JOHN A. CRONIN, 130 Wendell Park	2010
BARBARA J. BROWN, 21 Windsor Road	2010
MEREDITH M. HALL, 41 Russell Street	2010
WALLACE E. SISSON, 278 Adams Street	2010

### **Conservation Commission**

JOHN A. KIERNAN, 170 Cabot Street	2010
JOHN T. MCGRATH, 1016 Brush Hill Road	2011
JUDITH DARRELL-KEMP, 232 Highland Street	2011
INGRID A. BEATTIE, 57 Ruggles Lane	2012
MICHAEL BLUTT, 40 Willoughby Road	2011
KENNETH HARRIS NAIDE, 65 Gaskins Lane	2012
TAMMY MURPHY, 63 Concord Avenue	2012

### **Consolidated Facilities Exploratory Committee**

CHRISTOPHER HUBAN, 41 Magnolia Road	2010
ANTHONY CICHELO, 55 Houston Avenue	2010
JEREMIAH CAHALANE, 29 Quentin Street	2010
KATHRYN A. FAGAN, 78 Capen Street	2010
LYNDA LEE SHERIDAN, 57 Clifton Road	2010
RICHARD A. WILLIAMS, 36 Gulliver Street	2010
MURRAY REGAN, 41 Centre Lane	2010

### **Council on Aging**

PAUL KELLEY, 19 Buckingham Road	2010
BETSY BUCHBINDER, 67 Vose Hill Road	2011
VIRGINIA HANNIGAN, 20 Houston Avenue	2010
LOUISE VOVERIS, 11 Brookside Park	2009
ROGER CONNOR, 6 Evergreen Trail	2009
BARBARA JACKSON, 179 Clapp Street	2011
ENID CHAPMAN, 703 Brush Hill Road	2011
EDWARD BROWNE, 216 Atherton Street	2010
JEAN LESLIE, 121 Otis Street	2010

### **Cultural Council**

DAVID DEMARCO, 303 Pleasant Street	2010
PEGGY DRAY, 36 Eliot Street	2011
KATHLEEN M. KIRBY, 472 Central Avenue	2011
DOUGLAS LANTIGUA, 9 Artwill Street	2011
DAVID LEVY, 10 Warren Avenue	2011
WILLIAM S. MULLEN, 339 Thacher Street	2011
INGRID SHAFER, 63 Standish Road	2011
MARILYN WHIPPLE, 52 Crown Street	2010

### **Fair Housing Committee**

REV. GEORGE WELLES, JR., 453 Adams Street	2010
THOMAS CALLAHAN, 16 Orono Street	2010
JOSEPH A. DUFFY, JR., 6 Westbourne Street	2010
ALEXANDER WHITESIDE, 79 Hillside Street	2010
KAREN HORAN, 36 Willoughby Road	2010
TRACY A. WEST-BOLDEN, 1031 Metropolitan Avenue	2010
KENNETH G. CALDWELL, 23 St. Agatha Road	2010
WILLIAM B. CLARK, JR., Fair Housing Officer	2010

### **Harbor Master**

JOHN T. O'DONNELL

### **Historical Commission**

NICHOLAS CARTER, 115 Randolph Avenue	2012
MEREDITH HALL, 41 Russell Street	2010
STEPHEN V. O'DONNELL, 65 Hills View Road	2011
BRYAN C. CHENEY, 34 VOSES LANE	2011
JOSEPH M. CUNNINGHAM, JR.	2011
WALLACE SISSON, 278 ADAMS STREET	2010

### **MASSPORT Liaison**

JUDITH KENNEDY, 170 Atherton Street	2010
DAVID GODINE, 196 School Street	2010

### **Metropolitan Area Planning Committee Representative**

TABER KEALLY, 674 Brush Hill Road	2011
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### **Milton Village/Central Avenue Revitalization Committee**

EVERETT HAYWARD, 26 Eliot Street	2010
JOHN ZYCHOWICZ, 8 Morton Terrace	2010
KATHERINE HAYNES DUNPHY, 90 Governor Stoughton Lane	2010
MICHAEL B. WILCOX, 42 Hillsideview Road	2010
DAVID ST. DENIS, 67 Standish Road	2010
RUTH HEIDEN, 314 Eliot Street	2010

### **Norfolk County Advisory Board Representative**

JOSEPH M. REARDON, 49 Grafton Avenue	2011
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**Registrar of Voters**

MARY E. BROWN, 2 Clark Road	2013
DAVID J. LYONS, 39 Sheldon Street	2011
MARY SENNOTT BURKE, 123 Indian Spring Road	2012

**Sign Advisory Committee**

JOHN ZYCHOWICZ, 8 Morton Terrace	2010
MARALIN MANNING, 57 Huntington Road	2010
RAYMOND THILL, 457 Eliot Street	2010

**Telecommunications Design Review Committee**

VIRGINIA DONAHUE KING, 377 Canton Avenue	2012
EDWARD L. DUFFY, 35 Granite Place	2010
JOHN P. LAWTON, 100 Hillside Street	2011

**Wind Energy Committee**

DAVID D. DESANTIS, 104 Metropolitan Avenue	2010
RICHARD KLEIMAN, 99 Otis Street	2010
DARYL M. WARNER, 66 Martin Road	2010

**APPOINTED BY THE BOARD OF HEALTH**

**Agent of Public Health**

**MICHAEL BLANCHARD, M.S.**

**Inspector of Animals and Slaughter**

**DR. MORTON WOLF**

**APPOINTED BY THE CEMETERY TRUSTEES**

**Superintendent of Cemetery**

**THERESE DESMOND-SILLS**

**APPOINTED BY THE LIBRARY TRUSTEES**

**Librarian**

**PHILIP MCNULTY**

**APPOINTED BY THE BOARD OF PARK COMMISSIONER**

**Superintendent of Parks**

**DAVID PERDIOS**

## APPOINTMENTS MADE BY THE TOWN MODERATOR

### BRIAN M. WALSH

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Brian M. Walsh. All appointments are filed with the Town Clerk, James G. Mullen, Jr.

#### PERMANENT COMMITTEES AND BOARDS

##### TERM EXPIRES

#### BOARD OF APPEALS(Permanent Members)

Brian M. Hurley, 56 Barbara Lane	2011
John S. Leonard, <i>Chairman</i> , 181 Whittier Road	2013

#### BOARD OF APPEALS(Associate Members)

Emanuel Alves, 42 Emerson Road	2011
Steven M. Lundbohm, 111 Garden Street	2011
Sara L. Harnish, 376 Brush Hill Road	2012
Virginia M. Donahue King, 377 Canton Avenue	2012
Jeffrey B. Mullan, 6 Fieldstone Lane	2013
Francis C. O'Brien, 411 Canton Avenue	2013

#### AUDIT COMMITTEE

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting and Article 9 of the 2001 Town Meeting)

Christopher W. Heavey, 198 Canton Avenue	2011
William R. Lovett, Jr., 39 Buckingham Road	2012
David W. O'Brien, 36 Sheridan Drive	2013

#### SENIOR CENTER BUILDING COMMITTEE

(Article 37 of the 1998 Town Meeting)

Mark D. Wartenberg, 14 West Street	Indefinite
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#### INFORMATION TECHNOLOGY COMMITTEE

(Article 50 of the 1978 Town Meeting and Article 9 of the 2001 Town Meeting)

Jonathan A. Brown, 80 Webster Road	2010
Michael E. Roberts, <i>Chairman</i> , 18 Herrick Drive	2011
Paul J. Sullivan, 21 Smith Road	2012



## LEGISLATIVE COMMITTEE

(Article 5 of the 2010 Town Meeting)

Walter J. Connelly, 1399 Blue Hill Avenue	2010
Theodore E. Daiber, 399 Atherton Street	2010
John P. Flynn, <i>Chairman</i> , 51 Buckingham Road	2010
Christopher S. Pitt, 242 Woodland Road	2010

## LIBRARY BUILDING COMMITTEE

(Article 34 of the 2004 Town Meeting)

Frank L. Davis, 65 Valley Road	2011
Marjorie S. Jeffries, 1268 Canton Avenue	2011
Ellen K. Anselone, 22 Morton Road	2012
Eugene S. Boylan, 22 Thompson Lane	2012
George E. Tougias, 660 Canton Avenue	2012
Jeffrey A. Gouveia, Jr., 10 Fletcher Steele Way	2013
David S. Hall, 41 Russell Street	2013
G. Thomas Martinson, <i>Chairman</i> , 51 Columbine Road	2013

## PERSONNEL BOARD

(Article 8 of the 1956 Town Meeting)

William J. Curran, Jr., 22 Edward Avenue	2011
Ann E. White, <i>Chairman</i> , 32 Sias Lane	2012
Iris G. Kennedy, 51 Wendell Park	2013
Michael B. Reardon, 70 Houston Avenue	2014
C. Forbes Sargent III, 25 Canton Avenue	2015

## SCHOOL BUILDING COMMITTEE

(Article 50 of the 1998 Town Meeting and Article 41 of the 2003 Town Meeting)

Mary S. Cobb, 16 Babcock Street	2011
Paul J. Hogan, 56 Pierce Street	2011
John A. Virgona, 580 Adams Street	2011
Anthony J. Cichello, <i>Chairman</i> , 55 Houston Avenue	2012
Thomas G. Hess, 1 Fairfax Road	2012
Lynda-Lee Sheridan, 57 Clifton Road	2012
Francis X. Desmond, 411 North Main Street, Yarmouth, MA	2013
Joseph F. Murphy, 17 Fox Hill Lane	2013
Glenn H. Pavlicek, 114 Smith Road	2013
Richard A. Williams, 36 Gulliver Street	2013

## **WARRANT COMMITTEE**

John W. Ahonen, 34 Thompson Lane	2011
Henry E. Bell, 60 Sassamon Avenue	2011
Carolyn A. Cahill, 40 Essex Road	2011
Kevin M. Chase, 16 Antwerp Street	2011
John W. Folcarelli, 361 Centre Street	2011
J. Thomas Hurley, 714 Blue Hill Avenue	2011
Ewan J. Innes, <i>Chairman</i> 300 Reedsdale Road	2011
Maurice P. Mitchell, 22 Brae Burn Road	2011
Raju M. Pathak, 87 Countryside Lane	2011
Jean H. Powers, 1372 Brush Hill Road	2011
Cheryl Friedman Tougias, 660 Canton Avenue	2011
Darnell J.S. Turner, 42 Blue Hill Terrace Street	2011
Leroy J. Walker, 452 Truman Parkway	2011
Michael F. Zullas, 67 Fairbanks Road	2011

## **RECREATIONAL FACILITY COMMITTEE**

(Article 38 of the 1977 Town Meeting and Article 9 of the 2001 Town Meeting)

Edmund B. Beyer, 75 Elm Street	2012
John J. Davis, 15 Woodside Drive	2012
F. Beirne Lovely, Jr., <i>Chairman</i> , 76 Old Farm Road	2013



# TOWN RECORDS



**2010  
WARRANT  
SPECIAL STATE ELECTION**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	St. Mary of the Hills School, Brook Road
In Precinct 3.	Glover School, Canton Avenue
In Precinct 4.	Milton Senior Center, Walnut Street
In Precinct 5.	Copeland Field House, Milton High School, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, Gile Road
In Precinct 10.	Cunningham Park Community Center, Edge Hill Road
In Precinct 11.	Tucker School, Blue Hills Parkway

On Tuesday, January 19, next at 7 o'clock in the forenoon, then and there to bring in their vote to the Precinct Officers of their respective Precincts for the following office:

**SENATOR IN CONGRESS FOR THE COMMONWEALTH**

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of this Warrant in each of the Post Offices of said Town seven days at

least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return the Warrant with your doings thereon to the Town Clerk, on or before said nineteenth day of January, next.

Given under our hands at Milton this sixteenth day of December, two thousand nine.

John Michael Shields  
Marion V. McEttrick  
Kathryn A. Fagan  
BOARD OF SELECTMEN

A True Copy: Attest

Stephen Freeman  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated January 19, 2010, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on January 6, 2010 and delivered to the inhabitants on January 6, 2010.

Stephen Freeman  
Constable of Milton

**JANUARY 19, 2010 - SPECIAL STATE ELECTION**

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>TOTALS</b>
<b>SENATOR IN CONGRESS Vote for ONE</b>												
SCOTT P. BROWN	194	408	515	501	496	770	706	781	759	783	434	6347
MARTHA COAKLEY	667	746	685	569	479	546	473	503	460	543	771	6442
JOSEPH L. KENNEDY	7	9	6	8	8	9	7	8	11	5	8	86
Others	0	0	0	3	3	2	0	0	0	1	0	9
Blanks	0	3	0	2	0	0	0	0	0	0	0	5
	868	1166	1206	1083	986	1327	1186	1292	1230	1332	1213	12889

STATISTICS - JANUARY 19, 2010 SPECIAL STATE ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1473	1647	1642	1523	1399	1790	1626	1755	1671	1758	1744	18028
TOTAL VOTES CAST	868	1166	1206	1083	986	1327	1186	1292	1230	1332	1213	12889
TIME RECEIVED P.M.	9:05	8:30	8:47	8:30	8:34	8:33	8:28	8:34	8:39	8:46	8:30	
PERCENTAGE	58.9	70.7	73.4	71.1	70.3	74.1	72.9	73.5	73.4	75.7	69.5	71.4

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:15pm. At the Special State Election held Tuesday, January 19, 2010, Milton had the following number of Absentee Ballots.

Applications Received	23	58	70	50	107	106	69	83	125	97	64	852
Ballots Cast	23	55	66	46	99	99	66	76	118	92	64	804

Of the total ballots cast, 529 were cast in person by the voter in the Town Clerk's Office and 275 were cast by mail. Forty-eight (48) ballots that were mailed were not returned.

The Absentee Ballots were distributed to their Precincts before the close of the polls.  
The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.  
Town Clerk

## **PRECINCT OFFICERS - JANUARY 19, 2010**

### **PRECINCT ONE**

William Silk, Warden  
Carol Hanfield, Deputy Warden  
Enid R. McNeil, Clerk  
Josephine A. LaMonica, Deputy Clerk  
Walter Jonas, Inspector  
Bridget Bowen, Inspector

### **PRECINCT TWO**

Anne J. Clark, Warden  
Joanne M. Daly, Deputy Warden  
Virginia O. Connors, Clerk  
Anne L. Murphy, Deputy Clerk  
Carrie A. Dailey, Inspector  
James M. O'Rourke, Inspector  
Lenore Fidler, Inspector

### **PRECINCT THREE**

Jane E. Tufts, Warden  
Agnes G. Dillon, Deputy Warden  
Jean T. Donahue, Clerk  
Ellen M. Pierce, Deputy Clerk  
Rosemary D. Morgan, Inspector  
Jacob T. Kolack, Inspector

### **PRECINCT FOUR**

Alice W. Mercer, Warden  
Kenneth C.G. Foster, Deputy Warden  
Janice M. Rota, Clerk  
Joseph Santo, Deputy Clerk  
Barbara L. Jackson, Inspector  
Joseph P. McGovern, Inspector

### **PRECINCT FIVE**

Peter Rizzi, Warden  
Robert J. Rota, Deputy Warden  
Jean N. Callahan, Clerk  
Dorothy Lorraine Tower, Deputy Clerk  
Virginia L. Coghlan, Inspector  
Janet Zawatski, Inspector



**PRECINCT SIX**

Kevin J. Cleary, Warden  
William A. Edwards, Deputy Warden  
Edith L. Chase, Clerk  
John F. Fleming, Jr., Deputy Clerk  
Elizabeth Walsh, Inspector  
Rosemary A. Holub, Inspector

**PRECINCT SEVEN**

Richard J. Harrington, Warden  
James F. Thorne, Deputy Warden  
Eileen M. O'Meara, Clerk  
Patricia E. Fisher, Deputy Clerk  
Cody Clark, Inspector  
Eleanor M. McDonough, Inspector

**PRECINCT EIGHT**

Mary C. Martin, Warden  
Carole J. Kavey, Deputy Warden  
Lois F. Brown, Clerk  
Richard B. Martin, Deputy Clerk  
Kathryn F. Steele, Inspector  
Josephine M. Grant, Inspector

**PRECINCT NINE**

Kenneth P. Lodge, Warden  
Marie E. Roche, Deputy Warden  
Barbara M. Mahoney, Clerk  
Stanley D. Dworkin, Deputy Clerk  
Paul L. Kelly, Inspector  
Harriet Manning, Inspector

**PRECINCT TEN**

Joseph F. Murphy, Warden  
Janice K. Walwood, Deputy Warden  
Frances K. McInnis, Clerk  
Jean D. Mullen, Deputy Clerk  
Noreen M. Remmes, Inspector  
Paula R. Sweeney, Inspector

**PRECINCT ELEVEN**

Philip R. Zona, Warden  
Thomas J. Smigliani, Deputy Warden  
Emmanuel J. Feeney, Jr., Clerk  
Margaret M. Adams, Deputy Clerk  
Eileen R. Tangney, Inspector  
Carol A. Queeney, Inspector

**2010**

**SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Gile Road, in said Milton on Monday, the twenty-second day of February next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 4

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-second day of February and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-second day of February, next.

Given under our hands at Milton this twentieth day of January, two thousand ten.

John Michael Shields  
Marion V. McEttrick  
Kathryn A. Fagan

A True Copy: Attest

Stephen Freeman  
CONSTABLE OF MILTON\

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated February 22, 2010, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 5, 2010 and delivered to the inhabitants on February 5, 2010.

Stephen Freeman  
Constable of Milton

**SPECIAL TOWN MEETING  
FEBRUARY 22, 2010**

The Moderator, Brian M. Walsh, opened the Special Town Meeting held at Milton High School Auditorium, Gile Road at 7:44 p.m.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

The following 43 Town Meeting Members were absent from the Special Town Meeting held February 22, 2010.

PRECINCT ONE:	Shannon E. O'Malley
PRECINCT TWO:	Michael C. Joyce Herbert F. Voigt
PRECINCT THREE:	All Present
PRECINCT FOUR:	Robert J. Rota
PRECINCT FIVE:	Helen E. Buchanan Donald P. Collins J. William Dolan Rachel A. Phinney Anthony M. Sammarco
PRECINCT SIX:	Donald P. Affanato John A. Dempsey James C. Kennedy Kathleen Ryan Lavery Stephen M. Lyons
PRECINCT SEVEN:	Nancy E. Bulger Kevin B. Chrisom Robert E. Foster
PRECINCT EIGHT:	Maureen Berry Amy Delaney Jane E. Driscoll Stephen A. Murphy

Thomas P. O'Connor  
David J. Perdios  
Anne F. Powers  
Marietta E. Surette  
Sheila Egan Varela

PRECINCT NINE: George L. Barrett  
Dorothy M. Gardner  
Joseph P. Grogan  
Helene L. Haddad  
Kathleen Heffernan  
Branch B. Lane (Ex-Officio)  
F. Beirne Lovely, Jr.  
Anne L. Murphy  
Joseph F. Murphy  
Richard P. Ward

PRECINCT TEN: John W. Folcarelli  
Patricia Folcarelli  
Lynn Harnish-O'Sullivan  
Joseph T. McMann

PRECINCT ELEVEN: James C. Finn  
Farrah M. Saint-Surin  
Christopher J. Trakas

The Moderator paid tribute to former Town Meeting Member David Jeffries who has resigned because of health issues. Mr. Jeffries served as a Town Meeting Member since 1958 and as a member of the School Committee from 1971 to 1980.

The Moderator also paid tribute to Town Meeting Member Robert E. Foster who was unable to attend the meeting because of ill health. Mr. Foster has served as a Town Meeting Member since 1950. Mr. Foster was also a member of the Regional School Committee.

Town Meeting Members stood for a moment of silence for the following Town Meeting Members who had died since the last meeting.

**Charles C. Winchester**  
 1972 – 2009  
 School Committee Member  
 1979-1982  
 Moderator  
 1982- 1991  
 School Building Committee  
 1998-2009

**Charles H. Collins**  
 2006- 2009

Tribute was also paid to the following who had passed away

**Anna M. Falzone**  
 Milton Public Library

**William H. White**  
 Selectman  
 1955 – 1971

The Moderator read the rules to be used for the Special Town Meeting  
 VOTED: The Town Voted to approve the rules of the meeting as read by the  
 Moderator. UNANIMOUS VOTE

ARTICLE 1 To see if the Town will vote to reduce the following appropriations voted by Milton Town Meeting in May, 2009 by the articles referenced in the table below and voted by Milton Town Meeting in October 2009 by Article 1 for the twelve month period beginning July 1, 2009:

<b>Department</b>		<b>Current Appropriation</b>
Schools	Article 28	\$ 32,976,036
Police	Article 16	\$ 5,843,968
Fire	Article 16	\$ 4,482,001
Public Works	Article 19	\$ 4,114,694
MEMA	Article 16	\$ 13,424
Inspectional Services	Article 16	\$ 322,611
Board of Appeals	Article 18	\$ 32,171
Board of Health	Article 24	\$ 164,396
Board of Assessors	Article 17	\$ 211,624

Central Business Office	Article 17	\$ 341,730
Conservation Commission	Article 18	\$ 2,499
Historical Commission	Article 18	\$ 2,234
Information Technology	Article 17	\$ 236,708
Law	Article 17	\$ 142,437
Personnel Board	Article 18	\$ 44,546
Planning Board	Article 18	\$ 15,499
Selectmen	Article 17	\$ 462,505
Town Clerk	Article 17	\$ 240,012
Treasurer-Collector	Article 17	\$ 305,581
Warrant Committee	Article 18	\$ 19,068
Veterans Benefits	Article 17	\$ 23,030
Cemetery	Article 26	\$ 685,415
Council on Aging	Article 18	\$ 181,330
Library	Article 25	\$ 991,455
Parks and Recreation	Article 27	\$ 359,404

VOTED: The Town voted to increase the appropriation for the reserve fund voted by Milton Town Meeting in May, 2009 by Article 32 from \$349,380 to \$590,867 and reduce the following appropriations voted by Milton Town Meeting in May, 2009 by the articles referenced in the table below and voted by Milton Town Meeting in October 2009 by Article 1 for the twelve month period beginning July 1, 2009:

Department or Item	Town Meeting Vote	Current Appropriation	Reduction	Revised Appropriation
Schools	Article 28	\$ 32,976,036	\$ (151,974)	\$ 32,824,062
Police	Article 16	\$ 5,843,968	\$ (26,933)	\$ 5,817,035
Fire	Article 16	\$ 4,482,001	\$ (20,656)	\$ 4,461,345
Public Works - General	Article 19	\$ 4,114,694	\$ (18,963)	\$ 4,095,731
MEMA - Auxiliary Fire	Article 16	\$ 13,424	\$ (251)	\$ 13,173
Inspectional Services -General Expense	Article 16	\$ 322,611	\$ (837)	\$ 321,774
Board of Appeals - General Expense	Article 18	\$ 32,171	\$ (97)	\$ 32,074
Board of Health - General Expense	Article 24	\$ 164,396	\$ (300)	\$ 164,096
Board of Assessors - General Expense	Article 17	\$ 211,624	\$ (439)	\$ 211,185
Central Business Office - General Expense	Article 17	\$ 341,730	\$ (583)	\$ 341,147
Conservation Commission - General Expense	Article 18	\$ 2,499	\$ (2)	\$ 2,497
Historical Commission - General Expense	Article 18	\$ 2,234	\$ (8)	\$ 2,226
Information Technology - General Expense	Article 17	\$ 236,708	\$ (2,577)	\$ 234,131
Law	Article 17	\$ 142,437	\$ (87)	\$ 142,350

Personnel Board - General Expense	Article 18	\$ 44,546	\$ (116)	\$ 44,430
Planning Board - General Expense	Article 18	\$ 15,499	\$ (350)	\$ 15,149
Selectmen - General Expense	Article 17	\$ 462,505	\$ (1,146)	\$ 461,359
Town Clerk - General Expense	Article 17	\$ 240,012	\$ (1,064)	\$ 238,948
Treasurer – Collector - General Expense	Article 17	\$ 305,581	\$ (1,045)	\$ 304,536
Warrant Committee - General Expense	Article 18	\$ 19,068	\$ (75)	\$ 18,993
Veterans Benefits - General Expense	Article 17	\$ 23,030	\$ (42)	\$ 22,988
Cemetery - Salary	Article 26	\$ 685,415	\$ (4,958)	\$ 680,457
Council on Aging - General Expense	Article 18	\$ 181,330	\$ (480)	\$ 180,850
Library - General Expense	Article 25	\$ 991,455	\$ (4,757)	\$ 986,698
Parks and Recreation - General Expense	Article 27	\$ 359,404	\$ (3,747)	\$ 355,657

#### VOICE VOTE

Town Meeting Member Peter A. Mullin made a motion which was seconded to waive the reading of Article 2 and the recommendation under Article 2.

VOTED: The Town Voted YES

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Special Town Meeting until February 23, 2010 at 7:30 P.M.

VOTED: The Town Voted YES

UNANIMOUS VOTE

The Meeting adjourned at 10:34 P.M.

James G. Mullen, Jr.

Town Clerk



ADJOURNED SPECIAL TOWN MEETING  
FEBRUARY 23, 2010

The Moderator Brian M. Walsh opened the adjourned Special Town Meeting held at Milton High School at 7:44 P.M. on February 23, 2010

The following 53 Town Meeting Members were absent from the Special Town Meeting held February 23, 2010.

PRECINCT ONE:	Curtis J. Lindberg Shannon E. O'Malley Brian M. Scott
PRECINCT TWO:	David Horowitz
PRECINCT THREE:	Richard B. Neely
PRECINCT FOUR:	Edmund B. Beyer Kimberly Casey Richard "Ben" Casey John K. Fitzgerald Robert J. Rota Richard A. Williams
PRECINCT FIVE:	Helen E. Buchanan Donald P. Collins J. William Dolan Timothy Jay Lowney Rachel A. Phinney Anthony M. Sammarco
PRECINCT SIX:	Donald P. Affanato John A. Dempsey Martha L. Duffley James C. Kennedy John A. Kiernan Richard J. Killion Kathleen Ryan Lavery Stephen M. Lyons Michael P. Vaughan Jennifer L. White
PRECINCT SEVEN:	Nancy E. Bulger Kevin B. Chrisom Robert E. Foster

Maureen Berry  
James P. Delaney  
Paul J. Mason, Jr.  
Stephen A. Murphy  
David Shea  
Marietta E. Surrence  
Sheila Egan Varela

George L. Barrett  
Dorothy M. Gardner  
Joseph P. Grogan  
Helene L. Haddad  
Kathleen Heffernan  
Branch B. Lane (Ex-Officio)  
Anne L. Murphy  
Joseph F. Murphy  
Richard P. Ward

Therese Desmond-Sills  
John W. Folcarelli  
Patricia Folcarelli  
Lynn Harnish-O'Sullivan  
Joseph T. McMann

James C. Finn  
Farrah M. Saint-Surin

VOICE VOTE

UNANIMOUS VOTE

ADJOURNED SPECIAL TOWN MEETING  
MARCH 1, 2010

The Moderator Brian M. Walsh opened the adjourned Special Town Meeting held at Milton High School at 7:39 P.M. on March 1, 2010

The following 53 Town Meeting Members were absent from the Special Town Meeting held March 1, 2010.

PRECINCT ONE:                   Curtis J. Lindberg  
                                      Brian M. Scott

PRECINCT TWO:                 Barbara J. Brown  
                                      Sandra R. Cramer  
                                      David Horowitz  
                                      Brian A. Joyce (Ex-Officio)

PRECINCT THREE:             Christian Carter Fahy  
                                      Richard B. Neely  
                                      Vicki H. Nelson

PRECINCT FOUR:              Kimberly Casey  
                                      Richard "Ben" Casey  
                                      Jane E. Fallon  
                                      John K. Fitzgerald  
                                      Robert J. Rota

PRECINCT FIVE:               Helen E. Buchanan  
                                      Donald P. Collins  
                                      J. William Dolan  
                                      Rachel A. Phinney  
                                      Anthony M. Sammarco

PRECINCT SIX:                 Donald P. Affanato  
                                      John A. Dempsey  
                                      James C. Kennedy  
                                      Stephen M. Lyons  
                                      Patricia M. Mearn

PRECINCT SEVEN:	Nancy E. Bulger Kevin B. Chrisom Michael J. Deane Robert E. Foster Daniel F. Joyce
PRECINCT EIGHT:	Maureen Berry Diane M. Colligan Paul J. Mason, Jr. Stephen A. Murphy Gayle M. Neville William J. Neville David J. Perdios
PRECINCT NINE:	George L. Barrett Dorothy M. Gardner Helene L. Haddad Kathleen Heffernan Jeffrey T. Marr Richard J. Shea Richard P. Ward Elizbieta K. Welz Judith M. White-Orlando
PRECINCT TEN:	Therese Desmond-Sills John W. Folcarelli Lynn Harnish-O’Sullivan Joseph T. McMann
PRECINCT ELEVEN:	James C. Finn Farrah M. Saint-Surin Christopher J. Trakas

Police Chief, Richard G. Wells, Jr. introduced Cpl. Russell Withrow, United States Army Reserve, a Milton Police Officer and 2001 Milton High School graduate who was being deployed to Iraq.

The Town Meeting recognized Patrolman Withrow dedication to the Town of Milton and the United States of America, with a standing ovation.

No votes were taken during the Special Town Meeting held on March 1, 2010  
A motion was made and seconded to adjourn the Special Town Meeting until  
March 2, 2010 at 7:30 P.M.

VOTED: The Town Voted Yes UNANIMOUS VOTE

The Meeting adjourned at 11:00 P.M.

James G. Mullen, Jr.  
Town Clerk

ADJOURNED SPECIAL TOWN MEETING  
MARCH 2, 2010

The Moderator Brian M. Walsh opened the Adjourned Special Town Meeting  
held on March 2, 2010 at 7:46 P.M.

The following 39 Town Meeting Members were absent from the Special Town  
Meeting held March 2, 2010.

- |                 |   |
|-----------------|---|
| PRECINCT ONE:   | Brian M. Scott  |
| PRECINCT TWO:   | Sandra R. Cramer<br>David Horowitz  |
| PRECINCT THREE: | Christian Carter Fahy<br>Richard B. Neely   |
| PRECINCT FOUR:  | Brian M. Cronin   |
| PRECINCT FIVE:  | Helen E. Buchanan<br>Donald P. Collins<br>J. William Dolan<br>Anthony M. Sammarco                                     |
| PRECINCT SIX:   | Donald P. Affanato<br>John A. Dempsey<br>James C. Kennedy<br>Brian P. Linehan<br>Stephen M. Lyons<br>Thomas F. Mullen |

PRECINCT SEVEN: Nancy E. Bulger  
Kevin B. Chrisom  
Robert E. Foster  
Daniel F. Joyce  
Festus Joyce  
James D. McAuliffe (Ex-Officio)  
Michael B. O’Toole, Jr.

PRECINCT EIGHT: Maureen Berry  
Diane M. Colligan  
Gayle M. Neville  
William J. Neville  
David J. Perdios

PRECINCT NINE: George L. Barrett  
Dorothy M. Gardner  
Kathleen Heffernan  
Jeffrey T. Marr  
Richard J. Shea  
Richard P. Ward

PRECINCT TEN: Therese Desmond-Sills  
John W. Folcarelli  
Lynn Harnish-O’Sullivan  
Joseph T. McMann

PRECINCT ELEVEN: Farrah M. Saint-Surin  
Mitchell Sumner  
Christopher J. Trakas

Town Meeting Member Martha J. Kempe made a motion which was seconded to change Hours of Operation as follows opening hours from 6 A.M. to 7 A.M. Monday through Saturday and Sunday 9 A.M. to 9 P.M.

VOTED: The Town Voted YES

VOICE VOTE

ARTICLE 2 To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection L to Section III:

## L. Institutional/Commercial Development

In a Residence C district on a lot which has at least 500 feet of frontage on a state highway, which contains at least 150,000 square feet, and which contains tax-exempt uses in a building deemed too large for its uses, the Planning Board may grant a special permit for an institutional/commercial planned unit development (“Institutional/Commercial Development”) for a building to contain a tax exempt use or tax-exempt uses and for two buildings to contain certain commercial uses upon satisfaction of all requirements specified in this subsection and upon such other requirements, terms and conditions deemed necessary or appropriate by the Planning Board as specified in the special permit. As used in this subsection the word “lot” shall include two or more adjacent lots existing on January 1, 2010 only if those lots have been owned in common ownership by a tax-exempt institution for at least 10 years immediately prior to January 1, 2010. The purpose of this subsection is the creation of a vibrant, community-friendly, walkable marketplace and neighborhood meeting place which, in association with tax-exempt uses, will benefit the immediate neighborhood and the community at large.

1. Application Requirements: The application for a Special Permit for Institutional/Commercial Development shall be made jointly by the primary tax-exempt institution and by the developer of the commercial buildings and signed by them. The application shall contain a written narrative describing the development and its uses and include 7 copies of the following:
  - (a) Existing Conditions Plan. An existing conditions plan showing: existing topography of the land with two foot contours; delineated wetlands; major site features such as trees, wooded areas, rock ridges and outcroppings; water bodies; stone walls; buildings; paved areas; driveway openings and any other significant features.
  - (b) Site Plan. A site plan showing the layout, materials and dimensions of all proposed buildings, structures, loading docks, loading areas, driveways, parking areas, walls, curbs, sidewalks, walkways and landscaped areas.
  - (c) Grading Plan. A grading plan showing the proposed grading with two foot contours, all proposed cuts and fills, all retaining walls with elevation drawings and specification of their construction and materials.
  - (d) Drainage Plan. A drainage plan and drainage report detailing drainage calculations for all elements of site drainage, including the storm water system.
  - (e) Utility Plan. a utility plan showing the construction and location of all utilities, including electric, gas, water and sewer, telephone/cable and their connection to their respective systems.

- (f) Landscape Plan. A landscape plan to scale including specific landscaping features, trees, shrubs, grass, ground cover, lighting, fences, walls, playgrounds, open spaces, at least 3 bicycle racks and amenities in landscaped areas. The plan shall indicate areas of landscape and individual trees to be preserved and protected and the size and species of new trees and plantings. The landscape plan shall be prepared by a Massachusetts licensed landscape architect.
- (g) Elevations. Elevations of all buildings to scale, showing each side of each building in all material detail and the appearance of the buildings viewed from outside the site. The elevations shall set out the height and width of the buildings and their major elements such as windows, doorways, and arcades and shall be accompanied by descriptions by the architect of the designs of the buildings and their compatibility with each other and the immediate neighborhood. The elevations shall include roof plans for each building showing the construction, materials, slope, dormers, gables and major rooftop equipment (screened from view from outside the site so as to provide noise buffering).
- (h) Traffic Study. A traffic study establishing traffic volumes on the state highway and neighboring streets which will receive additional traffic as a result of the development. The study shall show the existing volumes and projected volumes once the development is operational and five years thereafter. The study shall reliably determine the number of vehicle trips to the various buildings in the site, hourly, daily, weekly and monthly. The study shall reliably determine the number of cars to be parked on site by users of the various buildings at peak and non-peak periods. The study shall reliably determine the adequacy of the proposed on site driveway system to handle projected traffic at peak periods. The study shall reliably determine measures reasonably necessary for the state highway to serve users of the proposed development without occasioning delays to other users. Such measures may include a traffic signal and a stacking lane for left turns. The study shall reliably determine measures which will mitigate the adverse effects of increased traffic on neighboring streets attributable to the development. Such measures shall include any actions which are recommended for the Town to take at the developer's expense in order to mitigate adverse traffic effects attributable to the development. The traffic study shall be prepared by a Massachusetts licensed traffic engineer.
- (i) Noise Study. A noise study which shall reliably document the noise impacts produced by proposed activities on site, their audibility to nearby residents and to employees and users of the development and measures proposed to mitigate all significantly adverse noise impacts. Particular



attention shall be paid to the noise produced by trucks and their warning horns and the anticipated specific impacts on residents during the hours when trucks will be operating in the development. The noise study shall set out reasonable measures to be taken to keep noise emitted by activities in the development as low as reasonably possible, especially in the early morning and evening hours.

- (j) Property Values Analysis. A reliable analysis as to the effect that the development, at the one-year anniversary of completion of construction, will have had on real estate property values of real property within 500 feet of a lot line of the development. In the event that the analysis projects a decrease of real estate property values attributable to the development on this date, measures to mitigate this impact shall be included in the analysis.
- (k) Signs. A signage plan showing the number, size, type, and location of signs for the uses and activities in the development, including the signs controlling and directing traffic inside the development.

2. Buildings and Their Uses: In an Institutional/Commercial Development there shall be the following requirements for buildings:

- (a) Institutional Building. One building (the “institutional building”) shall contain one or more of the non-profit, tax-exempt uses conducted on the lot on January 1, 2010; this building shall contain no more than 15,000 square feet of gross floor area (excluding the area of a sub-grade basement) and cover no more than 7,500 square feet of ground area.
- (b) Pharmacy. The second building shall contain no more than 13,100 square feet of gross floor area (excluding the area of a sub-grade basement and a mezzanine up to 6,500 square feet used exclusively for storage and excluding the area of a drive-through structure used exclusively for the order and pick-up of prescriptions). This building shall contain a use as a pharmacy or drug store. Such a use involves a type of convenience store which contains a pharmacy, including provision for drive through order and pick-up of prescriptions (the “pharmacy”). The pharmacy may include a small clinic serving general health needs of the public on a non-reserved basis, but no addiction services shall be provided at the clinic. No alcoholic beverages (except as may be prescribed by a doctor) shall be sold in the pharmacy, and no food or drink shall be sold for consumption on the premises. If services, other than services normally incident to a pharmacy, are to be provided, the services shall be described in the application and specific provision for such services shall be made in the special permit.

- (c) Market. The third building shall contain no more than 10,000 square feet of gross floor area (excluding the area of a sub-grade basement and a mezzanine of up to 5,000 square feet used exclusively for storage) shall contain a market which shall not be a convenience store but which shall be designed to give it an identity of an individual grocery store selling a wide range of quality groceries and fresh foods in a setting which provides an attractive, convenient place in which to shop and for shoppers to meet with neighbors (the “market”). Provision shall be made in or in conjunction with the market for convenient inside and outside seating areas and for the sale of non-alcoholic beverages and non-packaged snacks for consumption in these areas. The special permit may provide that the purveyor of such food and drink may be a separate entity from the operator of the market and may operate under a sublease from the operator of the market. If services, other than services normally incident to a market, as herein described, are to be provided, the services shall be described in the application, and specific provision for such services shall be made in the special permit.
- (d) Accessory Structures. In an Institutional /Commercial Development the special permit may provide for one or more small accessory structures which are necessary for orderly and convenient operations or which primarily provide public amenities.
- (e) Change of Commercial Use. In the event that a use other than a pharmacy use or a use other than a market use is proposed for either commercial building the Planning Board may amend the special permit to permit a changed use upon a reliable showing that the use as a pharmacy or the use as a market is not economically feasible and that the proposed new use is economically feasible and will be likely to have a positive impact on the neighborhood without significant detrimental consequences.
- (f) Change of Institutional Use. In the event that a change in use of the institutional building is proposed, the Planning Board may amend the special permit to permit a changed use upon a reliable showing that the proposed new use will be a non-profit, tax-exempt use which will be unlikely to have a detrimental impact on the neighborhood.
- (g) Prohibited Uses. In no event shall a use not permitted in the business district or any of the following uses be permitted in an Institutional/Commercial Development: bar, liquor store, sexually oriented business, motor vehicle dealership, vehicle sales or repair facility, automobile parts store, gasoline station, storage facility, tattoo parlor, clinic for addiction services, game facility, entertainment facility, any residential use, commercial parking lot(except as herein provided). Excepting the pharmacy’s drive-

through transaction window, there shall be no drive-through business in an Institutional Commercial Development.

- (h) Hours of Operation: An Institutional/Commercial Development shall have hours of operation commencing no earlier than 6:00 A.M. and ending no later than 10:00 P.M. Commercial parking more than one half hour after closing or more than one half hour before opening shall not be permitted, excepting security vehicles and the vehicles of employees on site after hours. Use of the institutional building and its associated parking after the closing hour shall be allowed so long as part of the institutional use.
- (i) Siting of Buildings: Buildings shall be sited so that they present an attractive appearance when viewed both from off-site and from on-site. The pharmacy shall be sited so as to be conveniently accessible from the state highway and so as to permit a drive through facility which economizes on the space needed for its operations. It shall be accessible by safe and convenient driveways and walkways/sidewalks and shall be near some landscaped areas in addition to the set-back area. It shall be sited so that it is conveniently accessible from the market by foot. The market shall be sited so that it is conveniently accessible by safe and convenient driveways and walkways/sidewalks, including a walkway to nearby residential areas as provided herein. Provision shall be made for bicycle access and parking. The market shall be sited so that it is located conveniently and accessible to a landscaped pedestrian space with seating and other amenities for market users and other pedestrians. The institutional building shall be sited so that it is located conveniently and is accessible by safe driveways and walkways/sidewalks. It shall be sited so as to provide for a safe and convenient drop-off pick-up area for any school on site. All buildings shall be sited so that loading areas, loading docks and areas for rubbish disposal and storage are both convenient and located such that visual and noise impacts on nearby residences can be reasonably mitigated. Insofar as reasonably possible siting of buildings shall be in harmony with topographical features on the site. Siting of buildings shall contribute to the provision of amenities to the public, including attractive pedestrian connections and public spaces. The Planning Board may require changes in the siting of buildings so as to better serve the requirements of this paragraph.
- (j) Ownership: The parcel containing the pharmacy, the market and their parking areas shall be in the same ownership (the “commercial parcel”) The parcel containing the institutional building may be in separate ownership (the “institutional parcel”) and shall be adequately large to contain the institutional building in a landscaped setting. The institutional

parcel shall include the drop-off and pick-up area for the institutional building and shall have deeded perpetual rights for safe and convenient access and egress to and from the state highway. The institutional parcel may include the parking spaces necessary for the institutional use, and, if the requisite parking spaces are not part of the institutional parcel, the parcel shall have deeded perpetual rights to use of the requisite number of conveniently located parking spaces. The institutional parcel may include that part of the set-back area contiguous to one or more of its lot lines.

- (k) Entrances, Basements and Mezzanines. Entrances to commercial buildings shall be at finished grade without berms. Basements and mezzanines in a commercial building shall be exclusively used for storage and mechanical systems. A mezzanine is a second floor which has an area of no more than 50% of the gross floor area of the first floor and which is used exclusively for storage.
- (l) Height and Set-back: No building shall be excess of 35 feet in height above mean finished grade, excluding berms, as calculated for each building. The Planning Board may permit greater height for a clock tower or cupola or similar architectural feature. All buildings shall be set back at least 10 feet from the state highway and at least 30 feet from any other lot line provided that the setback may be reduced to 25 feet for good cause provided that planting affording effective, attractive screening can be provided in a 25 foot set-back area.
- (m) Design of Buildings: The buildings shall be designed and sited by architects specifically for the Institutional/Commercial Development. The buildings shall be designed to be functional and convenient for their specified uses, and each shall have an attractive design appropriate to the site and the neighborhood in which it is located. The buildings shall be designed in compliance with the following design standards and goals.
- (n) Design Standards: The design and siting of the buildings shall have the following goals:
  - (i) To ensure that building design is based on a strong, unified, coherent architectural concept;
  - (ii) To ensure that buildings portray a sense of high architectural integrity;
  - (iii) To ensure that buildings are appropriately designed for the site, address human scale, and become a positive element in the architectural character of the neighborhood;
  - (iv) To ensure that new buildings use high quality building materials and architectural finishes in a manner that exemplifies craftsmanship, quality and durability;

- (v) To ensure that the buildings and the site take full advantage of sustainable design principles, including recycled and sustainable materials, energy conservation and water use reduction;
- (vi) To ensure that buildings are aesthetically pleasing and superior in design. The architectural composition, scale, elements, and details of a building should relate to the site's natural features and the character of the surrounding area. The composition should express the concept of a neighborhood marketplace and center, seamlessly including non-profit uses. All elements shall be designed to contribute to a pedestrian and bicycle friendly space. The following architectural measures shall be taken:
- (vii) Building and site design shall provide an inviting orientation from the state highway and entry driveway and from other buildings. Buildings shall present attractive appearances on all sides, including areas in which deliveries will be made, and such delivery areas shall be adequately screened. Noise impacts on neighboring properties shall be avoided.
- (viii) The composition of each building's masses and elements shall create a unified whole. The apparent mass and bulk of each building shall be reduced by architectural techniques such as façade modulation, building articulation, roof treatment and use of appropriate colors and materials.
- (ix) Buildings shall contain various appropriate architectural elements. Window and door treatments shall be articulated in facades and shall be sufficiently large to convey the impression of a reduced scale in the size of the façades. The articulation and arrangement of the doors and windows together with other architectural features, such as facades, arcades, balconies, bay windows, columns, dormers, stepped roofs, gables, cornices, decorative facing, multi-planed and intersecting rooflines and modulation of elements shall be used to contribute to compositional unity of a strong architectural concept appropriate for the site. Such features shall be used to avoid blank walls and provide interest to each wall of the building and may be purely decorative although appearing to be integral parts of the building.

### 3. Development Requirements.

In an Institutional/Commercial Development the following requirements shall also apply:

- (a) Open Space There shall be open space comprising at least 30 percent of the area of the Institutional/ Commercial lot. Open space shall include

open areas in their natural state, other landscaped areas, playgrounds, landscaped islands and strips in parking areas, landscaped areas contiguous to driveways, sidewalks and walkways. Open space shall include a landscaped set back area on all lot lines. Open space shall not include any buildings (excepting those with a predominantly public purpose, such as a gazebo for neighborhood use), driveways, parking aisles and spaces, dumpster and equipment locations, loading areas, and other paved areas without a predominantly public purpose. Landscaping in the set-back area on a lot line (excepting the set-back area on the state highway lot line) shall contain deciduous and evergreen trees, shrubs and other plantings designed by a licensed landscape architect to screen the development from view from neighboring residential areas insofar as practicable. The set-back areas (excepting the set-back area on the state-highway lot line) shall be inobtrusively fenced for safety and for control of pedestrian movement into the Institutional/ Commercial Development. Access through the set-back area providing safe, attractive and convenient pedestrian access to the buildings in the development shall be provided for use by neighborhood residents provided that such access shall be designed and other measures taken to minimize any parking of vehicles on neighborhood streets by users of the development. Retaining walls shall be permitted in a portion of the set-back area provided that there is sufficient set-back area remaining at the top of a retaining wall for provision of plantings sufficient to provide effective screening. Use of the set-back area for a driveway to the loading area of a building shall not be employed without effective provision for the benefit of neighboring residents to mitigate the noise of trucks backing into the loading dock and unloading. Plantings shall effectively screen any such driveway, loading area and loading dock. The set-back area on the state highway lot line shall not be fenced and shall contain plantings designed by a licensed landscape architect to enhance the appearance of the buildings and to provide an attractive setting for buildings and for the vehicular entrance to the development. The open space in the interior of the site shall be designed to break up areas of paving and to soften the appearance of buildings. A portion of the site interior open space shall provide public amenities for pedestrians to use, including a sitting area that is conveniently accessible to the market building by foot and that is suitable for use as a neighborhood meeting place in good weather. All open space including the plantings shall be maintained in good condition and kept clean and free of trash by the owner of the commercial parcel.

- (b) Access, Egress, Driveways, and State Highway Stacking Lane: Vehicular access to the Institutional/Commercial Development shall be exclusively by a driveway located on the state highway at least one hundred feet from any abutting street or any abutting lot. Adequate provision shall be made in the driveway system for queuing of vehicles waiting to exit the site. There shall be a pick-up/drop-off area at the institutional building which is sufficient to serve the needs of any school in the building. The driveway system within the site shall be designed to accommodate anticipated traffic and to conveniently and safely route traffic to the parking areas for the uses on-site, to the pick-up/drop-off area at the institution and to the drive-through window of the pharmacy. The walkways shall be designed for safe and convenient movement of pedestrians within the site and insofar as possible shall not cross driveways, and, if any such crossing is necessary, the crossings shall be delineated through use of different paving treatments and appropriate measures to protect pedestrians from motor vehicles. Landscaped islands and landscaped open space shall be used to enhance the appearance of the driveway system, sidewalks/walkways and parking areas. In the event that a stacking lane and /or traffic signal on the state highway is reasonably necessary so as to maintain the flow of traffic on the state highway, then a stacking lane and/or traffic signal shall be shown on the site plan and shall be a requirement of the development to be paid for by the developer.
- (c) Parking: In an Institutional/Commercial Development, there shall be 4 parking spaces provided for every 1,000 square feet of gross floor area in the commercial buildings (excluding basement area and mezzanine) and 1 parking space for every 4 seats to be available in the auditorium or principal meeting space of the tax-exempt institution (whichever holds more seats) provided that parking spaces for one use may be considered for another use upon a reliable finding that a use does not reasonably require some of its parking. In the event that the traffic study establishes that the parking requirement as computed herein is in excess of anticipated requirements, the Planning Board may permit some parking spaces to remain un-built pending possible future need. Parking shall be in areas which are conveniently located with respect to the use for which the parking is provided. Parking shall be separated from the driveway system. Pedestrian walkways through parking areas shall be clearly delineated through the use of different paving materials, landscaped features and similar treatments. The design standards for parking set out in Section VII.H.1-6, 8 and 10 shall be applicable, provided that the minimum width of maneuvering aisles within parking areas shall be 22 feet



for two-way traffic and 12 feet for one-way traffic. Parking shall be restricted to users of the Institutional/Commercial Development. Parking, except for security vehicles, vehicles of employees on site after hours, and vehicles serving the institutional use, shall not be permitted between 10:30 P.M. and 5:30 A.M., and effective measures shall be taken to enforce this restriction, absent which the Planning Board may, following notice and hearing, amend the special permit to require such effective measures to restrict after hours parking.

- (d) Landscape, Lighting and Security: Areas not required for the buildings, parking areas, driveways, sidewalks/walkways, the pharmacy's drive-through, the institution's pick-up/drop-off area and other areas shown as paved on the site plan, shall be landscaped so as to enhance the site. Set-back areas shall include a combination of preserved landscape and large trees and newly designed landscape elements. There shall be a public meeting area convenient to the market that is located to enhance pedestrian use of the commercial buildings and to enhance and encourage pedestrian and bicycle access to the site. The landscaping plan shall include a lighting plan which provides lighting that is reasonably adequate to illuminate the driveway, walkway, sidewalk, parking, and public areas without any significant light overspill into nearby residential areas. Lighting fixtures shall have a period design appropriate to the site. To the extent possible, the irrigation system for the landscaping shall take advantage of best practices for the recycling of water collected on the site. There shall be a security camera system providing 24 hour surveillance of the driveway, buildings, and parking lots. Details of the camera system design shall be developed in conjunction with the Milton Police Department.
- (e) Traffic Control, Cost of Mitigation, Traffic Mitigation Escrow Fund and Review of Mitigation Measures: Adverse detrimental impacts caused by increases of traffic in the state highway and town streets attributable to the development shall be mitigated by appropriate, effective measures. The Planning Board shall impose the traffic control and /or mitigation measures identified in the traffic study or such other measures, which may be suggested by a traffic engineer retained by the Planning Board and which it determines are likely to result in the requisite mitigation of adverse or detrimental impacts . The developer shall pay for the costs of all action, construction and measures which the Planning Board requires be taken to mitigate adverse or detrimental impacts of the development and its operations. In the event that the Planning Board determines that there are measures to be taken by the Town at the developer's expense to mitigate the adverse effect of increased traffic, a traffic



mitigation escrow fund shall be established to hold and disburse sufficient funds, provided by the developer, to pay for those mitigation measures to be taken by the Town. One year following commencement of full operations at the pharmacy and market, traffic mitigation measures required by the special permit shall be reviewed for their effectiveness in mitigating adverse or detrimental consequences and if the measures are not substantially effective, the Planning Board, following notice and hearing, may amend the special permit to impose additional measures.

- (f) Noise Control: Noise emitted by activities in an Institutional/Commercial Development shall be kept as low as reasonably possible, especially noise impacting nearby residences in the early morning and evening hours. The Planning Board shall impose the noise control measures identified in the noise study or such other measures, including those suggested by a noise control expert retained by the Planning Board, which it determines are likely to result in effective noise control.
- (g) Property Values. The Planning Board shall not issue a special permit for Institutional/Commercial Development if it shall find that there is likely to be a decrease of real estate property values, attributable to the development with respect to real property within 500 feet of a lot line of the development at the one-year anniversary of completion of construction, unless the Planning Board shall provide for effective, adequate mitigation of this adverse impact on property values.
- (h) Playground: In the event that one of the tax-exempt uses shall be a pre-school, there shall be a fenced playground for use by the students, Use of the playground by neighborhood, pre-school children at one or more designated times during the day when the pre-school is not in operation shall be permitted provided that responsible adult supervision is provided for the children that the playground is not abused, that the institution and pre-school are held harmless and indemnified for any injuries occurring during such use, that such use does not violate the rights of nearby residents to the quiet enjoyment of their property, and that effective measures are taken to prevent parking on neighborhood streets by persons bringing children to the playground by car.
- (i) Rock Excavation: The special permit shall provide that prior to conducting any rock excavation or blasting on a site proposed for an Institutional/ Commercial Development the developer shall conduct a detailed pre-blasting video survey of all buildings and walls within 500 feet of the proposed blasting. Such survey shall be prepared consistent with all standards in the industry for such work. The developer shall also prepare a blasting plan in compliance with all applicable laws, regulations and best practices in connection with any proposed blasting. The

survey and blasting plan for the project shall be submitted to a committee on blasting, comprised of the Fire Chief, Town Engineer, and Building Commissioner for review and approval. The issuance of a blasting permit shall be required before any blasting may occur.

- (j) Retaining Walls: Retaining walls in an Institutional/Commercial development shall be considered a significant design element. Projects shall be designed to reduce the number and height of retaining walls to the greatest extent possible consistent with good site design. Walls shall be designed to enhance the appearance of the site. Whenever possible, natural rock faces shall be retained. Materials for walls shall be selected to blend with the native stone on the site. Where feasible, walls in excess of eight (8) feet in height shall be designed into two wall sections with an intervening planted terrace. No wall in excess of fifteen (15) feet shall be permitted without a specific showing of necessity. All walls in excess of four (4) feet shall have safety barriers or fences that prevent dangerous conditions at the top of the walls.

- 4. Compliance Responsibility: The owner of the commercial parcel shall have the primary responsibility for ensuring proper maintenance, plowing and security and for enforcement of hours of operation, of parking restrictions and of other special permit requirements for the commercial areas. The tax-exempt institution applying for the permit shall have the primary responsibility for ensuring proper maintenance, plowing, security and enforcement of special permit requirements, for any area owned by the institution. The owner of the commercial parcel or the institution may contract with other responsible persons or entities for meeting some or all of these obligations and requirements and shall give notice to the Town Administrator and Planning Director as to the names and addresses of such persons or entities. If, after notice of a violation of the special permit, a person or entity under contract fails to provide services or to take prompt measures to correct the violation, the owner of the commercial parcel, with respect to its areas of responsibility, or the institution, with respect to its area of responsibility, upon notice shall correct the violation forthwith and take effective steps to ensure future compliance by the person or entity under contract to provide the services. The owner of the commercial parcel, the institution, any other persons or entities named in the special permit as responsible for these matters, and any lessee or sublease of commercial or institutional space in the Institutional/Commercial Development shall be obligated to comply with all applicable requirements of the special permit, and these requirements shall be enforceable against such owner, institution, persons and entities.

5. Application Review Fees: When reviewing an application for a special permit for Institutional/ Commercial Development, the Planning Board shall secure the assistance of consultants who are expert in the matters under review and who can assist the Planning Board in analyzing the material in the application for efficacy, accuracy and completeness. As part of a peer review of the material submitted by the applicant's experts, these experts hired by the Planning Board may recommend changes and additions to applicant's expert's material so as to better serve or accomplish any task, design or function under review. The traffic engineer hired by the Planning Board shall analyze the traffic study submitted by the applicant and shall carefully scrutinize projections of traffic volumes and proposed mitigation measures and designs for mitigation of all adverse impacts, particularly the impacts on the state highway and all impacted neighborhood streets; the traffic engineer may recommend changes or supplements to mitigation measures and designs. The noise expert hired by the Planning Board shall analyze the noise study submitted by the applicant and shall carefully scrutinize the projected noise impacts of the various elements of the project and may recommend noise abatement measures or designs alternative to or in addition to those recommended by applicant's expert. Other experts shall similarly review other material submitted by applicant and may recommend changes in proposed measures or designs. The Planning Board may adopt any such recommendations as part of a special permit. Experts may include disinterested engineers, planners, architects, landscape architects, appraisers, or other professionals with specialized expertise. The Planning Board shall require that an applicant pay a review fee, consisting of the reasonable costs estimated by the Planning Board for employment of the experts. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the application. Failure of the applicant to pay a review fee upon request shall be grounds for denial of the application. At the completion of the Planning Board's review of an application, any excess amount of the review fee shall be repaid to the applicant. A final report of expenditures shall be provided to the applicant.
6. Notice, Procedures and Standards for Decision: The notice and procedural requirements set out in Section IX.B and C shall apply to Special Permits for Institutional/ Commercial Development. In rendering a decision the Planning Board shall apply the standard set out in Section IX.C. The Planning Board may require changes in any of the plans and documents submitted as part of the application so that any such plans and documents, when referenced in the special permit, show a development engineered and designed pursuant to standards and in a manner of which the Planning Board ap-

proves. The Planning Board shall ensure in the special permit that there is a responsible person or entity or persons or entities who or which will have primary legal responsibility for compliance with all requirements, terms and conditions of the special permit and other applicable law. The Planning Board shall not issue any special permit for an Institutional/ Commercial Development without ensuring the matters set out herein. The Planning Board shall impose such terms, conditions and requirements in a special permit as it deems necessary to ensure these matters. In the event that a special permit for an Institutional/Commercial Development shall be issued for a lot of land, no use of the lot shall be made except as authorized by the special permit.

7. Time for Performance: A special permit issued pursuant to this subsection shall lapse if substantial construction is not commenced within two years after the special permit becomes final or if construction is not substantially completed within three years after the special permit becomes final provided that the Planning Board may extend the time for substantial completion for good cause shown.
8. Amendment: The Planning Board shall have the power to modify or change the terms of the special permit, after notice and hearing, upon the application of the owner of the commercial parcel with respect to its parcel or the institution with respect to its parcel. If the authority is specifically reserved in the special permit with respect to specified matters, the Planning Board may propose modifications or changes as to such matters. Standards for decision on an application for modification or change or on a Planning Board proposal for modification or change shall be the same as the standards for decision of a new application for a special permit.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection L to Section III:

L. Institutional/Commercial Development

In a Residence C district on a lot which has at least 500 feet of frontage on a state highway, which contains at least 150,000 square feet, and which contains tax-exempt uses in a building deemed too large for its uses, the Planning Board may grant a special permit for an institutional/commercial planned unit development (“Institutional/Commercial Development”) for a building to contain a tax exempt use or tax-exempt uses and for two buildings to contain certain commercial uses upon satisfaction of all requirements specified in this subsec-

tion and upon such other requirements, terms and conditions deemed necessary or appropriate by the Planning Board as specified in the special permit. As used in this subsection the word “lot” shall include two or more adjacent lots existing on January 1, 2010 only if those lots have been owned in common ownership by a tax-exempt institution for at least 10 years immediately prior to January 1, 2010. The purpose of this subsection is the creation of a vibrant, community-friendly, walkable marketplace and neighborhood meeting place which, in association with tax-exempt uses, will benefit the immediate neighborhood and the community at large.

1. Application Requirements: The application for a Special Permit for Institutional/Commercial Development shall be made jointly by the primary tax-exempt user and by the developer of the commercial buildings and signed by them. The application shall contain a written narrative describing the development and its uses and include 7 copies of the following:
  - (a) Existing Conditions Plan. An existing conditions plan showing: existing topography of the [land] lot, including (if practicable) abutting areas within 10 feet, with two foot contours; delineated wetlands; major site features such as trees, wooded areas, rock ridges and outcroppings; water bodies; stone walls; buildings; paved areas; driveway openings and any other significant features.
  - (b) Site Plan. A site plan showing the layout, materials and dimensions of all proposed buildings, structures, loading docks, loading areas, driveways, parking areas, walls, curbs, sidewalks, walkways and landscaped areas.
  - (c) Grading Plan. A grading plan showing the proposed grading with two foot contours, all proposed cuts and fills, all retaining walls with elevation drawings and specification of their construction and materials.
  - (d) Drainage Plan. A drainage plan and drainage report detailing drainage calculations for all elements of site drainage, including the storm water system.
  - (e) Utility Plan. a utility plan showing the construction and location of all utilities, including electric, gas, water and sewer, telephone/cable and their connection to their respective systems.
  - (f) Landscape Plan. A landscape plan to scale including specific landscaping features, trees, shrubs, grass, ground cover, lighting, fences, walls, playgrounds, open spaces, at least 3 bicycle racks and amenities in landscaped areas. The plan shall indicate areas of landscape and individual trees to be preserved and protected and the size and species of new trees and plantings. The landscape plan shall be prepared by a Massachusetts licensed landscape architect.

- (g) Elevations. Elevations of all buildings to scale, showing each side of each building in all material detail and the appearance of the buildings viewed from outside the site. The elevations shall set out the height and width of the buildings and their major elements such as windows, doorways, and arcades and shall be accompanied by descriptions by the architect of the designs of the buildings and their compatibility with each other and the immediate neighborhood. The elevations shall include roof plans for each building showing the construction, materials, slope, dormers, gables and major rooftop equipment (screened from view from outside the site so as to provide noise buffering).
- (h) Traffic Study. A traffic study establishing traffic volumes on the state highway and neighboring streets which will receive additional traffic as a result of the development. The study shall show the existing volumes and projected volumes once the development is operational and five years thereafter. The study shall reliably determine the number of vehicle trips to the various buildings in the site, hourly, daily, weekly and monthly. The study shall reliably determine the number of cars to be parked on site by users of the various buildings at peak and non-peak periods. The study shall reliably determine the adequacy of the proposed on site driveway system to handle projected traffic at peak periods. The study shall reliably determine measures reasonably necessary for the state highway to serve users of the proposed development without occasioning delays to other users. Such measures may include a traffic signal and a stacking lane for left turns. The study shall reliably determine measures which will mitigate the adverse effects of increased traffic on neighboring streets attributable to the development. Such measures shall include any actions which are recommended for the Town to take at the developer's expense in order to mitigate adverse traffic effects attributable to the development. The traffic study shall be prepared by a Massachusetts licensed traffic engineer.
- (i) Noise Study. A noise study which shall reliably document the noise impacts produced by proposed activities on site, their audibility to nearby residents and to employees and users of the development and measures proposed to mitigate all significantly adverse noise impacts. Particular attention shall be paid to the noise produced by trucks and their warning horns and the anticipated specific impacts on residents during the hours when trucks will be operating in the development. The noise study shall set out reasonable measures to be taken to keep noise emitted by activities in the development as low as reasonably possible, especially in the early morning and evening hours.

- (j) Property Values Analysis. A reliable analysis prepared by a licensed Massachusetts real estate appraiser as to the effect that the proposed institutional/commercial development will have on real estate property values at the one year anniversary of completion of construction. The analysis shall employ generally accepted appraisal techniques and methodology in reliably determining the likely impact that the development would have on real estate property values in the vicinity (including but not limited to all property within 500 feet of a lot line) of the development at such time. In the event that the analysis projects a decrease of real estate property values attributable to the development, then the analysis shall identify measures that can be taken to mitigate this impact.
- (k) Signs. A signage plan showing the number, size, type, and location of signs for the uses and activities in the development, including the signs controlling and directing traffic inside the development.

