



**TOWN OF MILTON**  
*The*  
**ONE HUNDRED-EIGHTY-SIXTH**  
**ANNUAL REPORT FOR FY 2022**

# **TOWN OF MILTON**



*The*  
**ONE HUNDRED EIGHTY-SIXTH  
ANNUAL REPORT  
FOR FY 2022**

**ALSO INCLUDES ELECTION RESULTS  
AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 2022**

*The Town of Milton extends its appreciation to:  
Howard Stein Hudson  
for the photo of  
East Milton Square*

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## **ELECTED TOWN OFFICERS**

**2022-2023**

<b><u>NAME AND OFFICE</u></b>	<b><u>ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
<b>SELECT BOARD</b>		
Arthur J. Doyle	85 Belcher Circle	2023
Richard Gerard Wells, Jr.	31 Granite Place	2023
Michael F. Zullas	69 Fairbanks Road	2024
Erin G. Bradley	28 Lincoln Street	2025
Roxanne F. Musto	101 Milton Street	2025
<b>TOWN CLERK</b>		
Susan M. Galvin	104 Washington Street	2024
<b>TOWN TREASURER</b>		
James D. McAuliffe	103 Wood Street	2023
<b>ASSESSORS</b>		
Brian M. Cronin	293 Thacher Street	2023
C. obert Reetz	222 Highland Street	2024
William E. Bennett	37 Westvale Road	2025
<b>SCHOOL COMMITTEE</b>		
Ada Pollock Rosmarin	32 Columbine Road	2023
Elizabeth R. White	36 Ridge Road	2023
Elizabeth Marshall Carroll	37 Randolph Avenue	2024
Beverly Ross Denny	107 Columbine Road	2024
Celina Miranda	348 Thacher Street	2025
Annamma Varghese	307 Thacher Street	2025
<b>REGIONAL SCHOOL COMMITTEE</b>		
Clinton Graham	9 Hollis Street	2024
<b>PARK COMMISSIONERS</b>		
Theodore G. Carroll	73 Clapp Street	2023
Anthony Keith McDermott	43 Hills View Road	2024
Winston Daley	411 Eliot Street	2025

**BOARD OF HEALTH**

Roxanne F. Musto	101 Milton Street	2023
Laura T. Richards	54 Cypress Road	2024
Mary F. Stenson	91 Sias Lane	2025

**TRUSTEES OF THE PUBLIC LIBRARY**

John W. Folcarelli	361 Centre Street	2023
Kristine R. Hodlin	112 Maple Street	2023
Sindu M. Meier	51 Avalon Road	2023
Philip James Driscoll	1335 Blue Hill Avenue F305	2024
Paul Sitton Hays	101 Audubon Road	2024
Jaime Leigh Levash	585 Brush Hill Road	2024
Hyacinth Crichlow	161 Brook Road	2025
Michael Musto	101 Milton Street	2025
James C. Potter	69 Saint Mary's Road	2025

**CONSTABLES**

Tamara A. Berton	253 Blue Hills Parkway	2025
Aldo P. Binda	15 Cypress Road	2025
Eric Issner	193 Granite Avenue	2025
William J. Neville	110 Nahanton Avenue	2025

**TRUSTEES OF THE CEMETERY**

James A. Coyne	1066 Brook Road	2023
Joseph M. Reardon	49 Grafton Avenue	2024
* Steven D. Fruzzetti	170 Granite Avenue	2025
Stephen J. Pender	40 Edward Avenue	2026
Jed Dolan	141 Cabot Street	2027

**MODERATOR**

Robert G. Hiss	273 Adams Street	2025
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**HOUSING AUTHORITY**

Earl W. Fay	45 Annapolis Road	2023
Lee B. Cary	22 Sias Lane	2024
Joseph A. Duffy, Jr.	6 Westbourne Street	2025

**PLANNING BOARD**

Richard J. Boehler	77 Church Street	2023
Cheryl Friedman Toulias	660 Canton Avenue	2023
Meredith M. Hall	41 Russell Street	2024
Sean P. Fahy	202 Old Farm Road	2025
Margaret T. Oldfield	397 Hillside Street	2025

\* *Resigned June 2, 2022*

## PRECINCT ONE

### TERM EXPIRES APRIL 2023

Gagne	Timika	Downes	30 Churchill Street
LaCasse	Kristen	A.	76 Decker Street
Mellett	Danielle	Ann	94 Blue Hill Terrace Street
O'Toole	Ellen	D.	89 Hudson Street
O'Toole	Michael		89 Hudson Street
Palmer	Thomas	C.	79 Blue Hill Terrace Street
Russell	Meghan		62 Ferncroft Road
Shapiro	Mary	E.	184 Robbins Street
Watson	Linda	J.	75 Blue Hills Parkway

### TERM EXPIRES APRIL 2024

Baltopoulos	Ruth		117 Sumner Street
Cahill	Carolyn		40 Essex Road
Campbell-Malone	Regina	Patrice	177 Truro Lane
Gancarski	Joan	L.	75 Oak Street
Jain	Ravi	D.	53 Crown Street
Joseph	Cuthbert		81 Oak Street
Kessler	Laura	A.	87 Robbins Street
McEttrick	Joseph	P.	10 Crown Street
McEttrick	Marion	V.	10 Crown Street
Turner	Darnell	JS	42 Blue Hill Terrace Street