2. Buildings and Their Uses: In an Institutional/Commercial Development there shall be the following requirements for buildings:

- (a) Institutional Building. One building (the “institutional building”) shall contain one or more of the non-profit, tax-exempt uses conducted on the lot on January 1, 2010; this building shall contain no more than 15,000 square feet of gross floor area (excluding the area of a sub-grade basement) and cover no more than 7,500 square feet of ground area.
- (b) Pharmacy. The second building shall contain no more than 13,100 square feet of gross floor area (excluding the area of a sub-grade basement or a mezzanine up to 6,500 square feet used exclusively for storage and a drive-through structure used exclusively for the order and pick-up of prescriptions). This building shall contain a use as a pharmacy or drug store. Such a use involves a type of convenience store which contains a pharmacy, including provision for drive through order and pick-up of prescriptions (the “pharmacy”). The pharmacy may include a small clinic serving general health needs of the public on a non-reserved basis, but no addiction services shall be provided at the clinic. No alcoholic beverages (except as may be prescribed by a doctor) shall be sold in the pharmacy, and no food or drink shall be sold for consumption on the premises. If services, other than services normally incident to a pharmacy, are to be provided, the services shall be described in the application and specific provision for such services shall be made in the special permit.
- (c) Market. The third building shall contain no more than 10,000 square feet of gross floor area (excluding the area of a sub-grade basement and



a mezzanine of up to 5,000 square feet used exclusively for storage) and shall contain a market which shall not be a convenience store but which shall be designed to give it an identity of an individual grocery store selling a wide range of quality groceries and fresh foods in a setting which provides an attractive, convenient place in which to shop and for shoppers to meet with neighbors (the “market”). Provision shall be made in or in conjunction with the market for convenient inside and outside seating areas and for the sale of non-alcoholic beverages and non-packaged snacks for consumption in these areas. The special permit may provide that the purveyor of such food and drink may be a separate entity from the operator of the market and may operate under a sublease from the operator of the market. If services, other than services normally incident to a market, as herein described, are to be provided, the services shall be described in the application, and specific provision for such services shall be made in the special permit.

- (d) Accessory Structures. In an Institutional /Commercial Development the special permit may provide for one or more small accessory structures which are necessary for orderly and convenient operations or which primarily provide public amenities.
- (e) Change of Commercial Use. In the event that a use other than a pharmacy use or a use other than a market use is proposed for either commercial building the Planning Board may amend the special permit to permit a changed use upon a reliable showing that the use as a pharmacy or the use as a market is not economically feasible and that the proposed new use is economically feasible and will be likely to have a positive impact on the neighborhood without significant detrimental consequences.
- (f) Change of Institutional Use. In the event that a change in use of the institutional building is proposed, the Planning Board may amend the special permit to permit a changed use upon a reliable showing that the proposed new use will be a non-profit, tax-exempt use which will be unlikely to have a detrimental impact on the neighborhood.
- (g) Prohibited Uses. In no event shall a use not permitted in the business district or any of the following uses be permitted in an Institutional/Commercial Development: bar, liquor store, sexually oriented business, motor vehicle dealership, vehicle sales or repair facility, automobile parts store, gasoline station, storage facility, tattoo parlor, clinic for addiction services, game facility, entertainment facility, any residential use, commercial parking lot(except as herein provided). Excepting the pharmacy’s drive-through transaction window, there shall be no drive-through business in an Institutional Commercial Development.



- (h) Hours of Operation: An Institutional/Commercial Development shall have hours of operation commencing no earlier than 7:00 A.M. and ending no later than 10:00 P.M. and on Sunday from 9:00 A.M. to 9:00 P.M. Commercial parking more than one half hour after closing or more than one half hour before opening shall not be permitted, excepting security vehicles and the vehicles of employees on site after hours. Use of the institutional building and its associated parking after the closing hour shall be allowed so long as part of the institutional use.
- (i) Siting of Buildings: Buildings shall be sited so that they present an attractive appearance when viewed both from off-site and from on-site. The pharmacy shall be sited so as to be conveniently accessible from the state highway and so as to permit a drive through facility which economizes on the space needed for its operations. It shall be accessible by safe and convenient driveways and walkways, sidewalks and shall be near some landscaped areas in addition to the set-back area. It shall be sited so that it is conveniently accessible from the market by foot. The market shall be sited so that it is conveniently accessible by safe and convenient driveways and walkways/sidewalks, including a walkway to nearby residential areas as provided herein. Provision shall be made for bicycle access and parking. The market shall be sited so that it is located conveniently and accessible to a landscaped pedestrian space with seating and other amenities for market users and other pedestrians. The institutional building shall be sited so that it is located conveniently and is accessible by safe driveways and walkways/sidewalks. It shall be sited so as to provide for a safe and convenient drop-off pick-up area for any school on site. All buildings shall be sited so that loading areas, loading docks and areas for rubbish disposal and storage are both convenient and located such that visual and noise impacts on nearby residences can be reasonably mitigated. Insofar as reasonably possible siting of buildings shall be in harmony with topographical features on the site. Siting of buildings shall contribute to the provision of amenities to the public, including attractive pedestrian connections and public spaces. The Planning Board may require changes in the siting of buildings so as to better serve the requirements of this paragraph.
- (j) Ownership: The parcel containing the pharmacy, the market and their parking areas shall be in the same ownership (the “commercial parcel”) The parcel containing the institutional building may be in separate ownership (the “institutional parcel”) and shall be adequately large to contain the institutional building in a landscaped setting. The institutional parcel shall include the drop-off and pick-up area for the institutional building and shall have deeded perpetual rights for safe and convenient

access and egress to and from the state highway. The institutional parcel may include the parking spaces necessary for the institutional use, and, if the requisite parking spaces are not part of the institutional parcel, the parcel shall have deeded perpetual rights to use of the requisite number of conveniently located parking spaces. The institutional parcel may include that part of the set-back area contiguous to one or more of its lot lines.

- (k) Entrances, Basements and Mezzanines. Entrances to commercial buildings shall be at finished grade without berms. Basements and mezzanines in a commercial building shall be exclusively used for storage and mechanical systems. A mezzanine is a second floor which has area of no more than 50% of the gross floor area of the first floor and which is used exclusively for storage.
- (l) Height and Set-back: No building shall be in excess of 35 feet in height above mean finished grade, excluding berms, as calculated for each building. The Planning Board may permit greater height for a clock tower or cupola or similar architectural feature. All buildings shall be set back at least 10 feet from the state highway and at least 30 feet from any other lot line provided that the setback may be reduced to 25 feet for good cause provided that planting affording effective, attractive screening can be provided in a 25 foot set-back area.
- (m) Design of Buildings: The buildings shall be designed and sited by architects specifically for the Institutional/Commercial Development. The buildings shall be designed to be functional and convenient for their specified uses, and each shall have an attractive design appropriate to the site and the neighborhood in which it is located. The buildings shall be designed in compliance with the following design standards and goals.
- (n) Design Standards: The design and siting of the buildings shall have the following goals:
  - (i) To ensure that building design is based on a strong, unified, coherent architectural concept;
  - (ii) To ensure that buildings portray a sense of high architectural integrity;
  - (iii) To ensure that buildings are appropriately designed for the site, address human scale, and become a positive element in the architectural character of the neighborhood;
  - (iv) To ensure that new buildings use high quality building materials and architectural finishes in a manner that exemplifies craftsmanship, quality and durability;
  - (v) To ensure that the buildings and the site take full advantage of sustainable design principles, including recycled and sustainable materials, energy conservation and water use reduction; and

- (vi) To ensure that buildings are aesthetically pleasing and superior in design. The architectural composition, scale, elements, and details of a building should relate to the site's natural features and the character of the surrounding area. The composition should express the concept of a neighborhood marketplace and center, seamlessly including non-profit uses. All elements shall be designed to contribute to a pedestrian and bicycle friendly space. The following architectural measures shall be taken:
- (vii) Building and site design shall provide an inviting orientation from the state highway and entry driveway and from other buildings. Buildings shall present attractive appearances on all sides, including areas in which deliveries will be made, and such delivery areas shall be adequately screened. Noise impacts on neighboring properties shall be avoided.
- (viii) The composition of each building's masses and elements shall create a unified whole. The apparent mass and bulk of each building shall be reduced by architectural techniques such as façade modulation, building articulation, roof treatment and use of appropriate colors and materials.
- (ix) Buildings shall contain various appropriate architectural elements. Window and door treatments shall be articulated in facades and shall be sufficiently large to convey the impression of a reduced scale in the size of the façades. The articulation and arrangement of the doors and windows together with other architectural features, such as facades, arcades, balconies, bay windows, columns, dormers, stepped roofs, gables, cornices, decorative facing, multi-planed and intersecting rooflines and modulation of elements shall be used to contribute to compositional unity of a strong architectural concept appropriate for the site. Such features shall be used to avoid blank walls and provide interest to each wall of the building and may be purely decorative although appearing to be integral parts of the building.

### 3. Development Requirements.

In an Institutional/Commercial Development the following requirements shall also apply:

- (a) Open Space There shall be open space comprising at least 30 percent of the area of the Institutional/ Commercial lot. Open space shall include open areas in their natural state, other landscaped areas, playgrounds, landscaped islands and strips in parking areas, landscaped areas contiguous to driveways, sidewalks and walkways. Open space shall in-

clude a landscaped set back area on all lot lines. Open space shall not include any buildings (excepting those with a predominantly public purpose, such as a gazebo for neighborhood use), driveways, parking aisles and spaces, dumpster and equipment locations, loading areas, and other paved areas without a predominantly public purpose. Landscaping in the set-back area on a lot line (excepting the set-back area on the state highway lot line) shall contain deciduous and evergreen trees, shrubs and other plantings designed by a licensed landscape architect to screen the development from view from neighboring residential areas insofar as practicable. The set-back areas (excepting the set-back area on the state-highway lot line) shall be unobtrusively fenced for safety and for control of pedestrian movement into the Institutional/ Commercial Development. Access through the set-back area providing safe, attractive and convenient pedestrian access to the buildings in the development shall be provided for use by neighborhood residents provided that such access shall be designed and other measures taken to minimize any parking of vehicles on neighborhood streets by users of the development. Retaining walls shall be permitted in a portion of the set-back area provided that there is sufficient set-back area remaining at the top of a retaining wall for provision of plantings sufficient to provide effective screening. Use of the set-back area for a driveway to the loading area of a building shall not be employed without effective provision for the benefit of neighboring residents to mitigate the noise of trucks backing into the loading dock and unloading. Plantings shall effectively screen any such driveway, loading area and loading dock. The set-back area on the state highway lot line shall not be fenced and shall contain plantings designed by a licensed landscape architect to enhance the appearance of the buildings and to provide an attractive setting for buildings and for the vehicular entrance to the development. The open space in the interior of the site shall be designed to break up areas of paving and to soften the appearance of buildings. A portion of the site interior open space shall provide public amenities for pedestrians to use, including a sitting area that is conveniently accessible to the market building by foot and that is suitable for use as a neighborhood meeting place in good weather. All open space including the plantings shall be maintained in good condition and kept clean and free of trash by the owner of the commercial parcel.

- (b) Access, Egress, Driveways, and State Highway Stacking Lane: Vehicular access to the Institutional/Commercial Development shall be exclusively by a driveway located on the state highway at least one hundred feet from any abutting street or any abutting lot. Adequate provision

shall be made in the driveway system for queuing of vehicles waiting to exit the site. There shall be a pick-up/drop-off area at the institutional building which is sufficient to serve the needs of any school in the building. The driveway system within the site shall be designed to accommodate anticipated traffic and to conveniently and safely route traffic to the parking areas for the uses on-site, to the pick-up/drop-off area at the institution and to the drive-through window of the pharmacy. The walkways shall be designed for safe and convenient movement of pedestrians within the site and insofar as possible shall not cross driveways, and, if any such crossing is necessary, the crossings shall be delineated through use of different paving treatments and appropriate measures to protect pedestrians from motor vehicles. Landscaped islands and landscaped open space shall be used to enhance the appearance of the driveway system, sidewalks/walkways and parking areas. In the event that a stacking lane and /or traffic signal on the state highway is reasonably necessary so as to maintain the flow of traffic on the state highway, then a stacking lane and/or traffic signal shall be shown on the site plan and shall be a requirement of the development to be paid for by the developer.

- (c) Parking: In an Institutional/Commercial Development, there shall be 4 parking spaces provided for every 1,000 square feet of gross floor area in the commercial buildings (excluding basement area and mezzanine) and 1 parking space for every 4 seats to be available in the auditorium or principal meeting space of the tax-exempt institution (whichever holds more seats) provided that parking spaces for one use may be considered for another use upon a reliable finding that a use does not reasonably require some of its parking. In the event that the traffic study establishes that the parking requirement as computed herein is in excess of anticipated requirements, the Planning Board may permit some parking spaces to remain un-built pending possible future need. Parking shall be in areas which are conveniently located with respect to the use for which the parking is provided. Parking shall be separated from the driveway system. Pedestrian walkways through parking areas shall be clearly delineated through the use of different paving materials, landscaped features and similar treatments. The design standards for parking set out in Section VII.H.1-10 shall be applicable, provided that the minimum width of maneuvering aisles within parking areas shall be 22 feet for two-way traffic and 12 feet for one-way traffic. Parking shall be restricted to users of the Institutional/Commercial Development. Parking, except for security vehicles, vehicles of employees on site after hours, and vehicles serving the institutional use, shall not be permitted between

10:30 P.M. and 5:30 A.M., and effective measures shall be taken to enforce this restriction, absent which the Planning Board may, following notice and hearing, amend the special permit to require such effective measures to restrict after hours parking.

- (d) Landscape, Lighting and Security: Areas not required for the buildings, parking areas, driveways, sidewalks, walkways, the pharmacy's drive-through, the institution's pick-up/drop-off area and other areas shown as paved on the site plan, shall be landscaped so as to enhance the site. Set-back areas shall include a combination of preserved landscape and large trees and newly designed landscape elements. There shall be a public meeting area convenient to the market that is located to enhance pedestrian use of the commercial buildings and to enhance and encourage pedestrian and bicycle access to the site. The landscaping plan shall include a lighting plan which provides lighting that is reasonably adequate to illuminate the driveway, walkway, sidewalk parking, and public areas without any significant light overspill into nearby residential areas. Lighting fixtures shall have a period design appropriate to the site. To the extent possible, the irrigation system for the landscaping shall take advantage of best practices for the recycling of water collected on the site. There shall be a security camera system providing 24 hour surveillance of the driveway, buildings, and parking lots. Details of the camera system design shall be developed in conjunction with the Milton Police Department.
- (e) Traffic Control, Cost of Mitigation, Traffic Mitigation Escrow Fund and Review of Mitigation Measures: Adverse detrimental impacts caused by increases of traffic in the state highway and town streets attributable to the development shall be mitigated by appropriate, effective measures. The Planning Board shall impose the traffic control and /or mitigation measures identified in the traffic study or such other measures, including may be suggested by a traffic engineer retained by the Planning Board which it determines are likely to result in the requisite mitigation of adverse or detrimental impacts . The developer shall pay for the costs of all action, construction and measures which the Planning Board requires be taken to mitigate adverse or detrimental impacts of the development and its operations. In the event that the Planning Board determines that there are measures to be taken by the Town at the developer's expense to mitigate the adverse effect of increased traffic, a traffic mitigation escrow fund shall be established to hold and disburse sufficient funds, provided by the developer, to pay for those mitigation measures to be taken by the Town. One year following commencement of full operations at the pharmacy and market, traffic mitigation measures

required by the special permit shall be reviewed for their effectiveness in mitigating adverse or detrimental consequences and if the measures are not substantially effective, the Planning Board, following notice and hearing, may amend the special permit to impose additional measures.

- (f) Noise Control: Noise emitted by activities in an Institutional/Commercial Development shall be kept as low as reasonably possible, especially noise impacting nearby residences in the early morning and evening hours. The Planning Board may impose the noise control measures identified in the noise study or such other measures, including those suggested by a noise control expert retained by the Planning Board, which it determines are likely to result in the effective noise control.
- (g) Property Values. Planning Board shall not issue a special permit for institutional/commercial development if it shall find that a proposed institutional/commercial development will likely cause a decrease in values of real property in the vicinity of the development at the one year anniversary of completion of construction unless the Planning Board shall provide for effective and adequate measures to mitigate such impacts in the special permit.
- (h) Playground: In the event that one of the tax-exempt uses shall be a pre-school, there shall be a fenced playground for use by the students. Use of the playground by neighborhood, pre-school children at one or more designated times during the day when the pre-school is not in operation shall be permitted provided that responsible adult supervision is provided for the children that the playground is not abused, that the institution and pre-school are held harmless and indemnified for any injuries occurring during such use, that such use does not violate the rights of nearby residents to the quiet enjoyment of their property, and that effective measures are taken to prevent parking on neighborhood streets by persons bringing children to the playground by car.
- (i) Rock Excavation: The special permit shall provide that prior to conducting any rock excavation or blasting on a site proposed for an Institutional/ Commercial Development the developer shall conduct a detailed pre-blasting video survey of all buildings and walls within 500 feet of the proposed blasting. Such survey shall be prepared consistent with all standards in the industry for such work. The developer shall also prepare a blasting plan in compliance with all applicable laws, regulations and best practices in connection with any proposed blasting. The survey and blasting plan for the project shall be submitted to a committee on blasting, comprised of the Fire Chief, Town Engineer, and Building Commissioner for review and approval. The issuance of a blasting permit shall be required before any blasting may occur.



- (j) Retaining Walls: Retaining walls in an Institutional/Commercial development shall be considered a significant design element. Projects shall be designed to reduce the number and height of retaining walls to the greatest extent possible consistent with good site design. Walls shall be designed to enhance the appearance of the site. Whenever possible, natural rock faces shall be retained. Materials for walls shall be selected to blend with the native stone on the site. Where feasible, walls in excess of eight (8) feet in height shall be designed into two wall sections with an intervening planted terrace. No wall in excess of fifteen (15) feet shall be permitted without a specific showing of necessity. All walls in excess of four (4) feet shall have safety barriers or fences that prevent dangerous conditions at the top of the walls.
- (k) In the event that implementation of one or more requirements of the special permit is subject to federal, state, or local approvals, separate from the special permit (such as, but not limited to, modification of streets, regulation of traffic on such streets, and instillation of on-site signs), such separate approvals shall be secured by the applicant prior to commencement of any construction.

4. Compliance Responsibility: The owner of the commercial parcel shall have the primary responsibility for ensuring proper maintenance, plowing and security and for enforcement of hours of operation, of parking restrictions and of other special permit requirements for the commercial areas. The tax-exempt institution applying for the permit shall have the primary responsibility for ensuring proper maintenance, plowing, security and enforcement of special permit requirements, for any area owned by the institution. The owner of the commercial parcel or the institution may contract with other responsible persons or entities for meeting some or all of these obligations and requirements and shall give notice to the Town Administrator and Planning Director as to the names and addresses of such persons or entities. If, after notice of a violation of the special permit, a person or entity under contract fails to provide services or to take prompt measures to correct the violation, the owner of the commercial parcel, with respect to its areas of responsibility, or the institution, with respect to its area of responsibility, upon notice shall correct the violation forthwith and take effective steps to ensure future compliance by the person or entity under contract to provide the services. The owner of the commercial parcel, the institution, any other persons or entities named in the special permit as responsible for these matters, and any lessee or sublessee of commercial or institutional space in the Institutional/Commercial Development shall be obligated to comply with all applicable requirements of the special permit, and these requirements shall be enforceable against such owner, institution, persons and entities.



5. Application Review Fees: When reviewing an application for a special permit for Institutional/ Commercial Development, the Planning Board shall secure the assistance of consultants who are expert in the matters under review and who can assist the Planning Board in analyzing the material in the application for efficacy, accuracy and completeness. As part of a peer review of the material submitted by the applicant's experts, these experts hired by the Planning Board may recommend changes and additions to applicant's expert's material so as to better serve or accomplish any task, design or function under review. The traffic engineer hired by the Planning Board shall analyze the traffic study submitted by the applicant and shall carefully scrutinize projections of traffic volumes and proposed mitigation measures and designs for mitigation of all adverse impacts, particularly the impacts on the state highway and all impacted neighborhood streets; the traffic engineer may recommend changes or supplements to mitigation measures and designs. The noise expert hired by the Planning Board shall analyze the noise study submitted by the applicant and shall carefully scrutinize the projected noise impacts of the various elements of the project and may recommend noise abatement measures or designs alternative to or in addition to those recommended by applicant's expert. The real estate appraiser hired by the Planning Board shall analyze the property values analysis submitted by applicant and shall determine whether its methodology is reliable, whether its assumptions are sound and whether its conclusions are supported, and, unless the appraiser concurs in applicant's appraiser's analysis, the appraiser shall offer an independent, reliable analysis as to the likely impact of the development on real estate property values in the vicinity of the development at the one year anniversary of completion of construction. Other experts shall similarly review other material submitted by applicant and may recommend changes in proposed measures or designs. The Planning Board may adopt any such recommendations as part of a special permit. Experts may include disinterested engineers, planners, architects, landscape architects, appraisers, or other professionals with specialized expertise. The Planning Board shall require that an applicant pay a review fee, consisting of the reasonable costs estimated by the Planning Board for employment of the experts. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the application. Failure of the applicant to pay a review fee upon request shall be grounds for denial of the application. At the completion of the Planning Board's review of an application, any excess amount of the review fee shall be repaid to the applicant. A final report of expenditures shall be provided to the applicant.

6. Notice, Procedures and Standards for Decision: The notice and procedural requirements set out in Section IX.B and C shall apply to Special Permits for Institutional/ Commercial Development. In rendering a decision the Planning Board shall apply the standard set out in Section IX.C. The Planning Board may require changes in any of the plans and documents submitted as part of the application so that any such plans and documents, when referenced in the special permit, show a development engineered and designed pursuant to standards and in a manner of which the Planning Board approves. The Planning Board shall ensure in the special permit that there is a responsible person or entity or persons or entities who or which will have primary legal responsibility for compliance with all requirements, terms and conditions of the special permit and other applicable law. The Planning Board shall not issue any special permit for an Institutional/ Commercial Development without ensuring the matters set out herein. The Planning Board shall impose such terms, conditions and requirements in a special permit as it deems necessary to ensure these matters. In the event that a special permit for an Institutional/Commercial Development shall be issued for a lot of land, no use of the lot shall be made except as authorized by the special permit.
7. Time for Performance: A special permit issued pursuant to this subsection shall lapse if substantial construction is not commenced within two years after the special permit becomes final or if construction is not substantially completed within three years after the special permit becomes final provided that the Planning Board may extend the time for substantial completion for good cause shown.
8. Amendment: The Planning Board shall have the power to modify or change the terms of the special permit, after notice and hearing, upon the application of the owner of the pharmacy building or the institution. If the authority is specifically reserved in the Special Permit with respect to specified matters, the Planning Board may propose modifications or changes as to such matters. Standards for decision on an application for modification or change or on a Planning Board proposal for modification or change shall be the same as the standards for decision of a new application for a special permit.

VOTED: The Town Voted

YES 146

NO 98

The vote lacked a 2/3rds vote, therefore the Article was defeated

Twenty-five Town Meeting Members stood to request a Roll Call vote.

The following One Hundred and Thirty-seven (137) Town Meeting Members cast a YES vote.

PRECINCT ONE

Susan Renee Lange  
Curtis J. Lindberg  
Nicholas J. Macke  
Edward V. Moss  
Joseph Patrick O'Malley  
Shannon E. O'Malley  
Buddy Packer  
Lynda M. Packer  
Donna M. Reulbach  
Julie Callahan Shields

PRECINCT TWO

Michael A. Blutt  
David P. Bullis  
Thomas M. Callahan  
Timothy B. Caulfield  
David M. Ehrmann  
Kathryn A. Fagan  
Deborah M. Felton  
Matthew Freeman  
Karen L. Friedman-Hanna  
Peter F. Jackson  
Brian A. Joyce (Ex-Officio)  
Michael C. Joyce  
Reedy Kream  
Stephen A. Morash  
Vicki H. Nelson  
Kathleen A. Potter  
Carol J. Rosner  
Herbert F. Voigt  
Ronit G. Voigt  
Elizabeth R. White

PRECINCT THREE

Eugene S. Boylan  
Edward J. Corcoran, II  
Jeffrey L. Cruikshank

Frank L. Davis  
Anne T. Fidler (Ex-Officio)  
Ruth A. Heiden  
Kristine R. Hodlin  
John M. Kelly  
Janet C. MacNeil  
Brian P. McDonough  
Brendan F. McLaughlin  
Susan L. Monack  
Peter A. Mullin  
W. Paul Needham  
Carolyn Newman  
Ada Rosmarin  
Marylou Rundlett  
Omar M. G. Sanchez  
C. Forbes Sargent, III  
Laurie R. Stillman  
Nicholas J. Tangney

PRECINCT FOUR

Edmund B. Beyer  
J Colin Campbell  
Margaret E. Carels  
Anthony J. Cichello  
Linda Craven  
John A. Cronin  
Christopher Huban  
James May  
Deborah A. Milbauer  
Leeann Mitchell  
Natalie S. Monroe  
Robert J. Sheffield  
Mary Ann Sullivan  
Richard A. Williams

PRECINCT FIVE

Kathleen E. Armstrong  
Betsy D. Buchbinder  
Theodore E. Daiber  
Karin J. Froom  
John Hurley (Ex-Officio)

Marjorie S. Jeffries  
Nancy Peterson Kearns  
Timothy Jay Lowney  
Jeanne M. O'Brien  
Joanne P. Stanley

PRECINCT SIX

Martha L. Duffley  
Janet K. Evans (Ex-Officio)  
Daniel J. Gallery  
John A. Kiernan  
Susan A. Kiernan  
Richard E. Sweeney  
Janice R. Wallace  
Jennifer L. White  
William H. White, Jr.

PRECINCT SEVEN

Kristan M. Bagley-Jones  
Laura A. Conway  
Arthur J. Doyle  
Todd M. Greenwood  
Brian T. Kelley  
Michael Maholchic  
Mary E. Kelly Maye  
Steven J. McCurdy  
Lisa Rask Viola  
John A. Virgona

PRECINCT EIGHT

Amy E. Delaney  
James P. Delaney  
Stacia A. Kates  
Julio R. Varela  
Sheila Egan Varela

PRECINCT NINE

Roger T. Connor  
John J. Davis  
Helene L. Haddad  
F. Beirne Lovely, Jr.

Laurie A. MacIntosh  
Lynda-Lee Sheridan  
Judith M. White-Orlando

PRECINCT TEN

Patricia Armstrong  
Gregory T. Buchanan  
Lee B. Cary  
Brian P. Cherry  
Jessica A. Cherry  
Daniel F. Driscoll  
Terence J. Driscoll  
William J. Fitzgerald  
Patricia Folcarelli  
Emily Keys Innes  
Ewan J. Innes  
Nancy S. Mathews  
Philip S. Mathews  
Mary E. McNamara  
Ann E. White

PRECINCT ELEVEN

Ruth E. Baltopoulos  
Kristine A. Doherty  
Philip J. Driscoll  
Earl W. Fay  
Sara L. Harnish  
Mary E. Keally  
Jeremiah “Jay” Lowney  
Charles J. McCarthy  
Louisa C. McCarthy  
George T. Padula  
Helene D. Padula  
Glenn H. Pavlicek  
Anita A. Penta  
LisaDawn O. Rounds  
Jeffrey R. Stone  
Geoffrey W. Wilkinson

The Following Ninety-seven (97) Town Meeting Members cast a NO Vote

PRECINCT ONE

Sheryl G. Fleitman  
Stefano Keel  
Ana F. Ketler  
Stephen H. Ketler  
Joseph P. McEttrick  
Marion V. McEttrick  
Lisa Murphy  
Joyce W. Nkwah  
Emmett H. Schmarsow  
Priscilla Hayden Sloane  
Iman A. K. Solomon  
Darnell J. S. Turner

PRECINCT TWO

Barbara J. Brown  
Joseph T. DeBesse, Jr.  
Thomas McCarthy  
Joseph P. McEttrick, III  
John Michael Shields  
Walter F. Timilty (Ex-Officio)

PRECINCT THREE

Kathleen M. Conlon  
Frank J. Giuliano, Jr.  
Virginia M. Donahue King

PRECINCT FOUR

Kimberly Casey  
Richard "Ben" Casey  
Maritta Manning Cronin  
Jane E. Fallon  
John K. Fitzgerald  
Virginia C. Hannigan  
Harriet Manning  
Daniel F. O'Connor  
Robert J. Rota

PRECINCT FIVE

Virginia L. Coghlan  
Clare F. Keating  
James G. Mullen, Jr.  
Philip D. Murphy  
Roxanne F. Musto

PRECINCT SIX

Stephen P. Affanato  
Steven V. Boeri  
Kenneth G. Caldwell  
Richard J. Killion  
Kathleen Ryan Lavery  
David J. Lyons  
John D. MacVarish  
Patricia M. Mearn  
Joseph M. Reardon  
Kevin G. Sorgi  
Michael P. Vaughan

PRECINCT SEVEN

Peter J. Arens  
Stephen M. Cidlevich  
Kevin J. Cleary  
Michael J. Deane  
Edward L. Duffy  
Martha J. Kempe  
M. Joseph Manning  
Virginia F. Wells

PRECINCT EIGHT

Diane DiTullio Agostino  
Jane E. Driscoll  
Andrea G. Gordon  
Marvin A. Gordon  
Margaret A. Kelly  
Mary E. Kelly  
Thomas F. Kelly  
Barbara A. Mason  
Paul J. Mason, Jr.  
Robert A. Mason



Stephen A. Murphy  
Thomas P. O'Connor  
Anne F. Powers  
David Shea  
Marietta E. Surette

PRECINCT NINE

Webster A. Collins  
Jeanne M. Conley  
Katherine Haynes Dunphy  
Joseph P. Grogan  
Eugene P. Irwin, III  
Branch B. Lane (Ex-Officio)  
Frank O. Mulligan  
Anne L. Murphy  
Joseph F. Murphy  
Elizabeth A. O'Connor  
James M. O'Leary, Jr.  
Robert C. Sweeney  
Elzbieta K. Welz

PRECINCT TEN

Janet M. Christensen  
Joseph M. Cunningham, Jr.  
Kevin P. Donahue  
Veronica J. McCarthy  
Richard W. Shea  
Frank J. Stout  
Maryellen Sweeney-Dumais

PRECINCT ELEVEN

Hyacinth Crichlow  
Kevin C. Donahue  
James C. Finn  
Timothy S. Kernan  
Malcolm R. Larson  
Ellen D. O'Toole  
Michael O'Toole  
Germaine V. Riordan

The following Forty-eight (48) Town Meeting Members did not cast a Vote

PRECINCT ONE

Brian M. Scott

PRECINCT TWO

Sandra R. Cramer

David Horowitz

PRECINCT THREE

Christian Carter Fahy

Richard B. Neely

PRECINCT FOUR

Brian M. Cronin

PRECINCT FIVE

Helen E. Buchanan

Donald P. Collins

J. William Dolan

Rachel A. Phinney

Anthony M. Sammarco

PRECINCT SIX

Donald P. Affanato

Mary S. Cobb

John A. Dempsey

James C. Kennedy

Brian P. Linehan

Stephen M. Lyons

Thomas F. Mullen

PRECINCT SEVEN

Nancy E. Bulger

Kevin B. Chrisom

Robert E. Foster

Daniel F. Joyce

Festus Joyce

James D. McAuliffe (Ex-Officio)

Christopher M. Noonan

Michael B. O'Toole, Jr.

PRECINCT EIGHT

Maureen Berry

Diane M. Colligan

Gayle M. Neville

William J. Neville

David J. Perdios

Ann M. Walsh

Brian M. Walsh (Ex-Officio)

PRECINCT NINE

George L. Barrett

James F. Dunphy

John P. Flynn (Ex-Officio)

Dorothy M. Gardner

Kathleen Heffernan

Jeffrey T. Marr

Richard J. Shea

Richard P. Ward

PRECINCT TEN

Therese Desmond-Sills

John W. Folcarelli

Lynn Harnish-O'Sullivan

Joseph T. McMann

PRECINCT ELEVEN

Farrah M. Saint-Surin

Mitchell Sumner

Christopher J. Trakas

The Article lacked a 2/3rds vote and therefore was defeated.

A motion was made and seconded to adjourn the Special Town Meeting until March 4, 2010 at 7:30 P.M.

VOTED: The Town Voted Yes

Voice Vote

The Meeting adjourned at 12:15 A.M. March 3, 2010.

James G. Mullen, Jr.

Town Clerk

ADJOURNED SPECIAL TOWN MEETING  
MARCH 4, 2010

The Moderator Brain M. Walsh opened the Adjourned Special Town Meeting at 7:45 P.M. on March 4, 2010.

The following 51 Town Meeting Members were absent from the Special Town Meeting held March 4, 2010.

PRECINCT ONE:	All Present
PRECINCT TWO:	Matthew Freeman David Horowitz Brian A. Joyce (Ex-Officio)
PRECINCT THREE:	Eugene S. Boylan Christian Carter Fahy John M. Kelly Janet C. MacNeil
PRECINCT FOUR:	John F. Fitzgerald Leeann Mitchell Robert J. Rota
PRECINCT FIVE:	Kathleen E. Armstrong Helen E. Buchanan Donald P. Collins J. William Dolan Jeanne M. O'Brien Anthony M. Sammarco
PRECINCT SIX:	Donald P. Affanato John A. Dempsey James C. Kennedy Kathleen Ryan Lavery Brian P. Linehan Stephen M. Lyons John D. MacVarish Janice R. Wallace

PRECINCT SEVEN: Kevin B. Chrisom  
Arthur J. Doyle  
Robert E. Foster  
Daniel F. Joyce  
Mary E. Kelly Maye  
Christopher M. Noonan  
Virginia F. Wells

PRECINCT EIGHT: Maureen Berry  
Diane M. Colligan  
Gayle M. Neville  
William J. Neville  
David J. Perdios

PRECINCT NINE: George L. Barrett  
Dorothy M. Gardner  
Kathleen Heffernan  
Anne L. Murphy  
James M. O’Leary, Jr.  
Richard J. Shea  
Richard P. Ward

PRECINCT TEN: Patricia Armstrong  
Therese Desmond-Sills  
Daniel F. Driscoll  
Terence J. Driscoll  
William J. Fitzgerald  
Lynn Harnish-O’Sullivan  
Joseph T. McMann

PRECINCT ELEVEN: Farrah M. Saint-Surin  
Christopher J. Trakas

Town Meeting Member Marjorie S. Jeffries made a motion which was seconded to amend Article 3 as follows “All dwellings within 1000 feet of the blasting area shall be notified of blasting dates and approximate time of day. Acoustic signals shall be included to indicate five minutes, three minutes and one minute before each blast. This notice should be loud enough to be heard clearly outdoors in spite of street or traffic noises. For one thousand feet.”

VOTED: The Town Voted NO

VOICE VOTE

Town Meeting Member Robert A. Mason made a motion which was seconded to add the words “two authorized members” in place of “an authorized member” of the fire department in paragraph five.

VOTED: The Town Voted NO

VOICE VOTE

ARTICLE 3. To see if the Town will vote to amend the General Bylaws by adding after Chapter 22 the following new chapter.

## CHAPTER 23

### BLASTING PERMITS AND REQUIREMENTS

#### 1. Blasting Permits – Pre-blasting Survey Requirements

A. Permit Required. No blasting (rock excavation) shall be conducted in the town without a permit issued by the Committee on Blasting. Blasting shall be conducted only in the manner directed by the Committee on Blasting, consisting of the Fire Chief, Town Engineer and Building Commissioner.

B. Permitted Surveyors. For all permits issued for blasting (rock excavation) in the town, a pre-blast survey shall be made by the contractor or by an approved firm in this kind of work and satisfactory to the contractor’s insurance company.

#### C. Requirements.

(i.) Approval. The pre-blast survey shall include a survey of the interior and exterior of existing buildings and structures, including, but not limited to residential and commercial buildings, landscape and retaining walls, detached garages and in-ground swimming pools, adjacent to the project as specified herein, before any excavation or blasting is done. Written approval shall be secured from the Fire Chief, Town Engineer and Building Commissioner serving as the Committee on Blasting. The applicant shall demonstrate to the Committee on Blasting compliance with the State Fire Prevention Regulations, 527 CMR Section 13.

(ii) Adjacent Area. The adjacent area requiring the pre-blast survey is specified as all buildings and structures within a radius of five hundred feet from said blast.

(iii) Structural Defects. The survey shall record all visible structural defects such as cracks, settlement, and lines out of plumb.

2. Disposition of Pre-blasting Survey Data

The survey data shall be recorded in a permanent manner in approved hard-bound notebooks and/or electronic form, as deemed appropriate by the Committee on Blasting. The survey data shall include photographs showing the building constructions surveyed referenced to the notebook pages. An audio recording of all data pertinent to the survey shall be made. The scope and format of the record survey data shall be satisfactory to the Committee on Blasting. Before commencing any blasting or ledge excavation, copies of the survey shall be on file at the offices of the Town Engineer, the Building Commissioner and the Town Clerk.

3. Pre-blasting Survey Not Required

No pre-blasting survey shall be required if blasting is within the following limits: The total charge weight per blast does not exceed five pounds, and the maximum weight per delay does not exceed two pounds per delay.

4. Posting of Bond Required

If blasting is designed to excavate more than a ten-cubic-yard area, the contractor shall post a bond with the Town. The amount of said bond shall be determined by the Committee on Blasting. The Committee on Blasting will not release the bond until it is satisfied that all judgments and claims relating to the blasting have been paid or settled by the contractor.

5. Fire Department Supervision Required; Costs

All blasting is to be supervised on site by an authorized member of the Fire Department, assigned by the Fire Chief, and the cost of said supervision shall be paid by the contractor.

6. Penalties for Violation

Any person who shall violate any of the provisions of this Chapter as determined by the Committee on Blasting, or who fails to comply therewith, shall severally, for each and every violation and noncompliance respectively, be liable for a penalty of two hundred dollars for each offense. Each day on which a violation or noncompliance continues shall constitute a separate offense and to act on anything related thereto.

VOTED. The Town voted to amend the General Bylaws by adding after Chapter 22 the following new chapter.

## CHAPTER 23

### BLASTING PERMITS AND REQUIREMENTS

#### 1. Blasting Permits – Pre-blasting Survey Requirements

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format of the record survey data shall be satisfactory to the Committee on Blasting. Before commencing any blasting or ledge excavation, copies of the survey shall be on file at the offices of the Town Engineer, the Building Commissioner and the Town Clerk.

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5. Fire Department Supervision Required; Costs

All blasting is to be supervised on site by an authorized member of the Fire Department, assigned by the Fire Chief, and the cost of said supervision shall be paid by the contractor.

6. Penalties for Violation

Any person who shall violate any of the provisions of this Chapter as determined by the Committee on Blasting, or who fails to comply therewith, shall severally, for each and every violation and noncompliance respectively, be liable for a penalty of two hundred dollars for each offense. Each day on which a violation or noncompliance continues shall constitute a separate offense.

VOICE VOTE

ARTICLE 4. To see what sum of money the Town will vote to appropriate for the purpose of construction, erection, installation and maintenance of wind turbines on land owned by the Town of Milton; to determine how such appropriation shall be raised, whether by borrowing under applicable provisions of law or otherwise; and to act on anything relating thereto.

VOTED: The Town voted to appropriate \$6,200,000 for the purpose of construction, erection, installation and maintenance of wind turbines on land owned by the Town of Milton and that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$6,200,000

and to issue bonds or notes of the Town therefor; and that the Board of Selectmen are hereby authorized to accept one or more grants or gifts from any other public or private funding source. The amount of such grants or donations received by the Town shall reduce the amount to be borrowed by the Town under the authorization conferred by this article.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Special Town Meeting.

VOTED: The Town Voted YES

UNANIMOUS VOTE

The Meeting adjourned at 10:06 P.M.

James G. Mullen, Jr.  
Town Clerk

**2010**  
**ANNUAL TOWN ELECTION**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. St. Mary of the Hills School, Brook Road
- In Precinct 3. Glover School, Canton Avenue
- In Precinct 4. Milton Senior Center, Walnut Street
- In Precinct 5. Copeland Field House, Milton High School, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 9. Copeland Field House, Milton High School, Gile Road
- In Precinct 10. Cunningham Park Community Center, Edge Hill Road
- In Precinct 11. Tucker School, Blue Hills Parkway

On Tuesday, April 27, 2010 next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on the one ballot respectively the following Town Officers to wit:

One SELECTMAN AND SURVEYOR OF THE HIGHWAY

for a term of three years

A TOWN TREASURER for a term of one year

One ASSESSOR for a term of three years

Two SCHOOL COMMITTEE members for a term of three years

One PARK COMMISSIONER for a term of three years

One member of the BOARD OF HEALTH for a term of three years

Three TRUSTEES of the PUBLIC LIBRARY for a term of three years

Four CONSTABLES for a term of three years

One TRUSTEE of the CEMETERY for a term of five years

A MODERATOR for a term of three years

One MEMBER of the HOUSING AUTHORITY for a term of five years

One PLANNING BOARD member for a term of five years

Ninety-six Town Meeting Members to be elected as follows:

Precinct One: Seven for a Term of Three Years

Precinct Two: Nine for a Term of Three Years

Precinct Three: Nine for a Term of Three Years, One for a Term of One Year

Precinct Four: Eight for a Term of Three Years

Precinct Five: Seven for a Term of Three Years

Precinct Six: Nine for a Term of Three Years

Precinct Seven: Eight for a Term of Three Years

Precinct Eight: Nine for a Term of Three Years, One for a Term of One Year

Precinct Nine: Eight for a Term of Three Years

Precinct Ten: Ten for a Term of Three Years, One for a Term of Two Years

Precinct Eleven: Nine for a Term of Three Years

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Monday to wit, May 3, next at seven thirty in the evening at the Milton High School Auditorium, 25 Gile Road in said Milton, then and there to act upon the following articles to wit:

Article 1 through 44 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days before the twenty-seventh day of April, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-seventh day of April, next.

Given under our hands at Milton this twenty-fourth day of March, two thousand ten.

John Michael Shields  
Marion V. McEttrick  
Kathryn A. Fagan  
Board of Selectmen

A True Copy: Attest

Stephen Freeman  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated May 3, 2010, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on April 16, 2010 and delivered to the inhabitants on April 17, 2010.

Stephen Freeman  
Constable of Milton

**APRIL 27, 2010 - ANNUAL TOWN ELECTIONS**

**\*Elected**

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>TOTAL</b>
<b>SELECTMAN AND SURVEYOR OF THE HIGHWAY - Vote for One</b>												
Kathryn A. Fagan	214	420	398	286	225	209	202	196	237	269	288	2944
*Robert C. Sweeney	138	170	178	250	188	391	314	389	439	349	171	2977
Others	2	1	2	0	1	0	2	3	0	1	0	12
Blanks	15	6	5	5	12	17	11	16	8	7	13	115
<b>TOWN TREASURER - Vote for One</b>												
*James D. McAuliffe	217	339	328	314	253	401	377	411	449	397	259	3745
Others	1	4	1	3	1	5	5	4	2	3	5	34
Blanks	151	254	254	224	172	211	147	189	233	226	208	2269
<b>ASSESSOR - Vote for One</b>												
*Kathleen Heffernan	109	222	262	215	135	180	130	202	262	196	166	2079
Todd M. Greenwood	44	91	112	80	55	192	244	157	137	189	56	1357
James A. Henderson	135	184	123	153	177	129	104	141	199	164	167	1676
Others	1	0	0	1	0	2	1	2	0	0	1	8
Blanks	80	100	86	92	59	114	50	102	86	77	82	928
<b>SCHOOL COMMITTEE - Vote for Not More Than Two</b>												
*Glenn H. Pavlicek	221	361	348	280	228	242	223	243	297	274	283	3000
Margaret M. Eberhardt	96	276	232	237	135	165	160	185	152	201	124	1963
*Denis F. Keohane	96	143	159	149	140	236	217	215	282	211	161	2009
J. Murray Regan, III	78	111	116	151	107	213	149	174	278	230	112	1719
Others	0	0	0	2	0	0	3	2	2	1	1	11
Blanks	247	303	311	263	242	378	306	389	357	335	263	3394

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>PARK COMMISSIONER - Vote for One</b>												
*Thomas McCarthy	220	323	312	299	251	326	316	367	409	345	260	3428
Others	0	2	0	2	0	4	3	2	0	0	2	15
Blanks	149	272	271	240	175	287	210	235	275	281	210	2605
<b>BOARD OF HEALTH - Vote for One</b>												
*Anne T. Fidler	221	338	346	301	252	333	316	384	421	363	264	3539
Others	1	2	0	1	1	2	3	3	0	0	1	14
Blanks	147	257	237	239	173	282	210	217	263	263	207	2495
<b>TRUSTEES OF THE PUBLIC LIBRARY - Vote for Not More Than Three</b>												
*Hyacinth Crichlow	198	272	276	261	200	244	236	280	329	270	256	2822
*Janet K. Evans	190	290	291	258	205	299	267	313	341	313	224	2991
*Ingrid L. Shaffer	176	291	276	239	206	265	235	257	315	273	210	2743
Others	1	0	3	1	1	3	4	1	0	2	1	17
Blanks	542	938	903	864	666	1040	845	961	1067	1020	725	9571
<b>Moderator - Vote for One</b>												
*Brian M. Walsh	229	343	348	315	254	342	308	375	411	346	282	3553
Others	0	2	2	3	1	6	4	5	2	2	1	28
Blanks	140	252	233	223	171	269	217	224	271	278	189	2467
<b>HOUSING AUTHORITY - Vote for One</b>												
*Joseph A. Duffy, Jr.	208	278	270	286	222	328	305	358	390	336	242	3223
Others	4	1	0	1	1	4	2	4	0	1	3	21
Blanks	157	318	313	254	203	285	222	242	294	289	227	2804
<b>TRUSTEE OF THE CEMETERY - Vote for One</b>												
*Anthony M. Sammarco	204	310	323	278	255	335	278	340	409	344	251	3327
Others	1	2	0	3	1	4	3	2	0	0	3	19
Blanks	164	285	260	260	170	278	248	262	275	282	218	2702

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>CONSTABLES - Vote for Not More than Four</b>												
*Tamara Berton	147	191	145	134	120	117	83	134	158	145	158	1532
*Stephen Freeman	147	187	128	190	128	137	97	173	184	161	162	1694
Eric Issner	72	123	122	107	100	133	165	145	138	167	101	1373
Gary D. Nunley	115	107	92	137	78	103	79	127	155	108	114	1215
Daniel F. Joyce	69	108	93	117	104	167	193	132	148	136	89	1356
Robert A. Mason	59	101	100	130	95	146	119	193	178	125	79	1325
*Justin J. O'Shea	53	105	90	117	84	194	214	148	157	153	88	1403
* Edward J. Villard	94	150	154	208	139	270	236	247	290	255	136	2179
Others	2	0	0	1	0	0	1	1	0	0	0	5
Blanks	718	1316	1408	1023	856	1201	929	1116	1328	1254	961	12110

**PLANNING BOARD - Vote for One**

*Edward L. Duffy	180	161	169	223	152	314	337	312	304	279	172	2603
Cheryl Friedman Tougas	150	355	316	235	208	208	138	205	267	243	232	2557
Others	0	0	0	1	2	1	3	0	0	0	0	7
Blanks	39	81	98	82	64	94	51	87	113	104	68	881



\*Elected

TOWN MEETING MEMBERS  
April 27, 2010

**PRECINCT 1**

\*Stefano Keel  
Susan Renee Lange  
\*Edward V. Moss  
Joyce W. Nkwah  
\*Joseph Patrick O'Malley  
Emmett H. Schmarsow  
\*Damell J. S. Turner  
\*Carolyn A. Cahill  
Stasia Chaberek

**Vote for Not More Than Seven**

Cynthia Jeffrey-Schmarsow  
\*Catherine P. King  
Joseph E. Lannon  
Tammy Barlow Murphy  
Thomas C. Palmer  
\*Joseph G. Sloane  
Others  
Blanks

78  
140  
96  
114  
128  
129  
0  
765

**PRECINCT 2**

\*Barbara J. Brown  
\*David P. Bullis  
\*Thomas M. Callahan  
\*Deborah M. Felton  
\*Vicki H. Nelson  
\*Kathleen A. Potter

**Vote for Not More than Nine**

\*Gregory F. Hebard, Jr.  
\*Mimi Sundstrom  
\*Jed Sutter  
Others  
Blanks

238  
234  
245  
3  
3112

**PRECINCT 3**

\*Eugene S. Boylan  
\*Edward J. Corcoran, II  
\*Jeffrey L. Cruikshank  
\*Brian P. McDonough  
\*Peter A. Mullin  
\*W. Paul Needham

**Vote for Not More Than Nine**

\*Carolyn Newman  
\*Ada Rosmarin  
\*Nicholas J. Tangney  
Others  
Blanks

276  
259  
223  
5  
2847

<b>PRECINCT 3</b>	<b>Vote for One</b>	
*Kevin F. Libby	273	
Others	0	
Blanks	310	
<b>PRECINCT 4</b>	<b>Vote for Not More Than Eight</b>	
*J. Colin Campbell	260	*Richard A. Williams 223
*Richard "Ben" Casey	266	*E. Piel Hollingsworth 224
*Linda Craven	245	*Claire Yunger 234
*Brian M. Cronin	251	Others 3
James May	207	Blanks 2182
*Mary Ann Sullivan	233	
<b>PRECINCT 5</b>	<b>Vote for Not More Than Seven</b>	
*Karin J. Froom	175	*Helen M. Kiddy 181
*Roxanne F. Musto	207	*Paul J. Pasquerella 153
*Jeanne M. O'Brien	195	Kerby Roberson 110
*J. Thomas Hurley	137	Others 0
*Dennis F. Keohane	185	Blanks 1639
<b>PRECINCT 6</b>	<b>Vote for Not More Than Nine</b>	
Steven V. Boeri	193	*Michael P. Vaughan 195
*Kenneth G. Caldwell	217	*Janice R. Wallace 215
*Susan A. Kiernan	225	Clifford C. Flynn 164
*Kathleen Ryan Lavery	206	Mark McHugh 179
*Joseph M. Reardon	248	*Thomas W. Stanton 228
*Kevin G. Sorgi	307	Others 2
*Richard E. Sweeney	262	Blanks 2912

<b>PRECINCT 7</b>		<b>Vote for Not More Than Eight</b>	
*Stephen M. Cidlevich		244	Megan E. Doyle (Write In)
*Arthur J. Doyle		232	Stephen Driscoll (Write In)
*Daniel F. Joyce		242	Lucas J. McGary (Write In)
*Brian T. Kelley		258	Kathleen M. O'Donnell (Write In)
*Steven J. McCurdy		252	Stephen H. Rines (Write In)
*Virginia F. Wells		248	Jean M. Wilson (Write In)
*William J. Bulger		254	Others
Andrew J. Cantillon (Write In)		1	Blanks
*Steve A. Cloonan (Write In)		44	
			2446

<b>PRECINCT 8</b>		<b>Vote for Not More Than Nine</b>	
*Diane M. Colligan		245	*Marietta E. Surrette
*James P. Delaney		256	*Christian Galligher
*Andrea G. Gordon		246	Thomas F. Hedin
*Paul J. Mason, Jr.		222	*Barbara C. Martin
*Robert A. Mason		247	Others
*Gayle M. Neville		235	Blanks
William J. Neville		200	
			211
			213
			205
			311
			3
			2842

<b>PRECINCT 8</b>		<b>Vote for One</b>
Henry E. Bell		122
Mark Parsekian		93
*Paul F. Vaughan		256
Others		2
Blanks		131

PRECINCT 9		Vote for Not More Than Eight
Roger T. Connor	*S. John Hajjar	217
*James F. Dunphy	Philip J. Johnenning	245
Laurie A. MacIntosh	*Michael E. Kelly	179
Jeffrey T. Marr	Mercedes Mulligan	221
*Joseph F. Murphy	*James W. Pasquantonio	295
James M. O'Leary, Jr.	Stephen W. Regan	217
*Lynda-Lee Sheridan	Cheryl Friedman Tougas	242
*Judith M. White-Orlando	Others	249
*Sean P. Fahy	Blanks	277

PRECINCT 10		Vote for Not More Than Ten
*Lee B. Cary	*Patricia Folcarelli	252
*Brian P. Cherry	*Maryellen Sweeney-Dumais	286
*Joseph M. Cunningham, Jr.	*Ann E. White	242
*Therese Desmond-Sills	*J. Murray Regan, III	246
*Kevin P. Donahue	Others	229
*John W. Folcarelli	Blanks	218

PRECINCT 10		Vote for One
*Robert G. Hiss		279
Others		0
Blanks		347

PRECINCT 11		Vote for Not More Than Nine
*Hyacinth Crichlow	*Eric T. Edman	207
*Mary E. Keally	*John H. Kibbee	238
*Timothy S. Kernan	Richard Panciera	195
*Ellen D. O'Toole	Leroy Walker	171
*Germaine V. Riordan	Others	187
*Jeffrey R. Stone	Blanks	193
*Mitchell Summer		175

275
100
247
190
235
231
221
2
1829

219
249
239
285
9
3786

188
168
130
151
3
2242

STATISTICS APRIL 27, 2010 - ANNUAL TOWN ELECTION

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1434	1618	1597	1492	1366	1750	1595	1712	1660	1716	1745	17685
TOTAL VOTES CAST	369	597	583	541	426	617	529	604	684	626	472	6048
TIME RECEIVED P.M.	8:42	8:50	8:40	8:16	8:21	8:33	8:24	8:20	8:21	8:41	8:18	9:16
PERCENTAGE	25.6	36.8	36.5	36.2	31.1	35.2	33.1	35.5	41.2	36.4	27	34.1

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:16pm. At the Town Election held Tuesday, April 27, 2010, Milton had the following number of Absentee Ballots.

Applications Received	17	21	21	18	36	45	24	23	43	35	28	311
Ballots Cast	15	18	16	16	30	31	22	19	32	31	23	253

Of the total ballots cast, 96 were cast in person by the voter in the Town Clerk's Office and 157 were cast by mail. Fifty-eight (58) ballots that were mailed were not returned.

The Absentee Ballots were distributed to their Precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.  
Town Clerk

## **PRECINCT OFFICERS - APRIL 27, 2010**

### **PRECINCT ONE**

William Silk, Warden  
Enid R. McNeil, Clerk  
Carol Hahnfield, Deputy Clerk  
Grace F. Locker, Inspector  
Bridget Bowen, Inspector

### **PRECINCT TWO**

Anne J. Clark, Warden  
Dana Gaymond, Deputy Warden  
Virginia O. Connors, Clerk  
Lenore A. Fidler, Deputy Clerk  
Belinda McIlvaine, Inspector  
James M. O'Rourke, Inspector

### **PRECINCT THREE**

Anne L. Murphy, Warden  
Agnes G. Dillon, Deputy Warden  
Jean T. Donahue, Clerk  
Rosemary D. Morgan, Deputy Clerk  
Irene A. McGrath, Inspector  
Virginia L. Coghlan, Inspector

### **PRECINCT FOUR**

Alice W. Mercer, Warden  
Kenneth C.G. Foster, Deputy Warden  
Janice M. Rota, Clerk  
Joseph Santo, Deputy Clerk  
Barbara I. Jackson, Inspector  
Joseph P. McGovern, Inspector

### **PRECINCT FIVE**

Peter Rizzi, Warden  
Mary M. Stubbs, Deputy Warden  
Jean N. Callahan, Clerk  
Robert J. Rota, Deputy Clerk  
Dorothy Lorraine Tower, Inspector  
Janet Zawatski, Inspector

## **PRECINCT SIX**

Kevin J. Cleary, Warden  
William A. Edwards, Deputy Warden  
Josephine A. LaMonica, Clerk  
John F. Fleming, Jr., Deputy Clerk  
Elizabeth Walsh, Inspector  
Rosemary A. Holub, Inspector

## **PRECINCT SEVEN**

Richard J. Harrington, Warden  
James F. Thorne, Deputy Warden  
Eileen M. O'Meara, Clerk  
Patricia E. Fisher, Deputy Clerk  
Eleanor M. McDonough, Inspector  
Michael J. Gallagher, Inspector

## **PRECINCT EIGHT**

Mary C. Martin, Warden  
Carole J. Kavey, Deputy Warden  
Lois F. Brown, Clerk  
Ann F. O'Connor, Deputy Clerk  
Josephine M. Grant, Inspector

## **PRECINCT NINE**

Kenneth P. Lodge, Warden  
Marie Roche, Deputy Warden  
Barbara M. Mahoney, Clerk  
Stanley D. Dworkin, Deputy Clerk  
Paul L. Kelly, Inspector  
Harriet Manning, Inspector

## **PRECINCT TEN**

Joseph F. Murphy, Warden  
Janice K. Walwood, Deputy Warden  
Frances K. McInnis, Clerk  
Jean D. Mullen, Deputy Clerk  
Noreen M. Remmes, Inspector  
Paula R. Sweeney, Inspector

## **PRECINCT ELEVEN**

Philip R. Zona, Warden  
Carol A. Queeney, Deputy Warden  
Jacob T. Kolack, Clerk  
Margaret M. Adams, Deputy Clerk  
Dorothy M. Weinkam, Inspector  
Eileen R. Tangney, Inspector

## **ADJOURNED TOWN MEETING MAY 3, 2010**

The Moderator, Brian M. Walsh, opened the Annual Town Meeting held at Milton High School Auditorium, Gile Road at 7:37 p.m.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

Milton High School Girls and Mixed Chorus sang the National Anthem. Town Meeting Members stood to pledge allegiance to the flag.

The Moderator mentioned that Town Meeting Member Karen Froom was ill and unable to attend Town Meeting. Ms. Froom has been a Town Meeting Member since 2006.

The Moderator introduced Rev. Eric Marean, Pastor of East Congregational Church who delivered the invocation.

The following 58 Town Meeting Members were absent from the Annual Town Meeting held May 3, 2010.

PRECINCT ONE:	Sheryl G. Fleitman Buddy Packer Donna M. Reulbach Brian M. Scott
PRECINCT TWO:	Kathryn A. Fagan Matthew Freeman Stephen A. Morash
PRECINCT THREE:	Jeffrey L. Cruikshank Frank L. Davis Christian Carter Fahy Janet C. MacNeil Carolyn Newman
PRECINCT FOUR:	Edmund B. Beyer Jane E. Fallon E. Piel Hollingsworth Christopher Huban Leeann Mitchell Robert J. Rota Richard A. Williams



PRECINCT FIVE:	Donald P. Collins J. William Dolan Karin J. Froom
PRECINCT SIX:	Stephen P. Affanato John A. Dempsey Martha L. Duffley Richard J. Killion Jennifer L. White
PRECINCT SEVEN:	Peter J. Arens Robert E. Foster Festus Joyce Martha J. Kempe Michael Maholchic Mary E. Kelly Maye Steven J. McCurdy Christopher M. Noonan
PRECINCT EIGHT:	Maureen Berry Andrea G. Gordon Mary E. Kelly Paul J. Mason, Jr. Thomas P. O'Connor David J. Perdios David Shea Marietta E. Surette Julio R. Varela Sheila Egan Varela
PRECINCT NINE:	Dorothy M. Gardner Helene L. Haddad James W. Pasquantonio
PRECINCT TEN:	Therese Desmond-Sills Daniel F. Driscoll Terence J. Driscoll Lynn Harnish-O'Sullivan
PRECINCT ELEVEN:	Kristine A. Doherty James C. Finn Jeremiah "Jay" Lowney Lisa Dawn O. Rounds Farrah M. Saint-Surin Geoffrey W. Wilkinson

**ARTICLE 1** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

VOTED. The Town voted to approve the report of the Town Accountant as printed in the 2009 Annual Town Report on pages 208 to 223.

UNANIMOUS VOTE

At the request of the Moderator, Brian M. Walsh, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

VOTED: The Town voted YES

UNANIMOUS VOTE

Chairman of the Board of Selectmen, Marion V. McEttrick made a motion which was seconded to act on Article 44 as the first order of business Tuesday May 4, 2010.

VOTED: The Town Voted YES

UNANIMOUS VOTE

Chairman of the Board of Selectmen, Marion V. McEttrick paid tribute to former Selectman.

Kathryn A. Fagan- Selectman 2007-2010

The Town Meeting Members gave Ms. Fagan a round of applause for her three years of service. Ms. Fagan was not present at the Town Meeting

**ARTICLE 2** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2010 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

VOTED. The Town voted to authorize the Town Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 2010

in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

UNANIMOUS VOTE

**ARTICLE 3** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED. The Town voted YES.

UNANIMOUS VOTE

**ARTICLE 4** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2010, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

VOTED. The Town voted YES.

UNANIMOUS VOTE

**ARTICLE 5** To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interest of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED. The Town voted YES.

UNANIMOUS VOTE

**ARTICLE 6** To see what sum of money the Town will vote to appropriate to provide replacement of necessary equipment for the Public Works Department and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state or other funds for this purpose, to see how such appropriation is to be raised; and to act on anything relating thereto.

VOTED. The Town voted to not make any appropriations.

VOICE VOTE

**ARTICLE 7** To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$16,000 to fund the capital projects listed below:

Third Year Lease Payment 4 New Vehicles       \$ 16,000

and that to meet said appropriation the sum of \$16,000 be raised from the tax levy, and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts or any other public or private funding source.

VOICE VOTE

**ARTICLE 8** To see what sum of money the Town will vote to appropriate to the Board of Selectmen for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2010, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (the Town Audit Committee) to make recommendations to the Selectmen relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Town Audit Committee to make recommendations to the Board of Selectmen relative to the appointment of a Certified Public Accountant for the purposes of this article, and that the Town appropriate \$56,000.

UNANIMOUS VOTE

**ARTICLE 9** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for the several categories classified as Employee Benefits; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation.

EMPLOYEE BENEFITS	
	<u>FY 11</u>
Contributory Retirement	\$ 4,104,631
Non-contributory Retirement	\$ 50,934
Group Insurance	<u>\$ 9,388,922</u>
Total	<u>\$13,544,487</u>

and that to meet said appropriation the sum of \$13,544,487 be raised from the tax levy. Included in this appropriation are the sums of \$217,442 representing expenses attributable to the Sewer Enterprise and \$233,549 representing expenses attributable to the Water Enterprise, which are to be included in Schedule A, Local Receipts Not Allocated, to the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

**ARTICLE 10** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$100,000 for the purpose set forth in this article.

UNANIMOUS VOTE

**ARTICLE 11** To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section “Position Identification by Level, Department, Municipal Division and Personnel Code” and inserting in place thereof a new section as follows:

**POSITION IDENTIFICATION  
BY  
LEVEL, DEPARTMENT, MUNICIPAL DIVISION,  
AND PERSONNEL CODE**

	Normal	
	Work	
<u>Level</u>	<u>Week</u>	<u>Position, Title, Department and Division</u>

**GENERAL GOVERNMENT  
ASSESSORS**

10		Chief Appraiser
6		Administrative Assistant
4	37.5	Senior Administrative Clerk

**INFORMATION TECHNOLOGY**

10		Director
6		Assistant

### **CENTRAL BUSINESS OFFICE**

12		Town Accountant
9		Business/Procurement Manager
6		Assistant Town Accountant
6		Principal Bookkeeper
4	37.5	Senior Administrative Clerk/Water & Sewer
3	37.5	Principal Clerk

### **SELECTMEN**

11		Assistant Town Administrator
9		Director of Planning & Community Development
6		Executive Secretary
4	37.5	Senior Administrative Clerk

### **TOWN CLERK**

6		Assistant Town Clerk
4	37.5	Senior Administrative Clerk

### **TREASURER-COLLECTOR**

6		Assistant Town Treasurer
5	37.5	Deputy Collector
5	37.5	Senior Administrative Clerk
3	20	Principal Clerk

### **VETERANS' BENEFITS**

Misc.		Veterans Agent/Director of Veterans Services
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### **PUBLIC SAFETY**

#### **INSPECTIONAL SERVICES**

10		Building Commissioner
7	20	Plumbing & Gas Inspector/Sealer of Weights & Measures
7	37.5	Wire Inspector
7	37.5	Local Inspector
4	37.5	Senior Administrative Clerk
3	37.5	Principal Clerk

#### **FIRE**

F3	42	Deputy Chief
F2	42	Lieutenant
F2	42	Fire Prevention Officer
F1	42	Fire Fighter
4	30	Senior Administrative Clerk

#### **POLICE**

P3	40	Lieutenant
P2	40	Sergeant
P1	40	Police Officer

P1	40	Student Officer
7	22.5	Crime Analyst
7		Business Manager/ Civilians
6	30	Youth Counselor
4	37.5	Animal Control Officer
4	37.5	Senior Administrative Records Clerk
4	30	Senior Administrative Clerk - Payroll
3	40	Civilian Dispatchers
Misc.		Traffic Supervisor/Cadet

## **BOARDS AND COMMITTEES**

### **BOARD OF APPEALS**

4	25.5	Senior Administrative Clerk
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### **COUNCIL ON AGING**

8		Director
4	10	Outreach Worker
4	37.5	Senior Administrative Clerk
2	19	Van Driver

### **PERSONNEL BOARD**

11		Assistant Town Administrator
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### **PLANNING**

4	12	Senior Administrative Clerk
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### **YOUTH**

9		Coordinator
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### **CEMETERY**

9		Superintendent
4	32.5	Senior Administrative Clerk
W8	40	General Working Foreman
W7	40	Senior Working Foreman/Maintenance Craftsman, Motor Equipment Operator Gr. 2
W7	40	Motor Equipment Repairman, Maintenance Craftsman, Motor Equipment Operator Gr. 2
W5	40	Working Foreman, Maintenance Craftsman, Sprayer Operator/Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman Motor Equipment Operator, Grade 1
W3	40	Maintenance Man, Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.		Laborer (Intermittent)

## **HEALTH**

9		Agent
6	22.5	Public Health Nurse
5	25	Health Inspector
4	21.5	Senior Administrative Clerk

## **LIBRARIES**

11		Director
L3	37.5	Assistant Director
L2.5	37.5	Adult Services Librarian
L2	37.5	Collection Dev. Librarian
		Adult/Young Service Librarian
		Children's Librarian
		Technical Services Librarian
L1	37.5	Principal Library Assistant
LS5	37.5	Administrative Assistant
		Circulation Library Assistant
		Technical Library Assistant
LS4	37.5	Community Services Library Assistant
		Children's Library Assistant
LS4	37.5	Library Assistant Circulation
LS3	37.5	Library Assistant
LS2	37.5	Library Aide
Misc.		Library Page

## **PARK**

9		Director of Parks and Recreation
4	37.5	Senior Administrative Clerk
W7	40	Senior Working Foreman,
		Motor Equipment Operator Gr. 2
W5	40	Working Foreman/Maintenance Craftsman
		Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman
		Motor Equipment Operator Gr. 1
Misc.		Laborer (Intermittent)

## **PUBLIC WORKS**

14		Director of Public Works/Town Engineer
10		Assistant Director of Public Works
10		Assistant Town Engineer/Manager of Contracts
10		Manager of Street & Traffic Lights/Maintenance
8		Superintendent of Buildings & Grounds
7		Civil Engineer
5	37.5	Senior Administrative Clerk-Conservation
4	37.5	Draftsman
W8	40	General Foreman, Motor Equipment Operator Gr. 2
W7	40	Signal Maintainer



W7	40	Senior Working Foreman, Construction & Maintenance Craftsman, Senior Motor Equipment Repairman, Arborist Tree Surgeon, Motor Equipment Operator Gr. 2
W7	40	Senior Working Foreman, Motor Equipment Repairman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Repairman-Helper, Arborist (Tree Surgeon) Motor Equipment Operator Gr. 2 Public Works Emergency Man
W5	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Operator Gr. 2
W4	40	Construction and Maintenance Craftsman Motor Equipment Repairman Helper, Apprentice Arborist (Tree Surgeon), Motor Equipment Operator Gr. 1
W3	40	Maintenance Man, Grounds Maintenance Man, Water & Sewer System Maintenance Man, Motor Equipment Repairman-Helper, Apprentice Arborist (Tree Surgeon) Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.		Laborer (Intermittent)

**UNCLASSIFIED**

Town Administrator  
Police Chief  
Deputy Chief  
Fire Chief  
Warrant Committee Clerk  
Registrar of Voters  
Park Recreation Employees  
Inspector of Animals

VOTED. The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule.

VOICE VOTE

Warrant Committee Chairman, J. Thomas Hurley, made a motion which was seconded to postpone Article 12 until May 4, 2010.

VOTED. The Town voted YES.

UNANIMOUS VOTE

**ARTICLE 13** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for the several categories classified as “Public Safety”; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation.

	<u>FY 11</u>
PUBLIC SAFETY	
1 INSPECTIONAL SERVICES	
Salaries & Wages	\$ 320,695
General Expenses	<u>12,527</u>
	<u>333,222</u>
2 FIRE	<u>4,542,000</u>
3 MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)	
Salaries & Wages	750
General Expenses	785
Auxiliary Fire	4,380
Auxiliary Police	<u>4,700</u>
	<u>10,615</u>
4 POLICE & YOUTH	<u>5,853,472</u>
GRAND TOTAL	<u>\$10,739,309</u>

and to meet said appropriation for Leash Law enforcement, the sum of \$1,400 be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 197 of the Acts of 1981. The balance of \$10,737,909 is to be raised in the tax levy of the fiscal year.

UNANIMOUS VOTE

**ARTICLE 14** To see what sum of money the Town will vote to appropriate for payment of legally obligated medical expenses incurred from July 1, 2010 through June 30, 2011 for Town of Milton public safety personnel resulting from injuries sustained in the line of duty; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing under applicable provisions of law or otherwise and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$850,000 for the payment of legally obligated medical expenses incurred from July 1, 2010 through June 30, 2011 by certain Town of Milton public safety personnel resulting from injuries sustained in the line of duty; and that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$850,000 and to issue bonds or notes of the Town therefor.

UNANIMOUS VOTE

**ARTICLE 15** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation.

GENERAL GOVERNMENT		
		<u>FY 11</u>
A. BOARD OF SELECTMEN		
1 CENTRAL BUSINESS OFFICE		
Salaries & Wages	\$	337,160
General Expenses		<u>20,996</u>
		<u>358,156</u>
2 ELECTION & REGISTRATION		
Salaries & Wages		40,521
General Expenses		<u>7,470</u>
		<u>47,991</u>
3 INSURANCE GENERAL		
General Expenses		<u>813,515</u>
4 LAW		
Retainer		53,500
Special Services		85,001
Disbursements		3,000
Claims		<u>1,000</u>
		<u>142,501</u>
5 INFORMATION TECHNOLOGY		
Salary & Wages		108,296
General Expenses		<u>199,789</u>
		<u>308,085</u>
6 ANNUAL REPORTS/ BYLAWS		<u>6,300</u>
7 SELECTMEN		
Salary-Chairman		1,800
Salary-Other Two Members		3,000
Salary-Town Administrator		143,025
Salary-Other		234,241
General Expenses		<u>82,275</u>
		<u>464,341</u>

8 VETERANS BENEFITS	
Salaries & Wages	15,000
General Expenses	2,030
Benefits	<u>11,000</u>
	<u>28,030</u>
TOTAL SELECTMEN	<u>2,168,919</u>
 B. BOARD OF ASSESSORS	
Salary – Chairman	1,800
Salary – Other Two Members	3,000
Salary – Other	185,272
General Expenses	<u>18,660</u>
	<u>208,732</u>
 C. TOWN CLERK	
Salary – Clerk	82,488
Salary – Other	126,254
Vital Records and Licensed	
Software Acquisition	10,000
General Expenses	<u>39,163</u>
	<u>257,905</u>
 D. TREASURER-COLLECTOR	
Salary – Treasurer	81,489
Salary – Other	184,384
General Expenses	35,411
Cost of Bonds	2,000
Tax Title	6,500
New Equipment	<u>2,560</u>
	<u>312,344</u>
TOTAL GENERAL GOVERNMENT	<u>\$ 2,947,900</u>

and that included in this appropriation for General Government are the sums of \$24,876 representing expenses attributable to the Sewer Enterprise and \$27,722 for expenses attributable to the Water Enterprise, which are to be included in Schedule A, “Local Receipts Not Allocated”, of the Tax Recapitulation as Sewer and Water Estimated Receipts.

VOICE VOTE

**ARTICLE 16** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

BOARDS AND COMMITTEES	
A. BOARD OF APPEALS	<u>FY 11</u>
Salaries & Wages	\$ 32,245
B. CONSERVATION COMMISSION	
General Expenses	2,500
C. COUNCIL ON AGING	
Salaries & Wages	148,640
General Expenses	34,040
Transportation Expenses	<u>8,000</u>
Total	190,680
D. HISTORICAL COMMISSION	2,240
E. PERSONNEL BOARD	
Salaries & Wages	45,751
General Expenses	<u>1,459</u>
Total	47,210
F. PLANNING BOARD	
Salaries & Wages	13,911
General Expenses	<u>2,843</u>
Total	16,754
G. WARRANT COMMITTEE	
Salaries & Wages	9,000
General Expenses	<u>8,905</u>
Total	17,905
GRAND TOTAL	\$ 309,534

VOICE VOTE

**ARTICLE 17** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation.

	<u>FY 11</u>
PUBLIC WORKS	
Public Works General	1,896,885
Capital Equipment	67,773
Vehicle Maintenance	<u>414,259</u>
Sub-total Public Works	2,378,917

<b>SOLID WASTE MANAGEMENT</b>	
Collection of Refuse	542,000
Refuse Disposal	430,000
Curbside Recycling	777,772
Landfill Monitoring	16,000
Solid Waste General	82,778
Household Hazardous Waste Collection	<u>10,000</u>
Sub-total Solid Waste	1,858,550
 Total Non-Enterprise Accounts	 4,237,467
 <b>WATER AND SEWER ENTERPRISE</b>	
Water Operations & Improvement	1,113,662
Water Capital/Debt Service	718,406
M.W.R.A. Assessment	2,290,290
D.E.P. (SDWA) Assessment	8,641
Water Leak Survey	12,000
Water Capital Outlay	<u>677,180</u>
Sub-Total Water Enterprise	4,820,179
Sewer Operations & Improvement	683,296
Personnel Increases	
Sewer Capital/Debt Service	473,085
M.W.R.A. Assessment	4,534,855
Sewer Capital Enterprise	<u>500,000</u>
Sub-Total Sewer Enterprise	6,191,236
 Total Water & Sewer Enterprise	 11,011,415
Total Department of Public Works	<u>4,237,467</u>
<b>GRAND TOTAL</b>	<b>15,248,882</b>

Of the total amounts appropriated, the maximum sum authorized for salary and wages is \$2,434,033. To meet the appropriation for Water Operations and Improvement and for the MWRA Water Assessment, and for the DEP Assessment, the sum of \$0 is to be transferred from the water surplus as of June 30, 2010 and the sum of \$4,820,179 is to be raised from the tax levy. This sum of \$4,820,179 represents expenditures attributable to the Water Enterprise which are to be included in Schedule A, "Local Receipts Not Allocated," of the Tax Recapitulation as Water Estimated Receipts. To meet the appropriation for Sewer Operations and Improvement and for the MWRA Sewer Assessment, the sum of \$0 is to be transferred from the Sewer Surplus as of June 30, 2010, and the balance of \$6,191,236 is to be raised from the tax levy. This sum of \$6,191,236 represents expenses attributable to the Sewer Enterprise which is to be included in Schedule A, "Local Receipts Not Allocated," of the Tax Recapitulation as

Sewer Estimated Receipts. Included in the appropriation for Public Works General is the sum of \$83,282 representing expenses attributable to the Sewer Enterprise and the sum of \$107,077 for expenses attributable to the Water Enterprise, which are to be included in Schedule A, "Local Receipts Not Allocated," of the Tax Recapitulation as Sewer and Water Estimated Receipts. The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Board of Selectmen, equipment that is no longer needed by the department. It is further authorized to exchange or trade in old equipment for similar materials in the usual course of its operations to provide for replacement items.

VOICE VOTE

**ARTICLE 18** To see what sum of money the Town will vote to appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted that the sum of \$471,071 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Board of Selectmen, bonds or secured notes in the amount of \$471,071; that the Town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$471,071, the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

UNANIMOUS VOTE

**ARTICLE 19** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the town's water system, and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to determine how such appropriation shall be raised; whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted that the sum of \$680,000 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$680,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to

issue bonds or notes of the Town therefor and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

UNANIMOUS VOTE

**ARTICLE 20** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's surface drain system, including costs incidental and related thereto, and to authorize the Board of Selectmen, on behalf of the Town, to apply for and use federal, state, or other funds for this purpose; to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

VOTED. The town voted that the sum of \$500,000 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's surface drain system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$500,000 under and pursuant to Chapter 44, Sections 7(1) and 8(15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor; and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source.

UNANIMOUS VOTE

**ARTICLE 21** To see what sum of money the town will vote to appropriate to provide capital needs for the Town's sewer system, including costs incidental and related thereto, and to authorize the board of Selectmen, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything relating thereto.

VOTED. The Town voted that the sum of \$500,000 be appropriated for the purpose of financing the capital needs of the Town's sewer system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$500,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the



Town therefore and that the Board of Selectmen be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the meeting until May 4<sup>th</sup>, 2010 at 7:30 p.m.

UNANIMOUS VOTE

The meeting adjourned at 10:28 p.m.

James G. Mullen, Jr.  
Town Clerk

## **ADJOURNED TOWN MEETING MAY 4, 2010**

The Moderator Brian M. Walsh opened the adjourned Town Meeting held at Milton High School at 7:37 p.m.

The following 63 Town Meeting Members were absent from the Annual Town Meeting held May 4, 2010.

PRECINCT ONE:	Sheryl G. Fleitman Shannon E. O'Malley Lynda M. Packer Brian M. Scott
PRECINCT TWO:	Matthew Freeman Gregory F. Hebard, Jr. Michael C. Joyce Stephen A. Morash Kathleen A. Potter Jed Sutter Walter F. Timilty (Ex-Officio)
PRECINCT THREE:	Frank L. Davis Kristine R. Hodlin Janet C. MacNeil
PRECINCT FOUR:	Edmund B. Beyer Jane E. Fallon E. Piel Hollingsworth Christopher Huban Robert J. Rota Richard A. Williams Claire Yunger
PRECINCT FIVE:	Donald P. Collins J. William Dolan Karin J. Froom Jeanne M. O'Brien Anthony M. Sammarco

PRECINCT SIX:	Stephen P. Affanato John A. Dempsey Martha L. Duffley Richard J. Killion Brian P. Linehan Jennifer L. White
PRECINCT SEVEN:	Peter J. Arens Robert E. Foster Festus Joyce Martha J. Kempe Mary E. Kelly Maye Steven J. McCurdy Christopher M. Noonan John A. Virgona
PRECINCT EIGHT:	Maureen Berry Andrea G. Gordon Stacia A. Kates Paul J. Mason, Jr. David J. Perdios David Shea Marietta E. Surette Sheila Egan Varela
PRECINCT NINE:	Webster A. Collins Dorothy M. Gardner Helene L. Haddad Michael E. Kelly
PRECINCT TEN:	Lynn Harnish-O’Sullivan Frank J. Stout
PRECINCT ELEVEN:	James C. Finn Jeremiah “Jay” Lowney Louisa C. McCarthy Ellen D. O’Toole Michael O’Toole LisaDawn O. Rounds Farrah M. Saint-Surin Mitchell Sumner Goeffrey W. Wilkinson

**ARTICLE 44** To see if the Town will vote to authorize the Board of Selectmen to acquire on behalf of the Town of Milton by purchase, by eminent domain or otherwise, a fee interest in the property described below, located in the Town of Milton within or near the former Town of Milton landfill property off Randolph Avenue (Route 28).

1. A parcel described as Access Road on the plan described below.
2. A parcel containing 7,391± square feet, including 2,499± square feet exclusive of road and 4,892± square feet in road layout, and described as Parcel A, according to said plan.
3. A parcel containing 175,021± square feet, including 147,900± square feet exclusive of road and 27,121± square feet in road layout, and described as Parcel B, according to said plan.

The three parcels described above (the subject property) are shown on a plan entitled “Eminent Domain Taking of Portion of Former Town of Milton Landfill Off Randolph Avenue (Route 28)” scale 1 inch=40 feet, dated March 24, 2010, prepared by DeCelle Burke & Associates, Inc., a copy of which is on file in the office of the Planning Director, Milton Town Office Building, 525 Canton Avenue, Milton, MA 02186.

The subject property would be acquired for the following purposes.

1. Access Road: Access by Town of Milton personnel and their contractors, agents, representatives and invitees to Town of Milton land within or near the leased premises described below, including without limitation access for construction, installation and operation of a Town of Milton owned wind turbine and related equipment on Town of Milton owned land located adjacent to the Access Road and outside of the leased premises; and access for pedestrians and horse riders over said Access Road to the Blue Hills Reservation.
2. Parcel A: Widening of the turning area at or near the intersection of the existing access road from Randolph Avenue (Route 28) and the Access Road shown on said plan.
3. Parcel B: Construction, installation, maintenance and repair of a Town of Milton owned wind turbine and related equipment on Town of Milton owned property located outside of the leased premises, near the Access Road and near Parcel B, and temporary storage of equipment and materials related thereto during said construction and installation.

The subject property is owned by the Town of Milton and is located within the area shown on Town of Milton Assessors Maps as Map I, Block 38D, Lot 6, Lot 7, Lot 8 and Lot 9, and Map I, Block 38E, Lot 1. The subject property is located within the leased premises which are the subject of a Lease (the "Lease") between the Town of Milton and Quarry Hills Associates, Inc. dated March 5, 1998, as amended. Notice of the Lease is recorded with the Norfolk County Registry of Deeds at Book 19797, Page 321, and with the Norfolk County Registry District of the Land Court as Document No. 988 962, noted on Certificate of Title No. 30906.

And, further, to see if the Town will vote to authorize the Board of Selectmen to grant easements for access over said Access Road as follows:

- a. to Quarry Hills Associates, Inc. or its successor in interest an easement for access to the leased premises, for all purposes which are consistent with its rights under the Lease; and
- b. to National Grid or its successor in interest an easement for access to the land described in a deed from the Town of Milton to Boston Gas Company dated January 15, 1970 and recorded with the Norfolk County Registry of Deeds at Book 4657, Page 423, which land is shown on a plan of land entitled "Plan of Land Town of Milton Disposal Area" dated May, 1969, Scale 1 in. = 200 feet, prepared by Lawrence W. DeCelle, Jr., Town Engineer, which plan is recorded with the Norfolk County Registry of Deeds as Plan No. 325 of 1970, Plan Book 227.

And, further, to see if the Town will vote to authorize the Board of Selectmen to acquire on behalf of the Town of Milton a utility easement to provide electricity and an operational control and communication system in conjunction with construction and installation of said wind turbine, on or near existing utility poles located adjacent to or near the Access Road.

And, further, to determine what sum of money to appropriate for the purposes of this article, and to determine whether such appropriation shall be raised by transfer from available funds, by borrowing or otherwise; or otherwise act thereon.

VOTED. The Town voted that the Town authorize the Board of Selectmen to acquire on behalf of the Town of Milton by purchase, by eminent domain or otherwise, a fee interest in the property described below, located in the Town of

Milton within or near the former Town of Milton landfill property off Randolph Avenue (Route 28).

1. A parcel described as Access Road, containing 108,267± square feet on the plan described below.
2. A parcel containing 7,391± square feet, including 2,499± square feet exclusive of road and 4,892± square feet in road layout, and described as Parcel A, according to said plan.
3. A parcel containing 175,021± square feet, including 147,900± square feet exclusive of road and 27,121± square feet in road layout, and described as Parcel B, according to said plan.

The three parcels described above (the subject property) are shown on a plan entitled “Eminent Domain Taking of a Portion of The Former Town of Milton Landfill Off Randolph Avenue (Route 28)” scale 1 inch=40 feet, dated March 24, 2010, prepared by DeCelle Burke & Associates, Inc., a copy of which is on file in the office of the Planning Director, Milton Town Office Building, 525 Canton Avenue, Milton, MA 02186.

The subject property would be acquired for the following purposes.

1. Access Road: Access by Town of Milton personnel and their contractors, agents, representatives and invitees to Town of Milton land within or near the leased premises described below, including without limitation access for construction, installation and operation of a Town of Milton owned wind turbine and related equipment on Town of Milton owned land located adjacent to the Access Road and outside of the leased premises; access for pedestrians and horse riders over said Access Road to the Blue Hills Reservation; and widening of the Access Road as necessary for said purposes.
2. Parcel A: Widening of the turning area at or near the intersection of the existing access road from Randolph Avenue (Route 28) and the Access Road shown on said plan.
3. Parcel B: Construction, installation, maintenance and repair of a Town of Milton owned wind turbine and related equipment on Town of Milton owned property located outside of the leased premises, near the Access Road and near Parcel B, and temporary storage of equipment and materials related thereto during said construction and installation; and widening of the Access Road as necessary for said purposes.

The subject property is owned by the Town of Milton and is located within the area shown on Town of Milton Assessors Maps as Map I, Block 38D, Lot 6, Lot 7, Lot 8 and Lot 9, and Map I, Block 38E, Lot 1. The subject property is located within the leased premises which are the subject of a Lease (the "Lease") between the Town of Milton and Quarry Hills Associates, Inc. dated March 5, 1998, as amended. Notice of the Lease is recorded with the Norfolk County Registry of Deeds at Book 19797, Page 321, and with the Norfolk County Registry District of the Land Court as Document No. 988 962, noted on Certificate of Title No. 30906.

And, further, that the Town authorize the Board of Selectmen to grant easements for access over said Access Road as follows:

- a. to Quarry Hills Associates, Inc. or its successor in interest an easement for access to the leased premises, for all purposes which are consistent with its rights and obligations under the Lease; and
- b. to National Grid or its successor in interest an easement for access to the land described in a deed from the Town of Milton to Boston Gas Company dated January 15, 1970 and recorded with the Norfolk County Registry of Deeds at Book 4657, Page 423, which land is shown on a plan of land entitled "Plan of Land Town of Milton Disposal Area" dated May, 1969, Scale 1 in. = 200 feet, prepared by Lawrence W. DeCelle, Jr., Town Engineer, which plan is recorded with the Norfolk County Registry of Deeds as Plan No. 325 of 1970, Plan Book 227.

And, further, that the Town authorize the Board of Selectmen to acquire on behalf of the Town of Milton a utility easement to provide electricity and an operational control and communication system in conjunction with construction and installation of said wind turbine, on or near existing utility poles located adjacent to or near the Access Road.

And, further, that the Town make no appropriation under this article.

The Moderator declared a two thirds vote.

Town Meeting Member Richard P. Ward made a motion which was seconded to remove the following wording in the recommendation under Article 12. "and for collective bargaining agreements reached before or after this Town Meeting between the Town and bargaining unit representing Town employees" and adding the following after the words "wage adjustments" and before the words "effective July 1, 2010", "in an amount not to exceed 2.5% per employee"

VOTED: The Town Voted YES

VOICE VOTE

**ARTICLE 12** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets for the twelve month period beginning July 1, 2010 for Chapter-13 employees and for collective bargaining agreement reached before or after this Town Meeting between the Town and bargaining unit representing Town employees, such sums to be allocated to departments; and to act on anything related thereto.

VOTED. The Town voted to appropriate the sum of \$77,089 to fund wage adjustments in an amount not to exceed 2.5% per employee, effective July 1, 2010 for employees who are subject to, and have the benefit of, Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, such sums to be allocated to departments and that to meet this appropriation the sum of \$77,089.00 be raised from the tax levy.

The Moderator declared a two thirds vote.

**ARTICLE 22** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 2010; and to act on anything relating thereto.

VOTED. The Town to appropriate the amount shown in the following tabulation:

	<u>FY 11</u>
BOARD OF HEALTH	
Salaries & Wages	168,269
General Expenses	<u>3,050</u>
Total	171,319

UNANIMOUS VOTE

**ARTICLE 23** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 2010; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

	<u>FY 11</u>
LIBRARY	
Salaries & Wages	811,660
General Expenses	122,510
Old Colony Network	32,013
Books & Related Materials	<u>54,744</u>
Total	1,020,927

VOICE VOTE



**ARTICLE 24** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2010; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

	<u>FY 11</u>
CEMETERY	
Salaries & Wages	574,387
General Expenses	<u>119,647</u>
Total	694,034

and to meet said appropriation the sum of \$549,034 be raised from the tax levy of the fiscal year; and that the balance of the appropriation be transferred from available funds as follows:

Proceeds from the sale of Burial Rights	\$70,000
Income from Cemetery Perpetual Care Fund	\$70,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

UNANIMOUS VOTE

(Article 24 was reconsidered and changed at this meeting after Article 25)

Town Meeting Member Earl W. Fay made a motion which was seconded to add \$ 500.00 under line item Special Needs Program in Article 25 and reduce Article 31 by \$ 500.00.

VOTED: The Town Voted Yes

VOICE VOTE

Chairman of the Park Commissioners, John J. Davis paid tribute to former Park Commissioner Barbara J. Brown for her fifteen years of service.

Barbara J. Brown  
Park Commissioner  
1995 – 2010

The Town Meeting Members gave Mrs. Brown a standing ovation.

Chairman of the Park Commissioners, John J. Davis also welcomed newly elected Park Commissioner Thomas McCarthy.

The Town Meeting Members gave Mr. McCarthy a warm round of applause.

**ARTICLE 25** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for the operation of Parks and Recreation; and to see if the Town will vote to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to act on anything relating thereto.

VOTED. The Town voted to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town and that the Town appropriate the amount shown in the following tabulation.

	<u>FY 11</u>
PARKS AND RECREATION	
Salaries & Wages	288,291
General Expenses	78,848
Special Needs Program	<u>500</u>
Total	367,639

VOICE VOTE

Warrant Committee Chairman, J Thomas Hurley made a motion which was seconded to reconsider Article 24.

VOTED: The Town Voted Yes

UNAMIOUS VOTE

**ARTICLE 24** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2010; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

CEMETERY	<u>FY 11</u>
Salaries & Wages	574,387
General Expenses	<u>119,647</u>
Total	694,034

and to meet said appropriation the sum of \$554,034 be raised from the tax levy of the fiscal year; and that the balance of the appropriation be transferred from available funds as follows:

Proceeds from the sale of Burial Rights	\$70,000
Income from Cemetery Perpetual Care Fund	\$70,000

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

UNANIMOUS VOTE

School Committee Chairman, Lynda-Lee Sheridan paid tribute to former School Committee Member F. Beirne Lovely, Jr. for his nine years of service.

F Beirne Lovely, Jr.  
School Committee Member  
2000 – 2003  
2004 – 2010

The Town Meeting Members gave Mr. Lovely a warm round of applause.

School Committee Chairman, Lynda-Lee Sheridan welcomed newly elected School Committee Member Denis F. Keohane.

The Town Meeting Members gave Mr. Keohane a warm round of applause.

**ARTICLE 26** To see what sum of money the Town will vote to appropriate for the support of schools for the twelve month period beginning July 1, 2010 and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation:

	<u>FY 11</u>
SCHOOLS	33,392,037

UNANIMOUS VOTE

**ARTICLE 27** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Technical School for the twelve month period beginning July 1, 2010; and to act on anything relating thereto.

VOTED. The Town voted that the sum of \$634,905 be appropriated for the pur-

pose set forth in this article.

UNANIMOUS VOTE

A motion was made and seconded to adjourn the Annual Town Meeting until May 6, 2010 at 7:30 p.m.

VOTED. The Town Voted Yes.

UNANIMOUS VOTE

The meeting adjourned at 10:21 p.m.

James G. Mullen, Jr.  
Town Clerk

## **ADJOURNED TOWN MEETING MAY 6, 2010**

The Moderator Brian M. Walsh opened the adjourned Town Meeting held at Milton High School at 7:42 p.m.

The following 94 Town Meeting Members were absent from the Annual Town Meeting held May 6, 2010.

PRECINCT ONE:	Lynda M. Packer Brian M. Scott Julie Callahan Shields
PRECINCT TWO:	Barbara J. Brown Thomas M. Callahan Sandra R. Cramer Matthew Freeman Brian A. Joyce (Ex-Officio) Michael C. Joyce Joseph P. McEttrick, III Kathleen A. Potter Carol J. Rosner Walter F. Timilty (Ex-Officio)
PRECINCT THREE:	Jeffrey L. Cruikshank Frank L. Davis Ruth A. Heiden Kristine R. Hodlin John M. Kelly Janet C. MacNeil
PRECINCT FOUR:	Edmund B. Beyer Jane E. Fallon E. Piel Hollingsworth Leeann Mitchell Natalie S. Monroe Robert J. Rota Maryann Sullivan Richard A. Williams

PRECINCT FIVE:

Kathleen E. Armstrong  
Betsy D. Buchbinder  
Donald P. Collins  
J. William Dolan  
Karin J. Froom  
Timothy Jay Lowney  
Jeanne M. O'Brien  
Anthony M. Sammarco

PRECINCT SIX:

Stephen P. Affanato  
John A. Dempsey  
Martha L. Duffley  
James C. Kennedy  
John A. Kiernan  
Susan A. Kiernan  
Richard J. Killion  
Brian P. Linehan  
Stephen M. Lyons  
Jennifer L. White

PRECINCT SEVEN:

Peter J. Arens  
William J. Bulger  
Kevin J. Cleary  
Arthur J. Doyle  
Robert E. Foster  
Festus Joyce  
Martha J. Kempe  
Mary E. Kelly Maye  
Christopher M. Noonan

PRECINCT EIGHT:

Maureen Berry  
Diane M. Colligan  
Amy E. Delaney  
Christian Galligher  
Andrea G. Gordon  
Stacia A. Kates  
Mary E. Kelly  
Paul J. Mason, Jr.  
Gayle M. Neville  
David J. Perdios  
David Shea

Marietta E. Surette  
Julio R. Varela  
Sheila Egan Varela

PRECINCT NINE:

Sean P. Fahy  
Dorothy M. Gardner  
Helene L. Haddad  
Michael E. Kelly  
Branch B. Lane (Ex-Officio)  
F. Beirne Lovely, Jr.  
Lynda-Lee Sheridan

PRECINCT TEN:

Patricia Armstrong  
Jessica A. Cherry  
Janet M. Christensen  
Joseph M. Cunningham, Jr.  
Therese Desmond-Sills  
Daniel F. Driscoll  
Patricia Folcarelli  
Lynn Harnish-O'Sullivan  
Ann E. White

PRECINCT ELEVEN:

Ruth E. Baltopoulos  
Kevin C. Donahue  
James C. Finn  
Jeremiah "Jay" Lowney  
Ellen D. O'Toole  
Michael O'Toole  
LisaDawn O. Rounds  
Farrah M. Saint-Surin  
Mitchell Sumner  
Geoffrey W. Wilkinson

Planning Board Member Edward L. Duffy informed Town Meeting of the settlement of the Town of Milton in 1640 and the incorporation of the Town in 1662. Mr. Duffy reminded Town Meeting that this was the 348<sup>th</sup> years of the incorporation of the Town of Milton.

Mr. Duffy also paid tribute to M. Joseph Manning who is the longest serving Town Meeting Member, Mr. Manning has served as an elected Town Meeting Member since 1947.

M. JOSEPH MANNING  
Town Meeting Member  
1947 – 2010

State Representative  
1966 – 1996

Assessor  
1957 - 2010

Park Commissioner  
1950- 1959

The Town Meeting Members recognized M. Joseph Manning for a lifetime of service, sixty-three years, to the people of the Town of Milton with a standing ovation.

Chairman of the Board of Selectmen, Marion V. McEttrick welcomed newly elected Selectman Robert C. Sweeney.

The Town Meeting Member gave Mr. Sweeney a round of applause.

**ARTICLE 28** To see if the Town, pursuant to Chapter 71, Section 37M of the Massachusetts General Laws, will vote to consolidate maintenance of the Milton Public Schools, including maintenance of buildings and grounds, with maintenance functions of the Town of Milton; and to act on anything relating thereto.

VOTED. The Town voted that the Town, pursuant to Chapter 71, Section 37M of the Massachusetts General Laws, consolidate maintenance of the Milton Public Schools, including maintenance of buildings and grounds, with maintenance functions of the Town of Milton, and authorize the Town Administrator to negotiate on behalf of the Town of Milton an agreement for such consolidation with the Milton School Committee, such agreement to be subject to the approval of the Milton Board of Selectmen on behalf of the Town of Milton and subject to the approval of the Milton School Committee.

VOICE VOTE

**ARTICLE 29** To see what sum of money the Town will vote to appropriate for the purpose of funding salary and general expense cost items not in depart-



mental budgets for the twelve month period beginning July 1, 2010 for the establishment of a Consolidated Facilities Department such sums to be allocated to the departments; and to act on anything related thereto.

VOTED. The Town voted to appropriate the sum of \$138,402 for the purpose of funding salary and general expenses items of a Consolidated Facilities department. Such funds to be transferred to the departmental budget only after a vote by the Town under Massachusetts General Laws Chapter 71, Section 37M to consolidate maintenance of the Milton Public Schools with maintenance functions of the Town and the execution of a memorandum of understanding between the School Committee and the Board of Selectmen regarding the consolidation of maintenance of School and Town property and that to meet this appropriation the sum of \$138,402 be raised from the tax levy.

VOICE VOTE

**ARTICLE 30** To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2010, and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation:

INTEREST AND MATURING DEBT	<u>FY11</u>
Interest	1,433,621
Maturing Debt	<u>2,416,379</u>
GRAND TOTAL	3,850,000

and that to meet said appropriation the sum of \$36,600 be transferred from bond premiums from the School Building Project and the remainder of \$3,813,400 be raised from the tax levy.

UNANIMOUS VOTE

**ARTICLE 31** To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, Chapter 40, Section 5B; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$817,791 to the Stabilization Fund and that to meet said appropriation the sum of \$817,791 is to be raised from the tax levy.

The Moderator declared a two thirds vote.

Town Meeting Member, Diane DiTullio Agostino made a motion which was seconded to reconsider Article 31.

VOTED. The Town voted NO.

VOICE VOTE

**ARTICLE 32** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2010 and to apply from the Overlay Reserve such amounts as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$350,000 from the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2010; and that to meet said appropriation the sum of \$350,000 is to be raised from the tax levy.

UNANIMOUS VOTE

**ARTICLE 33** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2010 for unpaid bills of departments for prior years; and to act on anything relating thereto.

VOTED. The Town voted that the sum of \$6,433 be appropriated for the purpose set forth in this article for unpaid bills of the Fire Department and that to meet said appropriation the sum of \$6,433 be transferred from Overlay Reserve.

UNANIMOUS VOTE

**ARTICLE 34** To see what sum of money the Town will vote to appropriate into the Capital Stabilization Fund in accordance with the provisions of General Laws, Chapter 40, Section 5B; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the sum of \$50,000 to the Capital Stabilization Fund and that to meet said appropriation the sum of \$50,000 is to be raised from the tax levy.

The Moderator declared a two thirds vote.

**ARTICLE 35** To see what sum of money the Town will vote to authorize the Inspectional Services Department to expend during the fiscal year beginning July 1, 2010 for the purpose of providing inspection services and code compliance services and administrative costs related thereto for the school construction projects which are the subject matter of the vote of the June 2000 Special Town Meeting under Article 1, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, from the revolving fund established by vote of October 2002 Special Town Meeting under Article 8, for fees received for inspection services and code compliance services in lieu of building permit fees for the foregoing school construction projects; and to act on anything relating thereto.

VOTED. The Town voted that the Town continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws, established by vote of the October 2002 Special Town Meeting under Article 8, for fees received for inspection services and code compliance services in lieu of building permit fees for the foregoing school construction projects; to authorize the Inspectional Services Department to expend money from such revolving fund for the purpose of providing inspection services and code compliance services for said school construction projects and administrative costs related thereto; and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$10,000.

UNANIMOUS VOTE

Town Clerk, James G. Mullen, Jr. made a motion which was seconded to waive the reading of Article 36, 37, 38, 40, 41 and vote all five articles together.

VOTED: The Town Voted Yes

UNANIMOUS VOTE

**ARTICLE 36** To see if the Town will vote, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, to authorize the Board of Selectmen to utilize the fees received from the rental of facilities at the Senior Center not to exceed Twenty-five Thousand Dollars (\$25,000) for the purpose of operation, rental, repair and maintenance of the Senior Center from the revolving fund established by vote of the May, 2001 Annual Town Meeting under Article 29; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the May 2001 Annual Town Meeting under Article 29 for fees received

from rental of the facilities at the Senior Center; to authorize the Board of Selectmen to expend money from such revolving fund for the purpose of operation, repair, rental and maintenance of the Senior Center; and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$25,000.

UNANIMOUS VOTE

**ARTICLE 37** To see if the Town will vote, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, to authorize the Board of Health to expend a sum of money not to exceed Ten Thousand Dollars (\$10,000) in the fiscal year beginning July 1, 2010, for the purpose of the operation of influenza and pneumonia clinics, a year round immunization program, other health programs for Town residents and for the purchase of additional vaccine for the Town of Milton residents, from the revolving fund established by vote of the May 2004 Annual Town Meeting under Article 28; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the May 2004 Annual Town Meeting under Article 28 to utilize fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs for Town residents for the purpose of operation of said programs, and for the purchase of additional vaccine for Town of Milton residents, and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$10,000.

UNANIMOUS VOTE

**ARTICLE 38** To see what sum of money the Town will vote to authorize the Board of Library Trustees to expend during the fiscal year beginning July 1, 2010 for the purpose of purchasing new books, other related materials, and trash stickers, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, from the revolving fund established by vote of the May 1996 Annual Town Meeting under Article 31 for revenue collected from fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the May 1996 Annual Town Meeting under Article 31, for revenue collected from fines for overdue materials and from charges for lost or damaged

materials, printer use fees and receipts from the sale of trash stickers; to authorize the Board of Library Trustees to expend money from such revolving fund for the purpose of purchasing new books and other related materials; and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$50,000.

UNANIMOUS VOTE

**ARTICLE 39** To see what sum of money the Town will vote to authorize the Board of Library Trustees to expend during the fiscal year beginning July 1, 2010 for the purpose of library building maintenance and improvement, and other library operating expenses, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws from the revolving fund established by vote of the May, 2008 Annual Town Meeting under Article 30, from revenues collected from the rental of library facilities.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the May 2008 Annual Town Meeting under Article 30 in order to utilize fees and charges received from rental of library facilities; and to limit expenditures from said revolving fund in the fiscal year beginning July 1, 2010 to \$25,000.

UNANIMOUS VOTE

**ARTICLE 40** To see what sum of money the Town will vote to authorize the Board of Cemetery Trustees to expend during the fiscal year beginning July 1, 2010 for the purchasing, storing and installing grave liners and other related materials and equipment, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws from the revolving fund established by vote of the May, 2009 Annual Town Meeting under Article 40, from revenue collected from fees for providing and installing grave liners.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the May 2009 Annual Town Meeting under Article 40 for revenue collected from fees for providing and installing grave liners; to authorize the Cemetery Department to expend money from such revolving fund for the purpose of purchasing, storing and installing liners and other related materials and equipment; and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$60,000.

UNANIMOUS VOTE

**ARTICLE 41** To see what sum of money the Town will vote to authorize the Board of Park Commissioners to expend during the fiscal year beginning July 1, 2010, for the purpose of maintenance and repair of Town parks and recreational facilities, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws, from the revolving fund established by vote of March 1994 Annual Town Meeting under Article 37, for fees received from the use of Town parks and recreational facilities; and to act on anything relating thereto.

VOTED. The Town voted to continue the revolving fund created under Chapter 44, Section 53E1/2 of the Massachusetts General Laws and established by vote of the March 1994 Annual Town Meeting under Article 37 for fees received from the use of Town parks and recreational facilities; to authorize the Board of Park Commissioners to expend money from such revolving fund for the purpose of maintenance and repair of Town parks and recreational facilities; and to limit expenditures from such revolving fund in the fiscal year beginning July 1, 2010 to \$75,000.

UNANIMOUS VOTE

**ARTICLE 42** To see if the Town will vote to authorize the Board of Selectmen to sell, upon such terms as the Board of Selectmen shall determine, all or a portion of a parcel of land containing 5,720 square feet, more or less, which parcel is described as Albert Place and is shown on the Town of Milton Assessors' Maps in Section G, Block 12 and is shown thereon as located between Alvin Avenue and Andrews Field; and further, to determine what sum the Town will establish as the minimum amount to be paid to the Town for said land; and to act on anything relating thereto.

VOTED. The Town voted to authorize the Board of Selectmen to sell, upon such terms as the Board of Selectmen shall determine, all or a portion of a parcel of land containing 5,720 square feet, more or less, which parcel is described as Albert Place and is shown on the Town of Milton Assessors' Maps in Section G, Block 12 and is shown thereon as located between Alvin Avenue and Andrews Field; and further, that the sum of \$17,000 be established as the minimum amount to be paid to the Town for said land.

UNANIMOUS VOTE

**ARTICLE 43** To see if the Town will vote to transfer from the Milton Board of Library Trustees to the Milton Board of Selectmen the care, custody, management and control of the property known as the East Milton Library property. Said property is shown as Lot B on a plan of land entitled "Plan of Land in Milton, Mass. belonging to Nathaniel T. Kidder", Scale 1 inch = 20 feet, Dated

November 29, 1929, prepared by W.W. Churchill, Surveyor, Milton, Mass., which plan is recorded with the Norfolk County Registry of Deeds as Plan Number 76 of 1930 at Book 1881, Page 301, is shown on the Town of Milton Assessors' Maps as Section H, Block 12, Lot 9, and is described as 334 Edge Hill Road; and to act on anything relating thereto.

VOTED. The Town voted to transfer from the Milton Board of Library Trustees to the Milton Board of Selectmen the care, custody, management and control of the property known as the East Milton Library property, to be held for general municipal purposes, and, further, that the Town authorize the Board of Selectmen to lease some or all of said property for public purposes or for private purposes, and authorize use of the revenue generated there from for general municipal purposes. Said property is shown as Lot B on a plan of land entitled "Plan of Land in Milton, Mass. belonging to Nathaniel T. Kidder", Scale 1 inch = 20 feet, Dated November 29, 1929, prepared by W.W. Churchill, Surveyor, Milton, Mass., which plan is recorded with the Norfolk County Registry of Deeds as Plan Number 76 of 1930 at Book 1881, Page 301, is shown on the Town of Milton Assessors' Maps as Map H, Block 12, Lot 9, and is described as 334 Edge Hill Road. Said property was conveyed to the Inhabitants of the Town of Milton by deed of Nathaniel T. Kidder dated May 13, 1930 and recorded with the Norfolk County Registry of Deeds at Book 1891, Page 632.

UNANIMOUS VOTE

The Town voted on Article 44 on May 4, 2010.

A motion was made and seconded to adjourn the Annual Town Meeting.

VOTED: The Town Voted YES

UNANIMOUS VOTE

The meeting adjourned at 9:53 p.m.

James G. Mullen, Jr.  
Town Clerk

**2010**  
**SEPTEMBER STATE PRIMARY WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections and Town Affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1	Tucker School, Blue Hills Parkway
In Precinct 2	St. Mary of the Hills School, Brook Road
In Precinct 3	Glover School, Canton Avenue
In Precinct 4	Milton Senior Center, Walnut Street
In Precinct 5	Copeland Field House, Milton High School, Gile Road
In Precinct 6	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7	Cunningham Park Community Center, Edge Hill Road
In Precinct 8	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9	Copeland Field House, Milton High School, Gile Road
In Precinct 10	Cunningham Park Community Center, Edge Hill Road
In Precinct 11	Tucker School, Blue Hills Parkway

On Tuesday, September 14, 2010 next at 7 o'clock in the forenoon, then and there to cast their votes in the State Primary for the candidates of political parties for the following offices:

GOVERNOR .....	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR .....	FOR THIS COMMONWEALTH
ATTORNEY GENERAL .....	FOR THIS COMMONWEALTH
SECRETARY OF STATE .....	FOR THIS COMMONWEALTH
TREASURER .....	FOR THIS COMMONWEALTH
AUDITOR .....	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	for the 9th Congressional District
COUNCILLOR	for the 2nd Councillor District



SENATOR IN GENERAL COURT for the Norfolk, Bristol,  
Plymouth District  
REPRESENTATIVE IN GENERAL COURT for the 7th Norfolk  
Representative District (Precincts 2,4,5,6,7,8,9,and 10 only)  
REPRESENTATIVE IN GENERAL COURT for the Twelfth Suffolk  
Representative District (Precinct 1 and 3 only)  
REPRESENTATIVE IN GENERAL COURT for the Fourteenth Suffolk  
Representative District (Precinct 11 only)  
DISTRICT ATTORNEY for Norfolk District  
SHERIFF for Norfolk County  
COUNTY COMMISSIONER for Norfolk County

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by posting attested copies thereof in each of the post offices of said Town at least seven days before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before said fourteenth day of September.

Given under our hands at Milton this nineteenth day of July, Two Thousand Ten

Marion V. McEttrick  
Robert C. Sweeney  
John Michael Shields  
Board of Selectmen

A True Copy, Attest:

Tamara Berton  
Constable of Milton

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated September 14, 2010, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on August 23, 2010 and delivered to the inhabitants on August 23, 2010.

Tamara Berton  
Constable of Milton

**SEPTEMBER 14, 2010 - STATE PRIMARY ELECTIONS  
DEMOCRATIC BALLOT**

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>TOTAL</b>
<b>GOVERNOR</b>	<b>Vote for ONE</b>											
DEVAL L. PATRICK	261	389	347	249	257	246	211	236	256	280	310	3042
Others	4	7	8	18	11	19	14	19	9	16	3	128
Blanks	69	96	125	141	100	179	214	184	156	193	82	1539
<b>LIEUTENANT GOVERNOR</b>	<b>Vote for ONE</b>											
TIMOTHY P. MURRAY	238	376	339	248	250	247	245	254	256	302	295	3050
Others	1	2	2	5	1	6	3	7	1	1	3	32
Blanks	95	114	139	155	117	191	191	178	164	186	97	1627
<b>ATTORNEY GENERAL</b>	<b>Vote for ONE</b>											
MARTHA COAKLEY	248	363	341	259	265	259	247	247	263	299	289	3080
Others	3	4	2	8	3	7	7	6	5	3	4	52
Blanks	83	125	137	141	100	178	185	186	153	187	102	1577
<b>SECRETARY OF STATE</b>	<b>Vote for ONE</b>											
WILLIAM FRANCIS GALVIN	227	330	315	268	260	291	271	283	271	303	284	3103
Others	1	3	0	6	1	1	2	1	2	3	1	21
Blanks	106	159	165	134	107	152	166	155	148	183	110	1585
<b>TREASURER</b>	<b>Vote for ONE</b>											
STEVEN GROSSMAN	156	260	256	171	195	189	172	188	198	228	207	2220
STEPHEN J. MURPHY	131	150	135	170	125	191	197	188	156	190	144	1777
Others	1	0	0	0	2	0	1	1	0	0	0	5
Blanks	46	82	89	67	46	64	69	62	67	71	44	707

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>AUDITOR</b>												
SUZANNE M. BUMP	137	237	241	168	165	180	150	169	174	202	163	1986
GUY WILLIAM GLODIS	70	72	75	94	72	99	120	101	87	115	79	984
MIKE LAKE	72	94	67	75	59	86	80	84	76	75	81	849
Others	0	1	1	1	1	0	2	0	2	1	0	9
Blanks	55	88	96	70	71	79	87	85	82	96	72	881
<b>REPRESENTATIVE IN CONGRESS</b>												
<b>9th District</b>												
STEPHEN F. LYNCH	118	182	184	244	189	300	316	290	239	268	144	2474
MACDONALD K. D'ALESSANDRO	202	292	279	156	163	121	107	134	166	201	243	2064
Others	0	0	2	0	0	0	1	1	0	0	0	4
Blanks	14	18	15	8	16	23	15	14	16	20	8	167
<b>COUNCILLOR</b>												
<b>2nd District</b>												
KELLY A. TIMILTY	73	112	108	119	121	131	122	144	118	145	103	1296
ROBERT L. JUBINVILLE	211	292	284	233	196	275	279	253	260	287	229	2799
Others	0	0	0	1	0	0	2	1	0	0	1	5
Blanks	50	88	88	55	51	38	36	41	43	57	62	609
<b>SENATOR IN GENERAL COURT</b>												
<b>Norfolk, Bristol &amp; Plymouth District</b>												
BRIAN A. JOYCE	254	348	331	249	262	258	230	242	247	285	292	2998
Others	0	5	9	7	3	12	6	10	4	4	2	62
Blanks	80	139	140	152	103	174	203	187	170	200	101	1649
<b>REPRESENTATIVE IN GENERAL COURT</b>												
<b>12th Suffolk District</b>												
LINDA DORCENA FORRY	238	0	330	0	0	0	0	0	0	0	0	568
Others	0	0	1	0	0	0	0	0	0	0	0	1
Blanks	96	0	149	0	0	0	0	0	0	0	0	245

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>REPRESENTATIVE IN GENERAL COURT 7th Norfolk District</b>												
WALTER F. TIMILTY	0	295	0	295	255	315	298	311	293	337	0	2399
Others	0	7	0	3	1	1	1	3	2	8	0	26
Blanks	0	190	0	110	112	128	140	125	126	144	0	1075
<b>REPRESENTATIVE IN GENERAL COURT 14th Suffolk District</b>												
ANGELO M. SCACCIA	0	0	0	0	0	0	0	0	0	0	0	239
Others	0	0	0	0	0	0	0	0	0	0	0	2
Blanks	0	0	0	0	0	0	0	0	0	0	0	154
<b>DISTRICT ATTORNEY</b>												
<b>Norfolk District</b>												
MICHAEL CHINMAN	155	227	240	137	129	126	109	129	124	147	174	1697
JOSEPH R. DRISCOLL, JR.	43	88	80	93	63	84	88	77	96	111	64	887
MICHAEL W. MORRISSEY	88	122	108	138	133	205	203	182	172	176	104	1631
Others	0	2	0	1	0	0	1	0	0	0	1	5
Blanks	48	53	52	39	43	29	38	51	29	55	52	489
<b>SHERIFF</b>												
<b>Norfolk County</b>												
MICHAEL G. BELLOTTI	219	289	292	241	245	288	278	292	265	314	253	2976
Others	1	1	1	4	0	2	2	2	0	2	1	16
Blanks	114	202	187	163	123	154	159	145	156	173	141	1717
<b>COUNTY COMMISSIONER</b>												
<b>Norfolk County</b>												
PETER H. COLLINS	208	273	281	234	237	293	264	282	248	290	251	2861
Others	0	2	0	2	0	0	1	2	1	1	0	9
Blanks	126	217	199	172	131	151	174	155	172	198	144	1839

SEPTEMBER 14, 2010 - STATE PRIMARY  
REPUBLICAN BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>GOVERNOR</b>												
	<b>Vote for ONE</b>											
CHARLES D. BAKER	27	62	69	67	85	104	81	120	154	115	70	954
Others	1	1	1	2	1	2	2	5	1	6	1	23
Blanks	3	7	6	5	8	9	9	6	9	9	2	73
<b>LIEUTENANT GOVERNOR</b>												
	<b>Vote for ONE</b>											
RICHARD R. TISEI	17	50	64	48	67	85	62	97	129	96	54	769
KEITH DAVIS (Write In)	1	1	0	0	0	2	0	1	0	4	0	9
Others	0	0	0	1	0	0	0	3	0	1	0	5
Blanks	13	19	12	25	27	28	30	30	35	29	19	267
<b>ATTORNEY GENERAL</b>												
	<b>Vote for ONE</b>											
GUY CARBONE (Write In)	2	4	1	2	0	1	1	2	8	11	9	41
JAMES P. MCKENNA (Write In)	1	5	4	7	12	15	5	3	16	18	6	92
Others	0	6	9	2	11	3	8	18	12	1	5	75
Blanks	28	55	62	63	71	96	78	108	128	100	53	842
<b>SECRETARY OF STATE</b>												
	<b>Vote for ONE</b>											
WILLIAM C. CAMPBELL	17	45	53	42	59	78	51	75	110	90	52	672
Others	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	14	25	23	32	35	37	41	56	54	40	21	378
<b>TREASURER</b>												
	<b>Vote for ONE</b>											
KARYN E. POLITO	16	51	62	45	64	79	51	79	114	90	54	705
Others	0	0	0	0	0	1	0	0	1	0	0	2
Blanks	15	19	14	29	30	35	41	52	49	40	19	343

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>AUDITOR</b>	<b>Vote for ONE</b>											
MARY Z. CONNAUGHTON	24	54	58	53	77	95	68	96	137	101	60	823
KAMAL JAIN	2	3	8	6	5	3	6	9	3	6	4	55
Others	0	0	0	0	0	0	1	0	0	0	0	1
Blanks	5	13	10	15	12	17	17	26	24	23	9	171
<b>REPRESENTATIVE IN CONGRESS</b>	<b>9th District</b>											
VERNON M. HARRISON	17	34	42	41	51	54	44	67	81	52	38	521
KEITH P. LEPOR	7	18	18	13	17	35	22	22	37	48	23	260
Others	0	0	0	0	1	1	0	0	1	0	0	3
Blanks	7	18	16	20	25	25	26	42	45	30	12	266
<b>COUNCILLOR</b>	<b>2nd District</b>											
STEVEN M. GLOVSKY	15	38	50	44	49	68	42	66	91	79	50	592
Others	0	0	1	0	0	0	0	0	0	1	0	2
Blanks	16	32	25	30	45	47	50	65	73	50	23	456
<b>SENATOR IN GENERAL COURT</b>	<b>Norfolk, Bristol &amp; Plymouth District</b>											
ROBERT E. BURR, JR.	6	17	17	15	26	25	14	37	62	38	27	284
RICHARD LIVINGSTON	19	45	47	50	50	78	63	77	73	74	35	611
Others	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	6	8	12	9	18	12	15	17	29	18	11	155
<b>REPRESENTATIVE IN GENERAL COURT</b>	<b>12th Suffolk District</b>											
No Candidate(Others)	2	0	4	0	0	0	0	0	0	0	0	6
Blanks	29	0	72	0	0	0	0	0	0	0	0	101
<b>REPRESENTATIVE IN GENERAL COURT</b>	<b>7th Norfolk District</b>											
No Candidate(Others)	0	4	0	6	6	3	4	13	7	10	0	53
Blanks	0	66	0	68	88	112	88	118	157	120	0	817

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>REPRESENTATIVE IN GENERAL COURT 14th Suffolk District</b>												
No Candidate(Others)	0	0	0	0	0	0	0	0	0	0	7	7
Blanks	0	0	0	0	0	0	0	0	0	0	66	66
<b>DISTRICT ATTORNEY</b>												
	<b>Norfolk District</b>				<b>Vote for ONE</b>							
No Candidate(Others)	3	6	4	7	5	4	4	9	11	6	8	67
Blanks	28	64	72	67	89	111	88	122	153	124	65	983
<b>SHERIFF</b>												
	<b>Norfolk County</b>				<b>Vote for ONE</b>							
WILLIAM J. FARRETTA	20	40	47	40	57	74	46	69	92	75	49	609
Others	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	11	30	29	34	37	41	46	62	72	55	24	441
<b>COUNTY COMMISSIONER</b>												
	<b>Norfolk County</b>				<b>Vote for ONE</b>							
No Candidate(Others)	2	5	4	5	8	3	4	9	7	3	8	58
Blanks	29	65	72	69	86	112	88	122	157	127	65	992



SEPTEMBER 14, 2010 - STATE PRIMARY  
LIBERTARIAN BALLOT

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>GOVERNOR</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	1	0	0	1	0	0	0	0	0	0	1	3
Blanks	0	0	0	0	0	0	0	1	0	0	0	1
<b>LIEUTENANT GOVERNOR</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	1	2
Blanks	1	0	0	0	0	0	0	1	0	0	0	2
<b>ATTORNEY GENERAL</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>SECRETARY OF STATE</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>TREASURER</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>AUDITOR</b>												
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>REPRESENTATIVE IN CONGRESS</b>												
	<b>9th District</b>											
	<b>Vote for ONE</b>											
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>COUNCILLOR</b>												
	<b>2nd District</b>			<b>Vote for ONE</b>								
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>SENATOR IN GENERAL COURT</b>												
	<b>Norfolk, Bristol &amp; Plymouth District</b>			<b>Vote for ONE</b>								
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>REPRESENTATIVE IN GENERAL COURT</b>												
	<b>12th Suffolk District</b>			<b>Vote for ONE(Precincts 1 &amp; 3 only)</b>								
No Candidate(Others)	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	1	0	0	0	0	0	0	0	0	0	0	1
<b>REPRESENTATIVE IN GENERAL COURT</b>												
	<b>7th Norfolk District</b>			<b>Vote for ONE(Precincts 2, 4-10 only)</b>								
Others	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	0	0	0	0	0	0	0	1	0	0	0	1
<b>REPRESENTATIVE IN GENERAL COURT</b>												
	<b>14th Suffolk District</b>			<b>Vote for ONE(Precinct 11 only)</b>								
Others	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0	0	0	0	1	1
<b>DISTRICT ATTORNEY</b>												
	<b>Norfolk District</b>			<b>Vote for ONE</b>								
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3
<b>SHERIFF</b>												
	<b>Norfolk County</b>			<b>Vote for ONE</b>								
No Candidate(Others)	0	0	0	1	0	0	0	1	0	0	0	2
Blanks	1	0	0	0	0	0	0	0	0	0	1	2
<b>COUNTY COMMISSIONER</b>												
	<b>Norfolk County</b>			<b>Vote for ONE</b>								
No Candidate(Others)	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	1	0	0	0	0	0	0	1	0	0	1	3

# STATISTICS - SEPTEMBER 14, 2010 STATE PRIMARY

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS	1329	1624	1604	1518	1385	1768	1600	1730	1652	1719	1716	17645
REPUBLICAN	56	117	146	86	152	154	127	133	238	190	113	1512
DEMOCRATIC	778	935	743	743	600	781	704	700	659	730	867	8240
INDEPENDENT	487	570	713	679	630	831	765	891	752	794	731	7843
LIBERTARIAN	7	1	2	7	3	2	4	6	2	5	4	43
OTHER	1	1	0	3	0	0	0	0	1	0	1	7
DEMOCRATIC VOTES CAST	334	492	480	408	368	444	439	439	421	489	395	4709
REPUBLICAN VOTES CAST	31	70	76	74	94	115	92	131	164	130	73	1050
LIBERTARIAN VOTES CAST	1	0	0	1	0	0	0	1	0	0	1	4
TOTAL VOTES CAST	366	562	556	483	462	559	531	571	585	619	469	5763
TIME RECEIVED P.M.	8:40	8:45	8:37	8:25	8:32	8:27	8:38	8:26	8:39	8:42	8:31	9:10
PERCENTAGE	27.5	34.6	34.6	31.8	33.2	31.6	33.1	33.0	35.4	36.0	27.3	32.6

The Town upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results at 9:10p.m. At the Annual Town Election held Tuesday, September 14, 2010, Milton had the following number of Absentee Ballots.

Applications Received	17	19	26	14	37	34	20	27	39	23	16	272
Ballots Cast	14	17	23	11	29	25	16	23	27	17	13	215

Of the total ballots cast, 81 were cast in person by the voter in the Town Clerk's office and 134 were cast by mail. Fifty seven (57) ballots that were mailed were not returned.

**The Absentee Ballots were distributed to there Precincts before the close of the polls.  
The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.**

James G. Mullen, Jr.  
Town Clerk

## **PRECINCT OFFICERS - SEPTEMBER 14, 2010**

### **PRECINCT ONE**

Anne L. Murphy, Warden  
Enid R. McNeil, Clerk  
Carol Hahnfield, Deputy Clerk  
Grace F. Locker, Inspector  
Bridget Bowen, Inspector  
Walter S. Jonas, Inspector  
Douglas Joyce, Inspector

### **PRECINCT TWO**

Anne J. Clark, Warden  
Joanne M. Daly, Deputy Warden  
Virginia O. Connors, Clerk  
Lenore A. Fidler, Deputy Clerk  
Carrie A. Dailey, Inspector  
James M. O'Rourke, Inspector  
Belinda McIlvaine, Inspector

### **PRECINCT THREE**

Jane E. Tufts, Warden  
Agnes G. Dillon, Deputy Warden  
Jean T. Donahue, Clerk  
Ellen M. Pierce, Deputy Clerk  
Rosemary D. Morgan, Inspector  
Virginia L. Coghlan, Inspector  
Meredith C. Tufts, Inspector

### **PRECINCT FOUR**

Alice W. Mercer, Warden  
Kenneth C.G. Foster, Deputy Warden  
Janice M. Rota, Clerk  
Maria C. Taylor, Deputy Clerk  
Barbara I. Jackson, Inspector  
Joseph P. McGovern, Inspector

**PRECINCT FIVE**

Peter Rizzi, Warden  
Robert J. Rota, Deputy Warden  
Jean N. Callahan, Clerk  
Dorothy Lorraine Tower, Deputy Clerk  
Virginia Mayhew, Inspector  
Janet Zawatski, Inspector

**PRECINCT SIX**

Kevin J. Cleary, Warden  
William A. Edwards, Deputy Warden  
Edith L. Chase, Clerk  
John F. Fleming, Jr., Deputy Clerk  
Elizabeth Walsh, Inspector  
Rosemary A. Holub, Inspector  
Susan Shea, Inspector

**PRECINCT SEVEN**

Richard J. Harrington, Warden  
James F. Thorne, Deputy Warden  
Eileen M. O'Meara, Clerk  
Patricia E. Fisher, Deputy Clerk  
Mary L. Ferson, Inspector  
Eleanor M. McDonough, Inspector  
Jennifer S. Rowan, Inspector

**PRECINCT EIGHT**

Mary C. Martin, Warden  
Carole J. Kavey, Deputy Warden  
Lois F. Brown, Clerk  
Ann F. O'Connor, Deputy Clerk  
Josephine M. Grant, Inspector  
Emily Martin, Inspector  
Richard Martin, Inspector

**PRECINCT NINE**

Kenneth P. Lodge, Warden  
Stanley D. Dworkin, Deputy Warden  
Barbara M. Mahoney, Clerk  
Paul L. Kelly, Deputy Clerk  
Dorothy M. Weinkam, Inspector  
Harriet Manning, Inspector

**PRECINCT TEN**

Joseph F. Murphy, Warden  
Janice K. Walwood, Deputy Warden  
Frances K. McInnis, Clerk  
Jean D. Mullen, Deputy Clerk  
Noreen M. Remmes, Inspector  
Paula R. Sweeney, Inspector

**PRECINCT ELEVEN**

Philip R. Zona, Warden  
Thomas J. Smigliani, Deputy Warden  
Emmanuel J. Feeney, Jr., Clerk  
Margaret M. Adams, Deputy Clerk  
Carol A. Queeney, Inspector  
Eileen R. Tangney, Inspector  
Irene A. McGrath, Inspector

**2010**  
**SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Gile Road, in said Milton on Monday, the twentieth day of September next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1 through 4

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twentieth day of September and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twentieth day of September, next.

Given under our hands at Milton this sixteenth day of August, two thousand ten.

Marion V. McEttrick  
Robert C. Sweeney  
John Michael Shields

A True Copy: Attest

Stephen Freeman  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated September 20, 2010 I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on September 3, 2010 and delivered to the inhabitants on September 3, 2010.

Stephen Freeman  
Constable of Milton



## **SPECIAL TOWN MEETING SEPTEMBER 20, 2010**

The Moderator, Brian M. Walsh, opened the Special Town Meeting held at Milton High School Auditorium, Gile Road at 7:35 p.m.

The Town Clerk, James G. Mullen, Jr. informed the Moderator that a quorum was present.

Chairman of the Board of Selectman, Marion V. McEttrick introduced the new Town Accountant, Amy J. Dexter to the Town Meeting.

The following 103 Town Meeting Members were absent from the Special Town Meeting held September 20, 2010.

### **PRECINCT ONE:**

Ana F. Ketler  
Stephen H. Ketler  
Joseph Patrick O'Malley  
Lynda M. Packer  
Donna M. Reulbach  
Brian M. Scott

### **PRECINCT TWO:**

Barbara J. Brown  
Thomas M. Callahan  
Timothy B. Caulfield  
Matthew Freeman  
Peter F. Jackson  
Michael C. Joyce  
Joseph P. McEttrick, III  
Vicki H. Nelson

### **PRECINCT THREE:**

Jeffrey L. Cruikshank  
Frank L. Davis  
Christian Carter Fahy  
John M. Kelly  
Virginia M. Donahue King  
Janet C. MacNeil  
Brian P. McDonough  
Peter A. Mullin

PRECINCT FOUR:	Edmund B. Beyer J. Colin Campbell Leeann Mitchell Natalie S. Monroe Daniel F. O'Connor Robert J. Rota Maryann Sullivan
PRECINCT FIVE:	Donald P. Collins J. William Dolan Karin J. Froom Clare F. Keating
PRECINCT SIX:	Donald P. Affanato Mary S. Cobb John A. Dempsey Martha L. Duffley James C. Kennedy Richard J. Killion Brian P. Linehan Stephen M. Lyons John D. MacVarish Joseph M. Reardon Kevin G. Sorgi Richard E. Sweeney Michael P. Vaughan
PRECINCT SEVEN:	Peter J. Arens Nancy E. Bulger Kevin J. Cleary Laura A. Conway Michael J. Deane Robert E. Foster Todd M. Greenwood Festus Joyce Martha J. Kempe Michael Maholchic Mary E. Kelly Maye Christopher M. Noonan Lisa Rask Viola Virginia F. Wells

PRECINCT EIGHT:

Maureen Berry  
Amy E. Delaney  
Jane E. Driscoll  
Andrea G. Gordon  
Stacia A. Kates  
Margaret A. Kelly  
Barbara A. Mason  
Paul J. Mason, Jr.  
Thomas P. O'Connor  
David J. Perdios  
Anne F. Powers  
David Shea  
Marietta E. Surrette  
Julio R. Varela  
Sheila Egan Varela  
Paul F. Vaughan  
Ann M. Walsh

PRECINCT NINE:

George L. Barrett  
Jeanne M. Conley  
John J. Davis  
Sean P. Fahy  
Dorothy M. Gardner  
Helene L. Haddad  
Michael E. Kelly  
F. Beirne Lovely, Jr.  
Anne L. Murphy  
James W. Pasquantonio  
Richard J. Shea

PRECINCT TEN:

Patricia Armstrong  
Lee B. Cary  
Brian P. Cherry  
Jessica A. Cherry  
Therese Desmond-Sills  
Daniel F. Driscoll  
John W. Folcarelli  
Lynn Harnish-O'Sullivan  
Richard W. Shea

PRECINCT ELEVEN:

Ruth E. Baltopoulos  
James C. Finn  
Malcolm R. Larson  
LisaDawn O. Rounds  
Farrah M. Saint-Surin  
Mitchell Sumner

At the request of the Moderator, Brian M. Walsh, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

VOTED: The Town voted YES

UNANIMOUS VOTE

The Moderator read the rules to be used for the Special Town Meeting.

VOTED: The Town Voted to approve the rules of the meeting as read by the Moderator.

UNANIMOUS VOTE

Congressman Stephen F. Lynch addressed Town Meeting and reported on his most recent activity in Washington D. C. on behalf of the town. The Congressman thanked the people of Town of Milton for the opportunity to serve as their Congressman.

**ARTICLE 1** To see if the Town will vote to accept Appendix 120.AA of the Massachusetts Building Code, 780 CMR, the “Stretch Energy Code”, including amendments or modifications thereto, regulating the design and construction of buildings for the effective use of energy, a copy of which is on file with the Town Clerk;

VOTED. The Town voted to accept Appendix 120.AA of the Massachusetts Building Code, 780 CMR, the “Stretch Energy Code”, including amendments or modifications thereto, regulating the design and construction of buildings for the effective use of energy.

YES: 99      NO: 68

**ARTICLE 2** To see if the Town will vote to amend Chapter 10 of the General By Laws, known as the Zoning By Laws, by inserting in Section VI.D.1 the

words “not greater than 14 feet in height above average grade” between the words “accessory use” and “shall”, so that said Section VI. D.1 reads

“In a Residence AA, A, B or C district no building except a one-story building of accessory use, not greater than 14 feet in height above average grade, shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 percent of the mean depth of the lot.”

VOTED. The Town voted to amend Chapter 10 of the General By Laws, known as the Zoning By Laws, by inserting in Section VI.D.1 the words “not greater than 20 feet in height above average grade” between the words “accessory use” and “shall”, so that said Section VI. D.1 reads

“In a Residence AA, A, B or C district no building except a one-story building of accessory use, not greater than 20 feet in height above average grade, shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 percent of the mean depth of the lot.”

The Moderator declared a two thirds votes.

**ARTICLE 3** To see whether the Town will vote to amend Chapter 10 of the General Bylaws known as the Zoning bylaws, by striking Section IV.D and by substituting the following Section IV.D

#### SECTION IV. D. Wind Turbines

1. Definition. A wind turbine consists of a foundation, a tower, a generator located at the top of the tower, associated wiring and a rotor with two or more blades. It may include an accessory structure necessary for operations. The height of a wind turbine shall be measured from the grade at its base to the tip of a rotor blade at its highest point.
2. Authorization of up to Two Wind Turbines. Up to two wind turbines may be erected and maintained on a parcel of land owned by the Town subject to the requirements specified in this section. There shall be only one or two wind turbines erected, maintained and operated pursuant to this section. The turbine(s) shall at all times be owned by the Town and sited on Town-owned land. The wind turbine(s) may be operated, maintained and managed by experienced persons or entities under contract with the Town.

3. In applicable Zoning Provisions. The requirements set out in Sections III, V, VI, VII and VIII D of the zoning bylaws shall not be applicable to the wind turbine and its components on this site.
4. Requirements for Wind Turbine(s).
  - (a) Siting: The wind turbine(s) shall be sited on a parcel of land owned by the Town at least 1200 feet from the nearest dwelling and at least 1100 feet from the nearest state highway and at least 1200 feet from the nearest public town street, which is not separated from the selected site by the state highway, and at least 100 feet from the green and fairway of any golf course. Siting of the wind turbine(s) shall be supported by a study concluding that the selected site is a good wind energy project site and by a study concluding that siting the wind turbine(s) on the selected site would minimize any adverse environmental consequences and any adverse impacts on historical or archeological sites.
  - (b) Height: The wind turbine(s) shall in no event exceed 480 feet in height. If the Town determines that a lesser height will reasonably enable performance sufficient to make the wind turbine(s) project financially feasible to the Town in a manner that efficiently generates the desired amount of electricity (not less than 1.5 megawatts in rated capacity), the height of the wind turbine(s) shall not exceed such lesser height. The height of the tower and its location shall be approved by state and federal entities if such approval is legally required.
  - (c) Noise: As the wind turbine ages, it shall be properly maintained and serviced so as to ensure continued reasonably quiet operation at all times. The wind turbine(s) and appurtenant equipment shall be reasonably quiet, comparable with other such turbines and equipment. Under no circumstances shall the noise level of actual operations of the wind turbine(s) and of the appurtenant equipment exceed the standards set in the Massachusetts DEP's Noise Control Regulation, 310 CMR 7.10 or successor regulatory provision.
  - (d) Ownership: The wind turbine(s) shall be constructed on town-owned land in such manner and under such terms and conditions as may be authorized by the Board of Selectmen using grants, gifts, and other financing. Following construction the wind turbine(s) shall be owned by the Town.

- (e) Operations: During its useful life or until such earlier time as its operations permanently cease, the wind turbine(s) shall be operated, maintained and managed by one or more persons or entities skilled in such operation, maintenance and management (the “operator”). The operator shall be under contract with the Board of Selectmen. The contract shall provide terms and conditions pursuant to which the wind turbine shall be operated and maintained and pursuant to which all necessary and appropriate charges and expenses shall be paid from revenues of the wind turbine(s). A separate reserve from these revenues shall be maintained by the Town Treasurer for unforeseen contingencies and for the eventual dismantling of the wind turbine(s). The operator shall have the responsibility and obligation to maintain all parts of the wind turbine(s) and associated structures and equipment in good condition providing for the safe, efficient and quiet generation of electricity. The operator shall have the responsibility to operate the wind turbine in the manner for which it was designed, safely, efficiently and quietly. In the event of any malfunction of or damage to the wind turbine the operator shall take all necessary steps to remedy the malfunction or to repair the damage as quickly as reasonably possible. At the end of the useful life of the wind turbine or at such earlier time as the wind turbine(s) can no longer generate electricity safely, efficiently and quietly, the operator shall notify the Town, and the wind turbine(s) shall be removed and the site restored to an attractive natural condition.
  - (f) Lighting and Signs: The wind turbine(s) shall carry aircraft warning lights as required under federal law, regulation or permit. The wind turbine(s) shall carry no logos or signs except as authorized by the Town’s sign regulations.
5. Contents of Application: The application for a building permit shall be in the usual form but shall also include the following:
- (a) GIS maps showing the proposed site of the wind turbine(s). The topography, all significant natural features, lot lines and identification of lot owners, all existing ways and trails, and all existing power lines shall be shown with reasonable accuracy.
  - (b) A plan showing the distances from the proposed site of the closest residence, the nearest state highway, the nearest public street not separated from the proposed site by a state highway, and the nearest fairway and green of a golf course. Distances can be cal-

culated using the geological survey map of the area produced by the United States Geological Survey.

- (c) A site plan showing all site work necessary for the construction and operation of the wind turbine(s), including specifications for: clearing; foundation work; grading; and construction of power lines, access road, fencing, and accessory building.
  - (d) Detailed plans for the wind turbine(s) including renderings showing the front, rear and side profiles of the wind turbine(s) in all material detail.
  - (e) Elevations accurately depicting the wind turbine(s) on site.
  - (f) Specifications of the wind turbine(s) including: height and diameter of tower; length, width and weight of blades; color and type of exterior finish; make and characteristics of the generator, including power output and noise characteristics.
6. Compliance: The requirements of this Section shall bind and be enforceable against both the Town and the operator then under contract with the Town or otherwise operating the wind turbine(s).

VOTED. The Town voted to amend Chapter 10 of the General Bylaws known as the Zoning bylaws, by striking Section IV.D and by substituting the following Section IV.D

#### SECTION IV. D. Wind Turbines

1. Definition. A wind turbine consists of a foundation, a tower, a generator located at the top of the tower, associated wiring and a rotor with two or more blades. It may include an accessory structure necessary for operations. The height of a wind turbine shall be measured from the grade at its base to the tip of a rotor blade at its highest point.
2. Authorization of up to Two Wind Turbines. Up to two wind turbines may be erected and maintained on a parcel of land owned by the Town subject to the requirements specified in this section. There shall be only one or two wind turbines erected, maintained and operated pursuant to this section. The turbine(s) shall at all times be owned by the Town and sited on Town-owned land. The wind turbine(s) may be operated, maintained and managed by experienced persons or entities under contract with the Town.



3. Inapplicable Zoning Provisions. The requirements set out in Sections III, V, VI, VII and VIII D of the zoning bylaws shall not be applicable to the wind turbine and its components on this site.
4. Requirements for Wind Turbine(s).
  - (a) Siting: The centerline of the base of the wind turbine(s) shall be sited on a parcel of land owned by the Town at least 1200 feet from the nearest dwelling and at least 1100 feet from the nearest state highway and at least 1200 feet from the nearest public town street, which is not separated from the selected site by the state highway, and at least 500 feet from the green and fairway of any golf course. Siting of the wind turbine(s) shall be supported by a study concluding that the selected site is a good wind energy project site and by a study concluding that siting the wind turbine(s) on the selected site would minimize any adverse environmental consequences and any adverse impacts on historical or archeological sites.
  - (b) Height: The wind turbine(s) shall in no event exceed 480 feet in height. The height of the tower and its location shall be approved by state and federal entities if such approval is legally required.
  - (c) Noise: As the wind turbine ages, it shall be properly maintained and serviced so as to ensure continued reasonably quiet operation at all times. The wind turbine(s) and appurtenant equipment shall be reasonably quiet, comparable with other such turbines and equipment. Under no circumstances shall the noise level of actual operations of the wind turbine(s) and of the appurtenant equipment exceed the standards set in the Massachusetts DEP's Noise Control Regulation, 310 CMR 7.10 or successor regulatory provision.
  - (d) Ownership: The wind turbine(s) shall be constructed on town-owned land in such manner and under such terms and conditions as may be authorized by the Board of Selectmen using grants, gifts, and other financing. Following construction the wind turbine(s) shall be owned by the Town.
  - (e) Operations: During its useful life or until such earlier time as its operations permanently cease, the wind turbine(s) shall be operated, maintained and managed by one or more persons or entities skilled in such operation, maintenance and management (the "operator"). The operator shall be under contract with the Board of

Selectmen. The contract shall provide terms and conditions pursuant to which the wind turbine shall be operated and maintained and pursuant to which all necessary and appropriate charges and expenses shall be paid from revenues of the wind turbine(s). A separate reserve from these revenues shall be maintained by the Town Treasurer for unforeseen contingencies and for the eventual dismantling of the wind turbine(s). The operator shall have the responsibility and obligation to maintain all parts of the wind turbine(s) and associated structures and equipment in good condition providing for the safe, efficient and quiet generation of electricity. The operator shall have the responsibility to operate the wind turbine in the manner for which it was designed, safely, efficiently and quietly. In the event of any malfunction of or damage to the wind turbine the operator shall take all necessary steps to remedy the malfunction or to repair the damage as quickly as reasonably possible. At the end of the useful life of the wind turbine or at such earlier time as the wind turbine(s) can no longer generate electricity safely, efficiently and quietly, the operator shall notify the Town, and the wind turbine(s) shall be either replaced, retrofitted or removed and if removed the site shall be restored to an attractive natural condition.

- (f) Lighting and Signs: The wind turbine(s) shall carry aircraft warning lights as required under federal law, regulation or permit. The wind turbine(s) shall carry no logos or signs except as authorized by the Town's sign regulations.

- 5. Contents of Application: The application for a building permit shall be in the usual form but shall also include the following:

- (a) GIS maps showing the proposed site of the wind turbine(s). The topography, all significant natural features, lot lines and identification of lot owners, all existing ways and trails, and all existing power lines shall be shown with reasonable accuracy.
- (b) A plan showing the distances from the proposed site of the closest residence, the nearest state highway, the nearest public street not separated from the proposed site by a state highway, and the nearest fairway and green of a golf course. Distances can be calculated using the geological survey map of the area produced by the United States Geological Survey.
- (c) A site plan showing all site work necessary for the construction and operation of the wind turbine(s), including specifications for:

- clearing; foundation work; grading; and construction of power lines, access road, fencing, and accessory building.
  - (d) Detailed plans for the wind turbine(s) including renderings showing the front, rear and side profiles of the wind turbine(s) in all material detail.
  - (e) Elevations accurately depicting the wind turbine(s) on site.
  - (f) Specifications of the wind turbine(s) including: height and diameter of tower; length, width and weight of blades; color and type of exterior finish; make and characteristics of the generator, including power output and noise characteristics.
6. Compliance: The requirements of this Section shall bind and be enforceable against both the Town and the operator then under contract with the Town or otherwise operating the wind turbine(s).

The Moderator declared a two thirds votes.

**ARTICLE 4** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF MILTON  
TO GRANT A LICENSE FOR THE SALE  
OF WINES AND MALT BEVERAGES TO BE DRUNK  
ON THE PREMISES OF A CERTAIN RESTAURANT

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

SECTION 1. Notwithstanding the provisions of sections 11 and 17 of chapter 138 of the General Laws, the licensing authority of the Town of Milton may grant to B & D Ichiro, Inc., d/b/a/ Ichiro Sushi, a license for the sale of wines and malt beverages to be drunk on the premises of the restaurant located at 538A Adams Street, Milton, MA. The license shall be subject to all of said chapter 138, except said sections 11 and 17. The licensing authority shall not approve the transfer of the license to any other location.

SECTION 2. This act shall take effect upon its passage.

VOTED. The Town Voted to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF MILTON  
TO GRANT A LICENSE FOR THE SALE  
OF WINES AND MALT BEVERAGES TO BE DRUNK  
ON THE PREMISES OF A CERTAIN RESTAURANT

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

SECTION 1. Notwithstanding the provisions of sections 11 and 17 of chapter 138 of the General Laws, the licensing authority of the Town of Milton may grant to B & D Ichiro, Inc., d/b/a/ Ichiro Sushi, a license for the sale of wines and malt beverages to be drunk on the premises of the restaurant located at 538A Adams Street, Milton, MA. The license shall be subject to all of said chapter 138, except said sections 11 and 17. The licensing authority shall not approve the transfer of the license to any other location.

SECTION 2. This act shall take effect upon its passage.

VOICE VOTE

A motion was made and seconded to adjourn the Special Town Meeting.

VOTED: The Town Voted YES

UNANIMOUS VOTE

The Meeting was adjourned at 10:18 P.M.

James G. Mullen, Jr.  
Town Clerk

**NOVEMBER 2, 2010  
STATE ELECTION**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, Blue Hills Parkway
- In Precinct 2. St. Mary of the Hills School, Brook Road
- In Precinct 3. Glover School, Canton Avenue
- In Precinct 4. Milton Senior Center, Walnut Street
- In Precinct 5. Copeland Field House, Milton High School, Gile Road
- In Precinct 6. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 7. Cunningham Park Community Center, Edge Hill Road
- In Precinct 8. Cunningham School Gymnasium, Edge Hill Road
- In Precinct 9. Copeland Field House, Milton High School, Gile Road
- In Precinct 10. Cunningham Park Community Center, Edge Hill Road
- In Precinct 11. Tucker School, Blue Hills Parkway

on Tuesday, November 2, 2010 next at seven o'clock in the forenoon then and there to cast their BALLOTS for the following:

GOVERNOR/LIEUTENANT GOVERNOR for this Commonwealth  
ATTORNEY GENERAL for this Commonwealth  
SECRETARY for this Commonwealth  
TREASURER for this Commonwealth  
AUDITOR for this Commonwealth  
REPRESENTATIVE IN CONGRESS for the 9<sup>th</sup> Congressional District  
COUNCILLOR for the 2<sup>nd</sup> Councillor District  
SENATOR IN GENERAL COURT for the Norfolk, Bristol and  
Plymouth Senatorial District  
REPRESENTATIVE IN GENERAL COURT for the 7<sup>th</sup> Norfolk  
Representative District (Precincts 2, 4, 5, 6, 7, 8, 9, and 10 only)

REPRESENTATIVE IN GENERAL COURT for the 12<sup>th</sup> Suffolk  
Representative District (Precincts 1 and 3 only)  
REPRESENTATIVE IN GENERAL COURT for the 14<sup>th</sup> Suffolk District  
(Precinct 11 only)  
DISTRICT ATTORNEY for Norfolk District  
SHERIFF for Norfolk County  
COUNTY COMMISSIONER for Norfolk County  
BLUE HILLS REGIONAL VOCATIONAL SCHOOL  
COMMITTEE MEMBERS

also to vote on the following questions:

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

**SUMMARY**

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law will take effect on January 1, 2011.

**A YES VOTE** would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

**A NO VOTE** would make no change in the state sales tax on alcoholic beverages and alcohol.

**QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representative before May 4, 2010?

**SUMMARY**

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low-and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the City or town's housing units are low- or moderate -income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

***A YES VOTE*** would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low- or moderate-income units. ***A NO VOTE*** would make no change in the state law allowing issuance of such a comprehensive permit.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representative before May 4, 2010?

#### **SUMMARY**

This proposed law would reduce the state sales and use tax rate (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve the Warrant by positing attested copies thereof in each of the Post Offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.



Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said second day of November next.

Given under our hands at Milton this seventh day of October, Two Thousand Ten.

Marion V. McEttrick, Chairman  
Robert C. Sweeney  
John M. Shields  
*Board of Selectmen*

A true copy, Attest:

Stephen Freeman  
*Constable of Milton*

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated November 2, 2010, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 25, 2010 and delivered to the inhabitants on October 23, 2010.

Stephen Freeman  
Constable of Milton

NOVEMBER 2, 2010 - STATE ELECTION												
PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>GOVERNOR AND LIEUTENANT GOVERNOR</b>							<b>Vote for ONE</b>					
PATRICK and MURRAY	713	862	709	602	537	586	482	546	558	599	820	7014
BAKER and TISEI	138	293	414	357	408	542	504	527	612	588	328	4711
CAHILL and LOSCOCCO	59	57	45	116	58	146	156	162	96	107	53	1055
STEIN and PURCELL	14	3	8	19	7	9	6	9	12	9	5	101
OTHER	0	0	0	0	0	0	0	1	0	0	0	1
BLANKS	4	9	5	5	7	5	4	7	8	8	6	68
<b>ATTORNEY GENERAL</b>							<b>Vote for ONE</b>					
MARTHA COAKLEY	777	912	845	772	671	785	711	764	755	780	890	8662
JAMES P. MCKENNA	135	268	308	290	318	468	408	450	494	485	286	3910
OTHER	0	2	0	2	1	0	1	1	6	0	0	13
BLANKS	16	42	28	35	27	35	32	37	31	46	36	365
<b>SECRETARY OF STATE</b>							<b>Vote for ONE</b>					
WILLIAM FRANCIS GALVIN	777	905	841	816	678	853	788	815	785	834	902	8994
WILLIAM C. CAMPBELL	93	192	231	189	260	335	280	333	389	377	225	2904
JAMES D. HENDERSON	14	32	26	28	15	30	17	26	34	17	23	262
OTHER	0	0	0	1	0	0	0	1	7	0	2	11
BLANKS	44	95	83	65	64	70	67	77	71	83	60	779
<b>TREASURER</b>							<b>Vote for ONE</b>					
STEVEN GROSSMAN	706	820	725	669	590	706	607	635	635	684	830	7607
KARYN E. POLITO	170	315	381	346	376	511	485	545	585	555	330	4599
OTHER	1	0	0	3	0	0	1	1	4	0	2	12
BLANKS	51	89	75	81	51	71	59	71	62	72	50	732



PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>REPRESENTATIVE IN GENERAL COURT</b>	<b>12th Suffolk District</b>											
LINDA DORCENA FORRY	739	0	787	0	0	0	0	0	0	0	0	1526
OTHER	3	0	19	0	0	0	0	0	0	0	0	22
BLANKS	186	0	375	0	0	0	0	0	0	0	0	561
<b>REPRESENTATIVE IN GENERAL COURT</b>	<b>7th Norfolk District</b>											
WALTER F. TIMILTY	0	866	0	838	674	918	830	915	909	935	0	6885
OTHER	0	336	0	251	329	356	314	326	351	364	0	2627
BLANKS	0	22	0	10	14	14	8	11	26	12	0	117
<b>REPRESENTATIVE IN GENERAL COURT</b>	<b>14th Suffolk District</b>											
ANGELO M. SCACCIA	0	0	0	0	0	0	0	0	0	0	0	837
OTHER	0	0	0	0	0	0	0	0	0	0	0	6
BLANKS	0	0	0	0	0	0	0	0	0	0	0	369
<b>DISTRICT ATTORNEY</b>	<b>Norfolk District</b>											
MICHAEL W. MORRISSEY	697	798	706	711	583	740	670	724	707	708	806	7850
JOHN F. COFFEY	123	277	324	279	298	438	380	389	456	463	295	3722
OTHER	1	3	3	2	3	5	2	0	0	2	1	22
BLANKS	107	146	148	107	133	105	100	139	123	138	110	1356
<b>SHERIFF</b>	<b>Norfolk County</b>											
MICHAEL G. BELLOTTI	717	822	744	742	626	798	740	754	750	769	846	8308
WILLIAM J. FARRETTA	108	225	263	236	271	361	292	371	414	403	239	3183
OTHER	1	0	4	1	1	0	1	0	3	0	2	13
BLANKS	102	177	170	120	119	129	119	127	119	139	125	1446
<b>COUNTY COMMISSIONER</b>	<b>Norfolk County</b>											
PETER H. COLLINS	700	777	729	702	619	805	757	774	758	801	823	8245
OTHER	2	9	9	6	10	10	6	2	21	5	3	83
BLANKS	226	438	443	391	388	473	389	476	507	505	386	4622



PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
<b>QUESTION 1- Sales Tax on Alcoholic Beverages</b>												
YES	295	445	455	467	406	646	579	655	659	636	462	5705
NO	572	720	641	610	534	560	493	555	577	593	691	6546
BLANKS	61	59	85	22	77	82	80	42	50	82	59	699
<b>QUESTION 2-Comprehensive Permits for Low- or Moderate- Income Housing</b>												
YES	259	335	375	379	354	473	449	510	549	539	383	4605
NO	591	789	680	657	541	669	573	641	617	636	729	7123
BLANKS	78	100	126	63	122	146	130	101	120	136	100	1222
<b>QUESTION 3- Sales and Use Tax Rates</b>												
YES	278	351	392	386	373	536	491	531	564	542	389	4833
NO	593	810	705	686	566	664	582	668	658	687	763	7382
BLANKS	57	63	84	27	78	88	79	53	64	82	60	735

# STATISTICS NOVEMBER 2, 2010

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	TOTAL
REGISTERED VOTERS												
REPUBLICAN	57	117	145	92	153	152	128	137	239	190	112	1522
DEMOCRAT	800	954	742	748	606	792	703	704	658	733	874	8314
INDEPENDENT	499	579	721	692	634	839	770	912	763	809	748	7966
LIBERTARIAN	7	1	3	7	3	2	4	6	2	5	4	44
OTHER	1	1	0	3	0	0	0	0	1	0	1	7
TOTALS	1364	1652	1611	1542	1396	1785	1605	1759	1663	1737	1739	17853
TOTAL VOTES CAST	928	1224	1181	1099	1017	1288	1152	1252	1286	1311	1212	12950
TIME RECEIVED P.M.	9:35	9:05	8:55	8:50	8:40	8:25	8:24	8:41	8:49	8:32	8:45	9:36
PERCENTAGE	68.0%	74.0%	73.3%	71.2%	72.8%	72.1%	71.7%	71.1%	77.3%	75.4%	69.6%	72.5%

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 9:36 PM. At the State Election held Tuesday, November 2, 2010, Milton had the following number of Absentee Ballots.

Applications Received	37	60	81	52	103	103	62	60	114	85	78	835
Ballots Cast	34	50	69	50	99	91	59	53	100	78	66	749

Of the total ballots cast, 272 were cast in person by the voter in the Town Clerks' Office and 477 were cast by mail. Eighty-six ballots that were mailed were not returned.

The Absentee Ballots were distributed to the precincts before the close of the polls. The Wardens put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

James G. Mullen, Jr.

## **PRECINCT OFFICERS - NOVEMBER 2, 2010**

### **PRECINCT ONE**

William Silk, Warden  
Alice M. Duzan, Deputy Warden  
Enid R. McNeil, Clerk  
Carol Hahnfield, Deputy Clerk  
Grace F. Locker, Inspector  
Bridget Bowen, Inspector  
B. Marie Brown, Inspector

### **PRECINCT TWO**

Anne J. Clark, Warden  
Joanne M. Daly, Deputy Warden  
Virginia O. Connors, Clerk  
Regina I. Kennedy, Deputy Clerk  
Belinda McIlvaine, Inspector  
Ruth Carrington, Inspector

### **PRECINCT THREE**

Jane E. Tufts, Warden  
Agnes G. Dillon, Deputy Warden  
Jean T. Donahue, Clerk  
Ellen M. Pierce, Deputy Clerk  
Rosemary D. Morgan, Inspector  
Virginia L. Coghlan, Inspector  
Meredith C. Tufts, Inspector

### **PRECINCT FOUR**

Alice W. Mercer, Warden  
Kenneth C.G. Foster, Deputy Warden  
Janice M. Rota, Clerk  
Joseph P. McGovern, Deputy Clerk  
Barbara I. Jackson, Inspector  
Walter S. Jonas, Inspector  
John Truex, Inspector

### **PRECINCT FIVE**

Peter Rizzi, Warden  
Robert J. Rota, Deputy Warden



Jean N. Callahan, Clerk  
Dorothy Lorraine Tower, Deputy Clerk  
Virginia Mayhew, Inspector  
Janet Zawatski, Inspector

#### **PRECINCT SIX**

Kevin J. Cleary, Warden  
William A. Edwards, Deputy Warden  
Edith L. Chase, Clerk  
John F. Fleming, Jr., Deputy Clerk  
Elizabeth Walsh, Inspector  
Rosemary A. Holub, Inspector  
Susan Shea, Inspector

#### **PRECINCT SEVEN**

Richard J. Harrington, Warden  
James F. Thorne, Deputy Warden  
Anne L. Murphy, Clerk  
Patricia E. Fisher, Deputy Clerk  
Mary L. Ferson, Inspector  
Eleanor M. McDonough, Inspector  
Jennifer S. Rowan, Inspector

#### **PRECINCT EIGHT**

Richard Martin, Warden  
Carole J. Kavey, Deputy Warden  
Lois F. Brown, Clerk  
Ann F. O'Connor, Deputy Clerk  
Josephine M. Grant, Inspector  
Emily Martin, Inspector  
Kathryn Steele, Inspector

#### **PRECINCT NINE**

Kenneth P. Lodge, Warden  
Marie Roche, Deputy Warden  
Barbara M. Mahoney, Clerk  
Paul L. Kelly, Deputy Clerk  
Stanley D. Dworkin, Inspector  
Harriet Manning, Inspector  
Dorothy M. Weinkam, Inspector

**PRECINCT TEN**

Joseph F. Murphy, Warden  
Janice K. Walwood, Deputy Warden  
Frances K. McInnis, Clerk  
Jean D. Mullen, Deputy Clerk  
Noreen M. Remmes, Inspector  
Paula R. Sweeney, Inspector  
Douglas Joyce, Inspector

**PRECINCT ELEVEN**

Philip R. Zona, Warden  
Thomas J. Smigliani, Deputy Warden  
Emmanuel J. Feeney, Jr., Clerk  
Margaret M. Adams, Deputy Clerk  
Carol A. Queeney, Inspector  
Eileen R. Tangney, Inspector  
Irene A. McGrath, Inspector



# DEPARTMENT REPORTS



## REPORT OF THE ANIMAL CONTROL OFFICER

To the Honorable Board of Selectmen:

June 30, 2010

The income and activities of the Dog Pound for the period July 1, 2009 through June 30, 2010 were as follows:

Number of stray dogs taken in	83
Dogs turned in (surrendered)	6
Total entered	89
Dogs adopted	25
Dogs returned to owners	60
Dogs died	1
Dogs euthanized	2
Dogs sent to rescue	3
Total exited	91

The census as of July 1, 2009 consisted of 6 dogs.

The census as of June 30, 2010 consisted of 4 dogs.

Shelter fees were collected in the amount of \$5,360.00.

Citations were issued for unlicensed and unleashed dogs totaling \$1,250.00. The Town was reimbursed for their share of the revenue.

The invaluable assistance of the Milton Animal League is gratefully acknowledged, especially their help in adoptions and coverage of the shelter.

Respectfully submitted,

Linda A. Kippenberger  
*Animal Control Officer*

## **REPORT OF THE BOARD OF APPEALS**

To the Honorable Board of Selectmen

June 30, 2010

The Board of Appeals respectfully submits the following report for Fiscal 2010.

The Board received twenty eight (28) applications for variances and Special Permits. Listed below are the number of Variances and Special Permits that were submitted and the results of those Applications.

### **Variances and Special Permits**

23 Granted

4 Denied

1 Withdrawn without Prejudice

Due to poor economic times, the volume of variance and special permit applications dealing with relief sought from the Zoning Bylaw was down; the number of complicated variance and special permits and applications that required multiple Board of Appeals hearings has risen substantially.

Such complex applications include:

- (a) Green Mountain, LLC applications for a cell tower on the Blue Hills section of Milton.
- (b) SBA application for a cell tower on Granite Avenue
- (c) Joel Georges application for a variance on Brook Road
- (d) Coulter Landscaping application for a special permit on Blue Hill Avenue
- (e) Tower Resources application for a cell tower on Unquity Road

There was a total of forty-seven (47) hearings held on the above complex applications due to the number of interested parties attending the hearings and the complicated factual and legal issues raised by the applications.

Two thousand eight hundred dollars (\$2,800) was collected in applications fees and deposited with the Town Treasurer. The applicants are billed for sending out notices to the abutters. These funds are deposited with the Town Treasurer.

The Chairman would like to express his sincere appreciation to the dedicated members of the Board, Emanuel Alves, Virginia Donahue King, Steven Lundbohm, Brian M. Hurley, Jeffrey B. Mullan, Sara L. Harnish, and Francis C. O'Brien for their technical expertise and endless hours devoted to reviewing documents, attending hearings, writing Decisions, and in substituting for members of the Board who are unable to be present at various hearings.

The Board extends its sincere thanks and appreciation to the Board of Selectmen, Town Administrator, Kevin J. Mearn, Senior Principal Clerk, Diane Colligan, Milton Building Commissioner, Joseph Prondak, all Department Heads, Town Employees, Boards and Committees for their continued support and assistance over this past year.

Respectfully submitted,

John S. Leonard  
*Chairman*

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen

June 30, 2010

### THE DETAILED STATEMENT OF RECEIPTS AND EXPENSES FOLLOWS:

JULY 1,2009-JUNE 30, 2010

#### TAX RATE

RESIDENTIAL	\$13.35
COMMERCIAL	\$20.44

#### EXPENSES FOR 2010 FISCAL YEAR

#### ESTIMATED STATE & COUNTY ASSESSMENTS

**A. COUNTY ASSESSMENTS & CHARGES:** \$198,149

**B. STATE ASSESSMENTS & CHARGES:**

1. RETIRED EMPLOYEE HEALTH INSURANCE	
2. RETIRED TEACHERS HEALTH INSURANCE	\$1,620,704
3. MOSQUITO CONTROL PROJECTS	\$65,714
4. AIR POLLUTION DISTRICTS	\$8,144
5. METROPOLITAN AREA PLANNING COUNCIL	\$7,796
6. RMV NON-RENEWAL SURCHARGE	\$34,220
<b>SUB-TOTAL, STATE ASSESSMENTS</b>	<b>\$1,736,578</b>

**C. TRANSPORTATION AUTHORITIES:**

1. MBTA	\$1,613,602
2. BOSTON METRO, TRANSIT DISTRICT	\$535
<b>SUB-TOTAL, TRANSPORTATION ASSESSMENTS</b>	<b>\$1,614,137</b>

**D. ANNUAL CHARGES AGAINST RECEIPTS:**

1. SPECIAL EDUCATION	\$1,472
<b>SUB-TOTAL, ANNUAL CHARGES AGAINST RECEIPTS</b>	<b>\$1,472</b>

**E. TUITION ASSESSMENTS:**

1. CHARTER SCHOOL SENDING TUITION	\$82,446
<b>SUB-TOTAL, TUITION ASSESSMENTS</b>	<b>\$82,446</b>

**TOTAL ESTIMATED CHARGES, FISCAL 2010** **\$3,632,782**

**TOTAL ESTIMATED RECEIPTS &  
OTHER REVENUE SOURCES** **\$26,666,229.00**

**TOTAL REAL & PERSONAL PROPERTY TAX LEVY** **\$60,119,479.50**

**TOTAL RECEIPTS FROM ALL SOURCES** **\$86,785,708.50**

**OVERLAY ALLOWANCE FOR ABATEMENTS  
& EXEMPTIONS** **\$458,248.53**

RESIDENTIAL TAX RATE	\$13.35
COMMERCIAL TAX RATE	\$20.44

TOTAL RESIDENTIAL VALUE	\$4,239,512,023	X13.35	\$56,597,485.51
TOTAL COMMERCIAL VALUE	\$103,526,103	X20.44	\$2,116,073.55
TOTAL INDUSTRIAL VALUE	\$4,844,400	X 20.44	\$99,019.54
<b>SUBTOTAL</b>	<b>\$4,347,882,526</b>		<b>\$58,812,578.60</b>
TOTAL PERSONAL PROPERTY	\$63,938,400	X 20.44	\$1,306,900.90
<b>TOTAL</b>	<b>\$4,411,820,926</b>		<b>\$60,119,479.50</b>

**TOTAL OF ALL TAXES COMMITTED TO COLLECTOR**

TOTAL REAL ESTATE TAXES FOR FISCAL 2010	\$58,812,599.51
TOTAL PERSONAL PROPERTY FOR FISCAL 2010	\$1,306,900.94

**TOTAL REAL & PERSONAL PROPERTY TAX LEVY** **\$60,119,500.45**



**SPECIAL ASSESSMENTS ADDED TO THE 2010  
REAL ESTATE TAX BILLS**

SEWER BETTERMENT	\$35,193.81
INTEREST	\$23,308.60
WATER BETTERMENT	\$6,742.40
INTEREST	\$1,012.27
WATER LIENS	\$243,303.19
SEWER LIENS	\$379,752.35
PENALTY LIENS (INTEREST)	\$107,331.35

**TOTAL** **\$796,643.97**

**ESTIMATED RECEIPTS - STATE**

CHERRY SHEETS \$8,322,525.00

**ESTIMATED TOWN RECEIPTS**

MOTOR VEHICLE EXCISE	\$3,000,000.00
OTHER EXCISE	\$2,100.00
PENALTIES & INTEREST ON TAXES & EXCISE	\$590,000.00
PAYMENT IN LIEU OF TAXES	\$54,000.00
WATER (CONTRA)	\$4,508,472.00
SEWER (CONTRA)	\$6,646,965.00
TRASH (CONTRA)	\$920,000.00
FEES	\$75,000.00
DEPARTMENTAL REVENUE - SCHOOLS	\$0.00
DEPARTMENTAL REVENUE - CEMETERIES	\$490,000.00
OTHER DEPARTMENTAL REVENUE	\$175,000.00
LICENSES & PERMITS	\$830,000.00
FINES & FORFEITS	\$280,000.00
INVESTMENT INCOME	\$115,000.00
MISCELLANEOUS RECURRING	\$0.00

**TOTALS** **\$17,686,537.00**

**AVAILABLE FUNDS TOWN MEETING**  
**ANNUAL TOWN MEETING**  
**MAY 4,5,7 2009**

ARTICLE #13	\$102,319.00
ARTICLE #16	\$1,200.00
ARTICLE #26	\$140,000.00
ARTICLE #30	\$38,605.00
ARTICLE #33	\$4,289.00
<b>TOTAL</b>	<b>\$286,413.00</b>

**EXCISE TAX**

**2010 BOAT EXCISE**

COMMITTED MAY 13, 2010	\$5,054.00
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**2008 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #10, JULY 15, 2009	\$1,444.38
COMMITMENT #11, SEPTEMBER 18, 2009	\$20.00

**2009 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #4, JULY 20, 2009	\$198,131.93
COMMITMENT #5, SEPTEMBER 25, 2009	\$86,412.78
COMMITMENT #6, NOVEMBER 25, 2009	\$45,825.97
COMMITMENT #7, JANUARY 19, 2010	\$15,226.92
COMMITMENT #8, MARCH 18, 2010	\$1,415.94
COMMITMENT #9, MAY 21, 2010	\$5,573.99

**2010 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #1, FEBRUARY 9, 2010	\$2,135,940.00
COMMITMENT #2, MARCH 26, 2010	\$274,930.67
COMMITMENT #3, JUNE 1, 2010	\$173,221.21

Respectfully submitted,

M. Joseph Manning, *Chairman*  
Thomas Gunning  
Kathleen Heffernan

## **REPORT OF THE MILTON AUXILIARY FIRE DEPARTMENT**

To the Honorable Board of Selectmen,

June 30, 2010

The Milton Auxiliary Fire Department, a unit of the Milton Emergency Management Agency, provides volunteer support services to the Milton Fire Department and responds to special calls from the Milton Police Department and the Milton Health Department.

The Auxiliary Support Service Unit contains six portable generators and one vehicle-mounted generator; first aid equipment; AED; floodlights; 1500-watt roof-mounted lighting mast; electrical cables; mobile command post space, re-hydration supplies; a DIGITAL PACKET radio data link for MEMA communication; assorted tools and portable radios. One radio is compatible for use if needed by the Milton Fire Department Incident Commander at a major fire.

The Auxiliary Fire also has a '97 Chevrolet 4WD TAHOE containing a 1KW portable generator, lights, radio, re-hydration and safety equipment. It was in-service for several months as an emergency replacement vehicle for the MFD, Fire Prevention Officer.

The Auxiliary trailer-mounted 5Kw-generator and four lighting masts can provide four thousand watts of illumination. A second trailer carries four large portable generators (5Kw diesel; 6.2Kw, 5Kw, & 3Kw gasoline). The Milton Fire Dept. 'Decon' Unit 6KW diesel is kept 'at ready' for their use.

The Auxiliary Fire staffs and maintains Engine No.5, a 1934 Maxim pumper. In FY-10 it took part in three parades and two special assignments. Restoration of its two original seats was completed in FY-10. The Auxiliary also had to have E-5's 'throwout' bearing replaced.

The Auxiliary Fire members responded to twenty-six incidents during FY-2010 including four multiple alarm fires; three parades; two road races; one fire scene investigation; three responses not needing auxiliary services; National Night Out; DPW Open House; lighting details on Halloween Night at Andrews Park and at the Tucker School; provided generator power for the food freezers/refrigeration at Fontbonne Academy for a week following the disastrous flooding of its main electrical panels; assisted the Braintree Emergency Management in staffing the Plymouth Nuclear Power Plant Evacuee Reception Center Drill held at Braintree High School.

The Milton Firefighters Memorial Archives, containing Milton Fire Department memorabilia, was established by The Auxiliary in 1993 and is located in the Chemical Building. With support from the Milton Fire Department, it is now in its seventeenth year. For over twenty years the Auxiliary Fire has had the

primary responsibility for maintaining the 1881 Chemical Building. Members routinely check on the building and the vehicles at various times during the week.

In FY-10 the Auxiliary has used its Internet access to obtain weather data, training information and communication. There are three Auxiliary Fire members on the Milton Local Emergency Planning Committee.

Two new members were accepted in FY-10. One member has joined the Milton Fire Department and will have to resign from the Auxiliary. We wish him well.

In FY 2010 the Auxiliary Fire recorded over 1600 hours of volunteer service.

Scheduled Auxiliary meetings are at 7 P.M. on the second and fourth Tuesday of each month at the Chemical Building, 509 Canton Avenue. Anyone over 18 and interested in becoming a member may apply. He/she must be available for assignments with the Support Service Unit.

Our phone number is 617-898-4909. Please leave a message and your call will be returned.

Email may be sent to: miltauxfire@comcast.net

The Auxiliary wishes to thank Fire Chief John J. Grant and the professional firefighters of the Town of Milton for their support as well as Chief Richard Wells of the Milton Police Department and Walter "Buddy" McDermott and the DPW Central Maintenance staff.

Prepared by: John Fleming, *Captain*, MAFD  
Approved by: Deputy John Foley, MFD,  
*Director*, MAFD

## **REPORT OF THE AUXILIARY POLICE DEPARTMENT**

To The Honorable Board of Selectmen,

June 30, 2010

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provided traffic and crowd control for twenty-seven different Town events during the fiscal year.

The summer concerts which were held on the town green during the months of June, July and August were patrolled to assist residents in crossing Canton Avenue and in parking and/or any other assistance that was necessary.

Other events included, but were not limited to, Celebrate Milton and the Milton Junior Women's Club Road Race. We also assisted with the Monster Dash Fun Run, the Marine Corps Race, the Breast Cancer Walk, Best Buddies Race and patrolled the town schools on Halloween. This amounted to 360 volunteer hours to various agencies.

The Auxiliary Department wishes to express our sincere appreciation to Chief Richard G. Wells, Jr., and Lieutenant Kevin P. Foley for their guidance and leadership.

Respectfully submitted,

Lieutenant Mark G. Williams

## REPORT OF THE CEMETERY TRUSTEES

To the Honorable Board of Selectmen,

June 30, 2010

The Trustees of the Milton Cemetery are pleased to submit their report for the period of July 1, 2009 to June 30, 2010.

During the fiscal year there were 238 interments and 115 graves sold. Income from the sale of burial rights and service fees totaled \$483,828. Investments in the Perpetual Care Fund totaled \$257,513.

In their annual meeting, Anthony M. Sammarco was elected Chairman of the Board of Trustees and Robert Mason was re-elected, Secretary. Mr. Sammarco resigned from the Board in June 2010 and Ann Walsh was elected to succeed him. The Board would like to thank Mr. Sammarco for his commitment to the improvement of the cemetery and wish him luck in his new residences outside Milton.

The Cemetery Trustees would like to posthumously thank Jean Barnes Butts for her generous gift to our Perpetual Care Fund. The Board would also like to thank the members of the Copeland Family Foundation for their ongoing support of landscape improvements at the cemetery.

Several events of note happened during the fiscal year. On November 7, 2009 Anthony Sammarco led an historical walking "Tour of our Honored Heroes" which visited the graves of decorated veterans buried in our cemetery, recounting their lives and service.

In the spring of 2010, the Garden of Honor was opened for sale to veterans and their spouses. This area of 650 double depth graves is located on Paradise Avenue just beyond the Copeland Garden.

We hope visitors to the cemetery continue to enjoy the peace and solace of this beautifully maintained historic garden cemetery. We would like to thank the Superintendent, Therese Desmond-Sills, her Assistant Meg Toyias, Foreman Michael O'Neill and all the staff for their hard work and professionalism.

We would also like to thank the Board of Selectmen and Town Administrator, the Department of Public Works, the Town Accountant and Town Treasurer, the Personnel Board, the Police and Fire Departments and other departments who have been extremely supportive during the year.

Respectfully submitted,

Ann M. Walsh, *Chair*

Paul F. Dolan

Barbara Martin

Robert A. Mason

Joseph M. Reardon

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen,

June 30, 2010

The Conservation Commission is appointed by the Board of Selectmen to implement the Massachusetts Wetlands Protection Act and the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of perennial streams. The Commission consists of 7 citizens of the Town – all volunteers. We meet monthly (on the second Tuesday of each month) at Town Hall and perform inspections of jurisdictional areas as deemed necessary. The Commission has an annual budget of \$2,500 and technical and administrative support is provided by personnel from the Department of Public Works.

During 2010, the Commission held twelve public meetings at Town Hall and eleven site inspections, which are also public meetings. The Commission considered a number of applications, known as Notices of Intent, for proposed construction of new homes, additions, swimming pools, subdivisions, and sewer and septic system upgrades. The Commission also considered proposals by institutions, including schools, charitable foundations, golf courses and the Town of Milton. Moreover, the Commission worked with state agencies, including the Department of Conservation and Recreation (DCR) and the MBTA, regarding projects effecting the public's transportation system and public access to natural resources.

The Commission approved the construction of the Neponset River Esplanade, which allows for enhanced public access to the River, along Truman Highway, and it approved the construction of a handicapped accessible pathway around Turner's Pond. The Commission also approved the construction of a new bathhouse and a walkway, adjacent to the wetlands, as well as new ball fields, in the Houghton's Pond Recreation area.

The Commission is currently addressing issues relating to clean energy production, including a proposed wind turbine and the utilization of methane gas produced beneath the now capped Milton landfill. The Commission continues to be active in conservation issues that directly affect the Town.

Respectfully submitted,

John A. Kiernan, *Chairman*  
Judith Darrell-Kemp  
Kenneth Naide  
Ingrid Beattie  
Michael Blutt  
Tammy Murphy

## REPORT OF THE MILTON COUNCIL ON AGING

To The Honorable Board of Selectmen

June 30, 2010

The Milton Council on Aging is pleased to submit its Annual Report for the year ending June 30th, 2010. This has been an interesting year for the Milton Council on Aging as we have seen the first real influx of “baby boomers” into the elder service network. These residents are seeking different and more innovative programs geared towards their needs and current lifestyle. It is interesting trying to blend the needs of the 65 year old and the 85 year old but somehow we have seemed to please both groups. Many residents are now taking advantage of the COA website for current information and news on important events. This is in addition to our monthly newsletter and articles in The Milton Times. Many new programs/classes have been added to our program and they include; Zumba Gold, Strength & Balance Exercise, Mahjong, Mexican Dominos, Wii and a Current Events Discussion Group. We currently have classes/programs going from 9AM to 4PM Monday thru Friday.

As we do every year, we continue to struggle with budgetary issues. There is never enough funding to do all we need to do in terms of elder services. This past year, two of our vans were taken off the road for repairs that were not worth making and this put us in a difficult situation. We provide hundreds of rides each month so it was important that we get a new van to continue our transportation service. The Friends of the COA once again stepped up to the plates and purchased a new 10 passenger, lift equipped van for us. They were able to fund this purchase thanks to the unending fundraising efforts they pursue on behalf of the senior citizens of Milton. We would also like to acknowledge the continued support of the Copeland Family Foundation for their generous donation specifically to help fund our transportation service. We would not be able to offer the extensive services we do without these wonderful two groups of caring friends.

The work we do here at the Council on Aging would not be possible without the continued support and dedication of the Council on Aging Board Members and our many volunteers. We are very grateful for all they do to help the staff and seniors of our community. The mission of the Council on Aging remains the same and we do all in our power to enhance the quality of life for all Milton seniors. We offer a supportive environment that validates the changing needs and interests of individuals and enhance growth, dignity and connection with each other and the greater community.

The following is a brief overview of FY'2010:

**INFORMATION & REFERRALS   Units of Service . . . . 20,050**



Trained staff and volunteers answer an average of 80 phone calls a day here at the Senior Center. All callers are treated with courtesy and respect as we believe it is very important to make a good first impression. If a staff person is not at their desk, our rule is that another staff person will answer their line. It is only after hours that you will need to leave a voice mail message and that will be returned promptly the next day. Callers have a broad range of needs and many request help with transportation. Other calls relate to health issues, legal, caregiving and SHINE services. The COA Director is also available day or evening via cell phone for the police and fire department in the event of an emergency involving an elderly resident.

**TRANSPORTATION**

**Units of Service . . . . . 9,990**

The Council on Aging Transportation Program is the most utilized of all our services. As people age in place, many of them are forced to give up their car and relay on other means of transportation. We offer medical transportation, grocery shopping, day trips and van service to any activity here at the senior center. We are fortunate to have a great team of part time drivers who go above and beyond to make sure that our seniors are treated with kindness and any help they may need on the van. The service is available to Milton residents age 60 years and older and disabled residents. An initial home visit is done with all seniors who use the van. At that time, they are given information about the transportation program. A small donation is suggested for the service but in these difficult economic times, some of the seniors cannot help out financially. No one is denied service based on their ability to make a donation. We are very grateful to many people who make this service work and especially our Transportation Coordinator Philip Driscoll and of course our dedicated van drivers.

**OUTREACH PROGRAM**

The Outreach Team at the Milton Council on Aging is the link between seniors, their family members and services. They spend many hours meeting with seniors and their families to help initiate care plans that meet the needs of all concerned. Outreach sponsors many different support groups and they include:

- |                           |                                      |
|---------------------------|--------------------------------------|
| Caregivers Support Group  | Early Stage Alzheimers Support Group |
| Parkinsons Support Group  | Vision Loss Support Group            |
| Diabetes Support Group    | Weight Loss Support Group            |
| Bereavement Support Group |                                      |

These helpful gatherings allow people to learn from each other and talk openly about the challenges they may be facing. Guest speakers are brought in from time to time and the groups are free of charge and open to all. Outreach also arranges for Friday Food for Thought Luncheons and works closely with Milton Hospital on various health educational programs.

## **SHINE (SERVING HEALTH INSURANCE NEEDS OF ELDERS)**

Health insurance and the ever increasing cost of benefits is a major concern for most senior citizens. Here in Milton, we are very fortunate to have our own dedicated SHINE Counselor, Paul Kelley. Paul is available to meet in private with seniors here at the senior center every Tuesday and Thursday morning. He does ask that you call to set up an appointment given the large number of people who want to meet with him. Paul is trained by the Executive Office of Elder Affairs and attends monthly meeting to learn the latest information about the many changes in health insurance. Mr. Kelley has been offering these services here in Milton for the past 10 years and has helped numerous people save money on their health insurance costs. We are very thankful to him for the countless hours he volunteers here at the senior center.

The Milton Council on Aging remains grateful to the many people in our town who support our work. We could not offer the helpful services we do without their support. As Director of the Milton Council on Aging, I would like to acknowledge and thank the wonderful staff here at the COA. They go above and beyond to do all they can to help our seniors and advocate on their behalf. Our team approach and open door policy continue to provide the best possible environment for our seniors. Special thanks to the staff of:

Philip Driscoll, Transportation Coordinator  
Nancy Stuart, Outreach Coordinator  
Alice Mercer, Outreach Worker  
Frank MacQuarrie, Van Driver  
Frank Tevenan, Van Driver  
Andrew Staunton, Van Driver  
Bill Driscoll, Van Driver  
Joe Mearn, Van Driver  
Mary Ann Dirrane, Van Driver

Respectfully submitted,

Mary Ann Sullivan  
*Director*

## **REPORT OF THE MILTON CULTURAL COUNCIL**

To the Honorable Board of Selectmen:

June 30, 2010

The Milton Cultural Council is pleased to submit its annual report for the fiscal year ending June 30, 2010. The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council, formerly the Massachusetts Arts Lottery Council.

### **Background**

In Massachusetts, public funding for the arts, humanities, and interpretive sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC) and a network of 329 local councils that serve every city and town in the Commonwealth. The program is the largest and most decentralized of its kind in the United States. The state legislature provides an annual appropriation to the MCC, which then allocates funds to each local council. Decisions about which activity to support are made at the local level by the board of municipally appointed volunteers.

The duties of the Milton Cultural Council are to review and recommend action on local grant applications, report to the MCC, comply with MCC guidelines, communicate its role to the public, solicit community input, and assess local cultural needs. The Milton Cultural Council directs funds to individuals, organizations, and schools that are dedicated to productive and creative efforts in the arts, humanities, and interpretive sciences and that contribute to the cultural vitality and well-being of Milton.

Under the MCC initiative, local cultural councils with strong procedures, a high level of member training, and a clean approval record qualify for streamlining. Streamlining allows communities to receive their state funds earlier in the year, reducing the long delay between grant requests and reimbursements. The Milton Cultural Council has maintained its streamlined status since at least 2001.

### **FY10 Activities**

#### **2010 Membership**

Local Cultural Council memberships are valid for 3 years. Membership can be renewed once, bringing the maximum consecutive years of service allowed by the MCC to 6. The Milton Cultural Council for FY10 consisted of 8 individuals:

<b>Name</b>	<b>Title</b>	<b>Start Date</b>	<b>End Date</b>
DeMarco, David	Chair		
	Member	13-Jun-2007	13-Jun-2013
			Resigned chair July 2010
Dray, Peggy	Member	28-Jun-2008	28-Jun-2014
Kirby, Kathleen	Member	28-Jun-2008	28-Jun-2014
Lantigua, Douglas	Member		
	Treasurer	28-Jun-2008	28-Jun-2014
Levy, David	Treasurer	27-Dec-2005	31-May-2011
	Co-Chair		Assumed chair July 2010
	Chair		
Mullen, William	Publicist	16-Jun-2008	15-Jun-2014
Shaffer, Ingrid	Secretary	28-Jun-2008	28-Jun-2014
Whipple, Marilyn	Member	13-Jun-2007	13-Jun-2013

Table 1 - Milton Cultural Council Members FY10

## 2010 Funding Resources

The Milton Cultural Council had funding resources for 2010 available as follows:

<b>Source</b>	<b>Amount</b>
Allocation from the MCC	\$5,240.00
Unencumbered funds from previous years	\$0.00
Other funds	\$586.47
Interest accrued in account	\$11.53
Overhead Reserve	-\$160
<b>Total Available for Granting</b>	<b>\$5,678.00</b>

Table 2 – FY10 Available Funds

## 2010 Grant Applications and Funding

For the 2010 granting year, the Milton Cultural Council received 27 grant applications. Of these, 20 were deemed to be qualified for funding. Those not qualified were lacking a Milton sponsor, did not serve a Milton audience, or the request was out of scope for Milton Cultural Council guidelines. All but one qualified applicant received at least partial funding for their projects. The exception was for an applicant that submitted 3 requests, which was considered excessive so one was dropped from consideration.

Organization	Program	Requested	Granted	% of Request Funded
St. Agatha School	Historical Perspectives - Laura Ingalls Wilder	\$253	\$253	100%
Milton Players, Inc.	Production of "The Left Hand Singing"	\$500	\$300	60%
St. Mary of the Hills School	Historical Perspectives - Gabriela Mistral	\$500	\$500	100%
Gregory Maichack	How to Pastel Paint Expressively: Van Gogh's "Starry Night"	\$435	\$220	51%
Richard Clark	Love Letters - A 2 person Show	\$450	\$300	67%
John Root	Songbirds of the Northeast	\$550	\$250	45%
Janet Applefield	Combating Hate and Prejudice	\$350	\$225	64%
Massasoit Community College	2nd Annual Massasoit Arts Festival	\$250	\$200	80%
Collicot School Cultural Arts Committee	The New England Percussion Ensemble	\$1,375	\$500	36%
Thacher Montessori School	Odaiko New England Artist in Residence	\$400	\$200	50%
Leslie Havens Blue Hill Observatory	Concert by Quintessential Brass 125th Anniversary Blue Hill Observatory	\$600 \$250	\$480 \$250	80% 100%
Cunningham Elementary School	Anansi, Spiderman of Africa	\$600	\$250	42%
Cunningham Elementary School	Ball in the House Arts in Education	\$800	\$250	31%
Tucker School PTO	OrigiNations - Artist in Residence - Expressions in Dance	\$1,200	\$250	21%
Tucker School PTO	Made in the Shade - American's Music	\$600	\$250	42%
The Marble Collection	The Marble Collection	\$100	\$100	100%
Milton Performing Arts Thacher Montessori School	Milton Young Musicians' Festival American History in Art	\$1,000 \$350	\$600 \$300	60% 86%
<b>Totals</b>		<b>\$10,563</b>	<b>\$5,678</b>	

Table 3 – FY10 Milton Cultural Council Grants

## 2010 Cultural Council Highlights

In the autumn of 2010, the Milton Cultural Council participated in the annual ¡CelebrateMilton! event. This served as another venue to gather community input and promote the work of the Council. The Council wishes to thank David DeMarco for underwriting the cost of the table at ¡CelebrateMilton!

The Milton Cultural Council hosted a meeting of Milton organizations interested in arts and culture activities in the town. Representatives from The Milton Library, The Milton Players, The Milton Art Museum, Milton Performing Arts, FAME, Curry College, and the Milton Cultural Council were present. A mailing list has been generated for communications amongst the members of this group, now called the Milton Cultural Alliance. This group has not yet met again but the possibilities are encouraging.

The Milton Cultural Council will be holding its granting meeting for the FY11 allocations on 10-Nov-2010 in Milton Town Hall. As of this writing, the allocation from the Commonwealth is \$5,070 (another decrease due to state budget cuts).

Respectfully Submitted,

David A. Levy, *Chair*  
Douglas Lantigua, *Treasurer*  
William Mullen, *Publicist*  
Ingrid Shaffer, *Secretary*  
David DeMarco  
Peggy Dray  
Kathleen Kirby  
Marilyn Whipple

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen,

June 30, 2010

I herewith submit my report of the Fire Department activities for the period of July 1, 2009 through June 30, 2010.

### Alarms

The Fire Department responded to 3,976 incidents during this period.

### Fire Alarms and / or Requests for the Year

Fires (Buildings, Vehicles, Outside, etc)	190
Overpressure, Rupture, Explosion, Overheat	8
Rescue and Emergency Medical Service (Includes auto accidents with injuries)	1927
Hazardous Condition (No Fire) (Wires down, Gas leaks, Hazmat, Bio-hazard, etc.)	188
Service Calls	486
Good Intent Calls (Dispatched / cancelled en route Investigations, Wrong location, etc.)	133
False Alarms and False Calls	494
Severe Weather / Natural Disaster	4
Special Incident Types (Inspections, Fire Drills, Fire Safety Education, Training)	546

I would like to thank our officers and firefighters for their loyalty to the Department and devotion to duty in serving our Townspeople. Also my thanks to our Department secretary, fire auxiliary and to the many department heads and employees who contribute their time and efforts to make this the fine Department that it is. A special thanks to our mutual aid neighbors in Metrofire and Norfolk County.

Respectfully submitted,

John J. Grant Jr.,  
*Fire Chief*

## **REPORT OF THE BOARD OF HEALTH**

To the Honorable Board of Selectmen:

June 30, 2010

The Board of Health herewith submits its Annual Report for the period July 1, 2009 through June 30, 2010.

### **REPORT OF THE HEALTH DIRECTOR**

The mission of the Milton Board of Health is to achieve the highest level of wellness for all Milton residents by adopting reasonable health regulations, providing preventative health programming, and preparing and planning for public health emergencies. Under the guidance of the elected Board of Health, the Board's professional staff assesses the public health needs of the Milton community. The staff addresses those needs by enforcing state and local public health and environmental health regulations and by providing public health nursing services, health promotion activities, emergency preparedness and response planning, community health education and by reducing environmental health hazards. The Board of Health consists of three members elected by the citizens of Milton, a volunteer Medical Advisor, and a professional staff comprised of a full time Director, a part-time Public Health Nurse, a part-time Health Inspector, a part-time Clerk and an on-call Animal Inspector. This year we were all delighted to congratulate Anne T. Fidler, Sc. D., on her re-election to the Board.

#### **Bioterrorism, Pandemic Flu, and Emergency Preparedness**

Increasing concern for emergency preparedness 24/7 requires that the Board of Health increase its emergency response capabilities.

This year, the Board of Health was able to test its emergency readiness with the arrival of the H1N1 flu virus. By using our existing emergency dispensing plans and experiences gained through trainings and drills we were able to seamlessly administer over 2,500 doses of H1N1 vaccine to Milton residents. In addition, we handled hundreds of phone calls, emails, and press inquiries regarding H1N1 cases and vaccination efforts.

Board of Health staff continued to be an integral part of the Local Emergency Planning Committee. The LEPC meets during the year to develop response plans for emergencies, works with the Emergency Management Department, and reviews the Town's Emergency and Infectious Disease Plans. The Board of Health staff also continued its participation in the statewide region 4B for local response to bioterrorism preparedness. We received a grant for close to \$8,000. which was used for training and equipment to enhance local public health emergency preparedness. Our region consists of 26 communities surrounding Boston, with a total population just under one million. The goal of the regional system is to ensure adequate resources are available to prepare and protect residents from terrorist attacks, pandemic flu and natural disasters and to



develop and implement plans, procedures and protocols to ensure effective and efficient coordination of public health and public safety resources. Regional representatives meet monthly and plan to develop a model for effective and efficient delivery of all public health services, not just emergency or bioterrorism response. The Board of Health also works closely with Milton Hospital.

The Milton Medical Reserve Corps (MRC), along with the Towns of Canton, Dedham, Needham, Norwood, Wellesley and Westwood, participated in emergency preparedness trainings, a communication drill and a full-scale Emergency Dispensing Site drill. Over 100 medical professionals have volunteered to become members of the Milton MRC.

### **Environmental Health**

Environmental health activities are determined by legal mandate, complaints, licensure, permit requirements, inquiries and regulatory enforcement of local and state regulations. Activities include the licensing and inspections of food establishments, housing code inspections and enforcement actions, swimming pools, solid waste handling practices, animal, insect and rodent control, and the abatement of general nuisances. Additional concerns include asbestos removal, lead in the environment, hazardous waste and indoor air quality. The Health Director and Health Inspector attended public health organization, state and national trainings this year on numerous environmental health topics.

### **Website**

The Board of Health's web page continues to grow and contains useful health information as well as meeting schedules and minutes, annual reports, regulations, application forms and lists, fee schedules, important web links and emergency preparedness information for residents and the Medical Reserve Corps. Please visit us at [www.townofmilton.org](http://www.townofmilton.org), click on 'Town Government', then 'Health Department'.

### **Norfolk County Mosquito Control District**

The threat of West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) continued this year. The Norfolk County Mosquito Control Project (NCMCP) continued to focus on source reduction, water management, larviciding, salt marsh management, mosquito trapping and testing, and ground-based nuisance spraying for mosquitoes based on residents' requests and mosquito activity monitoring.

### **Massachusetts Environmental Health Association (MEHA)**

The Health Director served on the Executive Board for MEHA and served as Treasurer for the association. This organization is devoted to improving local public health practice and increasing educational and funding opportunities for local boards of health.

**Tobacco Control**

The Board of Health continued its enforcement of the Tobacco Control Regulations including vendor training aimed at preventing the sale of tobacco to minors.

**Public Health Outreach**

Our efforts in this area included distribution of educational materials, press releases and cable television releases on pertinent public health issues, including emergency preparedness. We also assisted in numerous requests for information on radon, lead paint, asbestos, Title 5 and septic systems, safe food handling practices, mosquito control, West Nile Virus, Eastern Equine Encephalitis and rabies.

**Mercury Recovery Program**

The Board of Health, working with Wheelabrator Technologies, offered a mercury collection program to prevent mercury from entering the waste stream. Items accepted at the Board of Health include thermostats, thermometers, button cell batteries, and elemental mercury. Also, a free digital thermometer was provided for every household that brought in fever thermometers.

**Summary of Inspectional Services**

Food Establishments (routine inspections, re-inspections & consultations). . . 238

Housing Code Enforcement

    (includes inspections, lead determinations & court actions). . . . . 42

Misc. Inspections (tanning, ice rinks) . . . . . 2

Public Health and Environmental Complaints

    (investigations and re-inspections) . . . . . 48

Recreational Camps for Children

    (plan reviews, consultations and inspections). . . . . 14

Septic System Installation Inspections. . . . . 10

Septic System Percolation Tests/Soil Evaluations . . . . . 6

Septic System Plan Reviews and Consultations . . . . . 6

Septic System Inspection Reports . . . . . 10

Swimming Pools (public and semi-public) . . . . . 62

Tobacco Compliance Checks (signage and sales) . . . . . 43

**Summary of Board of Health Permits Issued**

Burial Permits . . . . . 186

Disposal/Septic System Construction Permits. . . . . 5

Disposal/Septic System Installers . . . . . 11

Food Establishments . . . . . 87

Food – Catered Events . . . . . 12

Food - Temporary Events . . . . . 14

Funeral Directors . . . . . 6

Indoor Skating Rinks . . . . . 1

Recreational Camps for Children . . . . . 18

Rubbish Haulers . . . . . 17

Septage Haulers . . . . . 5

Stables - Commercial . . . . . 3

Stables - Private . . . . . 6

Swimming Pools - Public and Semi-Public . . . . . 8

Tanning Facilities . . . . . 2

Tobacco Retailers . . . . . 10

Respectfully submitted,

Michael Blanchard, M.S.  
*Health Director*

**REPORT OF THE PUBLIC HEALTH NURSE**

This year was a very fast paced and productive year at the Board of Health. With the emergence of the novel H1N1 flu virus, we were extremely busy planning flu clinics and monitoring the status of this H1N1 pandemic as it affected the Milton population. More than twenty H1N1, seasonal flu and pneumonia clinics were held including evening and weekend clinics geared to children four years of age and older.

Some of the other responsibilities for which I was responsible as the part-time Public Health Nurse included communicable disease surveillance, emergency planning and preparedness, worksite blood pressure screenings for employees, community health outreach, summer camp inspections to screen for proper immunizations and serving as a public health resource for the schools and community. I also attended monthly meetings of the Board of Health and submitted monthly reports.

**COMMUNICABLE DISEASES**

A total of 91 communicable diseases were reported during the year. They are broken down into the categories of confirmed, probable and suspect cases according to definitions issued by the Massachusetts Department of Public Health.

The Tuberculosis status of 21 latent TB patients was monitored throughout the year. These included two residents with active cases of TB on whom I conducted Direct Observation Therapy. These residents received follow-up care at

area tuberculosis clinic sites where they were administered medication and treatment as per protocol.

## **COMMUNITY HEALTH**

The Board of Health worked with Milton Access TV to create a thirty minute television program to educate residents on ways to prevent the spread of H1N1 and seasonal flu. During our numerous clinics, we administered 2500 doses of H1N1 vaccine, 1780 doses of seasonal flu vaccine and 8 doses of pneumonia vaccine.

We were also very fortunate to secure fifty doses of Shingles vaccine from the state which were administered in the office.

We participated in the Milton Childhood Alliance Fair and Celebrate Milton where we provided literature on a wide spectrum of topics.

I visited the recreational camps with the Health Director where I reviewed health records for children and counselors to assure compliance with current immunization standards.

The Board of Health sponsored “The Biggest Loser Contest 2010” for town employees. We had twenty participants who lost a total of 113.7 pounds.

Town employees contributed \$385.00 for the American Cancer Society’s Daffodil Days Fundraiser.

I participated in a 3 mile community walk for Milton Hospital.

## **EDUCATION/PLANNING**

During the year continuing education credits were received for attending a seminar on Communicable Disease Surveillance as well as annual conferences sponsored by MIAP, MHOA, MAPHN.

In addition I attended an H1N1 conference in Worcester and participated in H1N1 planning at the public and private schools. There were also numerous conference calls with the State about Pandemic planning and LEPC meetings to update community leaders about the health of our residents.

I participated in a 4B Sub-Region 3 Medical Reserve Corps Emergency Dispensing Site Exercise.

I also completed a series of webinars about Tuberculosis testing and treatment.

## **COMMUNITY RELATIONS**

Member of Region 4B Local Emergency Planning Committee  
Member of the Massachusetts Health Officers Association  
Member of CHNA

Captain - American Cancer Society Daffodil Days  
Member of the Massachusetts Association of Public Health Nurses  
Volunteer Treasurer for the Massachusetts Association of Public Health  
Nurses Statewide Organization

Respectfully submitted,

Caroline A. Kinsella, R.N., BSN  
*Public Health Nurse*

**REPORT OF THE INSPECTOR OF ANIMALS**

Local Board of Health Regulations, Chapter 1, governs the *Keeping of Animals* for both commercial and private uses. To ensure compliance with the local regulations, Animal Inspector Dr. Morton Wolf inspected the three commercial stables in Milton. The inspections assess cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitor the manure storage and handling. The inspections are critical to avoid the creation of nuisance conditions and breeding grounds for rodents and other pests.

The privately-licensed stables were also inspected pursuant to the Massachusetts Department of Food & Agriculture, Division of Animal Health and local regulations. In place of the official Barn Book used in past years, the state now requires a census sheet to be completed which records the numbers and types of animals housed in the Town of Milton.

All biting and scratching incidents reported to the Board of Health were investigated to make sure that the animals involved were current on their rabies inoculations. The investigations included both animal-to-human contact, as well as animal-to-animal contact. Various types of quarantines were issued (isolation, strict confinement or close observation) depending on the circumstances of the contact and the immunization status of the animals involved. Follow-up was conducted prior to the end of the quarantine periods to authorize the release of the animal. During this fiscal year the following numbers of quarantines were issued:

10 days. . . . .	38
45 days. . . . .	18
6 months . . . . .	7

Due to the sharp rise in the incidence of rabies in our community and throughout the state, animals suffering from wounds of unknown origin receive the strictest quarantine. The time period varies from 45 days, if the animal has

been properly vaccinated, to 6 months for an animal not up to date on its shots. Regular contact is required to assess the health status of all animals under quarantine and to make sure that they are properly quarantined as defined by the State Department of Food & Agriculture. This year 27 wounds of unknown origin were investigated, as well as 33 dog or cat bites to humans and 12 animal to animal biting incidents, including encounters with skunks and bats.

Once again, Dr. Wolf oversaw the spring Rabies Clinic, co-sponsored by the Board of Health and the Kiwanis Club, with the assistance of the Milton Animal League. At this clinic, 109 dogs and cats were inoculated against rabies and 40 dog licenses were issued.

In closing, the Board of Health and its staff would like to express its gratitude to Linda Grant, M.D., MPH, our Medical Advisor, for her many contributions and continued guidance. We also want to thank each of the other Town Departments and agencies, without whose help our work would be more difficult.

Respectfully submitted,

Roxanne Musto, RN-C, MS, ANP, *Chairman*

Timothy J. Lowney, Esq., *Secretary*

Anne T. Fidler, Sc D, *Member*

## THE MILTON HISTORICAL COMMISSION

To the Honorable Board of Selectman:

June 30, 2010

The Milton Historical Commission continues to strive to enhance the community by promoting and encouraging the preservation of historic structures and landscapes through education and effective communication with the residents and organizations throughout the town.

Maintaining level funding, the Milton Historical Commission has surveyed and documented an additional 18 historic structures which have been submitted to the Massachusetts Historical Commission. The Commission received two applications for demolition of a historic structure. Both structures were found to be “Historically Significant” under our demolition delay bylaw by reason both of the architectural style and their history. One applicant made a request for a public hearing. No action was taken by the other applicant. While two other inquiries were made regarding other demolitions, no additional applications were received.

In the spring, the Commission sponsored the second annual presentation in our Speaker Series, an educational lecture on the history of Town Farms by Professor Tim Orwig. His presentation included remarks about the Milton Town Farm, one of the most intact town farms in existence anywhere.

The Commission also met with the Board of Selectmen to request an article in the Town Meeting Warrant which would contain appropriate language calling for the creation of a committee to be responsible for planning events in connection with Milton’s 350th Anniversary in 2012. The Commission greatly supports the effort to make this a memorable celebration.

Although the real estate market has been somewhat quieter than in the past, the Commission continues to be concerned about the potential loss of historic structures and landscapes. The Swift Hat House on Adams Street in Milton Village remains vacant and continues to deteriorate and the buildings at the Town Farm, including the wonderful barn, continue to be threatened due to the increasing cost of maintenance and ongoing discussions about the future of the property. The 19th century homes and outbuildings located on large parcels of land particularly in the Brush Hill, Hillside and upper Canton Avenue areas continue to be threatened by development.

The Commission hopes that creative approaches could be encouraged in order to enable preservation of historic properties and landscapes in spite of inevitable development.

The Commission continues to support ongoing research into the opportunities for grant funding by the Massachusetts Historical Commission and through programs such as the Community Preservation Act and looks forward in 2011 to continue working with the town boards and committees and with the residents of the town to enhance the preservation of the many historic aspects of our town.

Respectfully submitted,

Stephen O'Donnell, *Chairman*

Nicholas Carter

Bryan Cheney

Joseph Cunningham

Meredith Hall

Wallace Sisson



## REPORT OF THE MILTON HOUSING AUTHORITY

To the Honorable Board of Selectman:

June 30, 2010

The Milton Housing Authority, established by Town Meeting in 1975, administers low-income housing in the Town of Milton.

The properties owned by the Authority include thirty-nine (39) units of elderly/disabled housing at Miller Avenue and six two family houses. The Authority maintains two group homes: one houses eight special needs tenants; the second houses six special needs residents and is barrier free. The elderly/disabled waiting list has been open since January 1999; the family waiting list was opened on September 15, 2008 and closed on September 26, 2008.

The Authority continues to administer the Section 8 Voucher Program which is funded by the U. S. Department of Housing and Urban Development. Milton Housing Authority participates in the Section 8 Centralized Waiting List which is administered by Massachusetts NAHRO.

The Authority also administers a small MRVP Program (Massachusetts Rental Voucher Program) and that list is presently closed.

At the Annual Meeting in May the following officers were elected:

Catherine A. Shea, Chairperson

Joseph F. Murphy, Vice Chairman

Lee B. Cary, Treasurer

June O. Elam-Mooers, Assistant Treasurer

Joseph A. Duffy, Member

Respectfully submitted,

Catherine A. Shea, *Chairperson*  
*Milton Housing Authority*

## **REPORT OF THE INFORMATION TECHNOLOGY DEPARTMENT**

To the Honorable Board of Selectmen:

June 30, 2010

The Technology Department is pleased to submit a report for the fiscal year ending June 30, 2010. The Department continues to maintain and support all network infrastructures, servers, workstations and the telephony phone network.

This year the technology department continued to replace obsolete computer workstations, printers and network hardware.

Software vendors WTI and Pamet Systems upgraded software programs to their most current versions.

The server room in the town office building was upgraded to meet the demands of the network infrastructure.

The police department implemented a totally automated fingerprinting system that interfaces with federal and state agencies as well as the in-house records management system.

With the assistance of a federal grant, the police department installed a surveillance monitoring system throughout the town. The system targets key intersections as well as the business districts.

The Information Technology Department wishes to thank the Board of Selectmen, Town Administrator, all Town Departments and the Technology Committee for all their cooperation and support.

Respectfully submitted,

James F. Sgroi  
*Information Technology Director*

# INSPECTIONAL SERVICES ANNUAL REPORT

## FISCAL YEAR 2010

### BUILDING

MONTH	NUMBER OF PERMITS	RESIDENTIAL PERMITS	PERMITS FOR DWELLINGS	ALL OTHER	COMMERCIAL	CONSTRUCTION VALUE	FEES RECEIVED
JULY	87	82	1	81	5	2406807	31299
AUGUST	61	58	0	58	3	1280218	16005
SEPTEMBER	87	78	0	78	9	1503195	21856
OCTOBER	110	104	0	104	6	2715761	34029
NOVEMBER	87	79	1	78	8	1722225	21701
DECEMBER	61	58	0	58	3	1207521	15480
JANUARY	57	49	0	49	8	1663156	21186
FEBRUARY	43	35	0	35	8	757334	15669
MARCH	54	48	1	47	6	1023756	16500
APRIL	78	71	0	71	7	1133663	15385
MAY	96	93	0	93	3	1163916	15114
JUNE	108	97	0	97	11	1632275	29589
<b>TOTALS</b>	<b>929</b>	<b>852</b>	<b>3</b>	<b>849</b>	<b>77</b>	<b>18209827</b>	<b>253813</b>

### ELECTRICAL

MONTH	NUMBER OF PERMITS	FEES RECEIVED
JULY	49	5230
AUGUST	36	4335
SEPTEMBER	42	3960
OCTOBER	65	6340
NOVEMBER	59	4650
DECEMBER	51	6025
JANUARY	50	4410
FEBRUARY	36	4610
MARCH	54	4710
APRIL	55	5935
MAY	52	4020
JUNE	60	6635
<b>TOTALS</b>	<b>609</b>	<b>60860</b>

### PLUMBING

MONTH	NUMBER OF PERMITS	FEES RECEIVED
JULY	37	3465
AUGUST	37	2555
SEPTEMBER	55	5905
OCTOBER	60	5085

NOVEMBER	44	3715
DECEMBER	33	2695
JANUARY	37	3080
FEBRUARY	31	3580
MARCH	51	3810
APRIL	42	3315
MAY	40	3500
JUNE	46	4210
<b>TOTALS</b>	<b>513</b>	<b>44915</b>

## **GAS**

<b>MONTH</b>	<b>NUMBER OF PERMITS</b>	<b>FEES RECEIVED</b>
JULY	18	770
AUGUST	27	1330
SEPTEMBER	41	2030
OCTOBER	49	3220
NOVEMBER	34	2065
DECEMBER	33	1575
JANUARY	37	2310
FEBRUARY	21	1085
MARCH	58	2730
APRIL	42	3115
MAY	16	595
JUNE	29	1540
<b>TOTALS</b>	<b>405</b>	<b>22365</b>

Total fees submitted by the Inspectional Services Department were as follows:

**Building Permits** – Two hundred fifty three thousand eight hundred thirteen dollars and no cents. (\$253,813.00)

**Miscellaneous fees** – One thousand six hundred seventy-six dollars and fifty cents. (\$1676.50)

**Certificates of Inspection** – Two thousand seven hundred eighty-five dollars and no cents. (\$2,785.00)

**Wire Permits** – Sixty thousand eight hundred sixty dollars and no cents. (\$60,860.00)

**Plumbing Permits** – Forty-four thousand nine hundred fifteen dollars and no cents. (\$44,915.00)

**Gas Permits** – Twenty-two thousand three hundred sixty-five dollars and no cents. (\$23,365.00)

**Reconciliation fees** – Five thousand nine hundred sixty-eight dollars and no cents. (\$5,968.00)

**Triple fees** – One thousand six hundred eighty dollars and no cents. (\$1,680.00)

**Reinspection fees** – Forty-five dollars and no cents. (\$45.00)

The total of fees collected for the Inspectional Services Department in the amount of Three hundred ninety-four thousand one hundred seven dollars and fifty cents. (\$394,107.50) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen and to the Town Administrator my sincere appreciation for their cooperation. I also would like to express my gratitude to the Board of Health, the Police Department, the Fire Department, and the Public Works Department with whom this office works very closely along with other Town officials, Boards, Committees and especially to Local Inspector, Jay Beaulieu; Wire Inspector Clifford Flynn; Plumbing and Gas Inspector, Mark Kelly; Substitute Wire Inspector, Jack Calabro; Substitute Plumbing and Gas Inspector, Charles King, and to Secretaries, Janice Freeman and Jean Peterson, along with our senior citizen volunteers for their cooperation and their assistance.

Respectfully yours,

Joseph Prondak  
*Building Commissioner*

## **REPORT OF THE LEGISLATIVE COMMITTEE**

To the Honorable Board of Selectmen:

June 30, 2010

In 2010 legislation was signed by the Governor which authorizes the Town of Milton to provide certain accidental retirement and medical benefits to Fire-fighter Antonio Pickens.

Committee members Walter Connelly, Theodore Daiber and Christopher Pitt are commended for their willingness to serve the Town of Milton.

Respectfully submitted,

John P. Flynn  
*Chairman*

## REPORT OF THE PUBLIC LIBRARY TRUSTEES

To the Honorable Board of Selectmen:

June 30, 2010

The library has had a fantastic first full year of operations in its new and renovated facility. The library has become a thriving hub of community activity. In addition to choosing books, DVDs, and CDs, residents can peruse the internet and displays by local artists, purchase snacks in the café, attend children's story hours and even get expert job search advice. The Sunday afternoon hours instituted this year are popular with residents. Community groups are filling the meeting rooms every day. Borrowing levels have hit all time highs – many months have witnessed 30% increases in circulation.

Library Director Philip McNulty and our wonderful staff have served the public effectively in the larger space which has many new computers and electronic systems. The trustees, director and staff are focused on providing strong customer service and on creating a five-year strategic plan to take us into the future.

Many thanks go to the Friends of the Library and the Library Foundation. Volunteers from the Friends staff the bookshop three days a week and run the café to provide money for library programs and museum memberships. Residents now can come to the library for cooking demonstrations, magic shows, historic lectures and concerts. The Foundation sponsored quarterly speakers and organized the successful June literary gala featuring author Jeffrey Zaslow. Funds they raised helped meet the state's spending minimums for our book budget.

In November 2009, the library trustees rededicated a plaque in the East Reading Room that commemorates Milton residents who died in WWII. In April, the trustees voted to financially support re-hanging the Historical Society's restored Hutchinson Mirror on the opposite wall of the reading room.

The trustees submitted a warrant article, which the town supported, to give the Selectmen the custody and management of the East Milton property and to determine its future use. Thanks are due to the Selectmen, the town manager and town counsel for their support during this transition. The trustees also supported the efforts of the Consolidated Facilities Management Committee to create a town department to oversee maintenance and capital improvements in town buildings, including the library.

In August 2009, trustee Robert Varnerin retired from the Board after seventeen years of dedicated service. Jointly with the selectmen, the trustees appointed Ingrid Shaffer to complete his term. Residents elected Ms. Shaffer to a three-year term in April 2010.

We welcome you and all residents to come enjoy everything the library has to offer.

Respectfully submitted,

Janet K. Evans, *Chairman*



## REPORT OF THE PUBLIC LIBRARY DIRECTOR

To the Honorable Board of Selectmen:

June 30, 2010

I have the honor of presenting the 137th Annual Report of the Milton Public Library for the year ending June 30th, 2010.

Milton townsfolk made use of the library at record levels in the first full year of operation since the library expansion. Borrowing levels were 26% higher than our previous all-time high year in fiscal year 2006. Meeting rooms were booked 544 times, which would be one and three quarter times for every day we were open to the public. Attendance at library programs was unprecedented. In-house use of the library was also phenomenally high. We logged 9744 reference questions, the highest level in years, and patrons signed up to use library computers 32,954 times, an average of 634 times every week. At any given time there are also several patrons using their own laptops connected to the library's wireless network.

Employment has been on the minds of many in this down recession and the library has done several things to help out. Roni Noland, the Boston Globe's former "Job Doctor" has been doing weekly one on one consultations with job seekers. The Old Colony Library Network also purchased a job-hunting resource called the Job & Career Accelerator. Job hunters have also heavily used library computers to find leads on the internet or to complete resumes and on-line job applications.

Library users were able to visit us on Sundays for the first time since 2003. We were open 28 Sundays between Columbus Day and Mother's Day. Usage was particularly high during the winter months, and Sunday hours allowed us to do some special programming including a pair of author talks and two concerts, culminating with the very well attended "Two Old Friends" folk and bluegrass concert in April.

The Discovery Schoolhouse assumed tenancy in the Kidder Building in December 2009 and have been very pleased with the space in support of their early childhood education programs.

On a very sad note I wish to mention the passing of long time library employee Anna Falzone early in 2010. Anna was always the warmest, most welcoming person you could find whether at the library or in any other context in which you met her. She will be deeply missed and long remembered.

Respectfully Submitted

Philip E. McNulty, *Director*

**Milton Public Library, FY 2010 Statistics**  
**Circulation of the Collection**

Books	185,226
Periodicals & Newspapers	5,636
Audio Recordings	25,610
Video Recordings	66,393
Computer Software & e-books	998
Miscellaneous	235
Total Borrowing	284,098

**Interlibrary Loans & Non-Resident Use**

Materials received from other libraries for use in Milton	41,448
Materials sent to other libraries	43,789
On-Site loans to residents of other towns.	19,133

**Services Provided**

Total Hours the Main Library was open	3,378
Total Hours the branch libraries were open	0
Total number of Saturdays open	41
Total number of Sundays open	28
Number of reference questions answered	9,744
Number of Children's programs offered	95
Attendance at all Children's programs	3,732
Number of programs for adults offered	54
Attendance at all adult programs	1,430
Volunteers helping at the library	102
Estimated number of hours volunteered	749
People registered for a Milton library card.	15,326

**The Library Collection**

<b>Materials Held</b>	<b>Adult &amp; YA</b>	<b>Children's</b>	<b>Total</b>
Books	69,612	28,377	97,989
Newspapers & Periodical volumes	612	20	632
Audio Recordings	5,114	1,103	6,217
Video Recordings	4,570	1,270	5,840
Software & materials in electronic format	50	6	56
Microforms	248	0	248
Kits & miscellaneous	1,450	0	1,618
Total Items in Collection	81,656	30,776	112,432

## REPORT OF THE LIBRARY TREASURER

To the Honorable Board of Selectmen:

June 30, 2010

### ANNUAL STATEMENT AS OF JUNE 30, 2010

The funds in the care of the Trustees of the Milton Public Library were invested as summarized in the following tables as of the close of the fiscal year, June 30, 2010.

#### General Fund of the Trustees

2010	\$152,148.75	Interest \$0.00	\$27,000.00 withdrawn
2009	\$179,119.35		

These investments represent funds provided by the following donors: Margaret Blair, Ellen Charming, Augusta Phillips Gardner Churchill, Aimee Draper, Miriam S. Draper, Rose Dabney Forbes, an anonymous gift in memory of Waldo Emerson Forbes, Amor Hollingsworth, Marion Davis Hollingsworth, Albert J. Johnson, the family of Edward Crosby Johnson II, Henry Parsons Kidder, Eleanor Pope Martin, Harriet B. Mears, the Milton Woman's Club, Anthony M. Sammarco, Florence I. Tucker, Sarah Vose, Mrs. Joseph Cutler Whitney, J. Huntington Wolcott, Roger Wolcott, and the sale of the Albert Bierstadt painting, which was donated by Mrs. Dana.

#### Milton Public Library Building Expansion Fund

2010	\$206,858.33	Interest \$0.00	\$0.00 withdrawn
2009	\$206,820.84		

This fund was established by an anonymous donor to provide construction capital for future renovation and expansion of the main library facility.

A detailed list of investments held by the Trustees of the Milton Public Library for the benefit of the library is as follows:

<u>Cash &amp; Money Funds</u>	\$359,007.08
<u>Bonds</u>	Market Value \$0.00

#### Julia D. Stackpole Memorial Fund

2010	\$16,882.20	Interest \$400.00	\$ 1,000.00 withdrawn
2009	\$17,217.60		

This fund was established through donations received from members of the Stackpole family and colleagues and friends in memory of Miss Julia Stackpole, a former MPL librarian, for annual scholarships for library pages.

### **Harry R. Hoyt Trust Fund**

2010	\$89,009.22	Interest \$0.00	\$0.00 withdrawn
2009	\$88,995.32		

This fund was established by the donor to generate income to purchase both children's books and biographical books.

### **Anthony M. Sammarco Fund**

2010	\$4,821.77	Interest \$52.50	\$0.00 withdrawn
2009	\$4,820.54		

This fund was established by the donor to earn income that would be used for the unrestricted benefit of the library.

### **Buchanan Historiography Fund**

2010	\$4,827.39	Interest \$70.00	\$0.00 withdrawn
2009	\$4,825.91		

This fund was established by the donor to enable the library to purchase books and other materials relating to the study of the techniques of historical research and writing.

### **Milton Art Association Fund**

2010	\$8,873.51	Interest \$122.50	\$0.00 withdrawn
2009	\$8,870.29		

This fund was established in 2002 by the donation of \$7,300.00 from the Milton Art Association.

A detailed list of investments held in the Julia D. Stackpole Fund, Harry R. Hoyt Fund, Anthony M. Sammarco Fund, Buchanan Historiography Fund, and Milton Art Association Fund is as follows:

Cash & Money Funds \$113,299.01

#### Bonds

US Treasury 02/15/14 \$10,964.80

#### Common Stocks

None \$0.00

### **Hyde Park Bank Checking Account**

2010	\$ 2,241.45	Interest \$ 2.90
2009	\$ 8,246.17	

The funds for the benefit of the Milton Public Library in the custody of the Town Treasurer, as agent for the Milton Public Library, were invested as summarized in the following tables as of the close of the fiscal year, June 30, 2010.

**Nathaniel T. Kidder Fund**

2010	\$118,976.15	Interest \$2,325.00	\$0.00 withdrawn
2009	\$116,041.06		

**Oakland Hall Trust Fund**

2010	\$51,097.78	Interest \$1,200.00	\$0.00 withdrawn
2009	\$49,103.71		

A detailed list of investments held in the name of the Nathaniel T. Kidder Fund and the Oakland Hall Trust Fund is as follows:

<u>Cash &amp; Money Funds</u>	\$72,551.33
<u>Bonds</u>	
US Treasury 11/15/12	\$43,084.40
US Treasury 5/15/13	\$21,543.80
US Treasury 2/15/14	\$32,894.40

Respectfully submitted,

Brendan F. McLaughlin, *Treasurer*  
*Board of Trustees*  
*Milton Public Library*

## REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL

**The Metropolitan Area Planning Council (MAPC) is a regional planning agency serving the people who live and work in the 101 cities and towns of Greater Boston. With a mission to promote smart growth and regional collaboration, MAPC's work is guided by our regional plan, "MetroFuture: Making a Greater Boston Region."**

This year, we have increasingly focused our work on helping municipalities to collaborate across city and town borders, to achieve savings through new efficiencies, to capitalize on the existing and multifaceted resources of Greater Boston, and to explore innovation in unexpected ways. As fiscal challenges have intensified at the local level, MAPC has amplified its commitment to partnering with cities and towns in offering progressive solutions. We're expanding our reach into new areas – from the federal policy arena, to green energy development, and interactive gaming as a tool for community engagement – while keeping an eye toward preservation, sustainability, and responsible stewardship of our shared resources. In every effort we undertake, MAPC works toward a more equitable, livable Greater Boston region.

This year, we are heartened to have the Obama Administration's support for the smart growth ideals put forth in our regional plan, MetroFuture. We are honored to be among a select group of grant recipients from the Sustainable Communities Partnership, a new federal collaboration among HUD, the EPA, and the U.S. Department of Transportation. With this grant, MAPC can go further in promoting sustainable development in Greater Boston.

The coming year will bring the first activities under the grant, which could total more than \$4.5 million over three years when matching commitments from regional foundations are included. The Metro Boston Sustainable Communities Consortium – which includes municipalities, non-profits, and institutional allies – will oversee our work under the grant. The heart of the work plan features several illustrative projects poised to benefit from Sustainable Communities funding.

At the core of our mission is serving as a resource to our member municipalities. One of the most important ways MAPC serves cities and towns is to foster forward-thinking economic development opportunities. In 2011, we are focusing much of our economic development work in **clean energy and local business development**.

MAPC also plans to unveil a web-based business development tool that will allow cities in Greater Boston's urban core to market hard-to-sell com-

mercial and industrial real estate to appropriate buyers. The website, **Choose Metro Boston**, can be found at [www.choosemetroboston.com](http://www.choosemetroboston.com).

Our energy planning will continue to grow as we start developing energy strategies. All our green energy work is guided by our **Green Energy Campaign**, which is an effort to achieve the energy goals of MetroFuture by building local capacity, increasing energy efficiency, and developing alternate energy resources. In the coming year, proposed energy-related projects include developing a regional ESCO, or Energy Services Company, which would provide comprehensive energy efficiency services for multiple municipalities and school districts; developing a site suitability assessment for wind or solar energy on closed landfill and brownfield sites; and creating a regional energy manager service, which would provide MAPC staff support for a wide range of local energy work.

In many municipalities, MAPC can best help to achieve smart growth goals through targeted **zoning bylaw work**.

The **District Local Technical Assistance (DLTA)** program is another essential vehicle for helping communities to achieve such goals. DLTA is a state funding program that helps cities and towns to collaborate regionally on housing, economic development, and environmental protection projects. The funding can also be used to help municipalities to coordinate and more efficiently deliver local services. 2010 was by any measure a prolific year for DLTA-funded projects in municipalities throughout the region.

Transportation planning is central to all facets of MAPC's work. The economic vitality of the region is dependent on a strong transportation network, and continued investment in all modes of transportation – roads, bridges, sidewalks, bicycle infrastructure, and public transit – is crucial to Greater Boston's ongoing competitiveness.

MAPC works toward sustainable transportation projects throughout the year, including the **regional bike share system** that is projected to launch in Boston in spring 2011. The program will provide hundreds of stations, outfitted with several thousand bicycles, throughout the participating municipalities. Designed for short trips, the bike share system will provide a sustainable mode of transportation while extending access to public transit locations across the region. MAPC worked with Boston and the MBTA to secure a \$3 million Federal Transit Administration grant to implement the program in 2011.

In 2010, MAPC unveiled a comprehensive **Pedestrian Transportation Plan** with action steps that cities and towns can take to make their streets more walkable. Both a resource and a guide, the Pedestrian Transportation Plan identifies actions that local governments, advocacy groups, the private sector and in-

dividuals can take to increase pedestrian safety and convenience and to encourage more walking. The plan is available on our website, at [www.mapc.org/resources/ped-plan](http://www.mapc.org/resources/ped-plan).

Another area in which MAPC aids cities and towns in planning for the future is public safety. As municipal budgets grow tighter, cities and towns are increasingly seeking ways to maintain public safety services in the face of cuts, to build emergency preparedness, and to enhance their expertise by working with neighbors and allies. In keeping with our mission to promote regional collaboration, MAPC has helped to establish **three regional emergency equipment cache sites**, containing reserves of emergency equipment for large-scale use. The three sites – in Beverly, Framingham, and Lexington – help the region to be prepared for a major incident, by providing resources that municipalities most likely could not afford on their own.

The cache sites offer first responders and public safety officials such equipment as shelters-in-a-box, cyanide detectors, cots, illuminated signs, and other tools for disaster preparedness. MAPC works in tandem with NERAC, the Northeast Homeland Security Regional Advisory Council, to offer these vital resources through a federal homeland security grant program.

MAPC also helps municipalities to save money through our collective purchasing efforts, which allow cities and towns to make discounted bulk purchases of supplies, equipment, vehicles and more. Since its inception in 1998, the program has assisted dozens of municipal clients in saving millions of dollars. This year, we announced an exciting new partnership with the **Fire Chiefs Association of Massachusetts**, allowing MAPC to act as a collective purchasing agent for fire apparatus. This program has lots of potential to help communities save local dollars on major purchases, while improving the caliber of emergency vehicles and response capabilities.

MAPC and WalkBoston are also conducting research on which school districts in the MAPC region have the best potential for encouraging more students to walk to school. This “**Safe Routes to School**” **Analysis** aims to shift school trips from cars to feet, which can reduce greenhouse gas production, air pollution, and traffic congestion around schools. Several studies estimate that up to 30 percent of morning commuter traffic is actually generated by parents driving children to school. Shifting even a small percentage back to walking could result in measurable reductions in emissions, as well as health benefits for children and community benefits for their neighborhoods. Once the most promising walkable school districts are identified, MAPC and WalkBoston will work with participating municipalities to devise a plan for increasing the number of students who walk to school in those areas.



MAPC, an official **Census Affiliate**, helped promote Census participation throughout 2010, and will continue to monitor the results of the Census as data are released in 2011. As the data come out, MAPC will assist municipalities and non-profit partners with training and technical assistance. Data release schedules, new data and municipal profiles about your city or town, as well as training opportunities, can be found on the MetroBoston DataCommon, MAPC's online mapping tool, at [www.metrobostondatacommon.org](http://www.metrobostondatacommon.org).

As we work collaboratively and in innovative new ways throughout the year, we are mindful that all we do is guided by our bold regional plan, "Metro-Future."

Finally, building regional support for smart growth principles requires research, expertise, a demonstrated record of local success, and – importantly – a commitment to legislative advocacy. We are proud to be pointing to a demonstrated track record of success both on Beacon Hill and in Washington.

Check [www.mapc.org](http://www.mapc.org) for news and updates about MAPC's work throughout the year.

## **REPORT OF THE BOARD OF PARK COMMISSIONERS**

To The Honorable Board of Selectmen:

June 30, 2010

The Board of Park Commissioners is pleased to submit the following annual report for the period ending June 30, 2010.

The Parks and Recreation Department is responsible for maintaining approximately 115 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, Gile Road Athletic Complex, Flatley Field, Crane Park, Turners Pond and Town Landing. Our recreation programs provide a wide variety of activities year round for both children and adults. We have continued to add new programs and improve on current ones. All recreation related programs offered by the Park Department are conducted through our self-supporting revolving account.

In FY 2010 the Parks and Recreation Department employed 175 young adults through out the year to staff our various Recreation Programs and field maintenance crews.

The Turners Pond Accessibility Project was completed in early spring. The pathway was re-opened in May for use by the entire community.

The Parks and Recreation popular Summer Playground Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support and in particular facility manager Mr. Dave Wahlgren. This program ran for 8 weeks, was staffed with enthusiastic recreation counselors comprised of Milton teens, and was open daily from 8:30 to 3:00 p.m. Participants, ages 7-13, were able to enjoy organized sports, games, special events on site, swimming at the park pool, arts and crafts and weekly field trips. The field trips included: the Museum of Science, Water Country water park, an all day trip to Canobie Lake Amusement Park, a wet and wild trip to Water Wizz, a knock down trip to Boston Bowl, an exciting safari to the Franklin Zoo, a trip to the Imax Theatre and an action packed day at Lazer Zone. Several other special events and activities took place on a daily and weekly schedule as well. Such as: the Paint Ball Competition Day at P&L Paintball (Bridgewater), a weekly movie day, Junior Olympic competition, weekly birthday parties, Dave and Busters, picture day, the Rain Forest Reptile Show, daily supervised swimming, a Talent Show, a Pinata Party, whiffle ball tournaments and much more. Total participation for the summer program was 270 children.

Once again we offered a number of sports clinics throughout the summer. Weekly clinics were offered on the following sports: boys and girl's basketball, two weeks of the Bay State Baseball Academy, softball, Mike Madden Soccer

School, boys and girl's lacrosse, track and field and two weeks of golf lessons at Granite Links. Our six-week tennis instruction program for children ages 5 – 12 continued to be one of our most popular sports clinics. We also offered a tennis program for advanced players through out the summer at the Hardison Courts (Kelly Field).

Once again our Summer Band Concert series provided musical entertainment from June through August. These Tuesday performances provide a night of enjoyment for the seniors of the town as well as many young families. We would like to thank the following sponsors: Celtic Monument, Milton Rotary Club, Thacher Montessori School, The Copeland Family Foundation, Milton Early Childhood Alliance, State Representative Walter Timilty, Dolan Funeral Home, Congressman Stephen Lynch, Alfred Thomas Funeral Home, Fallon Ambulance, Milton Town Club, Chapman, Cole & Gleason, State Senator Brian A. Joyce and Riverside TheatreWorks.

Our 2009/2010 ID Recreation Program for middle school children continued to be very popular with a total membership of 860 students. This program is open to all middle school students who live in Milton and is responsible for providing safe recreational activities throughout the school year. Activities included numerous dances at Fontbonne Academy, a ski trip to Wachusett Mountain, a winter beach party at Coco Key Indoor Resort and Paintball games. The highlight of the program once again was the annual Spirit of Boston Boat Cruise around Boston Harbor. Three hundred students enjoyed the day cruising the harbor listening to music, dancing, eating and hanging with their friends. The Commissioners are very grateful to its volunteer board and all the chaperones that have made this program such a tremendous success.

The Junior Tennis Lesson Program continued to be popular in its fourth year. Directed by Weymouth Tennis Club staff, lessons were offered in the fall and spring. Classes met once a week for six weeks at the Kelly Field Courts. Over 70 young aspiring players between the ages of 7 – 15 participated in both programs.

The Park Department sponsored several adult day trips this year including two visits to the Foxwoods Casino in Connecticut.

The Milton Park Department is committed to offering the Special Needs children in our community a year round schedule of activities. We have been able to expand and improve our program with financial help from the Milton Junior Women's Club and The Cunningham Foundation. Thanks to a generous donation from the Milton Town Club we were able to offer two full weeks of activities this summer for these children. The program was officially named "The John L. Woods Camp for Special Needs Children". The program is based

at Cunningham Park. Daily activities included arts & crafts, a Rainforest Reptile Show and swimming. Campers also went on field trips to Canobie Lake Park, Castle Island, Dave and Busters, Boston Bowl and Water Wizz.

The Gym Buddy Program took place for the 13th. consecutive year on Wednesday evenings at the Glover School Gym. This program provides an opportunity for developmentally delayed and/or physically handicapped children to socialize and interact with their peers. The program has grown tremendously in 13 years and has been a huge success. Weekly activities include a Halloween Costume Party, Parachute games, basketball and floor hockey, Christmas party with Santa, Rainforest Reptile Show, Olympic Games, Bowling, a field trip to Lazer Zone and Plaster Fun Time and two swim nights at Fuller Village. The highlight of the program was the trip to the Wang Center to see the *"101 Dalmations Musical"* and *"Disney on Ice"* at the TD North Boston Garden..

Once again the Special Needs bowling program was held at Cunningham Lanes on Thursday nights from October to March. This program provides a venue for these very special children to socialize and experience the joy and accomplishment of knocking down all the pins.

During the April school vacation we launched a new program called "Lose the Training Wheels". The objective of this program is to teach individuals with disabilities to ride a conventional two wheel bicycle without training wheels. The program was held at the Milton High School Field House. We had 40 participants in the program. By weeks end 37 were riding a two wheel bike by themselves. Special thanks goes out to the Milton Fire Department, Milton Police Department, Milton Hospital and the Curry College baseball team. Their financial support and volunteers made the program a success.

The Fall Outdoor Basketball Program was a huge success. This youth basketball program runs from September to October at the Casey Outdoor Basketball Courts on Gile Road. The program is open to all children grades 3 thru 8. We had 265 boys and girls competing. There were five age divisions with a total of 24 teams competing.

The popularity of our Youth Instructional Basketball Program for children in grades K – 3 continued to grow. This program was held on Friday nights at the Cunningham, Collicot and Glover school gyms. The program started the first week in December and ended the second week in February. Attendance grew to 240 boys and girls.

The 5th. Annual Snow Ball Basketball League was a huge success. This recreation basketball program was offered to children in grades 3 thru 8. The turn out was tremendous as 239 boys and girls competed on the hardwood floor from December to February.

A blustery winter allowed us to once again offer the popular Blue Hills Ski Lesson Program. The program attracted 197 anxious youngsters.

The 6th. Annual February school vacation baseball clinic was another big success. The program is offered to children ages 5 – 12. This year's program was attended by 150 future ball players. We also offered a girls youth softball clinic for the first time. We look forward to growing this program in the years to come. Proceeds help fund our special needs programs.

In March and April we offered a Recreation Bowling Program for kids in grades 3,4 and 5. The program was held at the Cunningham Bowling lanes. We had 39 participants.

Several special events were offered again this year for children and adults. We were an active participant in the annual Monster Dash at Cunningham Park. In March we ran our 9th. Annual Easter Egg hunt at Cunningham Park. In June the 17th Annual Edward H. Baker Fishing Tournament was held at Turners Pond in May. More than 600 families and friends enjoyed these events.

The Spring Youth Basketball Program continued to be popular. The program ran from March through May with 235 boys and girls in grades 3 - 8 competing. This recreational basketball program consisted of a 10 game schedule with playoffs and a championship game at the end.

The Milton Youth Sports Advisory Committee (M.Y.S.A.C.) played another important role this year in assisting the Park Department with field projects. The groups mission is to identify field rehab projects and raise money to fund these projects. The following town organizations are active participants with this committee: Milton Park Department, National Little League, American Little League, American Legion Baseball, Traveling Soccer, Town Soccer, Youth Lacrosse, Girls Softball, and Youth Football.

Improvement projects to our parks and playgrounds this year include the ongoing turf maintenance program as well as the upgrade of fibar and play sand at all of our recreational facilities. Funds were used to reconstruct the Little League baseball field at Andrews Park. New Park soil was added to the softball field at Andrews Park. The field was edged and regarded. The Flatley Field reconstruction project was completed and the field was re-opened in the spring. New bullpens were installed at the Gile Road regulation baseball diamond.

In April, Barbara Brown stepped down as Park Commissioner after serving fifteen (15) successful years. Mrs. Brown's commitment to improving recreational opportunities for the community became the catalyst for many of the department's initiatives.

In April, Thomas McCarthy was elected to a three (3) year term.

In May, the Board of Park Commissioners was reorganized with John J. Davis as Chairman, Stephen P. Affanato as Secretary and Thomas McCarthy as Member.

The Board of Park Commissioners wishes to thank our many volunteers who assist us throughout the year and who provide many hours of service to the community. We extend our appreciation to the Board of Selectmen, to Kevin Mearn, Town Administrator and other town departments and their administrative staffs for all of their support. In particular, we wish to extend our gratitude to our exceptional staff: David J. Perdios, Director of Parks and Recreation, Paul DiManno, Recreation Supervisor and to Gayle Neville, Principal Clerk for their many hours of devotion to the recreational needs of Milton.

Respectfully submitted,

John J. Davis, *Chairman*  
Stephen P. Affanato, *Secretary*  
Thomas McCarthy, *Member*

## REPORT OF THE PERSONNEL BOARD

To the Honorable Board of Selectmen:

June 30, 2010

The Personnel Board is committed to maintaining fair and equitable personnel policies and continues its efforts to ensure compliance with the Equal Employment Opportunity policy. The Board reaffirmed its objective to assist and advise Department Heads in their equal opportunity efforts. This assistance includes recruiting, interviewing, and hiring.

During the twelve-month period, of July 1, 2009 through June 30, 2010, the Personnel Board held nine regularly scheduled meetings at which all personnel matters brought to the attention of the Board were addressed and the Board made important decisions with respect to various Town positions within the Classification Plan as follows:

- The creation of an Information Technology Department staffed by a full-time Level 10 Information Technology Director with a newly created job description and the creation of a full-time Level 6 Information Technology Assistant with a newly created job description.
- A reduction in the hours of the Crime Analyst position in the Police Department from 37.5 to 22 hours per week.

On December 21, 2009, the Board voted to recommend to the Warrant Committee and Town Meeting a 2.5% wage adjustment for FY2011 for Chapter 13 personnel under its jurisdiction. The Board considered the fiscal constraints facing the Town for FY2011, union contract settlements, historical data and other related trends when voting this wage adjustment. Town Meeting approved the wage adjustment for Chapter 13 personnel for FY2011. The Board also revised the extra compensation for more than five years of service (“longevity”) as follows: from \$150 to \$250 after five years of service and from \$20 to \$40 for each additional year thereafter with no maximum. However, the increase in extra compensation for Chapter 13 employees had to be funded by departmental budget appropriations for FY2011.

The Board wishes to acknowledge and thank all of the governing boards, department heads and Town employees for their cooperation and support during the year.

Respectfully submitted,

Ann E. White, *Chair*

Iris G. Kennedy

Michael B. Reardon

William J. Curran, Jr.

C. Forbes Sargent, III

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectman:

June 30, 2010

In fiscal year 2010, between July 1, 2009 and June 30, 2010, the Planning Board met 35 times. The principal focus during the year was the development of proposed zoning for Institutional/Commercial Planned Unit Development for large parcels of land containing financially distressed, tax-exempt uses with frontage on state highways. The proposed zoning attained majority support but less than the requisite two thirds at the annual town meeting in May.

A very intense public process was conducted by the Planning Board in considering whether Institutional/Commercial PUD zoning should be recommended. Many different opinions were expressed on the matter, and no compromise proposal satisfactory to both proponents and opponents was found notwithstanding numerous public hearings.

During the year the Board continued discussions with the developers of two residential/commercial PUD developments (one at 36 Central Avenue and the other at 131 Eliot Street still in the permitting process). The Board conducted several site plan reviews of other projects.

There were no new subdivisions proposed for the Town during the fiscal year (a subdivision entails construction of a new street), but the board approved a small number of new building lots on existing streets.

The Board was well served by Town Planner William Clark and Administrative Assistant Diane Colligan and expresses its thanks to them.

Respectfully submitted,

Peter F. Jackson, *Chair*  
Alexander Whiteside, *Secretary*  
Bernard J. Lynch, III  
Edward L. Duffy  
Emily Keys Innes



## REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

June 30, 2010

I herewith submit my report for the twelve month period July 1, 2009 through June 30, 2010.

### ALL CATEGORIES INCLUDING ATTEMPTS

Homicide	0	Sudden Deaths	13
Rape	0	Fire Alarms	507
Robbery	9	Burglar Alarms	1,335
Assault & Battery	38	Domestic Complaints	213
Breaking & Entering	60	Youth Disturbance	376
Larceny	241	Neighbor Disturbance	264
Auto Theft	14	Trespassing Complaints	15
Arson	6	General Service	1,141
Vandalism	127	Notification	58
Sex Offenses	4	Warrant Service	93
Narcotics	22	Animal Complaints	284
Other Crimes	15	Dog Bite/Animal	5
OUI	18	Annoying Phone Calls	57
Protective Custody	15	Stolen MV Recovered	22
Other MV Violations	134	Zoning Violation	4
Suspicious Activity	1,475	Assist Other Departments	453
Missing Persons	57	Suicide & Attempts	18
Medical Service	1,991		

### MOTOR VEHICLE STATISTICS

Property Damage Accidents	473
Personal Injury Accidents	94
Hit and Run Accidents	70
Illegal Parking Complaints	4,007
Traffic Complaints	4,495

### Retirements

Patrol Officer Edward J. Villard - April 30, 2010 after twenty-nine years of service to the Town.

Deputy Chief Paul T. Nolan - December 18, 2009 after 29 years of service to the Town.

I wish to extend my heartfelt thanks to the citizens of Milton, the Board of Selectmen, the Town Administrator, our support personnel such as our cadets,

civilian staff, traffic supervisors and to our police and fire auxiliary who generously donate their time.

Finally, and most importantly, I wish to thank the sworn men and women of this Department who strive so diligently to protect and serve the Town of Milton.

Respectfully submitted,

Richard G. Wells, Jr.  
*Chief of Police*

## **REPORT OF THE PUBLIC WORKS DEPARTMENT**

To the Honorable Board of Selectman:

June 30, 2010

Municipal Public Works consistently delivers essential services to its customers. These services, often taken for granted, continuously and directly impact the quality of life of every Milton resident. These services affect public health, safety, education, as well as less dramatic matters such as economic vitality, and the aesthetic appeal of our town. In delivering these services the Milton DPW is comprised of ten major service groups; Water, Sewer, Solid Waste and Recycling, Forestry, Highway, Alarm Traffic and Street Lighting, Fleet Maintenance, and Engineering. It is with great pride that our employees diligently and consistently provide these services for our customers.

During Fiscal Year 2010, the Department of Public Works, like all municipal departments, continued to work under the strains of significant impacts realized from the extended downturn in the regional and national economies and its impact on municipal revenues. Significant decreases in available funding for all of the Town's departments to carry out its' missions were very challenging. To meet the limited available funding, the department continued to operate with eliminated and consolidated full-time positions, taking what was three administrative positions and consolidating them into one. This fiscal year the effects of that change were noticeable to public customers in the form of longer wait-times for telephone calls being answered and longer response times in processing of requests, applications, and permits. Slower service impacts were particularly noticeable during times of severe weather and during extended periods when special projects were being carried out. The most dramatic effect of limiting administrative support is that very many calls escalate up through the system, eventually being addressed at relatively high levels of management. Though customer service was ultimately being met, a clear inefficiency of time-value was being established. Most calls that could have been answered and addressed at lower-echelon staff levels were, instead consuming the time of higher echelon staff. To mitigate this inefficiency the Department relied heavily on use of the Town's web-site to convey information more easily to the public. However, customer surveys show, that a rather significant share of the calls placed to the DPW were by citizens that do not have internet or e-mail access.

Statistics show that the Milton Department of Public Works consistently ranks as one of the smallest in both budget and staffing levels when compared to other Massachusetts communities. This is particularly noteworthy in that given the geographic and population size, the roadway, water, and sewer system miles, and the relatively large array of services provided by the department that Milton ranks closer to the top-middle of Massachusetts communities. One

can conclude that Milton residences garner very good value in service for the comparably low level of financial investment made by the town for these services.

Even given the challenges of limited funding and staffing, the DPW has continued to strive to provide the necessary services that residents have become accustomed to. With this modestly staffed work force, the DPW continued to meet the challenges of maintaining the town's equipment, a fully functioning roadway network, a clean and safe water system and an efficient sewer collection system. The DPW has kept overhead and outside consultant expenses to a minimum, allowing the majority of capital funding to be spent on construction and implementing a modest plan to improve our water, sewer and storm water system over ten years.

The environmental climate during FY10 was wetter, warmer, and snowier than typical years for our town.

March 2010 was the wettest March on record (in fact, the wettest month, of any month, on record). The spring of 2010 was the wettest spring on record. July 2009 was the 6<sup>th</sup> wettest July on record. A total of 67.71 inches of precipitation fell, 28.04 inches (or 71%) more than a normal year. In March alone there was 18.81 inches (28% of the total for the year) of precipitation; this amount of precipitation is nearly three and a half times the normal amount for the month of March. Most of the rain in March fell in two separate storm events. The Saint Patrick's storm of 2010 produced the single-most rainfall for the month which resulted in wide-spread flooding throughout the region. Emergency declarations were made by both the Commonwealth and the Federal Government and FEMA continues to offer assistance to individuals and communities to overcome the impacts of these floods. All things considered, the Town of Milton fared quite well with flooding impacts only in localized areas and minimal municipal damage being incurred. The hardest-hit neighborhood affected by the March flooding was the low-laying area of Garden Street and Huntington Street; this by no means looks to diminish the individual losses due to flooding that may have occurred to citizens elsewhere in town.

October of 2009 was the third snowiest October on record. Though this statistic is interesting, only three inches of snow fell in that month, which is only two-tenths of an inch more than normal. On the other hand, December of 2009 was nearly 80% snowier than average, but that month wasn't even in the top ten of snowy Decembers. Overall the total amount of snow that fell during the 2009 – 2010 winter season was considered just above average, with 64.4 inches of total snow, or 4.3 inches more than normal. There were no declared wide-spread regional emergencies declared in this winter season.

With the exception of July and October of 2009, every month was warmer than normal. August 2009 was the tenth warmest August on record (3.4 degrees warmer on average). November 2009 was the third warmest November on record (6.0 degrees warmer on average). March 2010 was the fourth warmest March on record (7.3 degrees warmer on average). April 2010 was the warmest April on record of all time (7.0 degrees warmer on average)! May 2010 was the third warmest May on record (5.7 degrees warmer on average). June 2010 was the eighth warmest June on record (3.8 degrees warmer on average). Overall, the spring season of 2010 was the warmest spring on record for all time! The period July 2009 to June 2010 was the second warmest year on record (and only 0.5 degrees below the hottest on record).

Temperature and rainfall are the two climatic statistics most effecting consumption in a water system. Interestingly, we experience both record heat and record rainfall in the same year. However, it is the distribution of when maximums of each of these parameters occur that speak to the demand on our water system. The maximum rains occurred in March, well before system demands placed by irrigation system exist. Conversely, the distribution of record heat was rather consistent throughout the entire summer. The net effect is that Milton saw a dramatic increase of about 8.1% in water consumption for the year.

**ENGINEERING** - In fiscal year 2010, the Engineering Department continued to provide engineering support and planning services to the citizens of Milton through its collaboration with other town departments, including the Milton Conservation Commission, the Planning Board, the Board of Selectmen, the Board of Health, the Traffic Commission, the Board of Appeals, the Milton Police Department, the School Department, the Park Department, and the Cemetery Department. Further, the Engineering Department continued to design and manage all of the Department of Public Works capital projects. In FY 2010, there was approximately \$2,000,000 in construction for capital projects ranging from water main replacement and sewer inflow reduction to roadway, sidewalk and drainage improvements that the Engineering Department oversaw.

**WATER CAPITAL PROGRAM** - During FY 10, the Engineering Department worked closely with the Massachusetts Water Resources Authority (MWRA) in negotiating and designing the construction of approximately 10,000 linear feet of water main along Adams Street. The MWRA, under Phase II of their Southern Spine Distribution Rehabilitation Project, was planning the replacement of two 24-inch water mains, approximately 100 years in age, with one 48-inch water main under Adams Street from the Boston line to the Southeast Expressway. The Milton Department of Public Works and the Engineering Department were successful in negotiating the inclusion of the Town owned

10-inch water main, in dire need of replacement, into their project. The replacement of the Town's 10-inch water main with a new 12-inch water main, because it is included in the larger overall project being completed by the MWRA, can be completed at a significant savings to the Town. Further, the MWRA will be completing a curb-to-curb repaving of Adams Street at the completion of the project.

Bids were received by the MWRA in December 2009, and ultimately the project was awarded to RJV Construction Corporation of Canton, MA with a low bid of \$14,565,000.00. \$753,306 of that amount is attributed to the Milton water main. Construction for the project got underway in April of 2010, with the contractor planning to complete most of the work in Milton within one calendar year (despite the contract offering over 3 years time to complete the project). Although the aggressive work schedule would cause roadway closures and traffic delays (among other inconveniences), the project is truly advantageous and will result in both brand new water infrastructure and a new roadway surface along Adams Street at a significant cost savings to the Town.

**SEWER CAPITAL PROGRAM** - In FY 2010, the Engineering Department continued to push forward with the Town's sewer master plan, better known as the Infiltration / Inflow (I/I) Reduction Plan. The I/I plan aims to systematically eliminate storm water and groundwater infiltration and inflow into the Town's sewer system over a ten year period, as the additional pipe flows which this produces can dramatically increase the volume of sewerage that the Town sends to the Massachusetts Water Resources Authority (MWRA) for treatment and disposal, thus driving up the cost for the treatment of our sewerage. This year, the Engineering Department, working in conjunction with Weston & Sampson Engineers, tackled the Year 5 construction and investigatory work for Year 6. Year 6 design and construction is currently scheduled for FY 2011.

In August of 2010, New England Pipe Cleaning Company of Watertown, CT began construction of the Year 5 program, which included the cleaning and inspection of over 45,000 linear feet of sewer pipe, topside inspection of 191 sewer manholes, testing and sealing of over 8,700 pipe joints, chemical root treatment of over 4,300 linear feet of pipe, 900 feet of cured in place sewer and sewer liners, and six open cut sewer repairs. The contract also included the television investigation of an additional 24,000 linear feet of pipe and inspection of 160 manholes. This investigatory work will result in a design and contract for the Year 6 program for FY 11.

**DRAINAGE CAPITAL PLAN** - The Engineering Department is currently in Year Four of its Ten Year Storm water System capital improvement program. In FY 2010, the Engineering Department oversaw the construction for Year 4 of the storm water system rehabilitation. The year 4 drainage plan included

the drain line cleaning and inspection of various sections of Milton, including Edgehill and Governor's Rd, the Columbines including Ridge Rd, Hallen Ave and Woodside Drive, California Ave and Lochland St, and numerous other streets. Overall, approximately 40,000 linear feet of pipe was cleaned and inspected, with an additional 2,700 linear feet of pipe cut for root invasion, so that flow capacity can be restored. The Engineering Department also began design of the Year 5 drainage program in FY 10, which is expected to go to bid in the winter of 2011.

**ROAD RESURFACING PROGRAM** - In FY 2010, the Engineering Department completed the design for the construction of sidewalks and repaving of streets in the Town of Milton. The streets included in this year's paving program were Reedsdale Road (between Randolph Avenue and Pleasant Street), Pleasant Street (between Reedsdale Road and Gun Hill Street), and Horton Place. In addition to the road resurfacing, sidewalk and pedestrian improvements were made along all of the streets.

#### ***OTHER 2010 PROJECTS –***

**Pleasant Street at Murray Avenue** - During the summer of 2010, the Engineering Department designed and oversaw the construction of pedestrian safety improvements on Pleasant Street between Vinewood Road and McKinnon Avenue. This portion of Pleasant Street is in close proximity to the Cunningham and Collicot Elementary Schools and sees a large number of young walkers to the schools. Area residents that were concerned with the narrow roadway and the lack of proper sidewalks approached the Traffic Commission for help with ideas to slow the traffic and help the children safely cross the road. The Engineering Department completed a design that included curbing improvements to achieve separated sidewalks from the roadway and wheelchair accessibility and crosswalks while at the same time calming and slowing traffic along Pleasant Street where the roadway makes a large bend.

**Wharf Street Parking Lot Improvements** - In 2008, the Milton Department of Public Works and the Engineering Department oversaw a Public Works Economic Development (PWED) Project in Milton Village using money secured from the State. The Engineering Department was able to complete the proposed design under budget, and in FY 10, successfully petitioned the State to allow the use of the remaining funds from the PWED project to reconstruct the municipal parking area on Wharf Street. The Engineering Department designed and oversaw the construction of the parking area, which included the installation of a retaining wall to enlarge the parking area and improve traffic flow through the lot. The lot surface was completely reconstructed and restriped and the new design included four additional parking spots.

***Eliot Street Pedestrian and Safety Improvements-*** In FY 2010, the Department of Public Works and the Engineering Department worked closely with Representative Linda Dorcena Forry to secure funding to complete pedestrian and safety improvements along Eliot Street in Milton. After several neighborhood meetings and design iterations, the Department was successful in securing \$212,500.00 from the State to complete the project. Construction for the project is expected to begin in the spring of 2011, and will include the installation of approximately 2,500 linear feet of granite curbing, reconstruction of sidewalks, wheelchair ramps and crosswalks, improved signing and striping, and roadway repaving. The improvements will be along Eliot Street, between Adams Street and Central Avenue, and between Central Avenue and Valley Road.

***HIGHWAY OPERATIONS*** - During the winter sanders were dispatched 32 times and the plowing equipment went out in full force 18 times.

DPW personnel continue to play an integral role in the operation of the Town. Operations plays a key role in the success of all projects in Town, including Chapter 90 paving, I&I sewer program, drain line cleaning and inspection, special projects such as Blue Hill Pkwy reconstruction, PWED Grant project in Lower Mills, MWRA water main replacement in East Milton water main replacement projects as well as offering support to other departments including, Schools, Park, Council on Aging, Building, Health, Fire Police, and Cemetery.

The sign replacement program was completed and all street name signs in town have been replaced. A pending Federal mandate for sign reflectivity is likely to result in the need to replace nearly ALL of the Town's traffic signs over the coming years at substantial effort and cost. Debate calling for the repeal of this mandate has been escalating for several months. A decision by federal highway authorities is expected in the spring of 2011. On a day to day basis the charge of this work group is to make repairs to the roadway and sidewalk surfaces, street sweeping, catch basin cleaning, line painting, and patching of all utility trenches and pot holes.

The Town needs to develop a long term capital plan for its infrastructure. Employees are being expected to produce more and more with less and less. It is becoming more and more difficult to maintain the existing infrastructure with less and less funds and resources. This is particularly important with regard to the DPW facilities and its equipment fleet.

***WATER OPERATIONS*** - DPW personnel responded to and repaired 64 leaks, 28 were main breaks and the remainder were service related leaks.

Fifteen hydrants were replaced throughout the system and an additional 12 were repaired.



DPW employees continue to provide support for the engineers with supervision and inspections in the water main replacement program and repairs and installations by contractors.

Hydrant flushing was again performed in the months of October and November. Flushing is an important component in the commitment of the DPW to maintain the water system and help to insure water quality.

Stepped-up attention was given to water meter replacements. There were many meters that still had not been replaced as part of the last town-wide meter replacement program. These accounts are between seven and ten years out of date. The Town had to assume an aggressive posture in moving this plan forward. Aggressiveness included the need to issue several written warnings and threats of water service termination for non-compliance. This effort has been successful in that more than 50% of these accounts have been addressed. It is expected that the remaining accounts will be addressed by spring of 2011.

***SEWER OPERATIONS*** – The DPW maintains 8 pumping stations and many miles of sewer main line piping and several thousand manholes. Crews respond to approximately 5 back-ups per month, which occur on a rather continual basis throughout the entire year. Four of the eight pumping stations are more than 50 years old. Three of these four stations have been tapped for replacement under the sewer capital improvement program. The fourth station is slated for substantial rehabilitation. The four remaining pump stations have either received extensive rehabilitation and/or replacement within the past 15 years and remain in reasonably reliable condition with extended periods of remaining useful life.

Through frequent and diligent maintenance, pumping station reliability has improved. Without diligent maintenance pump failures result in sewer back-ups, which cause property damage and environmental concerns.

***FORESTRY AND TREE MAINTENANCE*** - Disease, age, wind storms and snow have been major factors in the dwindling tree stock throughout town. The Town continues to lose more trees each year than we are able to replace. A total of 128 trees were taken down this year and only 21 were planted.

Tree grants to cities and towns from the Federal and State level have dried up over the last couple of years and funding has been minimal. The DPW has partnered with different organizations throughout the town and managed to plant in designated areas mandated by these private grants and donation of trees.

New sources of funding need to be found and a concentrated commitment to future tree planting must be maintained to continue an important aspect of the character of the town.

**Alarm / Traffic and Street Light Service Group** - Several new fire alarm boxes were installed at the new science Center of Milton Academy. Lengths of fire alarm system cable were replaced at various locations as follows: (500 feet) Chilton Park, (600 feet) Elm Street, (400 feet) Canton Ave, (600 feet) Pleasant Street, (50 feet) (underground) cable at Atherton Street station.

The following traffic light work was undertaken and completed: Replace 23 Failing Led lamps, Replace traffic loop detectors at Canton Ave at Reedsdale Road (at Milton Library), Replace traffic light at Adams and Centre due to a traffic accident, Replace traffic light at Brook and Reedsdale due to traffic accident, Replace traffic light Centre and Brook due to traffic accident. We continue to use the services of a municipal property loss vendor so as to recoup costs associated with equipment and property damage incurred by motor vehicle accidents. During this fiscal year nearly all costs resulting from damages incurred in accidents was recovered through operator insurance carriers.

**Streetlight Maintenance** - Due to limitations established while formulating the FY10 budget, during the summer and fall of 2009 the Department was tasked with turning off 50% of the total number of street lights across the entire town. When the idea was first conceived, it was thought that turning off "every other light" seemed reasonable and attainable. In reality it was necessary to establish a prioritization on a light by light location by location basis. Highest priority was assigned to dangerous curves, intersections, hills, business districts and churches, and areas known to need heightened security. These areas would need to have the highest level of street lighting and would need to remain lit. After conducting the prioritization study, it was clear that the Town was not "overly lit" based upon the fact that 56% of the existing lighting was in high priority areas. That is to say that if every single low-priority light were then turned off, the most the town could realize in its efforts was to remove 44% from the system, not 50%. What was even clearer was the fact that the goal of turning off half of the street lights was UNATTAINABLE. The Department endeavored to meet the goal as best it could so as to achieve as much savings as possible. By mid-September, after turning off approximately 1350 lights, the Department had logged more than 900 telephone calls complaining about roadway safety; more specifically complaining about the very mission of turning-off street lights. At the same time discussions with the Town's electricity power supplier, NStar, proved that though the Town was turning lights off, it was entitled to only a (very small) fraction of the total lighting cost since the Town was under a multi-year contract for electric service. As a result of all of this, in early-October the mission was reversed and all previously turned-off lights were turned back on. This abandoned effort cost the Department approximately \$16,000 of payroll time (time that was already in the budget but otherwise detracted from

other service efforts) without gaining any benefit whatsoever. Moreover, the budget reduction based on street lighting savings that had been built into the FY10 budget became an immediate budgetary shortfall.

Other than the three months dedicated to the turn-off / turn-on effort, the Department replaced 384 defective bulbs and photocells. Thirty-four failed street light fixtures were replaced in their entirety. The Department also decorated East Milton Square for Christmas. A special “thank you” goes out to Al Thomas, of The Thomas Funeral Home for his substantial and generous donation of holiday lights and supplies. By Mr. Thomas’ donation, we were able to convert most of the holiday lights to LED lamps resulting in savings of more than 50% in energy costs.

Continue with the maintenance of 3300 streetlights, the municipal fire alarm system and 17 signalized traffic intersections. The wire department also provides electric repair service to 3 fire stations, 1 police station, town hall, the council on aging and the public library.

***Central Vehicle Maintenance*** - Central maintenance is responsible for the repair and maintenance of all DPW, Town Hall, Police, Fire and Council on Aging vehicles.

With an aged fleet, the technology of new vehicles, and environmental concerns, the personnel of the Central maintenance garage have done an outstanding job keeping the fleet on the road and running efficiently. The garage has 2 full time mechanics working to keep about 140 vehicles maintained and running.

The 3rd year for a 5-year lease purchase was also made for 4 Toyota Corolla’s. This purchase has lowered maintenance and operating costs.

***Buildings and Grounds*** - The building and grounds department maintains the Town Hall, Library and Council on Aging. This department performs general maintenance such as clearing sidewalks of snow, mowing lawns, grounds upkeep, responding to emergencies, and general building repairs. Replace the buildings air conditioner control reducing the amount of time the unit is required to run by 50%. Change the Exit light bulbs from incandescent to LED and the building recessed lights from incandescent to compact florescent save in energy and maintenance costs.

**COLLECTION OF REFUSE** - In fiscal year 2010, all of the Town’s solid waste services (trash, recycling, yard waste, large appliance picks) were provided through year three of a five-year contract with Waste Management, Inc. During FY10, Town residents generated approximately 4,956 tons of municipal solid waste (i.e. trash) which was picked up curbside. This amount is 106

tons or 2% less than FY09. Milton trash is transported by Waste Management to a Waste-To-Energy incinerator in Saugus. As always, the DPW continues to focus on providing the best customer service regarding curbside pickups to Milton residents.

**COLLECTION OF RECYCLING** - FY 2010 was the 17<sup>th</sup> year of the Town’s curbside recycling program. Milton residents continue to be diligent recyclers: Milton’s overall recycling rate continues to be near 55%, which consistently ranks among the highest in the Commonwealth of Massachusetts. Town residents recycled approximately 3,178 tons of co-mingles (bottles, cans) and mixed paper. This figure does not include electronics, scrap metal, and large appliances or yard-waste.

**FY10 SOLID WASTE REVENUES**

Trash Sticker Revenue

Store sticker sales	\$752,475
Annual trash stickers	\$62,935
Town Hall trash sticker sales	\$54,786
Library sticker sales	\$21,000
<b>Subtotal (all trash stickers)</b>	<b>\$891,196</b>

Recycling Revenues

Large items	\$2,100
Recycling bins	\$3,944
Compost bins	\$2,184
Recycled paper receipts	\$73,723
Scrap Metal receipts	\$5,807
<b>Subtotal (assorted fees)</b>	<b>\$87,758</b>

**TOTAL ALL SOLID-WASTE RELATED REVENUE      \$978,954**

**COLLECTION OF YARD WASTE** - During FY10, the DPW provided 15 weeks of yard waste pickup for residents: 14 weeks for yard waste and one week for holiday trees. The total tonnage collected from curbside services was approximately 1978 Tons.

**RECYCLING CENTER** - Although the Recycling Center at 629 Randolph Avenue is only open the first Saturday of every month from 9am-noon, it remains a popular destination for Milton residents. The Recycling Center continues to collect books, clothing, propane tanks, mercury-bearing items (thermometers, thermostats, fluorescent bulbs, and non-alkaline batteries), non-Freon white items, and Freon items such as air conditioners, refrigerators, and de-humidifiers.

**DPW AWARD/OPEN HOUSE** - At the DPW Open House in May, Al Thomas, of A. Thomas Funeral Home, was presented the distinguished “Larry DeCelle Friend of DPW Award” for his outstanding effort promoting and upholding the mission of Public Works Department. Among the long list of recognizable good deeds performed by Mr. Thomas has been his endless support of the holiday spirit here in Milton. Anybody who travels through East Milton Square between Thanksgiving and February has witnessed Al’s generosity in that every single holiday light on “The Deck” has been donated by him. The DPW Open House continues to be a popular event, drawing families and officials to learn about the work of the DPW and get a first-hand look at the equipment the Dept. uses on a daily basis. This years open house was visited by nearly 500 people during a gorgeous Saturday in May when many people could otherwise have enjoined a day at the beach; A huge success!

**The call log count, based on service area is as follows:**

	<b>Received</b>	<b>Open</b>	<b>Closed</b>
Sidewalks	96	20	76
Roadways	313	78	235
Drainage	68	10	58
Water	85	7	78
Hydrants	15	0	15
Sewer	11	1	10
Forestry	376	2	374
Fences and Walls	8	5	3
Street Signs	39	7	32
<b>TOTALS</b>	<b>1011</b>	<b>130</b>	<b>881</b>

**CALL RESOLUTION** - The call resolution system continues to be an integral part of assuring the efficient distribution, management and tracking of the work load of the DPW. The system logs requests for services, complaints and generates work orders. During FY10 there were 2812 calls reported and logged into the system. Of the 2812 total reports, 1820 reports were for trash or recycling related matters. The relatively high number of trash calls result from a pay-as-you-throw compliance audit conducted during the summer of 2009. Nearly half of the calls (865 calls) were related to people not complying with the pay-as-you-throw- regulations and wondering why their trash had not been collected. These 865 calls all came during July, August and September, with a few in October. The call volume dropped off dramatically once people understood that compliance with the regulations was necessary and they simply began to better comply with the requirements.

Not included in the call resolution log are any snow or ice related calls, which are considered high-urgency and dispatched “real-time” during and immediately after the storm event.

**PERSONNEL** – Strength within the department continues to be attributed to the skill, knowledge, and dedication of its labor force. There were no retirements from the DPW during FY10. (There are two retirements planned for early FY11.) However, there were three positions which remained vacant and “frozen” for most of the year as a result of long-term illness and injury; this represents approximately 10% of the labor force. Management continues to address these cases with a balance of compassion and diligence in an attempt to resolve these cases so that these positions can be opened up to recruitment and once again filled with able-bodied workers. FY10 concludes the first 11 months that the Department of Public Works was under the directorship of Joseph Lynch, who assumed his role in late July when Walter Heller left the Department when he was selected as Director of the Accelerated Bridge Construction for the Massachusetts Highway Department. A comprehensive assessment of the Department’s function, equipment, facilities, and staffing was completed this year. A plan for efficiency improvements is evolving and will be presented in mid-FY11. The Clerical Union and Labor Force Union each have concluded the 2<sup>nd</sup> year of a three-year Collective Bargaining Agreement. No negotiations ensued relative to either a contract extension or new Agreement.

**THE CHALLENGES AHEAD** - The Department of Public Works has been downsized through attrition since 1973. Two years ago the DPW again saw attrition of its workforce ranks with the elimination of key service positions. The Department eliminated a full time secretary and the program manager and consolidated the Conservation and DPW Administrative Assistants’ positions into one. Though these changes have not drastically affected the service levels of operations undertaken “on the street”, they truly have affected the overall service that the Department is expected to deliver to its citizenry. Elimination of the Program Manager’s position alone has affected the town’s ability to effectively keep the public well-informed regarding recycling programs, construction projects, and the pursuit of grant opportunities. Elimination of the DPW Secretary and consolidation of the Conservation and DPW Administrative Assistance has been met with filing backlogs, lapses in telephone and office coverage, both of which directly affect constituent service. These changes have also increased the administrative burden on the Staff Engineer, Town Engineer, Operations Director, and DPW Director which is inefficient, time consuming, and greatly detracts from the principal responsibilities that are the normal charges of these positions.

The highest priority of the Department of Public Works in FY11 will be establishing a structure of the operational function of the department so that labor functions are clearly separated from administrative, technical, and management functions. In accomplishing this feat, the effort will then be focused on filling vacancies within the labor force so that the correct skill-sets are re-

cruited for the various operational needs of the Department. This effort requires cooperative effort of the Town's Board of Selectman, Personnel Board, Town Administration, DPW Administration and both Collective Bargaining Associations and will take most of FY11 to accomplish.

Considerable diligence with regard to value effectiveness, cost containment, and accountability in the Water, Sewer, and Solid Waste areas will continue. Together these three areas of operation account for \$12.87 million, or 85%, of the entire DPW budget. As such, these areas of concentration offer the greatest opportunity for potential operation savings and/or revenue generation.

The Town will continue to strive to meet the financial burdens imposed by the unfunded mandate caused by the Federal EPA requirements of NPDES II. The five-year permit, under which the town has functioned, expired in December 2008. Since the expiration the EPA has required that communities simply follow the terms and requirements of the first five-year permit. The town has done so. However, great concern is growing as the EPA and state officials continue to "hash-out" the programs of the new permit. Based upon the most recent information, communities will be expected to continue with all of the programs of the old permit PLUS several new programs; all of which will be very expensive and further strain the work burden of the department. The new permit is not expected to be issued until the middle of spring of FY11, with implementation occurring at the start of FY12.

With continued pressure exerted by funding limitations, the DPW's ability to provide the same service with less is becoming more and more challenging. The Department continues to monitor and evaluate the need to alter or limit some services being provided in order to meet the necessary financial constraints of the town. We have established a workforce and funding levels sufficient to provide a modest level of service and maintenance to the Town. The challenge ahead is to continue to find new ways to become more efficient with the continuous funding pressures and reductions we will be facing.

The Department looks forward to meeting these challenges in the same way past challenges have been met, through creativity, teamwork, hard dedicated efforts of its' workforce, and the cooperation of all town officials. In that spirit, I express my sincere appreciation for the efforts and support of the DPW field employees, engineers and management staff; the Board of Selectmen, Warrant Committee, Personnel Board, other Town Departments, Town Meeting; and the residents of Milton.

Respectfully submitted,

Joseph W. Lynch  
*Director of Public Works*



## REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

June 30, 2010

The Annual Statement of the Financial Condition of the Milton Contributory Retirement System for the year ending December 31, 2009 is submitted herewith.

As of December 31, 2009 the system had an enrollment of 340 active members and 273 pensioners and survivors receiving benefits.

Respectfully submitted,

David S. Grab, *Chairman*  
John H. Bowie, Jr., *Secretary*  
Robert J. Byron  
Richard J. Madigan  
Kevin J. Cleary

### Annual Statement of the Milton Retirement System for the Year Ended December 31, 2009

#### ASSETS & LIABILITIES

1	1040	Cash	165,745.98
2	1100	Short Term Investments	
16	1198	PRIT Cash	558,376.73
17	1199	PRIT Fund	72,380,620.66
18	1550	Interest Due and Accrued	
18	1550	Accounts Receivable (A)	0.00
20	2020	Accounts Payable (A)	0.00

**TOTAL** **73,104,743.37**

#### FUNDS

1	3293	Annuity Savings Fund	16,522,651.43
2	3294	Annuity Reserve Fund	5,830,765.99
3	3295	Military Service Fund	4,598.10
4	3296	Pension Fund	2,466,715.29
5	3298	Expense Fund	0.00
6	3297	Pension Reserve Fund	<u>48,280,012.56</u>

**TOTAL ASSETS AT MARKET VALUE** **73,104,743.37**



## RECEIPTS

### 1 Annuity Savings Fund:

(a) 4891	Members' Deductions	1,596,357.04
(b) 4892	Transfers from Other Systems	122,429.65
(c) 4893	Member Make Up Payments and Redeposits	20,584.74
(d) 4900	Member Payments from Rollovers	0.00
(e)	Investment Income Credited to Members' Accounts	76,754.25
	<b>Subtotal</b>	<u>1,816,125.68</u>

### 2 Annuity Reserve Fund:

(a)	Investment Income Credited to Annuity Reserve Fund	<u>167,048.34</u>
	<b>Subtotal</b>	167,048.34

### 3 Pension Fund:

(a) 4898	3(8)(c) Reimbursements from Other Systems	191,187.94
(b) 4899	Received from Commonwealth for COLA and Survivor Benefits	169,844.02
(c) 4894	Pension Fund Appropriation	<u>3,874,870.00</u>
	<b>Subtotal</b>	4,235,901.96

### 4 Military Service Fund:

(a) 4890	Contributions Received from Municipality	0.00
(b)	Investment Income Credited	27.42
	<b>Subtotal</b>	27.42

### 5 Expense Fund:

(a) 4896	Expense Fund Appropriation	
(b)	Investment Income Credited to Expense Fund	<u>494,989.41</u>
	<b>Subtotal</b>	494,989.41

### 6 Pension Reserve Fund:

(a) 4897	Federal Grant Reimbursement	0.00
(b) 4895	Pension Reserve Appropriation	
(c) 4822	Interest Not Refunded	847.77
(d) 4825	Miscellaneous Income	0.00
(e)	Excess Investment Income	<u>9,872,940.41</u>
	<b>Subtotal</b>	9,873,788.18

## TOTAL RECEIPTS

16,587,880.99

## DISBURSEMENTS

### 1 Annuity Savings Fund:

(a) 5757	Refunds to Members	187,876.91
(b) 5756	Transfers to Other Systems	<u>71,226.58</u>
	<b>Subtotal</b>	259,103.49

### 2 Annuity Reserve Fund:

(a) 5750	Annuities Paid	806,118.01
(b) 5759	Option B Refunds	<u>37,714.82</u>
	<b>Subtotal</b>	843,832.83

### 3 Pension Fund:

(a) 5751	Pensions Paid	
	Regular Pension Payments	3,391,818.95
	Survivorship Payments	512,839.24
	Ordinary Disability Payments	31,632.50
	Accidental Disability Payments	1,066,354.06
	Accidental Death Payments	337,202.16
	Section 101 Benefits	48,636.48
(b) 5755	3(8)(c) Reimbursements to	
	Other Systems	136,279.31
(c) 5752	COLA's Paid	<u>80,812.55</u>
	<b>Subtotal</b>	5,605,575.25

### 4 Military Service Fund:

(a) 4890	Return to Municipality for	
	Members who Withdrew Their Funds	<u>0.00</u>
	<b>Subtotal</b>	0.00

**5 Expense Fund:**

(a)	5118	Board Member Stipend	0.00
(b)	5119	Salaries	83,086.08
©	5304	Management Fees	373,994.48
(d)	5305	Custodial Fees	0.00
(e)	5307	Investment Consultant Fees	0.00
(f)	5308	Legal Expenses	13,507.96
(g)	5309	Medical Expenses	0.00
(h)	5310	Fiduciary Insurance	4,398.00
(I)	5311	Service Contracts	0.00
(j)	5312	Rent Expense	0.00
(k)	5589	Administrative Expenses	18,135.64
(l)	5599	Furniture & Equipment	0.00
(m)	5719	Travel	<u>1,867.25</u>
		<b>Subtotal</b>	494,989.41
<b>TOTAL DISBURSEMENTS</b>			<u><b>7,203,500.98</b></u>

**INVESTMENT INCOME/(LOSS)**

Investment income received from:

(a) Cash (from Schedule 1)	0.00
(b) Short Term Investments (from Schedule 2)	
(c) Fixed Income Securities (from Schedules 3A and 3C)	
(d) Equities (from Schedules 4A and 4C)	
(e) Pooled Funds (from Schedule 5)	1,912,940.38
(f) Commission Recapture	

<b>4821 TOTAL INVESTMENT INCOME</b>	<u>1,912,940.38</u>
-------------------------------------	---------------------

**Plus:**

4884 Realized Gains (Profits)	1,428,861.53
4886 Unrealized Gains (Increase in Market Value)	16,883,018.08
1550 Interest Due and Accrued on Fixed Income Securities at End of Current Year	<u>0.00</u>
	18,311,879.61

**Less:**

4823 Paid Accrued Interest on Fixed Income Securities	0.00
4885 Realized Losses	(4,635,040.23)
4887 Unrealized Losses (Decrease in Market Value)	(4,978,019.93)
1550 Interest Due and Accrued on Fixed Income Securities Prior Year	<u>0.00</u>

<b>NET INVESTMENT INCOME/ (LOSS)</b>	<b>10,611,759.83</b>
--------------------------------------	----------------------

Income Required:

Annuity Savings Fund (from Supplementary Schedule)	76,754.25
Annuity Reserve Fund	167,048.34
Expense Fund	494,989.41
Military Service Fund	<u>27.42</u>

<b>TOTAL INCOME REQUIRED</b>	<u><b>738,819.42</b></u>
------------------------------	--------------------------

Net Investment Income	10,611,759.83
Less Income Required	<u>(738,819.42)</u>

**EXCESS INCOME /(LOSS)**

<b>TO PENSION RESERVE FUND</b>	<u><b>9,872,940.41</b></u>
--------------------------------	----------------------------

## **REPORT OF THE BOARD OF SELECTMEN**

To the Citizens of Milton:

June 30, 2010

From July 1, 2009 to April 29, 2010 The Board of Selectmen consisted of the following members: John Michael Shields, Chair, Marion V. McEttrick, Secretary, and Kathryn Fagan.

Robert C. Sweeney was elected to a three year term on April 29, 2010, replacing Kathryn Fagan. The Board of Selectmen reorganized as follows: Marion V. McEttrick, Chairman, Robert C. Sweeney, Secretary and John Michael Shields.

### Financial Issues

An economy in recession continued to challenge the Town's financial management. We began the fiscal year with a budget out of balance by \$331,629 because of additional state aid reductions. A Special Town Meeting was convened in the fall to make cuts and bring the budget back in balance. In addition, Town Meeting adopted the \$.75 additional meals tax opportunity offered to cities and towns, which was to go into effect in April, 2010.

As recommended by the Warrant Committee, the Town Departments held back an additional portion of their spending so that when anticipated mid-year or later state aid reductions were announced, the impact of budget reductions would be spread over a longer period. At a Special Town Meeting in February, 2010 additional reductions of \$241,487 were made to departmental budgets.

In addition to reducing appropriations, the Board of Selectmen pursued proposals and initiatives to reduce energy costs, combine services with other towns and generate revenue. Planning is ongoing to combine Veteran's services with the Town of Randolph and to share a Veteran's Service Officer. The Alternative Energy Committee continued to work with Town departments to develop energy reduction techniques and goals. The Wind Energy Committee is continuing its work with the Town on the development of a wind turbine on town owned land. In February, 2010, the Town received a Massachusetts Green Communities Technical Assistance grant in the amount of \$399,000 to assist with the development of a wind turbine on town owned land.

In difficult circumstances, Milton voters approved an increase in the levy limit in June, 2009, to take effect the following year.

Without that increase, more than \$3m in additional cuts would have had to be made to our budgets during this past year. We are grateful for the support the town has shown for essential Town services and continue to work to reduce spending and become more efficient.

We continue to work with our legislators, our colleagues on other Boards and Committees, and our professional management team to provide the services that people expect in Milton, even with these challenges.

## **COMPARATIVE TAXATION LEVELS**

It is interesting to note where Milton ranks compared to other, similar communities. The following tabulation is from 1990 through 2009. Zero is the highest tax and communities with a residential exemption are excluded. This data was collected from the Department of Revenue website.

1990	31
1991	22
1992	30
1993	33
1994	34
1995	35
1996	31
1997	31
1998	33
1999	35
2000	38
2001	40
2002	39
2003	43
2004	46
2005	47
2006	46
2007	41
2008	46
2009	43
2010	37

These rankings indicate how Milton's average tax bill for residential property compares to all other Massachusetts communities except those that have adopted a residential exemption.

## **BOARD OF SELECTMAN INITIATIVES**

While the budget issues were dominant, the Board, in conjunction with the Wind Study Committee, continued to plan for the installation of wind turbines on town-owned land near the site of the closed landfill. With this plan as a blueprint, the town obtained bond authorization at the Special Town Meeting in February, 2010 to fund the capital project. We continue to explore and apply for

additional grants to increase the projected revenue from this project. All projections show a positive cash flow after debt service if we go forward, to help with energy costs in our municipal buildings.

### Other Initiatives

The Board received the final report of the Governor Stoughton Trust Study Committee on December 3, 2009. This committee spent many hours in preparing a report to assist the Board in developing a plan for the future of the Governor Stoughton property known in the past as the “Poor Farm”. The members of the Board of Selectmen are designated as trustees of the property in the last will and testament of Governor Stoughton. In March, 2010, the Committee held an open public meeting to discuss the report with the public. The report and the results of this meeting and others are being used by the Board to chart an approach to decide how this property should be used to “benefit the poor of Milton”, as required by the Will of Governor Stoughton.

For more than three years a Consolidated Facilities Study Committee, appointed jointly by the Selectmen and the School Committee, has been studying the feasibility of merging management of town facilities. Kathryn Fagan served for three years as the Selectman member of the Consolidated Facilities Study Committee. After her term ended in April, 2010, the Board of Selectmen appointed her as its representative on this committee. The 2010 Annual Town Meeting voted to approve the creation of a consolidated facilities department and voted an appropriation to pay for a director for the program, contingent upon a suitable agreement being reached between the Board of Selectmen and the School Committee. Work on that agreement was ongoing as of June 30, 2010. If this initiative is taken to fruition, it will create a Facilities Department. The function of the proposed department is to better plan for and conduct maintenance on town buildings and grounds and would include the application of current best practices in energy management as well. The Facilities Department would play a pivotal role in long term capital planning for the Town.

A fifteen member Citizens Advisory Committee is working with a consultant, Howard/Stein- Hudson to prepare an East Milton Parking and Access Study of how to improve parking and access in our business district. Funding for the study and additional work (if it is recommended) was provided through the efforts of Congressman Stephen Lynch and is managed by the Department of Transportation of the Commonwealth.

After considerable discussion the Board of Selectmen decided in June, 2010 to respond to an RFP from the Department of Conservation and Recreation for a five year permit to manage the Ulin Rink. During summer, 2010, the Board intends to issue its own RFP to contract for rink management and anticipates

making an award in time for the rink to open in September, 2010, providing it is assured that the management can be accomplished at no net cost to the Town and will improve the overall condition of the rink to better serve Milton and the general public.

In December 2009 the Board approved concept plans to place a new animal shelter at the Town Yard. Work continues with the Milton Animal League to raise the funds needed to move forward with this project.

The Town received two PILOT payments in the 2010 fiscal year: \$15,000 from the newly created Mary Wakefield Trust, and \$49,986 from Curry College

Milton welcomed two new restaurants with full liquor licenses this year, Abby Park in East Milton Square, and 88 Wharf in Milton Village. Both are becoming important features in our community and have been vigorously supported by the general public.

## **RETIREMENTS AND RELOCATIONS**

In fiscal year 2010 the following town employees retired or moved on to new positions:

Town Accountant David Grab left for a new position with the City of Fall River. The Town has hired the services of a CPA, Eric Kinshurf, as interim Town Accountant and is actively recruiting a new Town Accountant.

In July, 2009, the Town welcomed a new DPW Director, Joseph Lynch. Our previous DPW Director, Walter Heller, is now directing bridge construction for the Commonwealth.

In September, 2009, upon the resignation of Library Trustee Robert Varnerin, the Library Trustees and Board of Selectmen appointed Ingrid Schaffer to fill the remainder of Mr. Varnerin's term.

Upon the resignation of David DeSantis and William Sullivan from the Wind Energy Committee the Board appointed Kevin Chase of 16 Antwerp Street.

Upon the resignation of Richard Malmstrom from the Alternative Energy Committee, the Board appointed John Barron Clancy of 35 Pagoda Street.

The Board wishes to acknowledge the retirements of longtime employees Frances Westhaver, Assistant Town Clerk (20 years), Edward Villard, Milton Police Department (32 years) and Beverly Quinn, Administrative Assistant to the Superintendent of Schools (16 years). These employees gave years of loyal service to the Town and we are grateful to them.



The Board of Selectmen wishes to acknowledge and thank the many employees of the town who work on our behalf, also the volunteers that serve on boards and committees, or volunteer their time to the town.

We especially would like to thank our staff in the Selectman's office, our Town Administrator, Kevin Mearn, the Assistant Town Administrator, Annemarie Fagan, our Secretary, Paula Rizzi and our Senior Administrative Clerk, Patricia Cahill.

We are also grateful to the help given to us throughout the year from our legislative delegation, Congressman Stephen Lynch, State Senator Brian Joyce, and State Representatives Walter Timilty, Linda Dorcena-Forry, and Angelo Scaccia.

Sincerely,

Marion V. McEttrick, *Chair*  
Kathryn A. Fagan, *Secretary*  
John Michael Shields

## **REPORT OF THE TOWN ADMINISTRATOR**

To the Honorable Board of Selectmen:

June 30, 2010

I am pleased to submit my fourth Annual Report. I am honored to serve the Town of Milton and its residents. Some of the major issues of concern in fiscal year 2010 are outlined in this report.

### **Financial**

While the Town was conservative in its approach to balancing its FY2010 budget, the impact of the downturn in state revenues was more significant than originally calculated in the state number and resulted in a \$331,000 cut in state aid to the town. Due to the reduction in state aid, an October 2009 Special Town Meeting was held for the purpose of making reductions in town departments in order to balance the FY2010 budget. Town Meeting also was asked to consider the acceptance of Massachusetts General Laws Chapter 64L, Section 2(a), added by Chapter 27, Section 60 of the Acts and Resolves of 2009 authorizing the Town to impose a local sales tax on the sale of restaurant meals which took effect on April 1, 2010 and to appropriate additional funds for a firefighter who was injured in the line of duty. A Special Town Meeting was also held on February 22, 2010 to deal with additional cuts to FY2010 departmental budgets, a new zoning bylaw on blasting permits and requirements, an appropriation for the wind turbine project and a zoning change to add institutional commercial overlay zoning in a residence C district. The Town's financial management policies state that departmental budgets whenever possible should be developed in such a manner as to provide level services with the previous year. However, based on revenue projections coupled with the fact that there would be little new growth for FY2011, the Warrant Committee and Board of Selectmen requested that departments submit a level dollar budget consistent with FY2010 numbers along with a narrative outlining the impact of a level dollar budget on services provided by the department. As a result of the Warrant Committee's due diligence, the FY2011 budget was balanced with a few departments receiving appropriations slightly above level dollars.

In an effort to control costs, the Town of Milton and the Town of Randolph formed a Veterans Service District for the purpose of furnishing information, advice and assistance to veterans and their dependents to enable them to obtain benefits which they are or may be entitled. The Veterans Service Officer will have an office in both Milton and Randolph.

### **Growth and Development**

The Consolidated Facilities Exploratory Committee has been actively pursuing its primary goal of forming a Consolidated Facilities Department which would consolidate the management, maintenance, and repair functions of all

town and school buildings. A consultant with approximately thirty years of experience in facilities management was hired to assist the Committee. The Committee drafted a Memorandum of Understanding for the consolidation of maintenance of school and town property which was approved by the School Committee and Board of Selectmen. At the May 2010 Town Meeting, Town Meeting members approved two articles related to the consolidated facilities plan. The first article gave the Town the right to create the Consolidated Facilities department under state statute and the second article approved an appropriation to fund the salary and general expenses for the department. It is the Committee's hope that this department will be in operation in early 2011.

The Wind Energy Committee has been working tirelessly on the wind turbine project. The Town submitted documentation for a federal, zero-interest bonding plan and for a state grant that would cover design and construction costs of the turbine. The town received a grant from the state in the amount of \$399,000 for the project. In January 2010, the Town Planner conducted balloon tests at the proposed site of the turbine to allow residents to view the height and visibility of the proposed wind turbine. Town Meeting members at the February 2010 Special Town Meeting voted to appropriate \$6,200,000 for the construction of a wind turbine on Town owned land. Town Meeting approval allowed the Town to seek long-term bonding of up to \$6.2 million to install the structure. The May 2010 Town Meeting approved giving the Board of Selectmen the ability to take by eminent domain access rights to Town property which is currently leased to Quarry Hills Associates in order to transport equipment to the wind turbine site. The Town is continuing to pursue the connection to the NStar electrical grid and necessary permits from the Town Conservation Commission.

The Business & Citizen Advisory Committee (BCAC), which was appointed by the Board of Selectmen to study parking issues in East Milton Square, started meeting in January of 2010. After several meetings, the Town Planner developed a Scope of Work to hire a project consultant which was approved by the Board of Selectmen, Planning Board and the BCAC. In March of 2010, the Town of Milton released a Request for Proposal ("RFP") and accompanying Scope of Work to study the parking and transportation related issues in and around East Milton Square. As a result of the RFP, the Board of Selectmen approved Howard Stein Hudson Associates ("HSH") as the project consultant in May of 2010. HSH and the BCAC started working on this project in June of 2010. The project has an expected finish date of June 30th, 2011.

Approximately 9,200 feet of MWRA pipeline on Adams Street that supplies water to Milton will be replaced over the next two and a half years. The Department of Public Works will oversee this project.

## Real Estate

The Massachusetts Department of Conservation and Recreation (“DCR”) issued a Request for Proposals for operation of the Ulin Skating Rink. The Town sent a letter of interest and intent to the DCR which stated that the Town was interested in operating the Ulin Rink.

At the 2010 Annual Town Meeting, Town Meeting members approved the transfer of ownership of the East Milton Library building from the Library Trustees to the Board of Selectmen. Deliberations over the future use of this building will be discussed in fiscal year 2011.

## Personnel Changes

The Board of Selectmen appointed Joseph W. Lynch, Jr., of North Andover, as the new Director of Public Works. Mr. Lynch was the Public Works Director in the Town of Shirley and former DPW Superintendent in the City of Melrose. Mr. Lynch brings a high level of experience and professionalism to our DPW organization.

## Collective Bargaining

The Town has approximately 832 full and part-time employees. The following tabulation illustrates the collective bargaining groups, exclusive of school unions:

<b>Union</b>	<b>Contract Expires</b>
Milton Public Employees Association	6/30/11
Milton Police Superior Officers Association	6/30/11
Milton Police Association	6/30/11
Milton Firefighters, Local 1116	6/30/11
Southeastern Public Employees Association	6/30/11
Milton Public Library, Staff Association, M.L.S.A.	6/30/11

During fiscal year 2010, department heads and middle management personnel voted to establish a new union, which became certified as the Milton Professional Management Association. This new union is comprised of approximately 25 positions. We are currently in the process of negotiating a contract with this union.

There are approximately 30 non-union, non-school employees who are represented by the Personnel Board.

In conclusion, I extend my thanks and appreciation to the department heads, town employees and officials, the members of the boards and committees and to the citizens of Milton who have assisted me throughout the year. Special

thanks to Assistant Town Administrator Annemarie Fagan and Executive Secretary to the Board of Selectmen Paula Rizzi for their dedication and assistance during this year. Finally, I thank the Board of Selectmen for its support throughout the year.

Respectfully submitted,

Kevin J. Mearn  
*Town Administrator*

## REPORT OF TOWN COUNSEL

To the Honorable Board of Selectmen:

June 30, 2010

In 2010 Town Counsel services were most frequently required for issues involving budgets, conflict of interest, contracts, land use, litigation, open meeting, procurement, Town Meeting, and consultation with and advice to Town of Milton personnel.

Contracts were reviewed for the Quincy Home Consortium First Time Homebuyer Program; for design, procurement, construction, installation, operation and maintenance of a wind turbine; for consulting services regarding the wind turbine project; for interim Town Accountant Services; for lease of space in the Pierce Middle School to MPEG Access, Inc.; for school physician services; for a lease with Milton Yacht Club; for construction and installation of a solar energy system at the Milton Town Office Building; for an amendment to a contract with the Massachusetts Technology Cooperative regarding a Green Schools grant; and for operation and maintenance of the Ulin Rink. A request for proposals and a lease were reviewed for the East Milton Library property.

The Annual Town Meeting was held in May and Special Town Meetings were held in February and September. Town Meeting reduced departmental appropriations to address reductions in State aid; defeated a proposed Zoning By-law amendment which would have authorized a special permit for Institutional/Commercial Development in a Residence C District; approved a By-law amendment to require a permit for blasting (rock excavation); appropriated money to fund salary and general expense items of a Consolidated Facilities department; transferred from the Board of Library Trustees to the Board of Selectmen the care, custody and control of the East Milton Library property, to be held for general municipal purposes, authorized the Board of Selectmen to lease some or all of that property for public purposes or private purposes, and authorized the use of the revenue generated from such a lease for general municipal purposes; authorized the Board of Selectmen to acquire by purchase, by eminent domain or otherwise a fee interest in a portion of the former landfill access road and two (2) parcels adjacent to that road; adopted the Stretch Energy Code; amended the Zoning By Laws to allow up to two wind turbines on Town property subject to certain conditions; and authorized the Board of Selectmen to file a home rule petition to authorize grant of license for the sale of beer and wine at the Ichiro Sushi Restaurant, 538 A Adams Street, Milton.

The Norfolk County Superior Court upheld a decision of the Board of Appeals, with the result that a determination of the Building Commissioner remains in effect.

Lawsuits pending at the end of 2010 include seven zoning cases, one conservation case, one subdivision case, and one case involving a proposed wireless telecommunications facility.

We welcome Amy Dexter to the Town of Milton and we hope that she enjoys much success in her service as Town Accountant.

My firm, Murphy, Hesse, Toomey & Lehane, LLP, is a law firm of thirty-one (31) lawyers. Partner David DeLuca, associates Bryan LeBlanc, Brandon Moss and Lauren Galvin, and paralegals Paula Rivera and Bryanne Tartamella also worked on Town Counsel matters in 2010. We thank the Board of Selectmen, Kevin Mearn, Annemarie Fagan, Paula Rizzi and all Town of Milton employees, boards, commissions and committees for the privilege of working with you during the past year.

Respectfully submitted,

John P. Flynn  
*Town Counsel*

## REPORT OF THE TRAFFIC COMMISSION

To The Honorable Board of Selectmen:

June 30, 2010

The report of the Traffic Commission for the period July 1, 2009 through June 30, 2010 is herewith submitted.

During this period we were asked to make recommendations on existing or anticipated traffic problems in all areas of the town.

The Commission acted on individual requests for the installation of various traffic signs throughout the town and recommended those that were deemed necessary or served a useful purpose.

Traffic issues remain a priority for the Commission. Daily traffic volume in Milton is a major concern. Thousands of vehicles commute through Town and most homes in Milton today have multiple drivers and vehicles. This places great pressure on the community and roadways of Milton.

Respectfully submitted,

Richard G. Wells, Jr., *Chairman, Chief of Police*  
Joseph Lynch, *Director, Department of Public Works*  
John J. Grant, *Chief, Fire Department*  
Clifford C. Flynn, *Inspector of Wires*  
Lt. Brian P. Cherry, *Traffic & Safety Officer*  
William F. Ritchie, *School Department*  
William B. Clark, Jr., *Town Planner*  
John P. Thompson, *Assistant Town Engineer*



## **REPORT OF THE VETERANS' SERVICES DEPARTMENT**

To the Honorable Board of Selectmen

June 30, 2010

During the first half of fiscal year 2010, the Town employed Braintree Veterans Agent Richard Walsh on an interim basis to service the needs of our veterans while the Town pursued the formation of a Veterans Service District with the Town of Randolph.

In April 2010, a Memorandum of Agreement to form a Veterans Service District was signed between the Milton Board of Selectmen and the Town Manager for the Town of Randolph, pursuant to Chapter 115, Section 10 of the Massachusetts General Laws. As a result of this Memorandum of Agreement, the Towns of Milton and Randolph are currently interviewing finalists for the position of Veterans Agent.

The purpose of this district is to furnish information, advice and assistance to Milton veterans and their dependents as may be necessary to enable them to procure the benefits to which they are or may be entitled. The Veteran's Office also assists our veterans and their dependents with the application of military records, VA benefits, funeral and burial benefits, education and job programs.

The Town expended a total of \$26,218 for state authorized financial benefits to Town veterans in fiscal year 2010. The Massachusetts Department of Veterans' Services approves all financial benefits paid by the Town. The Town is reimbursed 75% of every dollar paid.

I would like to thank Richard Walsh for his professionalism and dedication to the Town of Milton.

Respectfully,

Kevin J. Mearn  
*Town Administrator*





# **FINANCIAL STATEMENTS**



## **REPORT OF THE TOWN ACCOUNTANT**

To The Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the twelve-month period ending June 30, 2010 arranged as follows:

1. Statement of Revenues - Budget vs. Actual for the General Fund, Water Fund and Sewer Fund
2. Combined Balance Sheet of all Funds as of June 30, 2010
3. Combined Balance Sheet – Enterprise Funds as of June 30, 2010
4. Balance Sheet detail – Special Revenue, Capital Projects and Trust/Agency Funds
5. Balance Sheet detail – Enterprise Funds
6. Schedule of Capital Improvement Funds
7. Statement of Indebtedness
8. Schedule of Indirect Costs Attributable to School Appropriations

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Central Business Office Staff, the Board of Selectmen, all Town Departments and the Warrant Committee for all of their help during the past fiscal year.

Respectfully submitted,

Amy J. Dexter  
*Town Accountant*

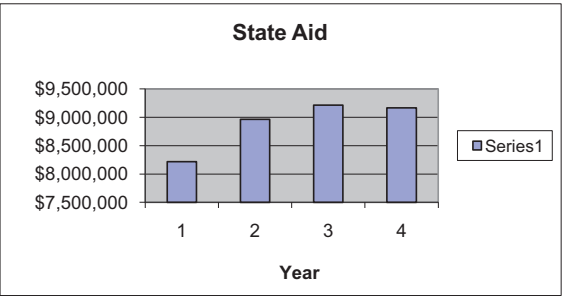
Town of Milton Statement of Revenues - Budget vs. Actual For the Twelve Months Ended June 30, 2010 General Fund, Water Fund and Sewer Fund (Cash Basis)							
	2010 BUDGET	2010 ACTUAL	VARIANCE FAVORABLE (UNFAVORABLE)	YTD % VS. ACTUAL	2009	2008	2007
					ACTUAL	ACTUAL	ACTUAL
REVENUES:							
Real estate taxes (Less Res for Abate)	\$58,408,331	\$58,656,383	\$248,052	100.42%	\$52,183,661	\$50,898,186	\$50,122,696
Personal property taxes	\$1,306,901	\$1,301,350	(\$5,551)	99.58%	\$993,494	\$836,906	\$696,338
Tax liens redeemed	\$0	\$377,033	\$377,033	0.00%	\$137,639	\$319,808	\$199,785
Motor vehicle & Boat excise	\$3,002,100	\$2,781,018	(\$221,082)	92.64%	\$2,951,717	\$3,045,882	\$2,971,847
Penalties and interest	\$590,000	\$694,240	\$104,240	117.67%	\$588,436	\$596,767	\$367,146
Cemetery	\$490,000	\$414,245	(\$75,755)	84.54%	\$485,647	\$378,520	\$378,451
Licenses and Permits	\$830,000	\$586,568	(\$243,432)	70.67%	\$871,066	\$1,045,408	\$895,652
Other Departmental	\$1,170,000	\$1,133,821	(\$36,179)	96.91%	\$1,115,884	\$1,585,995	\$1,173,522
Fines	\$280,000	\$262,957	(\$17,043)	93.91%	\$281,831	\$312,409	\$326,075
Intergovernmental	\$8,322,525	\$8,218,966	(\$103,559)	98.76%	\$8,962,635	\$9,213,821	\$9,166,122
Investment Income	\$115,000	\$70,497	(\$44,503)	61.30%	\$110,098	\$82,480	\$373,924
Water & Sewer	\$11,155,437	\$11,038,851	(\$116,586)	98.95%	\$10,344,072	\$10,329,712	\$9,692,193
Other	\$0	\$665,438	\$665,438	100.00%	\$655,946	\$651,489	\$685,662
Total Revenues	\$85,670,294	\$86,201,367	\$531,073	100.62%	\$79,682,126	\$79,297,383	\$77,049,413
Actual as a percent of budget							
					98.17%	100.19%	100.84%

**OTHER SOURCES:**

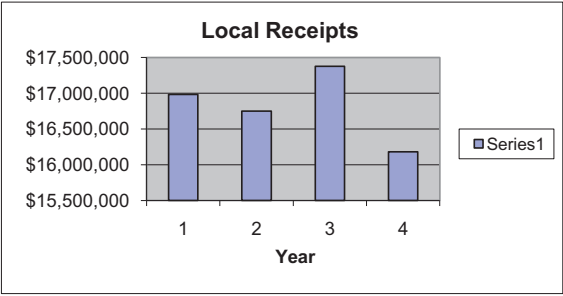
Overlay	\$458,248	Anticipated
Free Cash	\$370,754	
Overlay Reserve	\$0	Receipt Rate:
Other Available Sources	\$0	12/12 of year
Other Source Sch B-2	\$286,413	
Res for Debt Service	\$0	
Appropriation Reductions STM	\$0	
Total per RECAP	<u>\$86,785,709</u>	



Year 1 = 2010  
 Year 2 = 2009  
 Year 3 = 2008  
 Year 4 = 2007

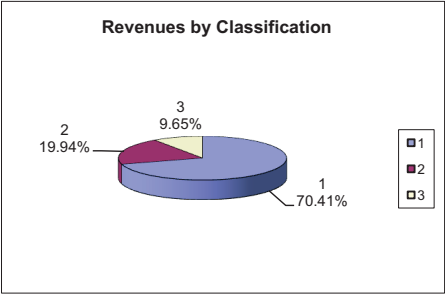


Year 1 = 2010  
 Year 2 = 2009  
 Year 3 = 2008  
 Year 4 = 2007



Year 1 = 2010  
 Year 2 = 2009  
 Year 3 = 2008  
 Year 4 = 2007

## Revenues FY2007 - FY2010



1=Property Taxes  
 2=Local Receipts  
 3=State Aid

Current Year Only

TOWN OF MILTON									
ALL FUNDS									
COMBINED BALANCE SHEET AS OF JUNE 30, 2010									
	#001								
	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TRUSTS AND AGENCY	LONG-TERM ACCOUNT GROUP	TOTALS		
							ALL FUNDS		
ASSETS									
CASH AND SHORT TERM INVESTMENTS	4,448,653	5,283,489	4,060,942	3,113,127	9,155,268	0	26,041,679		
DEPARTMENTAL RECEIVABLES	0	152,669	0	57,793	0	0	220,462		
INVENTORY	0	0	0	0	0	0	0		
DUPLICATE OWNERSHIP OF MASSACHUSETTS	0	0	0	0	0	0	0		
EXCISE TAX RECEIVABLE	497,271	0	0	0	0	0	497,271		
PERSONAL PROPERTY TAX RECEIVABLE	116,838	0	0	0	0	0	116,838		
REAL ESTATE TAX RECEIVABLE	1,692,456	0	0	0	0	0	1,692,456		
SPECIAL ASSESSMENTS RECEIVABLE	0	0	0	511,964	0	0	511,964		
TAX LIENS	1,024,067	0	0	0	0	0	1,024,067		
USER CHARGES RECEIVABLE	0	0	0	1,899,272	0	0	1,899,272		
UTILITY LIENS ADDED TO TAXES	0	0	0	113,444	0	0	113,444		
AMOUNT PROVIDED FOR BONDS	0	0	0	5,255,596	0	36,631,819	41,887,375		
OTHER ASSETS	0	0	0	0	0	0	0		
TAX FORECLOSURES	10,806	0	0	0	0	0	10,806		
<b>TOTAL ASSETS</b>	<b>7,780,291</b>	<b>5,426,156</b>	<b>4,060,942</b>	<b>10,951,156</b>	<b>9,155,268</b>	<b>36,631,819</b>	<b>74,005,634</b>		
LIABILITIES									
ACCOUNTS PAYABLE	1,114,603	219,382	38,628	49,451	54,091	0	1,476,155		
PAYROLL PAYABLE	686,062	117,908	0	27,882	0	0	813,852		
INTERFUND PAYABLES	0	0	0	0	0	0	0		
BONDS PAYABLE	0	0	0	5,255,596	0	36,631,819	41,887,375		
DEFERRED REVENUES	2,346,238	182,669	0	2,532,474	0	0	5,061,381		
OTHER ASSETS	0	1,100,000	800,000	0	0	0	1,900,000		
OTHER LIABILITIES	520,931	0	0	1,051	0	0	521,982		
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	0	0	0	0	0	0	0		
WITHHOLDINGS PAYABLE	25,742	0	0	0	0	0	25,742		
<b>TOTAL LIABILITIES</b>	<b>5,660,776</b>	<b>1,599,959</b>	<b>836,628</b>	<b>7,916,414</b>	<b>54,091</b>	<b>36,631,819</b>	<b>52,701,667</b>		
FUND EQUITY									
RESERVE FOR ENCUMBRANCES-CURRENT YR	375,198	0	0	1,820,557	0	0	2,195,755		
RESERVE FOR EXPENDITURES	0	0	0	0	0	0	0		
RESERVE FOR DEPOSITS & PRETTY CASH	0	0	0	50	0	0	50		
RESERVE FOR OVERLAY SURPLUS	0	0	0	794,842	0	0	794,842		
RESERVE FOR DEPOSITS & PRETTY CASH	17,716	390	0	0	0	0	18,106		
RESERVE FOR SUBS YR BUDGET	140,000	0	0	0	0	0	140,000		
RESERVE FOR DEBT SERVICE	0	0	0	0	0	0	0		
RESERVE FOR SNOW & ICE DEFICITS	0	0	0	0	0	0	0		
UNRESERVED FUND BALANCE	1,596,601	3,825,699	3,222,314	419,293	9,101,177	0	18,155,284		
<b>TOTAL FUND EQUITY</b>	<b>2,119,515</b>	<b>3,826,199</b>	<b>3,222,314</b>	<b>3,034,742</b>	<b>9,101,177</b>	<b>36,631,819</b>	<b>52,701,667</b>		
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>7,780,291</b>	<b>5,426,156</b>	<b>4,060,942</b>	<b>10,951,156</b>	<b>9,155,268</b>	<b>36,631,819</b>	<b>74,005,634</b>		

TOWN OF MILTON											
ENTERPRISE FUNDS											
COMBINED BALANCE SHEET AS OF JUNE 30, 2010											
	SEWER OPERATIONS	SEWER CAP PROJ	TOTAL SEWER	WATER OPERATIONS	WATER CAP PROJ	TOTAL WATER	CAP PROJ	CAP PROJ	TOTAL CAP PROJ	TOTALS	
ASSETS											
CASH AND SHORT TERM INVESTMENTS	1,528,100.00	0.00	1,528,100.00	1,585,027.00	0.00	1,585,027.00	0.00	0.00	0.00	3,113,127.00	
SPECIAL ASSESSMENTS RECEIVABLE	480,628.00	0.00	480,628.00	21,335.00	0.00	21,335.00	0.00	0.00	0.00	511,964.00	
DEPARTMENTAL RECEIVABLES	0.00	0.00	0.00	57,793.00	0.00	57,793.00	0.00	0.00	0.00	57,793.00	
USER CHARGES RECEIVABLE	1,302,485.00	0.00	1,302,485.00	596,787.00	0.00	596,787.00	0.00	0.00	0.00	1,899,272.00	
UTILITY LIENS ADDED TO TAXES	67,081.00	0.00	67,081.00	46,363.00	0.00	46,363.00	0.00	0.00	0.00	113,444.00	
AMOUNT PROVIDED FOR BONDS PAYABLE	1,145,842.31	0.00	1,145,842.31	4,109,714.00	0.00	4,109,714.00	0.00	0.00	0.00	5,255,556.31	
CONSTRUCTION IN PROGRESS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
TOTAL ASSETS	4,534,137.31	0.00	4,534,137.31	6,417,019.00	0.00	6,417,019.00	0.00	0.00	0.00	10,951,156.31	
LIABILITIES											
ACCOUNTS PAYABLE	8,149.00	0.00	8,149.00	41,302.00	0.00	41,302.00	0.00	0.00	0.00	49,451.00	
ACCRUED EXPENSES	10,137.00	0.00	10,137.00	17,745.00	0.00	17,745.00	0.00	0.00	0.00	27,882.00	
INTERFUND PAYABLES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
BONDS PAYABLE	1,145,842.31	0.00	1,145,842.31	4,109,714.00	0.00	4,109,714.00	0.00	0.00	0.00	5,255,556.31	
DEFERRED REVENUES	1,860,186.00	0.00	1,860,186.00	722,278.00	0.00	722,278.00	0.00	0.00	0.00	2,582,474.00	
NOTES PAYABLE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
OTHER LIABILITIES	0.00	0.00	0.00	1,051.00	0.00	1,051.00	0.00	0.00	0.00	1,051.00	
TOTAL LIABILITIES	3,024,324.31	0.00	3,024,324.31	4,892,090.00	0.00	4,892,090.00	0.00	0.00	0.00	7,916,414.31	
FUND EQUITY											
RESERVE FOR ENCUMBRANCES	857,891.00	0.00	857,891.00	962,666.00	0.00	962,666.00	0.00	0.00	0.00	1,820,557.00	
RESERVE FOR EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
RESERVE FOR PETTY CASH	0.00	0.00	0.00	50.00	0.00	50.00	0.00	0.00	0.00	50.00	
RESERVE FOR DEPOSITS	543,553.00	0.00	543,553.00	251,289.00	0.00	251,289.00	0.00	0.00	0.00	794,842.00	
UNRESERVED FUND BALANCE	108,389.00	0.00	108,389.00	310,924.00	0.00	310,924.00	0.00	0.00	0.00	419,293.00	
TOTAL FUND EQUITY	1,509,813.00	0.00	1,509,813.00	1,524,929.00	0.00	1,524,929.00	0.00	0.00	0.00	3,034,742.00	
TOTAL LIABILITIES AND FUND EQUITY	4,534,137.31	0.00	4,534,137.31	6,417,019.00	0.00	6,417,019.00	0.00	0.00	0.00	10,951,156.31	



**TOWN OF MILTON**  
**BALANCE SHEET DETAILS AS OF JUNE 30, 2010**  
**SPECIAL REVENUE, CAPITAL PROJECTS AND TRUST/AGENCY FUNDS**

FUND #	Fund Name	Grant	Total Reconciliation	Interfund Reconciliation	Deposits	Total Assets	Other RECEIVABLES	Other Liabilities	Reserve for Contingency	Reserve for Other Purposes	Unexpended Fund Balance	Total Liabilities
12	COOK LUNCH	3,381,136.00				3,381,136.00					481,778.00	538,136.00
13	DAY STATE AID	3,381.00				3,381.00					330.00	3,381.00
14	SEWER CENTER	10,000.00				10,000.00					10,000.00	10,000.00
20	WATER HOUSING	774.00				774.00					774.00	774.00
21	WATER HOUSING	774.00				774.00					774.00	774.00
22	WATER HOUSING	774.00				774.00					774.00	774.00
23	WATER HOUSING	774.00				774.00					774.00	774.00
24	WATER HOUSING	774.00				774.00					774.00	774.00
25	WATER HOUSING	774.00				774.00					774.00	774.00
26	WATER HOUSING	774.00				774.00					774.00	774.00
27	WATER HOUSING	774.00				774.00					774.00	774.00
28	WATER HOUSING	774.00				774.00					774.00	774.00
29	WATER HOUSING	774.00				774.00					774.00	774.00
30	WATER HOUSING	774.00				774.00					774.00	774.00
31	WATER HOUSING	774.00				774.00					774.00	774.00
32	WATER HOUSING	774.00				774.00					774.00	774.00
33	WATER HOUSING	774.00				774.00					774.00	774.00
34	WATER HOUSING	774.00				774.00					774.00	774.00
35	WATER HOUSING	774.00				774.00					774.00	774.00
36	WATER HOUSING	774.00				774.00					774.00	774.00
37	WATER HOUSING	774.00				774.00					774.00	774.00
38	WATER HOUSING	774.00				774.00					774.00	774.00
39	WATER HOUSING	774.00				774.00					774.00	774.00
40	WATER HOUSING	774.00				774.00					774.00	774.00
41	WATER HOUSING	774.00				774.00					774.00	774.00
42	WATER HOUSING	774.00				774.00					774.00	774.00
43	WATER HOUSING	774.00				774.00					774.00	774.00
44	WATER HOUSING	774.00				774.00					774.00	774.00
45	WATER HOUSING	774.00				774.00					774.00	774.00
46	WATER HOUSING	774.00				774.00					774.00	774.00
47	WATER HOUSING	774.00				774.00					774.00	774.00
48	WATER HOUSING	774.00				774.00					774.00	774.00
49	WATER HOUSING	774.00				774.00					774.00	774.00
50	WATER HOUSING	774.00				774.00					774.00	774.00
51	WATER HOUSING	774.00				774.00					774.00	774.00
52	WATER HOUSING	774.00				774.00					774.00	774.00
53	WATER HOUSING	774.00				774.00					774.00	774.00
54	WATER HOUSING	774.00				774.00					774.00	774.00
55	WATER HOUSING	774.00				774.00					774.00	774.00
56	WATER HOUSING	774.00				774.00					774.00	774.00
57	WATER HOUSING	774.00				774.00					774.00	774.00
58	WATER HOUSING	774.00				774.00					774.00	774.00
59	WATER HOUSING	774.00				774.00					774.00	774.00
60	WATER HOUSING	774.00				774.00					774.00	774.00
61	WATER HOUSING	774.00				774.00					774.00	774.00
62	WATER HOUSING	774.00				774.00					774.00	774.00
63	WATER HOUSING	774.00				774.00					774.00	774.00
64	WATER HOUSING	774.00				774.00					774.00	774.00
65	WATER HOUSING	774.00				774.00					774.00	774.00
66	WATER HOUSING	774.00				774.00					774.00	774.00
67	WATER HOUSING	774.00				774.00					774.00	774.00
68	WATER HOUSING	774.00				774.00					774.00	774.00
69	WATER HOUSING	774.00				774.00					774.00	774.00
70	WATER HOUSING	774.00				774.00					774.00	774.00
71	WATER HOUSING	774.00				774.00					774.00	774.00
72	WATER HOUSING	774.00				774.00					774.00	774.00
73	WATER HOUSING	774.00				774.00					774.00	774.00
74	WATER HOUSING	774.00				774.00					774.00	774.00
75	WATER HOUSING	774.00				774.00					774.00	774.00
76	WATER HOUSING	774.00				774.00					774.00	774.00
77	WATER HOUSING	774.00				774.00					774.00	774.00
78	WATER HOUSING	774.00				774.00					774.00	774.00
79	WATER HOUSING	774.00				774.00					774.00	774.00
80	WATER HOUSING	774.00				774.00					774.00	774.00
81	WATER HOUSING	774.00				774.00					774.00	774.00
82	WATER HOUSING	774.00				774.00					774.00	774.00
83	WATER HOUSING	774.00				774.00					774.00	774.00
84	WATER HOUSING	774.00				774.00					774.00	774.00
85	WATER HOUSING	774.00				774.00					774.00	774.00
86	WATER HOUSING	774.00				774.00					774.00	774.00
87	WATER HOUSING	774.00				774.00					774.00	774.00
88	WATER HOUSING	774.00				774.00					774.00	774.00
89	WATER HOUSING	774.00				774.00					774.00	774.00
90	WATER HOUSING	774.00				774.00					774.00	774.00
91	WATER HOUSING	774.00				774.00					774.00	774.00
92	WATER HOUSING	774.00				774.00					774.00	774.00
93	WATER HOUSING	774.00				774.00					774.00	774.00
94	WATER HOUSING	774.00				774.00					774.00	774.00
95	WATER HOUSING	774.00				774.00					774.00	774.00
96	WATER HOUSING	774.00				774.00					774.00	774.00
97	WATER HOUSING	774.00				774.00					774.00	774.00
98	WATER HOUSING	774.00				774.00					774.00	774.00
99	WATER HOUSING	774.00				774.00					774.00	774.00
100	WATER HOUSING	774.00				774.00					774.00	774.00







TOWN OF MILTON  
SCHEDULE OF CAPITAL IMPROVEMENT FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2010

FUND	PROGRAM TITLE	FUND BALANCE 6/30/2009	REVENUE	EXPENDITURES	CAPITAL OUTLAY	OTHER BUDGETARY ENTRIES	TRANSFERS	ENCUMBRANCES	FUND BALANCE 6/30/2010
301	NSTAR ROAD IMPROVEMENT PROJECT	233,097.85		257.72					232,839.93
305	SCHOOL BUILDING PLAN	108.00							108.00
309	SURFACE DRAIN REHAB	30.54			64,071.42				(64,040.88)
312	PARKS PICK UP TRUCK	786.50							786.50
315	POLICE GENERATORS	19,594.30			19,594.30				0.00
317	FIREHOUSE REHAB	0.00	26,970.00		26,969.20				0.80
324	WIRE PICK UP TRUCK	2,273.50							2,273.50
325	SCHOOL PICK UP TRUCK	1,160.00							1,160.00
327	PARKS CAPITAL OUTLAY FIELDS	48,339.21			17,142.50				31,196.71
335	LIBRARY CONSTR/RECONSTR	745,820.45		421,017.78					324,802.67
338	SURFACE DRAIN REHAB 08	136,039.08			110,325.62				25,713.46
339	KEYSPAN PAVING	47,606.12			47,606.12				0.00
340	CAPITAL STABILIZATION FUND	180,611.79	5,526.36						186,138.15
351	UNDISTRIBUTED SCHOOL BUILDING PROJECT	2,610,493.77		21,285.73					2,589,208.04
352	GLOVER ELEMENTARY	406,934.73							406,934.73
353	NEW MIDDLE SCHOOL	1,970,679.74		7,351.75					1,963,327.99
354	TUCKER ELEMENTARY	147,443.90							147,443.90
355	COLLICOT & CUNNINGHAM	(5,140,593.56)		595,537.49					(5,736,131.05)
356	HIGH SCHOOL	1,924,429.40		8,165.00					1,916,264.40
372	RANDOLPH AVE. SEWER	3,647.99							3,647.99
373	WOODLAWN RD. PLANNING	151,141.69							151,141.69
374	SEWER MITIGATION I/I	125,496.37	24,034.00						149,530.37
375	SEWER SYSTEM REHAB	499,250.00			344,525.23				154,724.77
381	METER READERS/REPLACEMENT	79,581.11		59,670.78					19,910.33
388	MWRA CAPITAL 08TM ART22	297,200.77			223,820.51				73,380.26
389	MWRA CAPITAL 09TM ART21	526,296.20	76,126.00		602,422.20				0.00
390	MWRA CAPITAL	0.00	677,180.00		57,040.80				620,139.20
395	RENEWABLE ENERGY	0.00	63,425.00		41,611.00				21,814.00
TOTALS		5,017,469.25	873,261.36	1,113,286.25	1,555,128.90	0.00	0.00	0.00	3,222,315.46

**Massachusetts Department of Revenue, Division of Local Services**  
**Bureau of Accounts ~ Automated Statement of Indebtedness**

City/Town/District of : Milton

**FY2010**

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Buildings	8,676,275.00	0.00	582,275.00	8,094,000.00	311,980.00
Departmental Equipment	1,095,000.00	0.00	275,000.00	820,000.00	42,986.00
School Buildings	20,047,180.00	0.00	1,178,180.00	18,869,000.00	862,136.00
School - All Other	10,000.00	0.00	10,000.00	0.00	375.00
Sewer	3,325,616.00	0.00	291,883.00	3,033,733.00	128,103.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Other Inside	561,000.00	0.00	77,000.00	484,000.00	22,525.00

SUB - TOTAL Inside	\$33,715,071.00	\$0.00	\$2,414,338.00	\$31,300,733.00	\$1,368,105.00
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Long Term Debt Outside the Debt Limit	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Airport	0.00	0.00	0.00	0.00	0.00
Gas/Electric Utility	0.00	0.00	0.00	0.00	0.00
Hospital	0.00	0.00	0.00	0.00	0.00
School Buildings	6,448,198.00	0.00	339,379.00	6,108,819.00	128,964.00
Sewer	0.00	0.00	0.00	0.00	0.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Water	3,783,800.00	753,306.00	601,849.00	3,935,257.00	0.00
Other Outside	579,931.00	0.00	37,364.00	542,567.00	21,075.00

SUB - TOTAL Outside	\$10,811,929.00	\$753,306.00	\$978,592.00	\$10,586,643.00	\$150,039.00
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TOTAL Long Term Debt	\$44,527,000.00	\$753,306.00	\$3,392,930.00	\$41,887,376.00	\$1,518,144.00
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*Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2009.*

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer: \_\_\_\_\_

Date: \_\_\_\_\_

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: \_\_\_\_\_

Date: \_\_\_\_\_

***Delivery By U.S. Mail***

Public Finance Section  
Division of Local Services  
PO Box 9569  
Boston MA 02114-9569

***Phone/Fax***

(617) 626-2399  
(617) 626-2382  
(617) 626-4110  
Fax (617) 626-3916

***FedEx, UPS, Other Delivery***

Public Finance Section  
Division of Local Services  
100 Cambridge St.  
Boston MA 02114

Short Term Debt	Outstanding July 1, 2009	+ Issued	- Retired	= Outstanding June 30, 2010	Interest Paid in FY2010
RANs - Revenue Anticipation				0.00	
BANs - Bond Anticipation:					
Buildings	0.00	0.00	0.00	0.00	0.00
School Buildings	0.00	0.00	0.00	0.00	0.00
Sewer	0.00	800,000.00	0.00	800,000.00	0.00
Water				0.00	
Other BANs	250,000.00	1,100,000.00	250,000.00	1,100,000.00	6,875.00
SANs - State Grant Anticipation				0.00	
FANs - Federal Gr. Anticipation				0.00	
Other Short Term Debt				0.00	

TOTAL Short Term Debt	\$250,000.00	\$1,900,000.00	\$250,000.00	\$1,900,000.00	\$6,875.00
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GRAND TOTAL All Debt	\$44,777,000.00	\$2,653,306.00	\$3,642,930.00	\$43,787,376.00	\$1,525,019.00
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Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2010
Sewer	05/04/98	11	772,650.00	705,762.05	66,887.95
Sewer	05/15/01	34	480,000.00	209,422.95	270,577.05
School Construction	02/24/04	11	13,927,191.00	6,333,543.00	7,593,648.00
Sewer	05/04/04	26	774,694.00	275,000.00	499,694.00
Library Construction	10/17/05	1	13,418,000.00	8,332,275.00	5,085,725.00
School Construction	10/17/05	7	3,000,000.00	0.00	3,000,000.00
School Construction	02/27/06	1	2,975,000.00	0.00	2,975,000.00
Water	05/07/07	25	677,180.00	677,180.00	0.00
School Construction	11/05/07	7	610,000.00	0.00	610,000.00
School Construction	05/08/07	40	2,000,000.00	0.00	2,000,000.00
Surface Drains	05/05/08	23	500,000.00	500,000.00	0.00
Sewer Capital Needs	05/05/08	24	500,000.00	275,000.00	225,000.00
					\$22,326,532.00

SUB - TOTAL from additional sheet(s)	\$9,221,071.00
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TOTAL Authorized and Unissued Debt	\$31,547,603.00
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Please Complete Additional Sections if Needed

[illegible]



**BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL**

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Sewer Ref 96-30 4/29/99 WPT	250,520.81	0.00	28,245.52	222,275.29	13,705.55
Senior Citiz Bldg 8/15/00	230,000.00	0.00	115,000.00	115,000.00	8,251.25
Sewer 8/26/04 MWRA	46,090.00	0.00	46,090.00	0.00	0.00
Sewer Ref 10/26/04 WPT	185,095.00	0.00	10,637.30	174,457.70	8,914.46
Sewer 12/02/04 MWRA	3,850.00	0.00	3,850.00	0.00	0.00
Sewer 2/24/05 MWRA	5,060.00	0.00	5,060.00	0.00	0.00
High School 3/1/05	4,000,000.00	0.00	250,000.00	3,750,000.00	192,500.00
Glover School 3/1/05	800,000.00	0.00	50,000.00	750,000.00	38,500.00
Middle School 3/1/05	2,400,000.00	0.00	150,000.00	2,250,000.00	115,500.00
Tucker School 3/1/05	800,000.00	0.00	50,000.00	750,000.00	38,500.00
Sewer 1/15/06	196,000.00	0.00	12,000.00	184,000.00	7,993.00
Sewer 1/15/06	514,000.00	0.00	31,000.00	483,000.00	20,977.50
Surface Drain 1/15/06	425,000.00	0.00	25,000.00	400,000.00	17,356.25
Glover School 1/15/06	985,000.00	0.00	57,000.00	928,000.00	40,229.00
High School 1/15/06	3,313,000.00	0.00	195,000.00	3,118,000.00	135,306.25
Middle School 1/15/06	267,000.00	0.00	16,000.00	251,000.00	10,898.00
Tucker School 1/15/06	336,000.00	0.00	20,000.00	316,000.00	13,713.25
Collicott School 1/15/06	3,599,000.00	0.00	212,000.00	3,387,000.00	146,978.50
Fire Remodeling 1/15/06	74,000.00	0.00	5,000.00	69,000.00	3,002.00
Police Remodeling 1/15/06	6,000.00	0.00	6,000.00	0.00	225.00
Police Remodeling 1/15/06	34,000.00	0.00	4,000.00	30,000.00	1,357.50
Public Way 1/15/06	346,000.00	0.00	59,000.00	287,000.00	13,800.00
Department Equip 1/15/06	110,000.00	0.00	110,000.00	0.00	4,125.00
Department Equip 1/15/06	10,000.00	0.00	10,000.00	0.00	375.00
Fire Equip 1/15/06	484,000.00	0.00	45,000.00	439,000.00	19,357.50
Police Equip 1/15/06	37,000.00	0.00	37,000.00	0.00	1,387.50
School Equip 1/15/06	10,000.00	0.00	10,000.00	0.00	375.00
Outdoor Rec Fac 1/15/06	64,000.00	0.00	6,000.00	58,000.00	2,560.00
Surface Drain 8/15/07	475,000.00	0.00	25,000.00	450,000.00	19,718.75
Surface Drain 8/15/07	475,000.00	0.00	25,000.00	450,000.00	19,718.75
Surface Drain 8/15/07	475,000.00	0.00	25,000.00	450,000.00	19,718.75
Department Equip 8/15/07	136,000.00	0.00	34,000.00	102,000.00	4,972.50
Fire Equipment 8/15/07	318,000.00	0.00	39,000.00	279,000.00	12,768.75
Library Plans 8/15/07	151,000.00	0.00	12,000.00	139,000.00	6,165.00
School Construct 1/15/09	3,547,180.00	0.00	178,180.00	3,369,000.00	130,010.90
Library Addition 1/15/09	8,332,275.00	0.00	452,275.00	7,880,000.00	299,144.25
Sewer 5/21/09 MWRA	275,000.00	0.00	55,000.00	220,000.00	0.00
TOTAL	33,715,070.81	0.00	2,414,337.82	31,300,732.99	1,368,105.16
				Must equal page 1 subtotal	

Long Term Debt					
Outside the Debt Limit Report by Issuance	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	= Outstanding June 30, 2010	Interest Paid in FY2010
Water 11/29/01 MWRA	406,308.00	0.00	135,436.00	270,872.00	0.00
Septic 11/15/02 WPT	39,931.00	0.00	3,363.50	36,567.50	1,928.86
Water 2/26/04 MWRA	677,180.00	0.00	135,436.00	541,744.00	0.00
Water Mains 5/19/05 MWRA	406,308.00	0.00	67,718.00	338,590.00	0.00
Water Mains 5/18/06 MWRA	474,026.00	0.00	67,718.00	406,308.00	0.00
Water Mains 5/17/07 MWRA	541,744.00	0.00	67,718.00	474,026.00	0.00
School Project SBA 12/13/07	6,448,198.00	0.00	339,378.85	6,108,819.15	128,963.96
Water Mains 12/4/08 MWRA	529,600.00	0.00	52,960.00	476,640.00	0.00
Medical Expenses 1/15/09	240,000.00	0.00	15,000.00	225,000.00	8,452.50
Medical Expenses 1/15/09	300,000.00	0.00	19,000.00	281,000.00	10,693.50
Water 5/21/09 MWRA	748,634.00	0.00	74,863.40	673,770.60	0.00
Water 11/16/09 MWRA	0.00	753,306.00	0.00	753,306.00	0.00
TOTAL	10,811,929.00	753,306.00	978,591.75	10,586,643.25	150,038.82
				Must equal page 1 subtotal	

Short Term Debt					
Report by Issuance	Outstanding July 1, 2009	+ Issued	- Retired	= Outstanding June 30, 2010	Interest Paid in FY2010
Medical Payment Notes 6/30/09	250,000.00	250,000.00	250,000.00	250,000.00	6,875.00
Medical Payment Notes 2/12/10	0.00	400,000.00	0.00	400,000.00	0.00
Surface Drain Notes 2/12/10	0.00	800,000.00	0.00	800,000.00	0.00
Medical Payment Notes 6/30/10	0.00	450,000.00	0.00	450,000.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
TOTAL	250,000.00	1,900,000.00	250,000.00	1,900,000.00	6,875.00
				Must equal page 2 Total	

**TOWN OF MILTON**  
**INDIRECT COSTS ATTRIBUTED TO SCHOOL APPROPRIATIONS**  
**FISCAL YEARS 2010 and 2011**

<b><u>DEPARTMENT</u></b>	<b><u>ACTUAL FY2010</u></b>	<b><u>ESTIMATED FY2011</u></b>
Audit	\$5,000	\$5,000
Central Business Office	\$31,865	\$30,127
Retirement	\$815,897	\$844,454
Fire Department	\$4,944	\$5,093
Health Department	\$3,282	\$2,825
Library	\$155	\$155
Park Department	\$38,728	\$40,000
Public Works Department	\$247,591	\$286,800
Selectmen	\$9,754	\$10,437
Election & Registration	\$3,951	\$3,951
Annual Reports	\$1,408	\$1,556
Information Technology	\$9,014	\$9,465
General Insurance	\$97,510	\$112,137
Worker's Compensation	\$163,758	\$185,047
Town Counsel	\$18,329	\$19,246
Law Special Services	\$9,465	\$9,465
Warrant Committee	\$2,198	\$2,329
Town Office Building	\$0	\$0
Treasurer / Collector	\$60,907	\$62,468
Wire Department	\$0	\$0
Youth Department	\$8,604	\$8,862
Police Department	\$172,722	\$177,904
Group Insurance	\$4,176,398	\$4,685,335
Medicare Tax	\$437,393	\$450,515
Unemployment Compensation	\$140,389	\$144,600
School Choice Assessment	\$0	\$0
Building Commissioner	\$0	\$0
Town Clerk	\$0	\$0
Charter Schools Assessment	\$62,580	\$88,752
Cherry Sheet (Special Ed )	\$229	\$240
	<hr/>	<hr/>
	\$6,522,071	\$7,186,763
	<hr/>	<hr/>
Retired Teachers Health Insurance	\$1,620,704	\$1,338,572
Long Term Principal	\$1,527,559	\$1,517,559
Long Term Interest & BANs	\$991,475	\$991,100
Blue Hill Regional	\$698,307	\$634,905
	<hr/>	<hr/>
	\$11,360,115	\$11,668,899
	<hr/>	<hr/>

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 2010

The following is the financial report of my office for the fiscal year ended June 30, 2010.

JAMES D. MCAULIFFE, TRASURER  
IN ACCOUNT WITH THE TOWN OF MILTON

### CURRENT ASSETS

A. Cash/Checks on hand	\$150.00
B. Non-Interest Bearing Operational Funds	\$560,674.00
C. Interest Bearing Operational Funds	\$5,664,258.74
D. Liquid Investments	\$13,848,193.18
E. Term Investments	\$2,255,194.06
F. Trust Funds	<u>\$3,712,889.37</u>
All cash and investments:	<u>\$26,041,359.35</u>

## CEMETERY BEQUEST FUND

Olive Adams Baker Fund . . . . .	500.00
Muriel H. Alexander . . . . .	750.00
Allen - Ditto Fund . . . . .	750.00
F. Proctor Ames . . . . .	710.00
Eleanor D. Anderson . . . . .	1,200.00
Norma L. Andrews . . . . .	2,500.00
Edward F. Baker Fund . . . . .	750.00
Bannin Family Fund . . . . .	500.00
R. Kingsley Barnes . . . . .	1,600.00
Elizabeth B. Bates . . . . .	1,200.00
Louise M. & Francis C. Bates Fund . . . . .	750.00
Ethel M. Beam Fund . . . . .	500.00
Viola Bearse Fund . . . . .	500.00
John A. Bergren . . . . .	1,350.00
Ida F. Bernie Fund . . . . .	750.00
Katherine A. Bird . . . . .	1,200.00
Jennie Bonigli . . . . .	2,500.00
J. Lawrence & Ann L. Bough . . . . .	1,200.00
Mary A. Bowie . . . . .	750.00
Margaret L. Boyd Fund . . . . .	1,000.00
Ida F. Boyden Fund . . . . .	500.00
George A. Briggs Fund . . . . .	1,000.00
Aileen A. Burke Fund . . . . .	750.00
Jean Barnes Butts Fund . . . . .	1,000.00
Rita Cameron Fund . . . . .	500.00
Estate of Mary F. Campbell . . . . .	750.00
Elizabeth S. Cannon Fund . . . . .	500.00
Eleanor L. Carey . . . . .	2,500.00
Margaret S. Carlson Fund . . . . .	500.00
Howard T. Chandler . . . . .	2,500.00
Evelyn G. Chalmers Fund . . . . .	1,000.00
Gertrude E. Clapp Fund . . . . .	750.00
Alice B. Clark . . . . .	750.00
Lorraine C. Coakley . . . . .	3,100.00
Margaret T. Concannon . . . . .	750.00
Joseph H. Cordela . . . . .	1,200.00
Helen Costello Fund . . . . .	750.00
Anna E. Coughlin Fund . . . . .	750.00
Doris V. Coutts Fund . . . . .	750.00
Marjorie A. Crowley . . . . .	750.00

Irene B. Cummings Fund . . . . .	750.00
Ann I. McCarthy Dederding . . . . .	2,200.00
Frances G. DeSalvo . . . . .	1,200.00
Helen Z. DeVoe Fund . . . . .	500.00
Genevieve S. Dickey Fund . . . . .	1,000.00
John S. Dolan . . . . .	750.00
Melvin E. Dolan . . . . .	1,000.00
Edward T. Donohue . . . . .	600.00
Timothy J. Donohue . . . . .	2,500.00
James V. Dooley . . . . .	2,500.00
Arthur J. & Susan C. Doyle Fund . . . . .	500.00
Catherine Driscoll . . . . .	1,200.00
Irma H. Drohan . . . . .	1,800.00
George F. Duffy Fund . . . . .	1,000.00
Jacques B. Dunn . . . . .	1,200.00
Charles P. Edwards Fund . . . . .	500.00
Florence M. Everett . . . . .	750.00
Christine M. Farrell . . . . .	2,500.00
Emory H. Farrington . . . . .	750.00
Dorothy M. Ferris . . . . .	750.00
Lillian M. Collins Fife Fund . . . . .	2,000.00
Jean Fink . . . . .	1,000.00
Ruth A. Fitzgerald . . . . .	1,200.00
Frank C. Flaherty . . . . .	750.00
Mary K. Fleming . . . . .	750.00
Dorothy Johnson Flett . . . . .	1,200.00
James & Dorothy Flett . . . . .	2,500.00
Eugene J. Flynn . . . . .	2,500.00
Mary M. Flynn Fund . . . . .	500.00
Margaret E. Fontaine Fund . . . . .	750.00
Mary E. Fontaine Fund . . . . .	600.00
Ellen Mary French . . . . .	750.00
Jeremiah F. Galvin . . . . .	1,200.00
George F. Geden . . . . .	1,200.00
Pierino Gherardi . . . . .	750.00
Michael K. Gillis Fund . . . . .	500.00
Col. Walter A. & Alice B. Guild Fund . . . . .	500.00
Julie Golden . . . . .	1,800.00
John J. Hackett, Jr. Fund . . . . .	750.00
Generosa C. Hagan Fund . . . . .	500.00
Ann Hall . . . . .	2,500.00

Gladys J. Hanley . . . . .	750.00
Hannon-Hannon Fund. . . . .	500.00
Estelle Hanson Trust . . . . .	750.00
Eileen M. Hardy . . . . .	750.00
Joseph A. Hartigan . . . . .	1,200.00
Olivia Peters Henry Fund. . . . .	1,350.00
Herrick Fund . . . . .	8,050.00
Frank J. Heustis Fund . . . . .	500.00
Edith P. Higgins . . . . .	1,000.00
Mary C. Houghton . . . . .	2,500.00
John L. Johnson Fund . . . . .	500.00
Dorothy C. Keefer Fund . . . . .	500.00
Therese Plakias Kelakos Fund . . . . .	750.00
Stephen J. Kelleher . . . . .	1,000.00
Albert J. Kelley Fund . . . . .	750.00
Katherine A. Kelley Fund . . . . .	1,000.00
Mildred F. Kelly . . . . .	1,000.00
William J. Kelly . . . . .	1,000.00
John F. Kerrigan Fund . . . . .	1,000.00
Bertha L. Konet Fund . . . . .	500.00
Fortunata LaPorta. . . . .	3,037.07
Anna E. Lauzonis. . . . .	2,500.00
Jane V. Lehan . . . . .	750.00
John P. Linehan . . . . .	2,500.00
Jeanne H. Lockhart . . . . .	750.00
Earl F. Loud . . . . .	1,200.00
Anna K. Loughlin Fund . . . . .	1,000.00
Norman Ludlow . . . . .	2,500.00
Elizabeth R. Lynch. . . . .	1,800.00
John Lynch . . . . .	750.00
Lewis & Vera Lyons. . . . .	1,200.00
Ewen MacSwain Fund . . . . .	500.00
Janice O'Leary MacLeod. . . . .	1,200.00
John N. MacLeod. . . . .	1,200.00
Thomas W. Magner . . . . .	1,000.00
Kathleen Maguire Fund . . . . .	500.00
Charles A. Mahoney . . . . .	1,800.00
James J. Maloney Fund. . . . .	500.00
Lillian R. Manning. . . . .	2,500.00
S. Frances Marden Fund . . . . .	1,000.00
Alice M. Marr Fund . . . . .	500.00

Helen E. & Chester A. Martin . . . . .	600.00
Helen E. & Chester A. Martin . . . . .	1,000.00
Annie K. Maynard Fund . . . . .	500.00
Lillian I. MacLean . . . . .	1,200.00
Josephine M. McAteer Fund. . . . .	500.00
Robert D. McAuliffe Fund . . . . .	500.00
Alice I. McGarry . . . . .	1,200.00
Paul T. McCarthy Fund . . . . .	750.00
George P. McCrevan Fund . . . . .	750.00
Francis P. McDermott . . . . .	2,500.00
Margaret McDermott . . . . .	500.00
Paul F. McDermott. . . . .	2,500.00
Mary Louise McGrath Fund . . . . .	500.00
Helen D. McHardy Fund. . . . .	500.00
Kathleen C. McKeon . . . . .	1,200.00
Marcelle M. McKeon. . . . .	1,200.00
Alice C. McNaughton . . . . .	2,500.00
Margaret P. Milano . . . . .	750.00
Andrea F. Milton . . . . .	1,200.00
Helen Morrissey Fund. . . . .	750.00
Rita E. Mulhern Fund . . . . .	750.00
Timothy J. Murphy Fund . . . . .	750.00
Clorindo J. Nazzaro . . . . .	1,800.00
Arthur J. Nighan . . . . .	750.00
Frederick J. Ochs Fund . . . . .	750.00
Anna E. O'Connell. . . . .	1,150.00
Daniel J. O'Leary Fund. . . . .	750.00
Margaret C. Osgood. . . . .	1,200.00
Daniel F. O'Sullivan . . . . .	750.00
Jennie E. Palmieri . . . . .	2,500.00
Katherine Pappas Fund . . . . .	750.00
Randolph W. Parker . . . . .	2,500.00
Mary L. Peabody Fund . . . . .	1,746.54
Beatrice Pellacchia. . . . .	1,200.00
R. Forbes Perkins . . . . .	1,200.00
Jane Petitto . . . . .	750.00
Charles T. Pierce Fund . . . . .	1,855.83
William Pilgrim Trustee Fund. . . . .	750.00
F. A. Pineau - B. M. Pineau Fund . . . . .	750.00
Carol J. Power . . . . .	1,200.00
Marjorie C. Pratt Fund . . . . .	500.00



Clarence H. Prentice Fund . . . . .	500.00
Quinlan-Murray Fund . . . . .	500.00
Maria F. Racioppi . . . . .	1,000.00
Jason Reed Fund . . . . .	2,626.67
Major John E. Regan Fund . . . . .	750.00
John A. Reilly Fund . . . . .	500.00
Gertrude S. Retnauer . . . . .	1,100.00
Lee E. Retsis Fund . . . . .	750.00
Hester E. Robinson . . . . .	3,100.00
Wingate Rollins . . . . .	2,500.00
Douglas E. Rollings Fund . . . . .	750.00
Robert E. Sageman . . . . .	750.00
Helena Schayer Fund . . . . .	1,000.00
Ethel M. Sisson . . . . .	1,000.00
Mabel Hunt Slater Fund . . . . .	1,000.00
Anne L. Smith . . . . .	1,200.00
Arthur A. Smith . . . . .	750.00
Frank A. Smith . . . . .	1,200.00
Letitia D. Stevenson Fund . . . . .	800.00
Herbert G. Stokinger Fund . . . . .	500.00
Jean A. Sullivan . . . . .	900.00
Barbara Swart . . . . .	2,500.00
Marguerite G. Tays Fund . . . . .	750.00
Robert Thomas . . . . .	1,000.00
Alexander Thompson Fund . . . . .	500.00
Anne L. Thompson . . . . .	2,500.00
E. G. Tucker Fund . . . . .	1,168.48
Catherine F. Verrochi . . . . .	750.00
Sara G. Vose Fund . . . . .	1,170.53
Florence L. Wall Fund . . . . .	500.00
Gerald L. Walsh . . . . .	2,500.00
Eloise H. Watson Fund . . . . .	500.00
Kathryn A. Welch Fund . . . . .	500.00
Robert B. Welts . . . . .	1,000.00
Marjorie M. Whearty Fund . . . . .	750.00
Wheeler-Dexter Fund . . . . .	500.00
Mary D. White Fund . . . . .	500.00
Bertha E. Wood . . . . .	1,200.00
	<b>215,415.12</b>

**TOWN OF MILTON TRUST FUNDS**

<b>TRUST FUNDS</b>	<b>MARKET VALUE BEGINNING BALANCE</b>	<b>DEPOSITS</b>	<b>WITHDRAWALS</b>	<b>MARKET VALUE</b>
E.T.L. Reed Park	\$ 4,298.40			\$ 4,481.56
F. Laporta Cemetery	\$ 37.52			\$ 39.11
Tuell-Hallowell	\$ 1,319.90		\$ 400.00	\$ 976.13
Public Sch. Fund	\$ 204.44			\$ 213.15
E.P. Edwards Scholarship	\$ 11,288.23		\$ 500.00	\$ 11,206.64
Gov. Stoughton`	\$ 411,601.51		\$ 9,898.50	\$ 411,667.58
Stabilization	\$1,348,435.93			\$1,406,899.96
S.M. Gibbons	\$ 6,708.02		\$ 600.00	\$ 6,393.83
M.L. Peabody	\$ 7,070.65		\$ 500.00	\$ 6,863.71
EF. & ME. Kane Fund	\$ 2,002.94		\$ 200.00	\$ 1,888.27
Baron Hugo Library	\$ 8,519.66			\$ 8,882.66
Town Scholarship	\$ 4,601.22			\$ 4,797.27
Levine Schol. Fund	\$ 9,024.80		\$ 300.00	\$ 9,109.31
Gazebo Fund	\$ 17,042.86		\$ 3,835.00	\$ 13,862.05
Cap. Stab. Account	\$ 178,531.41			\$ 186,138.13
<b>TOTAL</b>	<b>\$2,010,687.49</b>		<b>\$16,233.50</b>	<b>\$2,073,419.36</b>

**TRUST FUNDS**  
**CEMETERY PERPETUAL CARE FUND**

	<b>2009</b>	<b>Withdrawals</b>	<b>Deposits</b>	<b>2010</b>
C.P.C. Cert. of Deposit	\$ 85,000.00			\$ 85,000.00
C.P.C. Abbey Capital	\$ 1,263,482.35			\$ 1,431,815.55
C.P.C. Abbey Capital	\$ 816,822.46			\$ 1,057,840.91
C.P.C. Savings	\$ 3,079.09			\$ 1,599.62
C.P.C. Treasury Bonds	\$ 290,000.00			\$ 90,000.00
Cemetery Bequest Fund	\$ 215,415.12	\$ 7,500.00	\$ 5,000.00	\$ 231,711.09
Totals	\$ 2,673,799.02	\$ 7500.00	\$ 5,000.00	\$ 2,897,967.17

**LIBRARY**

	<b>2009</b>	<b>Withdrawals</b>	<b>Deposits</b>	<b>2010</b>
Oakland Hall Library Fund	\$ 47,870.25			\$ 50,595.01
Kidder Library Fund	\$ 114,514.48			\$ 118,030.02
Totals	\$ 162,384.73			\$ 168,625.03

**SCHOOL SCHOLARSHIP FUNDS**

	<b>2009</b>	<b>Deposits</b>	<b>Withdrawals</b>	<b>2010</b>
School Scholarship Fund	\$ 313,373.90		\$ 21,875.00	\$ 303,185.47

LONG TERM DEBT INSIDE DEBT LIMIT	OUTSTANDING JULY 1, 2009	+NEW DEBT ISSUED	-RETIREMENTS =OUTSTANDING JUNE 30, 2010	INTEREST PAID IN FY10
Buildings	8,676,275	0	582,275	311,980
Department Equip.	1,095,000	0	275,000	42,986
School Buildings	20,047,180	0	1,178,180	862,136
School – All Other	10,000	0	10,000	375
Sewer	3,325,616	0	291,883	128,103
Solid Waste	0	0	0	0
Other Inside	561,000	0	77,000	22,525
<b>SUB TOTAL</b>	<b>33,715,071</b>	<b>0</b>	<b>2,414,338</b>	<b>1,368,105</b>
LONG TERM DEBT OUTSIDE DEBT LIMIT	OUTSTANDING JULY 1, 2009	+NEW DEBT ISSUED	-RETIREMENT =OUTSTANDING JUNE 30, 2010	INTEREST PAID IN FY10
Airport	0	0	0	0
Gas/Electric Utility	0	0	0	0
Hospital	0	0	0	0
School Buildings	6,448,198	0	339,379	128,964
Sewer	0	0	0	0
Solid Waste	0	0	0	0
Water	3,783,800	753,306	601,849	0
Other Outside	579,931		37,364	21,075
<b>SUB TOTAL</b>	<b>10,811,929</b>	<b>753,306</b>	<b>978,592</b>	<b>150,039</b>
<b>TOTAL LONG TERM DEBT</b>	<b>44,527,000</b>	<b>753,306</b>	<b>3,392,930</b>	<b>1,518,144</b>







# **SCHOOL REPORTS**



***MILTON PUBLIC SCHOOLS  
MILTON, MASSACHUSETTS***

**REPORT OF THE SCHOOL COMMITTEE  
AND  
THE SUPERINTENDENT OF SCHOOLS  
2009-2010**

To the Honorable Board of Selectmen:

The Milton School Committee and the Milton Public Schools are honored to submit our annual report for the period of July 1, 2009 to June 30, 2010.

This past year we have had great success adhering to the core values of the Milton Public Schools: high academic achievement for all students; excellence in the classroom; collaborative relationships and communication; respect for human differences; risk taking and innovation for education.

During this school year we implemented several system wide initiatives to increase student achievement. Among these, were a Unit B reorganization to better supervise teachers and staff and lead all departments. We were proud to introduce a new Saturday Program, a voluntary enrichment program for Grades 4 through 8, partially funded by the Milton Foundation for Education. We put in place two new programs at Tucker School: a before-school math class and a Pinnacle Learning Center Saturday Program for Tucker students. Additionally, we refined our mentoring and leadership programs for both the middle and high schools; and emphasized writing and open response questions in the elementary and middle schools.

In the fall of 2009, we had three significant presentations for the public. First, we completed a seven-year analysis of our enrollment data, which showed that our schools have grown from a total of approximately 3,500 students in 2003 to nearly 4,000 in 2009. Secondly, there was an SAT presentation, which showed a strong performance by Milton High students, as compared to the rest of the state and the nation. Finally, MCAS results were presented in October, which showed some strong improvement trends among some of our subgroups, while indicating where more work needs to be done in others. Later in the year, members of our leadership team worked in cooperation with a World Language committee to present a thorough overview of our World Language program.



In other academic news, we completed an expansion of our pre-school program and completed the co-taught model through Grade Five at Glover and Grade Three at Tucker. We instituted MCAS support classes at all schools and all levels.

Many individual students and after-school groups earned distinction during the past year. After many years of starts and stops, we were extremely proud to have launched a Debate Team at Milton High School. In their inaugural year, four teams from Milton High's debate team qualified for the State Debate Tournament; and one team advanced to the semi-finals. In addition, we had one student recognized by the National Achievement Scholarship Program; and four students who received Letters of Commendation from the National Achievement Scholarship Board. Our Future Problem Solvers team from Tucker advanced to the state finals and competed strongly against teams from around the state.

Students also excelled in art and music programs including our usual strong performance in the Boston Globe Scholastic Art Awards and the SEMBSA musical competitions. Through creative scheduling and without adding to the school's budget, we were able to restore music class to once a week at all grades for elementary students.

Our Milton High School Boys' Varsity Basketball team won the Bay State League Championship and advanced to the Division 2 South Sectional Finals in March. This team brought much pride and excitement to the town and to our schools. In April, the Milton High School Girls Indoor Track Team had several members who received All American Honors at the Nike Indoor National Competition.

Developing and maintaining ties to the community has remained a top priority for the school system. Our Community Service Program, now in its fifteenth year, has resulted in more than a half a million hours of community service. But other programs, independent of the community service requirement, have had remarkable results in town. The Gym Buddy Program, which serves students with special needs; an annual luncheon and bowling program with the elderly and food drives for the Milton Food Pantry are only a few of the outreach programs organized by Milton students. We also maintain strong relationships with Fuller Village through their volunteer program and swimming lessons for some of our disabled students; with Citizens for a Diverse Milton; Milton Hospital; Curry College; heads of private and parochial schools; our Council on Aging; other town departments, including the Milton Police Department; and the Milton Foundation for Education.

A few long-time teachers and administrators retired or relocated during the 2009-2010 school year, particularly Glover Principal Dore Korschun and Beverly Quinn, executive Assistant to the Superintendent. However we welcomed the addition of many dynamic new teachers and experienced faculty members throughout the system. We also said farewell to long-time school committee member and school advocate Beirne Lovely.

Respectfully submitted,

Lynda Lee Sheridan, *Chair, Milton School Committee*

Glenn Pavlicek, *Vice Chair, Milton School Committee*

Mary Kelly, *Milton School Committee*

Christopher Huban, *Milton School Committee*

Kristan Bagley-Jones, *Milton School Committee*

Denis Keohane, *Milton School Committee*

Mary C. Gormley, *Superintendent of Schools*

**MILTON PUBLIC SCHOOLS  
MILTON, MASSACHUSETTS**

**REPORT OF THE SCHOOL COMMITTEE  
AND  
THE SUPERINTENDENT OF SCHOOLS  
2009-2010**

***The Students and the Schools***

The school year began under the leadership of Superintendent Mary Gormley; Assistant Superintendent John Phelan; and School Business Administrator Matthew Gillis.

Our district includes four elementary schools, one middle school and one high school. We also include two pre-K classrooms as well as the Milton Community Schools, which runs before- and after-school programs. Our district offers Adult Education courses throughout the year, as well as private music instruction for students, school vacation camps, Summer Enrichment opportunities and weekly summer camps.

As of June, 2010, Milton's total enrollment was 4004 students in our public schools, a figure that rose by 43 students (1%) from the previous June.

During the 2009-2010 year, as in the past, the Milton Public Schools educated high-performing students. Our high school students are accepted at highly competitive colleges and universities at a rate that is significantly higher than most other school districts.

We reinforced our district's core values which are: High Academic Achievement for All Students, Excellence in the Classroom, Collaborative Relationships and Communication, Respect for Human Differences, Risk Taking, and Innovation for Education.

One of the more innovative pilot programs unveiled during the 2009-2010 school year was the launching of the Milton Public Saturday Program. This initiative was funded by the Milton Foundation for Education with the goal of offering courses that both enriched and supported the school day curriculum. More than 120 students enrolled for the inaugural session.

In addition, the district initiated an in-depth study on our school district's two-strand program. A World Language Committee was formed in November of 2009. This committee met frequently over several months to gather data and review program options, enrollment, perceptions, curriculum and budget implications of both FLES and French Immersion options. Their report was presented to the School Committee in April of 2010.

## **Collicot Elementary School**

The Collicot School, under the leadership of Principal Gerard Schultz, had a total of 541 students at the conclusion of the 2009-2010 school year.

Our Collicot mission is to insure that each of these students is supported in a nurturing environment to meet with success academically and socially. We instituted a Response to Intervention Initiative in grades K-2 to identify students in need of more support and to provide that support with more time for instruction. Students have been assessed and we are finding ways to provide them with focused instruction. Inclusion of students with individual education plans has been expanded in all grades; thus providing them with increased access to the district's curriculum. We also added a co-taught Kindergarten class

During this past year, instructors from Tufts University trained faculty in grades K-5 with the Reading Workshop. For the second year, a literacy initiative is underway to provide each student with the same book which will lead to individual and class activities that promote the love of reading. This program is named in honor of Jen Kelly, a Collicot parent who passed away during the school year.

For Word Masters and Continental Math competitions, several students received perfect scores. As a school, Collicot was acknowledged as ranking in the higher level nationally. We enhanced knowledge of the environment by participating in Green Week activities for the second year. Other achievements include:

- Parent-sponsored Math Olympics clubs in grades 2, 3, 4 and 5; and Lego clubs in grades 2 and 3
- WISP (Watershed-Integrated Sciences Partnership) with UMass Boston in grade 5
- Senior Citizen Volunteer Program from Fuller Village
- Parent-student Math nights
- Science Fair
- Parent-Student Zumba Night
- Collicot-Cunningham Thanksgiving feast in grade 1

## **Cunningham Elementary School**

The Cunningham School closed the 2009-2010 school year under the leadership of Christine Gerber with 472 students. The Cunningham faculty, staff, students, and families remain committed to achieving high academic standards within an environment that is nurturing and supportive. The core reading program at Cunningham School is Open Court. In addition, teachers utilize a Readers' Workshop format to further develop reading skills as well as to instill

a love for reading in each student. The math curriculum at the Cunningham School is Everyday Mathematics.

In an effort to gain strategies in how best to support all learners in the classroom, many teachers participated in a variety of professional development experiences including Elementary School Practices that Support Mathematics Education for Students with Disabilities and Other Struggling Learners and Co-Teaching and Differentiating Instruction. Teachers were awarded a variety of grants from the Milton Foundation for Education to support the infusion of literature in classrooms. Also supported by the Milton Foundation for Education and other sources, the Cunningham School Book Room, stocked with a variety of titles for a variety of readers, is up and running. By year's end, many teachers at the Cunningham School received training in Study Island, a web-based skill development and student assessment data collection tool. Students in grades four and five began their Study Island adventures shortly after the district purchased this valuable tool and continue to top the Massachusetts High Scores list. Cunningham students have also been recognized for their achievement in the 2010 Word Master Challenge. Two students, one fourth grade and one fifth grade, earned perfect scores- an accomplishment achieved by few students nationally. In Continental Math, Cunningham students were part of the fourth and fifth grade team that placed first in Massachusetts and regionally fifth and twentieth, respectively.

The Cunningham School benefits from numerous parent/guardian volunteers and a variety of community organizations in order to enrich the learning experience for all students. In addition, a variety of evening and after school events took place. These include: Parent Sponsored After School Lego Club, WISP UMASS Boston Science Partnership in Grade 5, Curriculum Nights, The Science Fair, Parent Sponsored Before School Mathematics Club, Partnership with The Trailside Museum, Cultural Assemblies, Senior Citizen Volunteers from Fuller Village, and Student Volunteers from Milton Academy.

As the Cunningham administration believes that a well balanced education should include both academics and developing students into responsible citizens, the Cunningham School faculty, staff, students, and families actively participated in Green Week 2010 activities. In addition, Character Education assemblies, focused on developing strong character through student literature and student recognition, continued throughout the year.

### **Glover Elementary School**

Under the leadership of Dr. Dore Korschun, Glover Elementary School's 560 students had a very productive year.

Glover Elementary School made adequate yearly progress (AYP) for both math and English language arts on the 2010 MCAS. As a school, Glover received a “Very High” performance rating in English Language Arts and a “High” performance rating in Math.

Hands-on science instruction continued to grow while utilizing a designated science lab. Glover has also maintained a partnership with UMass/Boston, with a graduate student working with the fifth grade team throughout the year on the ecology of the watershed. Glover students participated in engaging Science Museum and Aquarium programs that were done at Glover, and Starlab, a traveling planetarium was used to enhance the units on space in both the third and fifth grade.

Parental involvement continues to support and enhance the curriculum and instructional experiences at Glover. A team of parents worked with the entire third grade to teach The Junior Achievers curriculum. Additional parents worked with kindergarten and second grade classes to introduce art history to students in fun and engaging ways. Parents continue to support early literacy by volunteering to be mystery readers. Finally, Glover parents participated in fun-filled Family Math Nights where they were able to work with their children on engaging math activities.

Throughout the year, Glover students continued to win academic honors and accolades. Many of our students captured awards for Lincoln Essay Contest and a science poetry contest.

We continued to expand the inclusion classroom model through fifth grade. The classroom is composed of half special needs and half typical or role model students. The model is continuing to provide an optimal learning environment for our students.

More than 50 students participated in the 2nd annual Glover musical production. Glover students and their families attended this dazzling performance highlighting a repertoire of Broadway tunes.

A team of students representing Glover Elementary School won highest honors in Word Masters Challenge. Glover School’s third grade tied for 8th place in the nation in the year’s third meet, held in April, among 519 school teams participating at this level in this division. Four of Glover School’s students won highest honors for individual achievement as well.

Glover also participated in the district-wide Continental Math League and both the fourth and fifth grade teams placed regionally in the Continental Mathematics Euclidean Division for the 2009-2010 school year. The fourth grade team placed first in Massachusetts out of 23 schools that participated in the

state division. Regionally, the fourth grade team placed fifth out of 397 schools in Canada, Connecticut, Massachusetts, Maine, New Hampshire, Rhode Island, and Vermont.

### **Tucker Elementary School**

Tucker Elementary School began the 2009-2010 school year under the Leadership of a new principal, Marcia Uretsky. The PTO supported Mrs. Uretsky in getting acclimated to the students and families of Tucker. Over the summer, the PTO organized Meet and Greets and the school year was kicked off with a Back-to-School Pot Luck and Dance.

Tucker had several reasons to celebrate this year. Under the leadership of Lori Henry, Librarian and Future Problem Solvers Coach, the Tucker fifth grade Future Problem Solvers Team were one of seven teams across the state to participate in the state finals in Marlborough.

Seven Tucker students were finalists in the Massachusetts Science Poetry Contest. Their poems were published in the annual poetry anthology through the Boston College Lynch School of Education.

In Word Masters Competition, Tucker students earned six medals, four certificates and two perfect scores. One student scored in the top ten percent of the United States. In Continental Math League exams, students earned nine awards; 3 first place, 3 second place and 3 third place.

As a faculty, Tucker worked on several academic initiatives. Math was a targeted curriculum area for the year. The Morning Math Masters Program ran from November to March three mornings per week. Students in grades three, four and five who were identified as Needs Improvement on the MCAS and working below benchmark in math participated in the program. Tucker also ran a Saturday Program called Math is a Slam Dunk. Steve Shapiro, Milton parent and owner of Pinnacle Learning Center sponsored the program. Milton High School community service students tutored Tucker fourth and fifth graders in math and coached them in basketball. This program was successful in raising math skills and basketball skills; however, the highlight of the program was the mentoring provided by of the high school students in sportsmanship and leadership skills.

With the support of a grant from the Milton Foundation for Education, Tucker developed a Take Home Reading Program for grades one and two in English and French. A "Take Home Reading Library Cart" was created with leveled books so that all students in grades one and two have access to books and support readers. The goal was that every student would read 100 "just-right" books over the year.

Open Response Writing was another Tucker initiative. Teachers worked collaboratively in grade level groups and cross grade teams to develop benchmark goals and rubrics in Open Response Writing.

Mrs. Uretsky formed a Parent Focus Group to help look at the needs of students in subgroups not making AYP. The goal of the group was to identify challenges of families within the subgroups and to identify how the school can support the families so they can support their children's education. Several strategies were recommended including ensuring all students have access to necessary school supplies and materials; having individual meetings with families to establish relationships and form individual plans; establishing a homework club; and offering opportunities for mastery learning. The recommendations from this committee will be implemented in the 2010-2011 school year.

The PTO sponsored several cultural events. Tucker's annual Diversity Night was held in June. Students in Kindergarten performed two dances to multi-cultural rhythms. First and second grade students recited multi-cultural poetry. Third graders performed a Native American Dance. Fourth and fifth graders performed dances choreographed by OrigiNations. The evening ended with a performance by students with a song of Puerto Rico under the direction of Senora Gagas, our FLES teacher.

The PTO also sponsored an interactive musical assembly called "Made in the Shade: Jazz: America's Music from New Orleans to New York."

Science was highlighted with the Tucker's annual Science Fair. All students in grades four and five participated by creating projects for the event. Project work was done at school to keep it student centered and linked to the curriculum. Grade five students all created projects that involved simple machines. Grade four projects were related to their electricity unit. Projects for students in Kindergarten through grade three are optional. The fair was open to classes and parents during the school day and after school.

The PTO sponsored science assemblies through Boston's Museum of Science. Grades three through five participated in Motion: Forces and Work. Students in Kindergarten through grade two participated in Electricity and Magnets.

Tucker held its first school-wide Field Day at Kelly Field. Thanks to the work of Coach Ben Jones and Tucker parents students celebrated the end of a busy and successful year with field day games and a picnic.



## **Pierce Middle School**

The 2009-2010 school year began with a total enrollment of 844 students under the leadership of Principal James Jette.

During this academic school year, Pierce Middle School was identified by the state as Restructuring Year One for the Special Education Sub-Group in English Language Arts; and Restructuring Year Two for the Special Education Sub-Group in Mathematics

In response to this status, the Pierce Middle School lobbied for a part time Inclusion Specialist to support the Pierce Middle School moving forward and to meet the challenges that we face. We continued with Math Investigations and Readers' Workshop to work with students that were identified as "Warning" or "Needs Improvement" on the mathematics or English Language Arts sections of the MCAS test.

The purpose of the Mathematics Investigations course is to provide students with in-depth, hands on investigatory experiences in order to build deep understanding of mathematical concepts. Course topics reflect important concepts from the Massachusetts Department of Elementary and Secondary Education Mathematics Curriculum Framework.

Pierce Science teachers continued with the Pre-AP (Advance Placement) training and the Vertical Team as part of the AP Grant. The focus of the AP Grant was to increase the number of under-represented students in AP. The Pre-AP Program takes concepts that are taught in each of the AP courses and provides activities to teach these topics at a level appropriate for a middle school student. These lessons are not meant for just upper level students. All students will benefit, which will help to improve our students' MCAS scores.

Middle school math teachers and special educators continued with their professional development and collaboration during common planning time.

Mentoring Program: 26 faculty and/or staff members volunteered their time and services to meet and support 2-4 students each. These mentors met with students before or after school and sometime during lunch at least once per week. The meetings focused on academics, motivation, achievement, extracurricular activities and so much more.

High School Mentoring Program – Milton High School Student Mentors visited each of the eighth grade homerooms. The topic of their presentation/discussion was Citizenship, Respect, and Achievement.

Despite budget cuts, we maintained a wide variety of programs for students at all levels at the Pierce Middle School. Some programs included:

- World Languages – Latin, French Immersion, Spanish
- Science: Collaboration with UMass/Boston’s WISP program
- Music – Band, Chorus, Strings, Music Appreciation, Electronic Keyboarding, General Music, Jazz Band
- Visual Arts – General Art and ACE Program (Honors Art)
- Drama — The Pierce Players did a fantastic job with “The Secret School” in January and “Mulan” in June
- Athletics – Physical Education and After School Traveling Boys and Girls Basketball Team (8th grade only)
- Special Ed – Full Inclusion Model for Math and English in grades seven and eight

A number of special programs were coordinated during the school year. A group of seventh grade French teachers took 30 students to Quebec City in May 2010. In addition to an organized trip with a small group of eighth grade students who traveled to Washington, DC during the Memorial Day weekend, Pierce Middle School sponsored the following programs:

- MCAS Information Night- November 4, 2009
- Family Math Night (March 2010)
- Parent Read-In – Throughout the year in grade eight English class
- Parent Information Nights
- Diversity Committee

Pierce continued its popular Library Club. Every afternoon the library was available to all Pierce students giving them an opportunity to complete homework assignments in a supervised environment. Internet access was available in the Library’s computer lab to assist children with projects/homework. This program was available free of charge to all students.

Family Literacy Night consisted of a fantastic performance by guest poet Sarah Holbrook and breakout sessions that addressed multiple aspects of student engagement in text.

We also had a book fair with over 300 titles to encourage our students to read.

A leading teen music marketing company teamed up with PACER: representing teens against bullying and RCA recording artists, Young & Divine. This was done to bring information to kids about bullying prevention through music.

The following were among the events on the Pierce School Calendar:

- New Student Luncheon
- Pierce Open House

- PASS and CLUBS: Hundreds of Pierce children began attending our before and after school classes. Classes are academically enriching and are geared toward helping all children reach academic success.
- PMS Learning Walk: The leadership team came to PMS to sit and observe selected classrooms
- Milton Garden Tour Fund Raiser
- ACE Art Show
- Pierce Players – Annie Jr. (January performance)
- Mirror Image Performance (May performance)
- Photography Club
- Invention Convention Grade 4 to Grade 6
- Book Fair June 2010
- PTO hosted a June Book fair for Pierce students.
- Great East Music Festival: Mrs. Sykes, Patricia Ostrem and Lauren Karpalka brought out the talent of the Pierce music students; which allowed us to win the following awards.
- Poetry Jam – organized by eighth grade English teachers
- JR SEMSBA Festival
- Step-Up Day – The Pierce Administration and Guidance staff welcomed all of the fifth grade classes to the Middle School for a one hour orientation in the Spring
- Pierce Talent Show
- Medusa Mythology Exam
- Wondering Band Concert
- National Latin Exam
- Honor Roll Breakfast
- Family Math Night March 2010
- Shakespeare Now Theatre Company
- Celebrate Diversity Night
- Janet Applefield – Holocaust Survivor
- March Music Month
- Egyptian Speaker – Karim Nagi performed via Young Audiences of MA
- Helping Hands for Haiti – Fundraiser
- The Juvenile Unit Chief and Staff from the Norfolk County District Court spoke to students in grades seven and eight regarding bullying, online safety, and sexual harassment.
- A Safe Passage teenage student and a Guatemalan staff member spoke with students in their Spanish classes. This program provides hope and education to families and children of the Guatemala City garbage dump.
- PTO Annual Soup Luncheon for faculty and staff
- Pierce Holiday Craft Fair

- Pierce Food Drive – collected food for the Milton Food Pantry
- Pierce Toy Drive – Collected toys and gifts for My Brother’s Keeper
- Milton Public School Saturday Enrichment Program
- Robotics Club
- Ace Honors Art Show
- Barnes and Noble book fair
- Teacher Appreciation Luncheon – Organized by Pierce PTO and parents
- Pierce Eighth Grade Social in the Pierce gymnasium
- Eighth Grade Field Day at the South Shore YMCA
- Eighth Grade Awards Ceremony

### Change in Leadership

Pierce faculty and staff said good-bye to Stephanie Nephew as she was appointed to the Principal position at Glover School. Pierce faculty and staff also said good-bye to Dr. Karen Spaulding as she assumed the role of Principal at Cunningham School.

### **AWARDS:**

#### MFE – Outstanding Teacher of the Year Awards

Noa Lai and Christine Charbonneau were humbled and honored to be acknowledged for all of the hard work they have put into their craft of teaching. Noa received the “Outstanding Teacher Award” recognizing her passion for teaching and for making a difference in the lives of her students. Christine was awarded the prestigious “Mary Grass O’Neill Award” recognizing her ability to create an environment where students gain the skills and desire to become life long readers.

#### Students of the Quarter

Pierce teachers and administrators began a program to recognize students for their hard work and commitment to learning. Students enjoyed a special breakfast and praise from the Pierce administration.

#### Amgen Award for Science Teaching Excellence (AASTE)

Amgen recognized Ms. Jen Gilbert for her creative and innovative teaching practices. Jen received an unrestricted award of \$5,000.00 for herself and Pierce School also received an award of \$5,000.00 to be used to purchase equipment and supplies. Jen was 1 out of 34 people in the United States and Canada that received the award.

Geography Bee – January 2010 - Congratulations to Simon Eder in grade six for earning a position in the MA State Geographic Bee at Worcester State. Simon represented the Town of Milton and Pierce Middle School proudly.

Lincoln Essay - Congratulations to Isabell Bongiorno won third prize in

the Lincoln Essay Contest.

MMEA Eastern District Junior Music Festival: Anna Folcarelli won the orchestra competition & Monica Cormack won the chorus competition

Boston Globe Scholastic Winners for Art: Elizabeth Magnuson (8) Gold Key; Catherine Pappano (8) Silver Key; Shanaz Mahmood (8) Silver Key; Emma Greenawalt (8) Honorable Mention.

South Shore Spelling Bee: Julianne Chen was the runner-up and Chanel Connor was the winner of the PMS Spelling Bee. Chanel represented PMS in March at the Regional Spelling Bee.

Southeast Massachusetts Bandmaster's Assoc. - 14 PMS students represented our music students at the audition for the SE Mass. Bandmaster's Association.

## Milton High School

### SAT Reasoning Test

The following chart shows average scores of Milton High School seniors on the 2001 through 2010 SAT Reasoning Test. Students can score between 200 and 800 points on each part of the test.

SAT Reasoning Test	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010
Verbal	539	528	528	535	526	~	~	~	~	~
Math	506	496	507	524	526	519	534	535	520	509
Critical Reading	~	~	~	~	~	520	530	533	518	499
Writing	~	~	~	~	~	511	527	533	511	497
Combined Score	1045	1024	1035	1059	1052	1550	1591	1601	1549	1505
Class Size	209	232	230	246	225	220	240	241	231	272
# of Seniors taking SAT	198	210	216	236	204	220	240	229	228	255
% of Seniors taking SAT	95%	90%	94%	96%	91%	100%	100%	95%	99%	94%

~ In 2006, the College Board changed the format of the SAT's. Prior to 2006, the Reasoning Test was comprised of a Verbal and Math score. Since 2006, the Reasoning Test has included Critical Reading, Math and Writing.

3/16/10

## MILTON HIGH SCHOOL ADVANCED PLACEMENT (A.P.) TEST RESULTS

The following chart shows the Advancement Placement (AP) test scores of Milton High School juniors and seniors from 2000-2010. Advanced Placement tests are scored from 5 (top score) to 1 (low score). Students who qualify for college credit score 3, 4, or 5 on the test.

Year	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010
Number of Test Takers	197	167	144	158	137	145	194	230	239	248	276
Number of Tests Taken	336	313	249	284	289	268	369	459	484	496	546
Percent Qualifying	54%	50%	57%	62%	66%	58%	58%	58%	54%	49%	46%

7/14/2009

### MILTON HIGH SCHOOL GRADUATES POST SECONDARY PLANS 2003-2010

Class of	Size	4 yr	2 yr	Post Grad	Total Post Secondary Education	Military	Employment
2010	272	81%	12%	2%	95%	1%	3%
2009	250	81%	13%	2%	96%	1%	3%
2008	241	80%	14%	0%	94%	1%	5%
2007	233	86%	7%	1%	94%	1%	6%
2006	220	78%	12%	4%	94%	2%	4%
2005	208	80%	13%	1%	94%	2%	4%
2004	242	83%	10%	2%	95%	1%	4%
2003	231	84%	9%	0%	93%	1%	3%

The 2009-2010 school year began with 1042 students under the leadership of Dr. John Drottar and assistant principals Alan Cron and Yolanda Beech. Administrators were pleased to report continual growth in the number of students involved in Advanced Placement classes (up from 248 to 276 in 2010)

During the 2009-2010 year, Milton High students continued to be actively involved in community-wide events, including Celebrate Milton. Our band and chorus students also participated in the annual Veteran's Day and Memorial Day celebrations. Dozens of MHS students were involved in the planning of the town's MLK Jr. Celebration during which our students present video, artwork and read essays.

We also held our annual Career Day, which brings dozens of professionals from a wide variety of career fields to our high school to inspire our grade 10 and 11 students.

Students from the Class of 2010 were accepted to the following colleges: Asterisks indicate that a MHS student planned to attend this institution.

**Four-year colleges & universities:** American International College; American University; \*Amherst College; Anna Maria College; \*Arizona State University; \*Art Institute of New York City; Assumption College; Babson College; Barnard College; Bates College; Bay Path College; \*Becker College; Bennington College; \*Bentley University; \*Boston College; \*Boston University; \*Bridgewater State College; \*Brown University; \*Bryant University; Catholic University of America; \*Champlain College; Clark Atlanta University; Clark University; \*Clemson University; Cleveland State University; Coastal Carolina University; Colby College; Colby-Sawyer College; Colgate University; \*College of Charleston; \*College of the Holy Cross; Colorado School of Mines; Connecticut College; \*Curry College; Dean College; \*Drexel University; Duquesne University; East Carolina University; \*Eastern Nazarene College; Eckerd College; Edinboro University; Elmira College; \*Elon University; Emerson College; \*Emmanuel College; Endicott College; Eugene Lang College; Evergreen State College; Fairfield University; \*Fisher College; \*Fitchburg State College; \*Flagler College; Florida International University; \*Florida Memorial University; Florida State University; Fordham University; \*Framingham State College; \*Furman University; George Washington University; \*Georgetown University; \*Georgia Perimeter College; Gettysburg College; Hamilton College; Hampshire College; \*Hampton University; Hartwick College; High Point University; Hobart & William Smith Colleges; \*Holy Cross College; Howard University; Husson College; Indiana University at Bloomington; \*Iona College; Iowa State University; Ithaca College; \*James Madison University; \*Johnson & Wales University; Johnson State College; \*Juilliard School; Lasell College; LeMoyné College; Lesley University; Long Island University, CW Post; \*Louisiana State University; Loyola University of Maryland; Lynchburg College; \*Lyndon State College; \*Lynn University; Manhattan School of Music; Manhattanville College; \*Marist College; \*Hofstra University; Massachusetts College of Art Design; \*Mass College of Liberal Arts; Massachusetts College of Pharmacy; \*Mass Maritime Academy; McGill University; Mercyhurst College; \*Merrimack College; Michigan State University; Mitchell College; Moore College of Art Design; Morgan State University; \*Mount Ida College; \*National University of Ireland, Galway; New England College; New England Conservatory; New York Institute of Technology; Newbury College; Nichols College; \*North Carolina A&T State University; North Carolina Cen-



tral University; North Carolina State University; North Carolina Wesleyan College; Northeastern University; Oberlin College; Oberlin Conservatory of Music; Occidental College; \*Ohio State University; Ohio Wesleyan University; Old Dominion University; Pace University, New York City; Parsons School of Design; Pennsylvania State University; Philadelphia University; \*Plymouth State University; Post University; \*Providence College; \*Purdue University; Queens University of Charlotte; \*Quinnipiac University; \*Regis College; Rensselaer Polytechnic Institute; \*Rhode Island College; Roanoke College; \*Rochester Institute of Technology; \*Roger Williams University; Sacred Heart University; \*Saint Anselm College; Saint Augustine's College-NC; \*St. John's University; St. Joseph's College; \*St. Lawrence University; St. Leo University; St. Louis University; St. Mary's College of Maryland; \*St. Michaels College; St. Peter's College; \*St. Thomas University; \*Salem State College; Salve Regina University; \*San Francisco Art Institute Santa Clara University; \*Sarah Lawrence College; \*Savannah College Art and Design; Seton Hall University; Siena College; Sierra Nevada College; \*Simmons College; Skidmore College; Smith College; Southern Illinois University; Southern New Hampshire University; \*Spelman College; \*Stonehill College; \*Stony Brook University; \*Suffolk University; \*Syracuse University; \*Temple University; Trinity University in Washington, DC; Tufts University; Union College; University of Arizona; \*University of British Columbia; \*University of California Santa Barbara; University of Cincinnati; \*University of Colorado at Boulder; University of Connecticut; \*University of Delaware; \*University of Hartford; University of Kentucky; University of Maine; University of Maine at Augusta; \*University of Maine at Farmington; Xavier University of Louisiana; University of Mary Washington; \*University of Maryland, College Park; \*University of Mass, Amherst; \*University of Mass, Boston; University of Mass, Dartmouth; \*University of Mass, Lowell; University of New England; University of New Hampshire; University of New Haven; \*University of New Mexico; University of Oregon; \*University of North Carolina/ Charlotte; \*University of Pennsylvania; \*University of Pittsburgh; \*University of Rhode Island; University of Richmond; University of San Francisco; University of Scranton \*University of South Carolina University of Southern Maine; University of Tampa; \*University of Vermont; University of Virginia; University of Wisconsin; Ursinus College; Vassar College; Villanova University; Virginia Commonwealth University; Virginia Polytechnic Institute; Virginia State University; Wagner College; Wake Forest University; \*Warren Wilson College; Wellesley College; Wesleyan University; \*Wentworth Institute; West Virginia State University; \*Western New England College; \*Westfield State College; \*Wheaton College; \*Wheelock College; Whittier College; Worcester Polytechnic Institute; \*Worcester State College; \*Western Washington University.



**Community colleges and two-year programs:** \*Bay State College \*Benjamin Franklin Institute; \*Bunker Hill Community College; \*Franklin Pierce University; \*Lincoln Technical Institute; \*Massachusetts Bay Community College; \*Massasoit Community College; \*Quincy College; Roxbury Community College.

## **Program Highlights**

### **World Languages**

- Sponsored “Le Journee de la Francophonie, in cooperation with the French Consulate. 25 area schools participated in a day of celebration of the French speaking world. Organized by Gracie Burke.
- Sponsored a seventh grade trip to Quebec for 30 French Immersion students over the Labor Day weekend. Students visited cultural attractions that they have studied and ate at one of Quebec’s “Sugar Shacks”. Mme Safizadeh organized the trip with the assistance of Kristen Cotter and Barbara Perry.
- Sponsored a presentation at the middle school on Arab culture through music in conjunction with the Middle Eastern studies department of Harvard University. Organized by Mme Safizadeh.
- Latin students received certificates for the National Medusa Exam. Magna Cum Laude winners were Jay Shields and Nick Savage; Cum Laude winners were Emily Lenane, Tim Flaherty, and Phillip Wikina.
- The Spanish Club and the French Club at the high school created workshops with the Pre-School and the elementary schools to introduce the younger students to Spanish and French language and culture. Spanish students taught about the Day of the Dead and Cinco de Mayo. Spanish students also sang carols and made cards for residents of the elderly housing.
- The Language Department celebrated Foreign Language week by inviting speakers to teach about their culture and language in the language classrooms. Every language class had the opportunity to hear at least one guest speaker.
- Sponsored a Haitian Relief drive which raised \$5150 for Haiti.
- Pierce Middle School grade six students spearheaded a drive to raise funds for our sister school in Burkina Faso, Africa. The Student Council and the entire school became involved in the endeavor. Students study aspects of cultural life in Africa, exchange letters with the African students. The money raised provides over 100 students with the opportunity to attend school for the year as well as providing some staples such as rice and beans for the entire family.

- Joelle Jolivet, a French illustrator of children's books, gave a workshop on how the author and illustrator work together to create a visually appealing cover and illustrations that enhance the story being told. Students then wrote and illustrated their own books. Ms. Jolivet observed their work and offered suggestions.
- Russian was taught at the middle school in the after school program.
- The French and Spanish clubs at the middle school provided enrichment activities for students of French and Spanish. The Spanish students provided an evening of fun Spanish activities for parents and invited guests.
- The College Board AP Program named Samuel Shepard, a Latin scholar, a National Scholar. A "national scholar" is a student who received a score of 4 or better on 8 AP exams.
- AP Scholars with distinction are those who average 3.5 on AP exams and receive a score of 3 or higher on 5 AP exams. 9 out of 10 Milton AP Scholars with Distinction were language students.
- AP Scholars with Honors are those who average 3.25 on the AP exams and receive a score of 3 or higher on four or more AP exams. 5 out of 7 Milton AP Scholars with Honors were language students.
- AP Scholars are those who received 3 or higher on 3 AP Exams. Of the 27 Milton AP Scholars, 18 were language students.

## Science

The Milton Public Schools continues to provide a wide array of course offerings at the high school level while bringing science alive at the elementary and middle school level.

The elementary teachers have partnered with the Wakefield Estate and Blue Hills for field trips and in house presentations on topics such as environment to animal cells and living conditions. These programs were financed by funds made available through the generosity of the Milton Foundation for Education and Sam's Fund.

At the Pierce Middle School, Jenifer Gilbert was selected as one of Massachusetts' recipients for the Amgen Award for Science Teaching Excellence (AASTE). This also means that your school is a winner of a restricted cash award to be applied to the purchase of school equipment, supplies, teaching resources, etc. Congratulations! This award was also accompanied by a \$5,000 check for the school and a stipend for Ms. Gilbert.

At Milton High School, Senior Lab Assistants continued to be a popular course for seniors to serve as teaching assistants preparing materials for labs (solutions, gels etc) and assisting with small group instruction during labs (helping with dissections, giving assistance during experiments). Lab Assistants visited Biogen's Community Lab to perform an advanced PCR lab.

The Milton Public Schools benefit from the continued support of Biotech efforts by funding from MFE and Mass BioTeach grant. Also, students and faculty enjoyed a variety of field trips sponsored by Schools to Career Partnership- (Biogen, Siemens Engineering, South Shore Hospital).

## **Math**

The Mathematics, Business, and Technology Education departments had a successful year in 2009-2010. 80% of students scored “Advanced” or “Proficient” on the 2010 grade 10 mathematics MCAS. Three students had a perfect score of 280.

The Mathematics Department offered after-school SAT Math Preparatory courses in the spring that were highly attended by MHS students. Additionally, the department offered MCAS Prep classes both during the school day and on Saturdays; the classes were for students who either needed to complete a retake of the grade 10 mathematics MCAS or for those who scored either “Needs Improvement” or “Warning/Failure” on the grade 8 mathematics MCAS test.

A number of teachers from the mathematics department participated in pre-AP mathematics training and/or attended AP Institutes/Workshops for AP Statistics or AP Calculus. Incorporating techniques from the training has enabled the department to raise the level of rigor in the pre-AP courses that are offered at the high school, better preparing students for AP exams.

Performance on the 2010 AP Exams:

Calculus BC: 72% of students attained a qualifying score

Calculus AB: 16% of students attained a qualifying score

Statistics: 45% of students attained a qualifying score

Macro-economics: 14% of students attained a qualifying score

Micro-Economics: 22% of students attained a qualifying score

The Business and Technology Education department added a new course, Digital Video Basics, to the program of studies for 2009-2010. The course was well-received by the students, and enjoyed high enrollment. The course provided students with the multimedia skills needed to shoot, edit, and deliver their own digital movies (using Flip camcorders).

## **Music**

During the 2009-2010 school year our music program was proud to see many of its students in grades seven through 12 selected for Senior and Junior Eastern District Music Festivals. Many were also chosen for the Senior and Junior SEMSBA Music Festivals and the Massachusetts All State Music Festival.

Our Music Department hosted the Eastern District auditions for Senior District in November of 2009. We were pleased that Rebecca Damiani was chosen as the Assistant Festival Coordinator for the Senior District Festival and auditions.

There were many concerts given by the various choral and instrumental ensembles of Pierce Middle School and Milton High School. One highlight of the year was the Milton High School production of *The Music Man*. This production was exciting and for the second year in a row many elementary students performed in the musical.

One hundred Music Department students from MHS traveled to Philadelphia for a cultural trip and went to see a concert by the Philadelphia Orchestra and the musical, *Meet Me In St. Louis*.

In March, Milton High School hosted the second annual Faculty/Staff Talent Show coordinated by Dr. Noreen Diamond Burdett. Rebecca Damiani served as choreographer for the finale and Gary Good was the accompanist for many of the acts. There were two evenings of performances with dozens of our talented teachers and administrators. Proceeds from this event went to our high school athletics, clubs and activities.

## **Visual Arts**

In February of 2010, The Boston Globe Scholastic Art Awards organization recognized seven of our students with prizes in this highly competitive and prestigious competition. We had several Gold Key winners and three Silver Key winners along with a Gold Key Portfolio winner. The winners had their work exhibited at the Transportation Building in Boston. The Globe Scholastics is connected to the nationally recognized Alliance for Young Artists and Writers and strives to recognize excellence in the Visual Arts by students in public and private schools throughout the Commonwealth. Thousands of pieces of student art are judged and only a small percentage receives the coveted Gold and Silver Key awards. While there were more Honorable Mention awards given, even to be acknowledged among such impressive and numerous entrants is remarkable. We can certainly be proud of the accomplishments of our students, our teachers, and our program. Other art news:

- A total of 16 students took the AP Studio Art exam in May, 2009 which featured a portfolio made up of 29 pieces of artwork
- The Milton Photography class submitted entries to "What I Love About Milton," a photography contest sponsored by the Town of Milton. Our very own senior Alison MacIntyre submitted the winning photograph. She took advantage of the wonderful lighting during a Photography class

walk to Town Hall and captured the gazebo with the American Flag blowing in the wind. The contest was open to all town residents.

- Art students submitted hand painted slates of historic landmarks in and around Milton as part of a donation to the Milton Foundation for Education. The slates were originally part of the Bakers Chocolate factory buildings and were displayed at the annual Celebration for Education event in November where they were auctioned off.
- AP art students at the high school were visited by renowned sculpture John Bisbee, made possible by Milton Academy Art Director. Mr. Bisbee worked with students in a private workshop for three hours creating dynamic sculptures out of thousands of wooden dowels.
- The Art Department started its own website for grades K-12, which can be viewed at [www.miltonpsart.com](http://www.miltonpsart.com)
- We were sorry to lose Patricia Turner, Pierce art teacher for 34 years, who retired last June, but welcomed Stephanie Sherman as a replacement
- Our highly successful and popular ACE program survived the budget cuts and is continuing under Ms. Sherman's leadership
- The art program is also incredibly thankful to have FAVA (Friends and Advocates of the Visual Arts) members, who continue to offer art classes after school as an enrichment activity. The financial support of FAVA allows the ACE program to continue. FAVA also funded digital media kits for classroom teachers at all schools.

## **Athletics**

We had another very exciting year in athletics. During the fall season our girls' cross country team, led by Coach Dale Snyder, won their second consecutive Bay State Conference Herget Division title while running their consecutive winning streak to 22 in a row.

We also had three teams qualify for the MIAA state tournament during the fall. Our field hockey team, led by Coach Michelle Kreuzer; the girls' volleyball team led by Coach Robin Lee; and our golf team led Coach Kevin Taylor all competed at the state level. Senior golfer Blake Lebrew had an outstanding season and finished second in the Division 2 MIAA State Individual Tournament.

Our winter teams also enjoyed success as well. Both the boys' and girls' indoor track teams won BSC Herget Division titles led by coaches Snyder and Chuck Ajemian respectively. Our boys' basketball team won its fourth consecutive BSC Herget title and reached the South Sectional final of the Division 2

State Tournament led again by Coach Sean Lopresti. Girls' ice hockey also garnered a share of the BSC Herget title and qualified for the Division 2 State Tourney as well, led by Coach Maggie Radley.

In the spring, our baseball team made it to the second round of MIAA Division 2 state tourney led by Coach Ted Curley. Our softball team also qualified for the state tournament and was coached by R.J. Maturo.

Morgan Sumner and Matt O'Neill won the Female and Male Outstanding Senior Awards for their athletic ability and were recognized at our annual Booster Banquet .

For the 2009-2010 athletic seasons, the athletic fee was \$250 for all sports except for ice hockey which was \$500. There is a waiver system in place for students unable to pay the fee.

### **Special Education**

During the 2009-2010 school year the Special Education Department continued the initiative that brought a major reorganization of the Pierce Middle Schools Language Based programs. With the goal of the continuous improvement of individual MCAS scores and the quest to meet academic proficiency goals for all students, the new design of this program included the full inclusion of students in the primary subject areas of English/Language Arts, Mathematics, Social Studies and Science classes. Students also received additional pull-out small group remedial instruction in Language Arts and Mathematics. During this past year the teachers "Team Taught" for ELA and math at the seventh and eighth grade level with one English teacher and one special educator whose main focus was English team teaching students in the mainstream classes. This program allows our special education students to be exposed to and engaged in the grade level curriculum with the appropriate in-class and pull out support. This program resulted in our special education sub group making AYP in math for the first time in several years.

At the high school level, a new program was initiated for students with significant learning disabilities who required smaller group direct instruction in English/Language Arts, Mathematics and Social Studies. The Transitions Program was designed to meet the specific academic needs of a growing number of students and to prevent the need for out-of-district placements.

The highly successful and popular co-taught classroom model was expanded once again in 2009-2010. The Tucker added a grade two and Glover added a grade four co-taught classroom. The co-taught program was started six years ago to fully include students with special needs in the regular classroom setting by teaming a regular classroom teacher with a full-time special educator.

With the growing need to provide programs for students with autism spectrum disabilities, 2009-2010 saw the start of a new program to meet the academic and social integration needs of these students. Housed in the Collicot School, the K- 1 Integrated Program started the year with four students, one special education teacher and two educational assistants. Students were provided with highly individualized instruction and the opportunity to be included in regular education instruction in Kindergarten and first grade. The Collicot also worked with an Inclusion Specialist to engage special education and special education teachers in professional development to support all learners in their classrooms as they work at the grade level rigor expected.

Special Education Director Jeff Rubin introduced the New England Center for Autism (NEC) to the Milton Public Schools. This satellite program engages students on the autism spectrum in this public school program with the support of the NEC curriculum and staff. This is a trailblazing collaboration for the Milton Public Schools and their families.

### **Pre-School Services**

The Milton Public Schools continues to provide an incredible Pre-School experience for our students who are identified with special education needs as well as for some fortunate role models students. The program is housed at the Collicot School and mandated by law for all children with a disability between the ages of 3-5 years old. Children must be diagnosed with a disability and are deemed eligible by a team which includes parents, educators, therapists and specialists in the area of the suspected disability. Currently, our district runs seven half-day integrated classrooms and one full-day classroom for students with more significant disabilities.

The integrated classrooms are composed of students with moderate disabilities and children who are non-disabled peer role models. The split is about 50/50. Currently there are 43 students with disabilities and 43 peer role models enrolled.

Parents of the peers role models are charged tuition to attend (2 sessions a week for \$1,000, four sessions a week for \$2,000 and five sessions a week for \$2,500) and students with diagnosed disabilities attend free of charge.

There are an additional 25 students who are “services only” meaning they come in for therapies such as speech or occupation therapies by appointment but do not attend the classroom sessions.

### **Milton Food Services**

The Milton Public Schools’ Food Service Department oversees the distribution of nearly 2,500 lunches, served each day in our schools. Also, breakfast



is served at all six schools; our snack program complies with Mass Action for Healthy Kids. We are serving milk, water and juice as our only beverages.

The emphasis on healthy meals has also resulted in all breads being changed to whole grain or whole wheat. Milton's participation in the Farm to School Program provides fresh fruits and vegetables to our students. Our mission continues to be serving nutritious meals to all students.

A new computerized system has made the Food Service Department more efficient both for students and for administrators. Elementary cafeterias use a pre-paid system roster; while middle and high school students use a pin number or student ID at all serving lines. This new computerized operation has increased the speed of our serving lines and has reduced the amount of cash.

Our Food Service Director and all of our cafeteria managers were recently certified with the School Nutrition Association of America, a leading organization committed to educating and supporting school nutrition and food service professionals. They have all completed a twelve-hour nutrition class and are all serve safe certified with the National Restaurant Association.

### **Milton Community Schools**

Programs continued to increase during the 2009-2010 school year, providing enrichment opportunities outside of school hours at all four elementary schools.

Nearly 300 students attended the Early School Arrival Programs. Attendance at After School Enrichment (ASE) increased dramatically from 535 students in 2008/2009 to 706 students in 2009/2010.

Attendance also increased during the December, February and April Vacation Camps; between 45 and 104 students attended each week.

Camp Cunningham also attracted an all-time high of 145 students, most of whom attended all eight weeks of the summer. Camp Cunningham's nurse provided coverage for the Special Education summer services program also held at the Cunningham/Collicot campus, another money-saving measure.

The MCS office is located at Milton High School. Pam Dorsey and her staff administered MCS programs, the Transportation Department and Milton Summer Enrichment from the office in Room 208. Laurie Dunn of MCS also handled the collection of Full Day Kindergarten tuition.



### School Year 09/10 Participation in Community Schools Programs

Camp Cunningham	145
ESAP Coll/Cunn	72
Glover	109
Tucker	99
ASE Collicot	143
ASE Cunningham	171
ASE Glover	170
ASE Tucker	144
December Camp	45
February Camp	104
April Camp	72

In addition, for the 2009-2010 school year Milton Summer Enrichment enrolled 554 students.

### **Adult Education**

Two sessions of Adult Education were run during the school year. In Fall of 2009, 209 students enrolled in 23 courses. The most popular courses were the various group piano classes offered by Gary Good. In the Spring of 2010, 182 students enrolled in 21 classes, with Knitting and Yoga being the most popular courses.

The Adult Education program continued to offer an SAT prep course and held driver's education classes for Milton High School students. These programs were extremely successful and served hundreds of students.

### **Community Partnerships**

Throughout the year the Milton Public Schools have traditionally maintained a wide variety of partnerships with local organizations. The 2009-2010 school year was no exception. There was a great deal of collaboration with town, regional and state organizations.

At the start of the school year, we were proud to welcome back our Fuller Village volunteers, a group of senior citizens who live in the Milton residence. This group volunteers hundreds of hours in our classrooms, assisting our teachers by reading to students and helping with small tasks and errands. Our partnership with Fuller Village has been an excellent one for all parties.

As in past years, we also continued our partnership with Professor Greg Hall and the Bentley College community. Professor Hall came to Milton in the Fall of 2009 to work with our teachers on professional development with the topic of Technology in the Classroom.

Also in November we continued our tradition of assisting the Milton Food Pantry during the holiday season. Not only do each of our schools organize their own food drive, but we also “loan” some of our high school football players to help unload some of the heavier items being delivered to the Pantry this time of year.

We are privileged to continue our relationship with the Milton Foundation for Education. This group runs a variety of fundraisers throughout the school year including the annual Monster Dash in October and the Celebration for Education dinner held in November. These events typically raise nearly \$100,000 for the Milton Public Schools and are a wonderful way to maintain ties with the community. The theme of this year’s Celebration was “Up and Away: Beyond the Basics” and proceeds were earmarked to fund enrichment initiatives in all six of Milton’s public schools. Some examples include robotics, master music classes, media production workshops and artists-in-residence.

We worked closely with the interfaith community to organize and participate in the town wide Martin Luther King Jr. Day celebration. This annual event features musical performances, an essay and poetry contest and an appearance by the Milton High Gospel Chorus.

We were fortunate to have the support of MPACE, another local group (Milton Partnership for Arts & Cultural Enrichment), which awards grants to fund cultural activities through a voluntary check-off box on local excise tax bills.

We also collaborate with the Milton Council on Aging and the Milton Selectman’s Office by participating in the Senior Tax Work Off Program. Several of the participants in this program fulfill their hours by helping in our schools as volunteers. The Milton COA also maintains a wonderful long-standing partnership with the Tucker school known as the Pen Pal Program. Students at Tucker are partnered with a senior citizen and the pairs correspond throughout the school year. In the springtime, the COA hosts a luncheon where the students and seniors meet in person.

We also continued to maintain strong relationships with the following local, national and international groups:

Milton Police Department; The Milton Fire Department; Citizens for Diverse Milton; Milton Hospital; Sustainable Milton; American Red Cross (Haiti); Milton Alumni Assoc.; Dr. Knight & the Center for Adolescent Substance Abuse Research at Children’s Hospital; Curry College; Bridgewater State College; Cradles to Crayons; and Safe Routes to School.

## Special Issues

**Milton Public Saturday Program:** This past March, Milton Public Schools piloted a new initiative funded by the Milton Foundation for Education. The goal of the program was to offer the students of Milton courses that both enriched and supported the regular school day curriculum.

One hundred and twenty students from grades four through seven were enrolled in this pilot program and were able to choose from a wide variety of offerings: Power Point, Cooking, Sewing, Scratch (a computer animation program), Stand-Up Comedy, March Madness Math & Basketball, CATZ, English and Math Support, Start Your Own Restaurant and Yoga. This four week program took in \$9645.00

The program ran March 6, March 13, March 20, and March 27 and was housed at the Pierce Middle School.

### French Immersion Study:

During the 2009-2010 school year a World Language Committee was formed. The goals of the World Language Committee were as follows:

- Analyze the current structure of the Elementary World Language Program in the Milton Public Schools
- Define and review different options to restructure the Elementary World Language Program in the Milton Public Schools
- Identify potential strengths and weaknesses for each option
- Identify potential budgetary savings for each option
- Survey parents for feedback on various aspects of the World Language Program in the Milton Public Schools
- Communicate findings to the Superintendent of Schools and the Milton School Committee

The committee, which met more than a dozen times over the course of the year, created and distributed a parent survey to gather public opinion on the language options for the Milton Public Schools. The results of this survey along with an in-depth report were presented to the School Committee in April of 2010. This report is posted on the website of the Milton Public Schools under "School Committee Presentations."

### Faculty

The following faculty were hired during the 2009-2010 school year:

**Collicot:** Zeina Hamada, Michelle McCormack, Martha O'Keefe McKenna, Sarah Smith. **Cunningham:** Leah Campbell, Andrea Hermans, Meaghan O'Halloran, Norka Poole, Marlaena Auriemma. **Glover:** Paula

Eramo, Katelyn Forde, Rachel Harris, Michael Matisoff, Erica Steinitz, Melissa Todd, Laura Donnelly. **Tucker:** Christine Doyle, Benjamin Jones, Brian Powers, Jesse Turner, Valerie Cain. **Pierce:** Rebecca Aldoupolis, Emily Ayre, Sarah Doiron, Teresa Hanley, Nicole Hoyceanyls, Rachel Kirtley, David Mills, Shanna O'Malley, Colleen Sampson, Stephanie Sherman, Melissa Webber. **Milton High:** Christine Armstrong, Margaret Clark, Bryan Hurwitz, Daniel Jarboe, Loyola Pasiewicz, Brendan Tobin, Nancy Warn, Pamela Binde, Grainne Coen. District: Rebecca Cherry and Jeny Gonzalvez.

Our retirees for the 2009-2010 school year include Paul Ajemian, William Baine, Joanne Bonner, Aidan Cooper, Carol Cove, Denise Kelly, Dr. Dore Korschun, Barbara Leuer, Beverly Quinn, Deborah Sinrich, Patricia Turner and Mary Denise Wilson.

## **REPORT OF THE BLUE HILLS REGIONAL TECHNICAL SCHOOL**

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the Town of Milton.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and technical instruction to students in grades nine through twelve, and to adults receiving postgraduate training. The nine towns in the district include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Festus Joyce serves as the Milton representative on the Blue Hills Regional District School Committee. The Committee meets on the first and third Tuesday of each month at 7:00 p.m. in the William T. Buckley District School Committee Meeting Room (207A) at the school at 800 Randolph St., Canton. The public is invited to attend. The following members comprised the 2009-2010 School Committee:

AVON: Francis J. Fistori, Chairman

BRAINTREE: Robert P. Kimball

CANTON: Aidan G. Maguire, Jr., Secretary

DEDHAM: Joseph A. Pascarella, Vice Chairman

HOLBROOK: Robert S. Austin

MILTON: Festus Joyce

NORWOOD: Kevin L. Connolly

RANDOLPH: Richard Riman

WESTWOOD: Charles W. Flahive

Superintendent-Director Joseph A. Ciccolo retired as of June 30, 2010. Assistant Superintendent / Principal James P. Quaglia was appointed by the District School Committee as the new Blue Hills Regional Superintendent-Director on May 24, 2010.

Fourteen juniors were awarded their Certified Nursing Assistant credentials in a ceremony at the school in June. All of the honorees were in the Health Occupations program. Among them was junior Jaclyn McIntyre of Milton.

The annual National Honor Society (NHS) induction was held on March 25, 2010. Eleven new members were welcomed, and 23 second- and third-year members participated in the ceremony. The chapter's faculty advisor was Jane

M. O'Malley of Milton. Among the second-year members from the Class of 2011 was Narisha Mercury of Milton.

The Engineering Technology program entered its seventh year at Blue Hills Regional. This rigorous college preparatory program can earn students college credit. They develop an understanding of engineering, engineering technology and its high-demand career opportunities. They learn engineering problem-solving skills and create advanced hands-on project-based engineering models and designs using state-of-the-art computer software and equipment.

Blue Hills Regional was an exhibitor at the annual Celebrate Milton civic fair at Milton High School in October 2009. This was a great opportunity for representatives of the school to meet residents of Milton and distribute information about the educational opportunities available there.

On November 18, 2009, Blue Hills Regional hosted its annual Open House. The well-attended event allowed the public to visit classrooms and technical areas, speak with students, teachers, and administrators, and gather information about the school.

On October 29, 2009, the Blue Hills Regional eighth grade assembly program was held at Pierce Middle School in Milton. Staff and student attendees included Director of Admissions and Financial Aid Marybeth Joyce, Freshman Guidance Counselor Sarah Titus, Coordinator of Career Assessment, Planning and Placement Kim Polisenio, and senior John O'Donnell of the Class of 2010.

As of October 1, 2009, total enrollment in the high school was 845 students. There were 39 students from Milton.

The Practical Nursing Program is a full-time program of study provided to adults on a tuition and fee basis. The Practical Nurse student is prepared upon graduation to take the NCLEX-PN (National Council Licensure Examination for Practical Nursing), through the State Board of Registration in Nursing. All the members of the Class of 2010 have passed the National Council Licensure Examination for Practical Nursing through the State Board of Registration in Nursing.

Blue Hills Regional is proud to offer various services to district residents – and in some cases, the general public – from a variety of technical programs. This practice allows students to utilize their training in practical, hands-on situations that supplement their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in Milton have saved considerable money by having Blue Hills Regional students perform work for them.

Students in Cosmetology offer a full range of services for hair, skin and nails by appointment. All members of the public are welcome. Students in the Adult Cosmetology class also welcome customers in the evening.

Full-course lunches prepared by students are served to the public during the school year in the Blue Hills Regional restaurant, the Chateau de Bleu. Bakery goods are available for purchase, and the facility can also be used for civic group meetings.

The Early Education Center features a preschool program for youngsters who are two years, nine months old to kindergarten-entrance age. It is accredited by the National Association for the Education of Young Children. The program also provides a learning environment for students studying Early Education.

Each year, Blue Hills Regional's Construction Technology and Electrical students build residential projects. District residents are invited to submit applications for these projects, which must last the full school year and have significant educational value.

Automotive Collision Repair & Refinishing and Auto Technology students do automotive projects for community residents on a departmental-approved appointment basis.

Blue Hills Regional offers academic and technical instruction at the high school, post-secondary and continuing education levels. The school also provides services to district and non-district residents, has partnerships with businesses and industries, and provides placement into post-secondary and apprenticeship programs for residents of the Blue Hills Regional School District, which includes Milton. Blue Hills Regional takes pride in helping build a skilled workforce and contributing to the economic growth of the nine Blue Hills Regional District communities, the Commonwealth of Massachusetts, and the nation.

Respectfully submitted,

Mr. Festus Joyce  
*Milton Representative*  
*Blue Hills Regional Technical School District*







# **SPECIAL COMMITTEE**



## **REPORT OF THE WARRANT COMMITTEE FOR THE FEBRUARY 2010 SPECIAL TOWN MEETING**

You will be asked to consider four articles at this special Town Meeting. One article will ask you to consider the sum that departmental appropriation should be reduced for fiscal year 2010. You will be asked to consider whether to amend the Town's bylaws to add a new bylaw on blasting permits and requirements. Another article will ask you to consider appropriating \$6,200,000 for the construction of a wind turbine to provide energy generation that will offset a portion of the Town's utility costs. Finally you will be asked to consider amending the Town's zoning bylaws to add Institutional/Commercial overlay zoning in a Residence C district.

It is no secret that we are in the midst of one of the worst national and international recessions since the Great Depression. The economy has improved and the experts have said that we are out of recession. However this recession was so deep and far reaching that it will take considerable time to fully recover. Unemployment continues at near double digit rates. Real estate values while stabilizing are still significantly lower than they were in the height of the boom years. State tax revenue generated from capital gains will take considerably more time to recover due to all of the unused realized losses from 2007 and 2008.

The Warrant Committee is recommending that the Town reduce fiscal year 2010 appropriations by approximately \$240,000. The reason for this is because of the Governor's cuts to the State's fiscal year 2010 budget proposed in October. In addition to departmental cuts the Governor has proposed cuts in police education incentive funds and payments in lieu of taxes. If approved by the legislature, these cuts will result in approximately a \$240,000 reduction in Milton's State aid for FY2010. The legislature has yet to act on the Governor's request but is expected to do so shortly after the special US senatorial election in January.

The Warrant Committee does not believe that this will be the final reduction in local aid for fiscal year 2010. The State's revenue projections were revised down in October 2009. State revenue collection through December 2009 overall are tracking slightly above the reduced projections. However much of the State's revenue is determined in the second half of the fiscal year when corporate and individual income taxes are filed. The Warrant Committee believes that these revenues will be the most unstable because of the economy. While no one has a crystal ball to predict the future with total accuracy the Warrant Committee believes that there is a reasonable possibility that State revenues will fall off and the Town will experience a second round of local aid cuts. It is for this

reason that the Warrant Committee is recommending that the Town transfer approximately \$460,000 from the departmental appropriations to the reserve fund. These funds could then be held in the reserve fund and used to mitigate further local aid reductions for FY2010. The net result of the article would be to reduce departmental appropriations by \$700,000 for FY2010.

The question that will obviously arise is why do this now before we know if there will be any further local aid cuts or how much those cuts may be? The reason is that budget cuts become much more difficult and have a much more profound impact on services the later that they occur in the year. It makes more sense to reduce spending now when those spending cuts can be spread over a longer period of time. All of the departments were informed in November that there was a real possibility that appropriations would be reduced by as much as \$900,000 (later reduced to \$700,000). All of the departments were informed of their share of the potential reduction and urged to take appropriate measures to plan for the likelihood of a reduction.

The Warrant Committee held a joint meeting with the Selectmen and the School Committee in November to discuss the pending and potential local aid cuts for FY2010. While there is agreement among all three boards that local aid will be cut in FY2010 the boards do not agree on the amount. The Warrant Committee's original proposal was \$900,000. The Selectmen believed that \$500,000 would be a more appropriate amount. The School Committee was not as much concerned with the amount as they were with a consensus so that they could devise an appropriately fiscal plan.

We received impact statements from all of the major departments based on a reduction of \$900,000. It was clear that at \$900,000 there would be some impact on services by some departments. Some departments indicated that they would have to cut back temporary help. Other departments projected a reduction in personnel hours. None of the departments indicated that workforce reductions would result. The largest dollar impact would be to the Schools. This year the School District has available to it approximately \$1.1 million of semi discretionary Federal Stimulus funds available. These are funds over and above the School's original budget for FY2010. The purpose of the Stimulus Funds is to save jobs and to make systemic improvements that will benefit future years. The Schools could utilize a portion of these funds to mitigate their share of the reductions. That is not to say that the School District is not impacted by the proposed reductions. Every dollar of Stimulus funds used for appropriation reductions is a dollar that will not be available to make systemic improvements. That is a large lost opportunity to make changes that could potentially allow the School District to operate more efficiently and effectively.

Another factor that must be kept in mind is the FY2011 budget. Even if State revenues keep on target for this fiscal year, the Massachusetts Taxpayers Foundation is predicting in an article published in December 2009 that the State will have a \$3 billion structural deficit for FY2011. The reason for this prediction is the large amount of one time revenue that the State has used to balance the FY2010 budget that will simply not be available in FY2011 and the likelihood that new revenue will be available to replace it is remote. The Warrant Committee is currently in the process of reviewing the FY2011 budget. The Committee has asked for and has received level dollar budgets from all departments. That means a budget for FY2011 will require no more than the same amount of appropriation as was appropriated in FY2010. That means that departments will be required to absorb salary increases and other inflationary increases in FY2011 within their budgets with no additional funding from the Town. After the initial review of available revenue and fixed costs for FY2011 the level dollar budgets submitted would still leave the Town with a budget deficit of slightly over \$1 million. The Committee has predicted a reduction in State Aid for FY2011. It is hoped that the estimated reduction is enough. If not the budget deficit may be higher. To say that FY2011 is going to be a tight fiscal year is an understatement. It would be in the best interest of the Town to have a healthy free cash balance to be able to draw on during the fiscal year if necessary to mitigate inequities and other unforeseen consequences that may result from what will essentially be an underfunded budget. The Town currently has negative free cash. To have a free cash surplus for FY11 one or both of two things must occur. Departments must return unused appropriations or actual revenue must exceed estimated revenue for FY2010. The combination of those two things must be of a magnitude large enough to cover this year's free cash deficit and the FY09 snow and ice deficit before any free cash surplus can be generated. It does not appear at this point that actual revenues for FY2010 will track significantly above estimated revenues. Therefore if free cash is to be generated it will have to come from departmental restraint in FY2010 expenditures. One advantage of moving \$460,000 to the reserve fund is that it will be an unexpended appropriation if additional state aid cuts do not materialize that would help the free cash situation.

The Town is one of a handful of municipalities to have explored the harnessing of wind to generate electricity. The Selectmen and the members of the Wind Energy Committee are to be commended for their hard work and dedication in bringing a viable plan that will save the Town several million dollars in energy costs over a twenty year period. As you may remember at last year's Annual Town Meeting the Town approved an amendment to the zoning bylaws that would allow for the construction of two wind turbines not exceeding 420 feet in height to be constructed on Town owned land. The Town is now at the

point of entering the design phase of the project and hopefully to begin construction later this year. Before Town Meeting now is an Article to authorize the Town to borrow money to finance the planning and construction of the project.

A few things have occurred since Town Meeting last May. The Town commissioned an energy consultation firm, KEMA, to prepare a feasibility study and energy generation cash flow projections for the proposed project. That study revealed that it was not feasible to construct two wind turbines on the proposed site. Because of wind flow at the site, one turbine would interfere with the other turbine when the wind was flowing from a certain direction. It was determined that the wind flow from this direction would be significant and would result in one of the turbines being ineffective for significant times. Therefore the Town has decided to construct one turbine instead of two. The KEMA study projects the total cost of planning and construction to be \$6.2 million. The Town has also commissioned Beacon Energy consultants to help the Town with contract negotiations with utility companies, grant proposals and financial consulting.

The Town has recently learned that it will receive a \$399,000 grant toward the construction of the turbine. Based on a projected cost of \$6.2 million, financed with 15 year bonds issued at 3% the cumulative undiscounted net cash flow after payment of debt service and operating and decommissioning costs over a twenty year period is estimated to be \$7.6 million. Twenty years was used as this is the estimated life of a wind turbine. Based on the Town's current electricity use for Schools and Town owned buildings one wind turbine would generate an amount of energy equal to about 70% of current electricity use. The Town will own the wind turbines but because of the specialized operating needs the Town will contract with a third party to maintain and operate the turbine. The Town will sell the energy that the wind turbine generates to the public utility company. Under state law the utility companies are required to purchase electricity from municipalities at a retail rather than wholesale rate. Please refer to Table 1 in the back of the Warrant for an analysis of the expected revenues and costs of the project.

The Town currently has no bylaw controlling the use and storage of explosive materials within the Town. Under existing Massachusetts State law, 527 CMR Section 13, one must apply to the Town's fire marshal for a permit. The contractor using or storing the explosives must be duly licensed and comply with State law regarding use and storage. The Article that you will be asked to consider will establish a bylaw that incorporates the provisions of MGL 527CMR §13 and establishes additional standards not embodied in the State Law.

The bylaw will establish a committee consisting of the Fire Chief, Town Engineer and Building Commissioner to be responsible for issuing permits for the use of explosives and enforcement of the bylaw. The bylaw will also establish requirements for a pre-blasting survey, fire department supervision, posting of surety bonds and penalties for violations.

The pre-blasting survey will require the contractor to prepare a written survey of the interior and exterior of existing buildings and structures, including residential and commercial buildings, landscape and retaining walls, detached garages and in-ground swimming pools, within a 500 foot radius of the blasting area. The bylaw will require that the survey record all visible structural defects such as cracks, settlement, and lines out of plumb. A copy of the survey would be required to be on file with the Town Engineer, the Building Commissioner and the Town Clerk.

The bylaw will also require that all blasting is to be supervised on site by an authorized member of the Fire Department and the cost of supervision be paid by the contractor. The contractor will be required to post a bond with the Town if the blasting will excavate more than a ten cubic yard area. Finally a penalty of \$250 per day is imposed for violations of the bylaw.

The Warrant Committee supports this proposed bylaw. The Committee believes that it will add a degree of protection to the Town and affected residents from financial loss. The Committee further believes that the requirement of on-site supervision will provide appropriate protection to mitigate safety concerns that are inherent with the use of explosives.

One of the most controversial issues that this Town has seen in several years is the proposed amendment to the Town's Zoning Bylaws that would provide for a commercial / institutional development in a Residence C district. The proposed zoning bylaw was written specifically for the proposed development of property owned by Temple Shalom on Blue Hill Avenue; however it would also apply to any other Milton resident that met all of the requirements of the proposed bylaw. It should be noted that because of the many restrictions embodied in the proposed document there are only two other properties in the Town that could qualify under the proposed bylaw. Those properties are St Mary's School and all of the property collectively owned by St Elizabeth's Church.

There are two issues involved. The first issue is whether the Town should consider allowing nonresidential development in a residential neighborhood. The second is the issue of the proposed development of the Temple Shalom property. Although they are intertwined they are separate issues. The passage of the zoning bylaw will not necessarily allow the Temple Shalom to develop their site. Development of the site will require both the passage of the proposed

bylaw and the issuance of a special permit by the Planning Board. The special permit will require a 4/5 vote of the Planning Board. The Warrant Committee considered both issues in reaching its decision to recommend in favor of this Article.

The Planning Board has held several public hearings as well as soliciting public comments at several of its meetings on this issue. The Warrant Committee has devoted three meetings to the proposed bylaw including one meeting that we solicited comments from and asked questions of all concerned parties. This is clearly a difficult issue and one which a unanimous consensus was not reached. The Planning Board was split three to two in favor of the bylaw. The Warrant Committee was split seven to three in favor of the bylaw. The Warrant Committee in reaching its decision considered the potential impact to the community of the institutional / commercial development weighed against the other potential uses of the property, the safeguards embodied in the proposed bylaw to protect residents and their property, the general attitude of the residents of the Town regarding commercial development in residential zones, the potential revenues and potential expenses implicit in the differing uses of the property, the desire to maintain a place of worship in the Town for the Town's Jewish residents and the degree of control that the Town would have over the development of the property.

In the opinion of the Warrant Committee the most likely potential use of the property if not developed as a commercial property would be rental housing developed under the guidelines of Massachusetts General Law 40B. While the most desirable use of the property in terms of impact to the neighborhood would be single family homes the Committee believes that such a use would be economically unfeasible for potential developers. The Committee also believes that such a use would not allow the Temple to remain in the area and likely not allow the Temple to remain in the Town. The Warrant Committee believes that affordable housing within the Town of Milton is desirable. However the Committee believes that it is in the best interest of the Town to manage and control how affordable housing is developed. The Committee believes that the potential development of the Temple property as affordable housing would not allow the Town sufficient control to ensure that the development would add value to the community and the Town. The Warrant Committee was informed that, in a worst case scenario in terms of density, a development under MGL 40B would allow for the development of approximately 100 residential housing units on the site. In the Committee's opinion such a 40B development would adversely affect property values in the neighborhood. It is not clear that a tastefully designed commercial development as proposed with appropriate traffic mitigation would adversely affect property values. The Planning Board under the proposed

bylaw has the control necessary to ensure that any development that takes place will be tasteful and appropriate to the neighborhood. The Committee believes that the proposed bylaw has sufficient safeguards to allow for the mitigation of added traffic and other factors that could pose safety concerns and affect property values.

The Committee reviewed with the Planning Board the comments received from a Planning Board questionnaire distributed last year. Of interest to the Committee were the questions that pertained to the resident attitude toward commercial development in residential areas within the Town. Based on the summary of responses to those questions it appears that the residents of the Town that responded are generally in favor of considering commercial development in residential areas. It was also clear that the respondents would not support commercial development in their neighborhood. It is not clear from the responses if residents support the consideration of commercial development because of its positive impact on residential real estate taxes in the Town or if they believed that commercial development in residential areas could be desirable and beneficial to the Town as a whole.

The Warrant Committee considered potential revenue and expenses to the Town under different development scenarios. Information from the Assessors Department indicates that commercial development will generate more tax revenue than any other form of residential development. However, the difference between tax revenue from commercial and tax revenue from a dense affordable housing development would be negligible. Costs associated with development of the property include education costs, public works costs and public safety costs. There are unquestionably significantly more municipal costs associated with a residential development than a commercial development. Additional education costs would not exist under a commercial development. Public works expenses such as snow plowing, refuse collection and maintenance of public roads would not be affected by commercial development. Most public safety costs are fixed within a relative range. It is unclear if the addition of 100 residential housing units would result in additional public safety costs. Most additional public safety costs associated with commercial developments can be passed on to the owner of the commercial property.



This is certainly not an issue to be taken lightly. Town Meeting's vote either in favor or against on this bylaw will have an impact on the community surrounding Temple Shalom and the Town as a whole for years to come. The one thing that we do know is that the use of the property is going to change. What that change will be in large part will be determined by this Town Meeting.

Respectfully submitted,  
January 19, 2010

Tom Hurley, *Chair*  
Maurice (Moe) Mitchell, *Secretary*  
Ewan Innes  
Leroy Walker  
Barbara Martin  
Kevin Chase  
John Folcarelli  
Omar Sanchez  
George Mandell  
Jean H. Powers  
Raj Pathak  
Eric Kelley  
Michael Zullas  
John Ahonen  
Henry Bell  
Helen Kiddy, *Clerk*

## **REPORT OF THE WARRANT COMMITTEE FOR THE MAY 2010 ANNUAL TOWN MEETING**

As required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, the Warrant Committee presents to Town Meeting Members and the residents of Milton its recommendations for action on the articles that have been submitted to the Annual Town Meeting convening on Monday, May 3, 2010.

The Warrant Committee recommends that Town Meeting vote appropriations totaling \$84,532,688 (excluding revolving funds and bond issues). The Board of Assessors has advised us that, the recommended FY11 budget will result in an increase in the residential property tax rate from \$13.35 to \$13.72 per thousand. For the average taxpayer with a home valued at \$519,034, this means a tax increase of \$192.

We acknowledge that the current economic downturn and inflationary pressures present challenges for many residents and hardship for some. The Town is experiencing the same economic pressures. Rising costs and inflation affect the Town in much the same manner as an individual living on a fixed income. It is for that reason and the fact that other sources of revenue remain flat that we must request that taxes be increased to the legal levy limit. The Warrant Committee requested that all departments present level dollar budget requests for FY 2011. That is a budget that would allow each department to operate with the same money as last year. All of the Town Departments were able to do so. The School Department was unable to present a level dollar budget and instead presented a level service budget. As you will see we have set forth a plan for FY 2011 that will provide funds for the Town Departments and the Schools to operate effectively while preserving some funding to help us through FY 2012.

Last year we recommended that Town Meeting consider a contingent budget that would require an override of approximately \$3.4 million, the largest operating override in Town history. Town Meeting agreed and the voters graciously ratified the override. It is because of the override that we are able to present a budget this year that is manageable and will not result in significant work force reductions. Other cities and towns in the Commonwealth have not been as fortunate.

The Town and the State will feel the effects of the recession on revenues for FY 2011 and in all likelihood 2012 as well. We want to ensure that we are properly positioned to weather the storm for both years without the need to go back to the voters for another override. The only way to accomplish this is through great fiscal restraint.

## **I. The Town's FY10 Budget**

As has been the case for many years, the growth in requested expenditures continues to outpace the growth in revenue. A summary of the Town's projected FY2011 revenue, recommended expenditures and current financial issues as well as a description of the budget process and the impacts of the budget follows:

### **A. Projected Revenue**

The table inside the front cover of the Warrant itemizes revenue for FY2010 and FY2011. The primary sources of the Town's revenue are property taxes, local receipts, State aid and available funds.

Property taxes may be increased by a maximum of 2.5% each year. The amount of the increase from FY2010 to FY2011 is \$1,866,000. New growth is added to this amount. Because there is little room for further development in Milton, new growth is not a significant amount. It is expected to be approximately \$300,000, approximately \$175,000 less than FY2010. Therefore, revenue from property taxes is projected to increase by \$1,691,000 or 2.97%, next year.

Local receipts include water and sewer revenue and other departmental income. We anticipate decreases in local receipts including motor vehicle excise, penalties and interest and licenses and permit fees. Increases are budgeted in water and sewer receipts. However, water and sewer revenue, covers only expenses relating to the provision of water and sewer services to consumers in FY11.

Under Governor Deval Patrick's proposed budget, State aid to Milton will increase from \$8,323,000 in FY10 to \$9,447,000 in FY11, an increase of \$1,124,000. The increase however is offset by a dollar for dollar decrease in Federal Stimulus funds that were granted directly to the Schools in FY 2010. In terms of total revenue available to the Town and Schools the number is flat compared to FY 2010. However, the Governor's budget is predicated on new taxes and other anticipated one time revenue sources. The legislature has already indicated that the new taxes are unlikely to pass and anticipated one time revenue will be closely scrutinized. Accordingly we are projecting that State aid will increase \$672,000 rather than \$1,124,000. Chapter 70 aid for education is proposed at the same amount as it was in FY10 when you take into consideration the Federal Stimulus funds received in FY2010. Additional assistance line items in the Governor's FY 2011 budget are also level funded. Generally by this time we have the House's version of the budget. However as of this writing the Governor's proposal is the only one that has been published.

The other piece of good news in the State local aid information is not a revenue item but a reduction in a charge back item. Each year the State grants local aid to communities but at the same time charges communities for certain items paid by State and County government. One such charge back is health insurance for retired teachers who are in the State Group Insurance Commission Plan. This year the State has increased the amount that retired teachers must contribute toward their health insurance. The resultant savings to Milton will be \$212,000.

Under the category of other available funds are cemetery perpetual care funds and burial right accounts. These funds are earmarked for the Cemetery budget. Estimated Cemetery perpetual care funds are consistent with FY2010. There will be no free cash or overlay reserve funds available for the FY2011 budget

Estimated revenue from FY2010 to FY2011 will increase by approximately \$1,756,000 or about 2.1%

## B. Expenditures

Table 10 summarizes the amounts that the departments requested and that the Warrant Committee recommends for FY11. Additionally, the table inside the front cover of this Warrant compares the recommended FY2011 appropriations to the FY2010 appropriations. Significant expenditures are described below.

The cost of group health insurance will increase by approximately 5.18%, which is slightly steeper than last year. This will mark the third year in a row that we have been able to hold group insurance growth to in or around 5%. Considering health insurance increases small businesses are experiencing as well as the State Group Insurance Plan a 5% increase is remarkable. This small increase is in large part due to our claims experience, the fact that we are partially self insured and careful monitoring of our insurance trust fund. The Town has a relatively small insurance group which can be subject to substantial volatility from increased claims. It is not expected that the Town will maintain a group insurance growth rate at 5% next fiscal year. Three years ago, cities and towns became eligible to join the Group Insurance Commission ("GIC"). To date relatively few cities and towns have joined GIC. Joining GIC requires the consent of a majority of the Town's collective bargaining units. The Town Administrator and the former School Superintendent held a series of meetings in 2008 with union representatives in an effort to secure the unions' consent to join GIC. In exchange for such consent, the unions sought an increase in the percentage of health insurance premiums paid by the Town from 85% to 90%. The Board of Selectmen has rejected the union's demand as it is not in the best

long-term interest of the Town. The Town has continued discussions with the unions but to date the unions have not wavered from the demand for a 90% Town contribution.

The largest increase in requested expenditures relates to wage and salary increases for employees in all departments. Total requested wage increases including step and lane increases aggregate in excess of \$2,165,000. Of that amount approximately \$450,000 was from Town departmental budgets and \$1,715,000 was from School Department requests. Currently all of the unions on the Town side and the School side are under contract. Many of those contracts are due to expire at the end of FY 2011. The Fire Department union took a 0% pay increase for FY 2010. The Personnel Board has recommended a 2.5% wage increase for Chapter 13, nonunion non-school employees. Chapter 13 personnel have made their intentions know to the Selectmen that they are entertaining joining a collective bargaining unit. Many of the Chapter 13 personnel are department heads. Should a union be formed it is unclear at this time which personnel from the group of Chapter 13 personnel would be included in the union and which would remain as Chapter 13. It was the Warrant Committee's intension to recommend in favor of the pay increase and to provide funds for the increase. Because of the pending union negotiations we were unable to authorize the wage increase under the Chapter 13 position classification article as is normally done. Doing so would provide a non-negotiated wage increase to the personnel who may be included in the union. Rather than provide no wage increase for the Chapter 13 personnel the decision was made to include an article that would be a combination Chapter 13 and union set aside. Approximately \$77,000 has been set aside under this article to fund either the Chapter 13 wage increases or the negotiated collective bargaining wage or both as the case may be. The Warrant Committee is also recommending 2.5% wage increases for the Town Clerk and the Town Treasurer. It is customary to recommend wage increases for the two elected department heads consistent with that of the Chapter 13 personnel. Last year both of these elected officials volunteered to forgo any wage increase.

There is an article in this year's Warrant requesting the Town to approve the consolidation of the maintenance of School and Town owned property into a newly formed Consolidated Facilities department. If the Town approves the Article it is the first step toward forming the new department. The second and final step will be reaching agreement with the School Committee. If the School Committee and the Selectmen cannot come to agreement and enter into a memorandum of understanding then the new department will not be formed regardless of your vote tonight. The Selectmen and the Consolidated Facilities Committee are confident that such a memorandum of understanding will be accom-

plished. The plan would be to have a Consolidated Facilities Department that would be fully functional on July 1, 2011. A considerable amount of planning will be necessary to accomplish the formation of this department. Accordingly there is an Article in this year's warrant that will set aside \$138,000 to properly plan the new department. That planning would involve the hiring of a Facilities Director during FY2011 and commissioning a capital needs study for all of the Town buildings and Schools. It is important to have a director in place prior to the actual functioning of the department to make sure that it is properly established and staffed. Job descriptions will have to be defined. Reallocation of existing personnel from other Town departments must be coordinated. Reporting responsibilities must be established. Finally a budget must be established.

The Retirement Board extended the funding schedule for the unamortized actuarial unfunded pension costs. The original plan was to fully fund pensions by the year 2016. That has been extended to the year 2021. The extension of the funding schedule has helped to hold down the increase in the FY 2011 pension contribution. This year's contribution will be approximately \$4,105,000 which represents a 6.48% increase from FY 2010.

As has been the case in prior years there are four debt articles on this year's Warrant.

Article 6 is a standing borrowing article for the lease/purchase of DPW equipment. This Article was put on the Warrant four years ago to finance the cost of needed DPW equipment in an effort to reduce the age of the DPW vehicle and equipment fleet. The idea was to appropriate a sum of money every year to constantly keep updating the equipment. Last year was the final lease payment on the first pieces of equipment purchased under the lease. The Warrant Committee is recommending \$0 be appropriated under this Article since this would constitute a new capital borrowing that should be analyzed and recommended by the Capital Committee. The Capital Committee has not met in two years. The Warrant Committee did not feel it proper to recommend under a Capital Committee article without a recommendation of the Capital Committee. The Warrant Committee does feel that it is important to modernize the DPW fleet. Accordingly the Committee has provided \$67,700 in the DPW appropriation to fund a new dump truck with plow and sander and a new utility vehicle.

Article 7 is a standing borrowing article for the lease/purchase of four motor vehicles for use by Town officials in the discharge of their duties. The \$16,000 payment provided in this Article is a continuation of the third lease payment on a five year lease.

Article 20 is a standing borrowing article for improvements to the Town's surface drain system in accordance with a ten year master plan to bring the surface drain system up to current standards. For each of the past five years \$500,000 has been appropriated for this purpose. This year and for the following two years \$70,000 of the funds appropriated in this article will be used to lease/purchase a street sweeper. The street sweeper is now required by Massachusetts Law to keep contaminants from the Town's surface drains. The balance of the funds provided under this article will ultimately result in the issuance of bonds.

Article 30 will authorize the payment of principal and interest on the Town's existing bonded debt exclusive of enterprise fund debt. This year's appropriation for the payment of principal and interest is \$3,850,000. \$3,112,000 of this debt payment will be funded with debt exclusion overrides for the School Building Project and The Library.

### C. The State of the Town's Finances

The Nation has experienced the worst recession since the Great Depression. Even though the recession has officially ended the affects will be felt in the government sector for at least another two years. Milton is feeling the impact of this recession. We were required to reduce appropriations twice in FY 2010 to accommodate reductions in State Local Aid, local receipts are lagging behind FY09 levels and we anticipate local aid to be at best flat in FY11 by amounts exceeding \$1 million. Interest rates have decreased causing interest income on invested funds to drop. The Town's retirement system investments have been significantly affected by the economic downturn. While those investments have outperformed the stock market the fund has experienced significant losses. It is anticipated that these losses will affect the schedule for fully funding the Town's pension system. The System was on a track to be fully funded by FY2016. The losses that have been incurred have required funding beyond FY2016 to fully fund the System. The Town maintains a perpetual care trust fund for the Cemetery. These funds have also felt the impact of the recession and will result in less revenue available for support of the Cemetery for FY11.

Utility costs and vehicle fuel were controllable within the departmental budgets for FY10. The Town entered into a contract in August 2009 that will expire in August 2010 at a price of approximately \$1.90 per gallon. This price is currently significantly below current market rates for fuel.

Other utility costs continue to rise. The Town has been proactive in looking for alternatives to reduce the cost of utilities. Permission was given to the School Department in February to explore consulting contracts for utility con-

servation. The Town has approved the construction of a wind turbine on Town owned land that could produce savings of as much as 70% of the current electricity cost for Town and School buildings.

Coupled with the deteriorating economy the Town has experienced one of the heaviest snows fall seasons in several years in 2009 that resulted in a snow and ice deficit of over \$700,000. The deficit was reduced by the application of free cash and overlay reserve funds. However a \$233,000 deficit remained. This deficit will negatively affect free cash for FY 2011. FY 2010 was a milder winter from a snow and ice prospective. That being said the Town has still experienced a snow and ice deficit of over \$200,000. This deficit will have to be made up with available revenue from FY 2011 when the tax rate is set.

The Town received permission from the State in 2009 to bond the ongoing medical expenses of a firefighter who was injured in the line of duty. Under the legislation enacted up to \$850,000 of the continuing medical expenses of this firefighter may be bonded each year for the next five years. Medical expenses are currently estimated to be between \$600,000 and \$700,000 annually. This legislation adds much needed relief to the Town's operating budget. Without this legislation, the medical costs would have to be funded as part of the operating budget. The Town does have a growing debt service cost as a result of bonding these expenditures for the past three years. However for FY 2010 and 2011 more debt has been extinguished that has been added. As a result the debt services cost on the Town's operating budget has decreased. This trend will probably not continue as more needed capital projects will require funding in future years.

The Town issued \$12.5 million of multi-purpose bonds in 2009. We are happy to report that the Town maintained its AA bond rating even in these hard economic times. The bonds permanently financed the new library as well as temporary debt incurred for medical expenses and the surface drain project. The interest rate for the bonds was 3.96% The Town will probably not have another bond issue until the wind turbine project is ready to be bonded. Fortunately interest rates on short term borrowing have continued at unprecedented low rates. Bond anticipation notes have been issued at rates of less than 2%

This year the Warrant Committee is recommending placing in excess of \$800,000 in the stabilization fund. It has been many years since we have been able to make a contribution to our stabilization funds. One might ask how we have been able to do this. The answer is in part because of the override last year, part due to Federal Stimulus funds available to the School Department in FY2011 and in part due to very conservative bare bones budgets. The next question may be why fund stabilization instead of funding budgets to level service.



The economy is still very tenuous. State and local revenues are not expected to recover significantly in 2011 or 2012. The Warrant Committee believes that it is of paramount importance that we have reserves to stabilize the FY 2012 budget when the School Department will see a funding cliff resulting from lost Federal Stimulus money and if predictions of another flat revenue year are true. Without reserves we may be looking at the necessity of an override or severely reduced Town services in FY 2012.

The Town needs a plan to build reserves in better economic times to stabilize cyclical deficits. Many cities and towns in Massachusetts budget a fixed percentage of estimated revenue for contribution to a stabilization fund. Milton should try to find the fiscal restraint to adopt such a policy to ensure growth of stabilization funds and establish a pattern that would be a means of replacement of the funds when utilized to cover cyclical deficits. Furthermore the Town must also find a way to establish a policy that would treat free cash as one time money to be appropriated to stabilization rather than used in the operating budget.

#### D. The Budget Process

The FY2011 budget requests were submitted by most of the Town's departments around November 15. The Warrant Committee and the Town Administrator were deeply concerned that the Town would experience deep cuts in State Aid in FY2011. We felt that our best chance to survive 2011 and pave the way into 2012 was by demanding austere budgets. A joint memo from the Selectmen and the Warrant Committee was sent to all department heads in October requesting level dollar budgets with FY2011. The departments were also informed that all pay raises would have to be absorbed in the level funded budget.

The department heads heeded our warning and submitted responsible level dollar budgets. The Committee spent much of December and January reviewing the budgets and interviewing department heads to answer questions and gather impact statements. Based on impact statements most of the departmental budgets provided sufficient funds to allow departments to operate at a reasonable all be it in some cases reduced level of service. Most budgets cut general expenditure budgets significantly to provide funds to maintain staffing levels. There were a few departments that would experience staffing cuts at the funding provided by the level dollar budgets. We believe that most of the staffing issues have been addressed in the recommended appropriations.

The only department that was unable to present a level dollar budget was the Schools. A level dollar budget would not have provided the Schools with sufficient funds to operate. As such the Schools presented a level service budget

requesting an increase of approximately \$2,500,000 or 7.5%. During our discussions with the School Committee and Administration we made it clear that there was not enough revenue available in FY2011 to come close to funding that amount of an increase. We informed the School Committee that our most likely course of action when we met to balance the budget was to bring all budgets to level dollar and add or subtract from there as needed to balance the budget. We asked the School Committee to be ready with impact for a level dollar budget. The School Committee did provide us with needed information as to budget impact of a level dollar school budget.

The Governor published his budget proposal a few days before our all day budget meeting. The Warrant Committee's original revenue projections set State Aid at a number 10% less than the FY 2010 State Aid amount. That revenue projection left a budget short fall of approximately \$3,000,000 with the Schools being \$2,500,000 over level dollar. The Governor's budgeted State Aid for Milton was approximately \$1,100,000 above FY 2010 State Aid. After reviewing the Governor's projection, understanding the financing driving those projections and talking to some State budget experts we decided that the Governor's budget being predicated on new taxes, anticipated one time revenue and other reforms was overly optimistic. As a result we decided to reduce the Governor's proposed State Aid number by 10% for our revenue projection purposes. Using the revised revenue projections the budget short fall was approximately \$1,900,000 with the Schools \$2,500,000 above level dollar. That is the point at which we entered our all day Saturday budget meeting.

Our first order of business at the Saturday meeting was to bring all budgets to level dollar funding with 2010. Most budgets were already at level dollar. There were a few that were slightly above level dollar and the School budget was \$2,500,000 above level dollar.

After adjusting to level dollar there was a surplus of \$618,000 to be distributed to departmental budgets. Unlike other recent years when the Warrant Committee was faced with the task of reducing appropriations to cover a short fall this year the Committee was in the position of adding back appropriation dollars. The approach to add back money is necessarily different than the approach to take funds away. The Committee invited each department head to the table to further discuss their budget. Each department head was asked what services or items have been removed from their budget this year that they would like to add back if the funds were available. They were also asked the cost of the services and the reason for wanting to add it back. Each department head carefully and fully addressed our questions.

Where possible the Warrant Committee added appropriations to each of the budgets to restore the requested services. \$360,000 was added to the School appropriation to restore six of the seven class room teaching positions that would have been lost under the level dollar budget. \$34,000 was added to the Police budget to restore training funds that had been cut. \$40,000 was added to the Fire budget to restore equipment and maintenance funds that had been cut. \$34,000 was added to the DPW budget to fund the one day hazardous waste collection. \$10,000 was added to the Town Clerks appropriation to add funds to computerize the various records maintained by the Clerk's office. \$24,000 was added to the Library appropriation to help fund their collection. Smaller amounts were added back to other departments to fully utilize the \$618,000 surplus.

With the exception of the School budget, the Committee was careful not to add personnel items back to the budgets. When we left the Saturday budget meeting the budget was balanced with certain non-departmental items remaining uncertain. Those items included group insurance, general insurance and Blue Hill Regional School. We were confident that the place holders for group insurance and general insurance were more than sufficient to cover the final appropriation for those items. The Committee set aside an additional \$75,000 over the 2010 appropriation for Blue Hills Regional School.

We were informed that the final appropriation for group insurance would be \$250,000 less than the amount originally set aside and general insurance would be approximately \$60,000 less than the amount set aside. The Committee also considered information that had recently come from the Chairman of the State Ways and Means Committee regarding potential reductions in State Aid from the Governor's budget proposal. Based on that information the Committee revised our revenue projections for State Aid upward by \$472,000. The Committee also found a computational error in State and County assessments that was included in our calculations. That error provided an additional \$200,000 of available revenue to allocate. In total there was an additional \$982,000 to be distributed to appropriations. The Committee recommended distributing the majority of these funds to the stabilization funds. \$778,000 was added to the Stabilization Fund and \$50,000 to the Capital Stabilization Fund. In addition \$56,000 was added to the School appropriation to ensure that there would be no reduction of class room teachers in FY 2011. The remaining funds were added to the remaining budgets to fund equipment requirements of those departments.

Blue Hill Regional Technical School finalized their budget request and made a presentation to the Warrant Committee in the third week of March. Representatives from the Blue Hills School Committee and Administration dis-

cussed their budget process and how they arrived at their bottom line request. The Blue Hills budget was thoughtfully developed to consider the difficult economic times while making sure not to compromise their commitment to the quality of their education process. The allocation of the appropriation for regional schools among the member communities is a complex one that takes into account each town's enrollment statistics and the relative wealth of each community. Milton's enrollment at the School has decreased by six students. The result was an appropriation request that was approximately \$63,000 less than the 2010 appropriation. Coupled with the \$75,000 increase that the Committee had set aside for the Blue Hills appropriation resulted in an additional \$138,000 of funds to be distributed. The Committee has decided to recommend that \$138,000 be set aside to cover the initial costs of establishing a Consolidated Facilities Department. Article 28 will ask Town Meeting to adopt the provision of Massachusetts general law that would allow for the combining of Town and School functions. In this case the maintenance of School and Town buildings. It is the first step in a two part process to make the formation of a Consolidated Facilities Department a reality. The second part is approval by the School Committee. The funds are being set aside to fund the initial operations of the Department should it be approved by Town Meeting and the School Committee. If the Consolidation is not fully approved the funds will remain in the set aside unless acted on a later Town Meeting to re-appropriate the funds for another purpose.

The Warrant Committee's recommended appropriations included approximately \$67,000 to fund the General Funds share of a 2.5% salary increase for Chapter 13 personnel. Because of the pending or potential organization of some of the Chapter 13 personnel into a collective bargaining unit, confusion existed as to how to address the needs of the Chapter 13 personnel without influencing any potential salary negotiations through the collective bargaining process. This issue was finally resolved by creating a dual purpose set aside to fund Chapter 13 raises for those personnel who will remain Chapter 13 and fund a set aside for those who unionize.

The Warrant Committee is recommending after much debate to allow the Police and Fire departments to continue to have a bottom line appropriation as they did for FY 2010 for one additional year. That means that there is only a total amount recommended for the Police and Fire budgets. There is no break down between salaries and general expenses, as there has been in prior years. We did this to give the public safety departments as much flexibility as possible to manage their budgets. A bottom line appropriation will allow those departments to transfer budget amounts between salary line items and general expense line items with only the approval of the Selectmen.

## E. Budget Impact

The departmental budgets are tight but fair. They will provide departments with sufficient funding to maintain personnel meet wage increases and reasonably fund general expenses.

### a. Schools

The School District's appropriation will allow it to maintain all present class room teaching positions and reasonably fund general and administrative expenses. The appropriation will require a reduction of approximately 17 full time equivalent nonteaching positions throughout the district. The School department budget will be aided this year by a carryover of approximately \$700,000 unrestricted federal stimulus funds received by the School District in FY 2010.

### b. Public Safety

The Police budget is \$10,000 above FY 2010 funding; Fire is \$60,000 above FY 2010 funding.

The Police budget is also helped by a restructuring of the Information Technology Department into a full time department. \$44,000 of salary will move from the Police Department Budget to the Information Technology Budget. Currently the IT director's salary is 50% funded by the Police Department. The movement of this position will in effect provide the Police department with a \$54,000 increase in their budget. The Police budget will provide for 51 police officers, 3 dispatchers, a part time crime analyst as well as cadets and traffic supervisors. Sufficient funding is provided for the replacement of four police vehicles through a two year leasing program.

The Fire department will provide sufficient funding to maintain 57 firefighter positions including the Chief. That will allow for 11 men manning and ensure that the three fire stations remain open and operational at all times.

### c. Other Departments

All other departments will have sufficient funding to maintain their current levels of staffing and should be able to provide services at reasonably the same level as FY 2010.

## II. Non-Budget Articles.

### A. Consolidated Facilities

Article 28 will ask the Town to adopt the provisions of M.G.L. Chapter 71 §37M which would allow for the consolidation of School and Town functions with respect to the maintenance of buildings and facilities in the Town. We have five school buildings and a library facility that are new or relatively new with

very complex mechanical systems. These buildings are currently in reasonable good condition. Most of us can remember the condition of the buildings that were replaced by the new facilities. The Warrant Committee believes that the consolidation of the maintenance of buildings and facilities under one professionally run and dedicated department will offer the Town the best hope of properly maintaining the Town's largest assets outside of its hard working employees. The vision for the department is to have a director, an administrative person certain skilled trade employees, and a maintenance and custodial staff that would properly maintain the buildings, its mechanical components and the grounds surrounding the buildings. Most of the employees in the newly formed department already exist in various departments throughout the Town. It is estimated that three new employees would be required to have a fully functioning facilities department. There are several advantages to the facilities department. First and foremost it would place the responsibility for maintenance in the hands of people who are skilled at that task rather than asking the library director, the superintendent of schools or the council on aging director to be responsible for building maintenance for which they have little or no training. Our department directors have been hired because they have skills in the departments that they manage. Removing building maintenance will allow those individuals to concentrate more fully on their primary responsibility be it educating children or providing a library collection that will meet the needs of the residents of the Town. Second a single department will add budget transparency to the maintenance function. The town will be able to easily see the funds that are being committed to the maintenance function of the Town buildings. Finally a professional department will be able to identify capital needs and help plan for the funding of those needs before they become a crisis.

#### B. Sale of Albert Place

Article 42 will allow the Town to seek bids to sell a non-buildable lot of land on Albert Place. The Town owns several small parcels of land for which there is no current municipal use. Most of these are small lots of land that are not conforming building lots. Two of the abutters to the property on Albert Place approached the Town requesting to purchase the land. Before the land can be sold it must be appraised, advertised for sale and bids must be accepted.

#### C. Transfer of Library Property to the Selectmen

Article 43 will transfer the custody care and maintenance of the property that was formerly the East Milton Library Branch from the Library Trustees to the Selectmen. The Library Trustees have determined that they no longer have a need for the building as a library. The new main library has been so successful that all resources have been directed to that facility. The Library Trustees do

not anticipate that sufficient funding will be available to operate a second facility in the foreseeable future. Approval of this Article will not give the authority to sell the building. It will merely transfer the responsibility for care and use to the Selectmen.

#### D. Eminent Domain Taking

Article 44 will authorize the Town to take back by eminent domain the leasehold in a certain parcel of land granted by the Town to Quarry Hills Golf Course. The land in question is the road off Randolph Avenue that used to provide access to the former Milton Land Fill and the property abutting the road. The road is currently used by Quarry Hills to gain access to certain drainage areas that serve the golf course. It is also used by NSTAR and Algonquin Gas to gain access to gas lines that they own and maintain. The Town needs require use of the road way to gain access to the site for the Town's new wind turbine project. Initially it will be used to allow construction equipment to access the site. Later it will be used by the Town to allow access to the site for purposes of maintaining the wind turbine. The Town will grant full easements to NSTAR, Algonquin Gas and Quarry Hill to allow them uses of the road to access their property. The taking is necessitated as a result of disagreements between the Town and Quarry Hill Golf Course over the rights that the Town currently has to the use of the leased property.

### III. Acknowledgments

The Warrant Committee would like to acknowledge Joseph Lynch, Director of Public Works, Jack Grant, Fire Chief, James McAuliffe, Town Treasurer and Matthew Gillis, Milton Public Schools Business Administrator. These individuals have all assumed their roles as department heads this year. They have all done a remarkable job in taking over jobs under economic circumstances that are far from the best managed to keep their departments running smoothly and providing much needed services to the Town. They have all been very helpful in the compilation of this Warrant.

Town Accountant David Grab has left us after several years as our Town Accountant to take a position in another community. The Warrant Committee wishes to thank David for all of his hard work and dedication over the years and acknowledge that without his help this warrant would not be possible.

We also acknowledge and thank the many Town employees and elected and appointed officials without whose efforts no warrant would ever be produced. In particular, the Warrant Committee thanks Town Administrator Kevin Mearn, Assistant Town Administrator Annemarie Fagan, Town Counsel John Flynn, Chief Appraiser Jeff d'Ambly, John Shields, Chair of the Board of Selectmen,

Lynda-Lee Sheridan, Chair of the School Committee Paula Rizzi, Town Administrator Office Secretary and Helen Kiddy Warrant Committee Clerk, for their assistance in preparing this Warrant.

Respectfully submitted,  
March 31, 2010

Tom Hurley, *Chair*  
Maurice (Moe) Mitchell, *Secretary*  
Ewan Innes  
Leroy Walker  
Barbara Martin  
Kevin Chase  
John Folcarelli  
Omar Sanchez  
George Mandell  
Jean H. Powers  
Raj Pathak  
Eric Kelley  
Michael Zullas  
John Ahonen  
Henry Bell  
Helen Kiddy, *Clerk*



## **REPORT OF THE WARRANT COMMITTEE FOR THE SEPTEMBER 20, 2010 SPECIAL TOWN MEETING**

The Special Town Meeting convening on Monday, September 20, 2010, will act on three amendments to the General and Zoning bylaws as well as an authorization for the Town to request the State to enact legislation authorizing the issuance of a wine and malt liquor license. The timing of the Special Town Meeting, the associated printing deadlines for the Warrant and the timing of public hearings have unfortunately meant that the Warrant Committee is unable to make a recommendation in the Warrant on the three amendments to the General and Zoning bylaws. It is the intention of the committee to have our recommendations made and widely published in advance of the Special Town Meeting.

The basis for our recommendation and background on the articles is discussed below and/or in the comments to the articles.

### **I. Background**

The Green Communities Act passed by the State in 2008, established the Green Communities Division at the Department of Energy Resources (DOER) to help cities and towns maximize energy efficiency in public buildings, including schools, city halls, and public works and public safety buildings; generate clean energy from renewable sources; and manage rising energy costs. In addition, the Green Communities Division manages a process whereby eligible cities and towns are able to apply for and receive substantial grant monies to help pursue energy efficiency measures, large renewable energy projects, and innovative methods that use less fossil fuel. Eligibility for the program would require that the Town adopt five criteria:

- Provide as-of-right siting in designated locations for renewable/alternative energy generation, research & development, or manufacturing facilities
- Adopt an expedited application and permit process for as-of-right energy facilities
- Establish a benchmark for energy use and develop a plan to reduce this baseline by 20 percent within five years
- Purchase only fuel-efficient vehicles
- Adopt the new Board of Building Regulations and Standards (BBRS) Stretch Code

The Town currently meets all but two of these requirements. Article 1 would meet the stretch code requirement and Article 3 provides for the as-of-right siting of the wind turbine.

On July 14th 2010, the State awarded the first round of grant money to the 35 Cities and Towns that had met the eligibility criteria. The DOER having reviewed the grant applications, awarded a total of \$8.1 million in grants on a sliding scale with each Green Community receiving a minimum award of \$125,000. The maximum amount per community was adjusted for population and per capita income.

The process for the next round, which begins in October 2010, is structured the same way with the total amount awarded based on the total funds available (up to \$10 million), the number of applicants, the minimum award per community and the adjustment for population and per capita income.

## **II. Adoption of the “Stretch Energy Code”**

Under Article 1, the Town is being asked to adopt Appendix 120.AA of the 7th edition of the Massachusetts State Building Code, 780 CMR, otherwise known as the “Stretch Energy Code”. Upon adoption by the town, this appendix 120.AA along with the Base Energy Code 2009 IECC will increase requirements for all new construction, as well as those for residential additions and renovations that would normally trigger building code requirements.

The Stretch Code would apply to all residential buildings from single family homes up to and including buildings three stories or less of any size, including both new and renovations of existing residential buildings. Historic buildings are exempt. The code also applies to New Commercial buildings over 5,000 square feet in size, including multi-family residential buildings over three stories, but excluding specialized facilities with unusual energy usage requirements such as supermarkets, laboratories, and warehouses up to 40,000 square feet.

### **New Residential Construction**

The Stretch Code requires an independent third party Home Energy Rating System (HERS) rater to perform a HERS assessment. For new homes greater than 3,000 square feet in size, the maximum HERS score is 65; for homes less than 3,000 square feet in size, the maximum HERS score is 70. In addition to the HERS score, the homes must be inspected using the EPA ‘thermal bypass checklist’ and the required duct testing must be carried out. These inspections ensure that the home is well air sealed, while the HERS rating ensures that the home is designed to be well insulated with efficient heating, cooling and lighting – all measures that save energy and reduce utility bills. Prior to beginning construction, a HERS pre assessment is provided to the builder and submitted with the permit application. The HERS rater will then verify compliance during construction and, when construction is complete, provide a confirmed compliance document to the builder and the Town Building Department.

## **Residential Additions / Renovations**

The requirements for renovations or additions are for the completion of the EPA ‘thermal bypass checklist’. If any windows are being replaced, then they are required to be replaced by ones carrying the Energy Star label. If ductwork is installed outside of the existing conditioned spaces (i.e. in unheated/cooled areas like attics, basements or outside the building), then the ducts need to be tested to verify that they have a leakage rate of 4% or less. For most residential renovations you will need to complete the thermal bypass checklist, meet the window requirements, insulate to current code, and conduct duct testing if applicable. While the home owner can go through the HERS rating process, it is entirely optional.

At the time of writing, the Selectmen have just completed their public hearing process on this article and the Warrant Committee has held one hearing with the Inspectional Services department to understand the background to the new code. Further meetings are scheduled in August and a recommendation and commentary on the recommendation will be made and communicated to the Town in early September.

### **III. Height restrictions on accessory structures**

Under Article 2 the Town is being asked to amend Section VI. D-1 of the Zoning bylaws by setting a maximum height restriction on the building of accessory structures in the set back area of residence AA, A, B or C districts. The current zoning language does not set any height restriction on these structures and as a result, several homeowners have built two story structures in the set-back area. The Town is pursuing these homeowners in court.

At the time of writing, the Planning Board has held their public hearing and recommended that Town Meeting vote to send the matter to the Planning Board for further study and report at the next Town Meeting as the Planning Board was concerned that the height restriction was too stringent. In addition, the Article as written had a technical flaw that could not be fixed on the floor of Town Meeting as the Article refers only to rear setbacks. In order for this change to be effective, changes to the side setbacks would have to be included. The Warrant Committee concurs with the opinion of the Planning Board.

### **IV. As-of-right Zoning**

The town is being asked in Article 3 to amend Chapter 10 of the General bylaws, known as the Zoning bylaws, by striking the existing Section IV.D and substituting a new Section IV.D. Section IV.D was created under Article 42 of the May 2009 Annual Town Meeting to cover the zoning and permitting process for Wind Turbines on Town property. The current Section IV.D includes specific

language relating to the Special Permit process to be followed by the Town and the Planning Board to site and approve a Wind Turbine. By adopting as-of-right siting for the wind turbine, the special permit language is no longer required, and as a result the new Section IV.D is identical to the old; except for the redaction of all language that applied to the special permit process.

At the time of writing, the Planning Board is in the process of completing its public hearing process on this article and the Warrant Committee has held one hearing with the Chairman of the Planning Board to understand the background to the amendment. Further meetings are scheduled in August and a recommendation and commentary on the recommendation will be made and communicated to the Town in early September.

## **V. Authorization to Issue Liquor License**

Under Article 4, the Board of Selectmen seeks Town Meeting's approval to petition the State Legislature for authorization to issue a wine and malt beverages license for the Ichiro Sushi restaurant located at 538A Adams Street. Town Meeting's approval of Article 4 will not result in the issuance of the license; rather it will authorize the Board of Selectmen to request the Legislature's approval to issue such a license for 538A Adams Street. If the Legislature approves the petition, the petitioner, B & D Ichiro, Inc., would be required to apply to the Board of Selectmen for the license. The Board of Selectmen must conduct a public hearing in the course of acting on such an application.

In 2008, the owners of Ichiro Sushi discussed with the Town Administrator the possibility of obtaining a liquor license to serve Sake, a traditional Japanese wine, as part of the restaurant's fare. The owners agreed to withhold their request until after the opening of the Abby Park restaurant and the resolution of the issuance of a liquor license for 2 Adams Street.

On August 26th 2010 a new provision of Chapter 138 of the Massachusetts General Laws which covers the use and sale of alcohol takes effect. This provision requires that any applicant or licensee provide proof of coverage under a liquor legal liability insurance policy for bodily injury or death for a minimum amount of \$250,000 on account of injury to or death of one person, and \$500,000 on account of any one accident resulting in injury to or death of more than one person. As existing licenses come up for renewal, they will be required to meet the new provision. This new provision means that there is no need to include specific liability language in the article, as was done on the floor of the October 2008 Special Town Meeting via an amendment to Article 10 regarding the issuance of a liquor license for the building at 2 Adams Street.

## VI. Acknowledgements

The Chair extends his thanks to all of the appointed and elected officials of the Town who assisted in the preparation of this Warrant: Town Administrator Kevin Mearn, the Board of Selectmen and staff of their office, Planning Board Chair Alexander Whiteside, Town Planner Bill Clark, Building Commissioner Joe Prondak and Local Inspector Jay Beaulieu.

Respectfully submitted,  
August 9, 2010

Ewan Innes, *Chair*  
Maurice (Moe) Mitchell, *Secretary*  
Tom Hurley  
Leroy Walker  
Kevin Chase  
John Folcarelli  
Jean H. Powers  
Raj Pathak  
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Carolyn Cahill  
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Helen Kiddy, *Clerk*