### TERM EXPIRES APRIL 2025

Donahue	Kevin	C.	17 Meetinghouse Lane
Hardy	Kevin	Shea	155 Robbins Street
Lundgren	Carl	D.	82 Ferncroft Road
Lundgren	Miriam	Ruth	82 Ferncroft Road
McConney	Angela	C.	68 Dexter Street
Perrone	Michael	J.	111 Truro Lane
Rodrigues	Kathy		105 Ferncroft Road
Scott	Jacqueline	Emmajane	37 Pagoda Street
Thornton	Kyan	Celise	18 Crown Street

## PRECINCT TWO

### TERM EXPIRES APRIL 2023

Anderson	April	A.	325 Eliot Street
Chinman	Michael		433 Eliot Street
Cook	Teresa	H.	44 Windsor Road
DeNooyer	Ellen	M.	83 Capen Street
Friedman-Hanna	Karen	L.	3 Norway Road
Mullin	Peter	A.	19 Gaskins Road
Mulvey	Michael		17 Hawthorn Road
Powers	Robert	E. Jr.	62 Cliff Road
Reardon	Michael	B.	51 Briarfield Road

### TERM EXPIRES APRIL 2024

Elliott	Brandt	Ryan	500 Eliot Street
Fagan	Kathryn	A.	78 Capen Street
Felton	Deborah	Marsha	20 Willoughby Road
Kociol	Kristin		17 Standish Road
McNeil	Terrence	M.	49 Columbine Road
Mulligan	James	E.	432 Eliot Street
Rosmarin	Ada	Pollock	32 Columbine Road
Savona	Deborah	Azerrad	334 Eliot Street
Stillman	Laurie	R.	29 Waldo Road
White	Elizabeth	R.	36 Ridge Road

### TERM EXPIRES APRIL 2025

Buchau	Thomas	M.	8 Cantwell Road
Daley	Winston	Anthony	411 Eliot Street
Hodlin	Kristine	R.	112 Maple Street
Hyne	Douglas		453 Eliot Street
Lazar	Zachary	K	103 Maple Street
MacKay	Scott		21 Columbine Road
Padera	Rebecca	M.	44 Allen Circle
Rose	Zaidee	B.	9 Oak Road
Ross Denny	Beverly		107 Columbine Road
Talbot	Renisha	Silva	34 Willoughby Road

## PRECINCT THREE

### TERM EXPIRES APRIL 2023

Connors	Maureen	Melody	22 Whitelawn Avenue
Molnar	Beth	E.	14 West Side Road
Munsey	Michael	Charles	14 West Side Road
Rohan O'Brien	Katherine		411 Canton Avenue
O'Halloran	Brian	P.	7 Morton Terrace
Reddicks	Jamey	Marie	170 Centre Street
Riccardella	Rachel	Criscuolo	1 Mary Webster Lane
Sheldon Jr.	John	E.	213 School Street
Sia	Ronald	T.	236 Central Avenue
White	Kerry	A.	50 Canton Avenue

### TERM EXPIRES APRIL 2024

Funding	Jay		39 Sias Lane
King	Virginia	M. Donahue	377 Canton Avenue
Mathews	Philip	S.	154 Reedsdale Road
Needham	W.	Paul	7 West Side Road
Riffe	Mary	Elizabet	273 Adams Street
Smith	Catherine	W.	148 Central Avenue
Stacpoole	Pony		79 Brookhill Road
Stoddard	Ellen		251 Canton Avenue
Tangney	Nicholas	J.	349 Canton Avenue
Will	Leslie	R.	234 Randolph Avenue

### TERM EXPIRES APRIL 2025

Alsebai	Deborah	J.	11 Morton Road
Carroll	Elizabeth	Marshall	37 Randolph Avenue
Conlon	Kathleen	M.	42 Reedsdale Road
Donahue	Kevin	P.	203 School Street
Hall	Meredith	M	41 Russell Street
* Harrington	Nora		124 Canton Avenue
Mabel-Skillin	Sarah	A.	256 Central Avenue
Neely	Richard	B.	23 Russell Street
Sargent	C.	Forbes	III
Zullas	Michael	F.	25 Canton Avenue
			69 Fairbanks Road

*Ex-Officio*

Hiss, Robert G., Town Moderator

273 Adams Street

\* Moved out of Precinct

## PRECINCT FOUR & FOUR A

### TERM EXPIRES APRIL 2023

Callahan	Thomas	M.	16 Orono Street
Carels	Margaret	E.	19 Gibbons Street
Connelly	Frederick	E. Jr.	23 Wendell Park
Cronin	Brian	Manning	293 Thacher Street
Dobrindt	David	L.	91 Meagher Avenue
* Ebong	Akwaowo	D.	30 Winthrop Street
Manning	Harriet		89 Wendell Park
Martland	Genevieve	D.	110 Thacher Street
Schleicher	Keith	E.	376 Blue Hills Parkway

### TERM EXPIRES APRIL 2024

Bergeron	Alexis	P.	10 Orono Street
Chamberlin	Joseph	W.	131 Clapp Street
Cichello	Anthony	John	55 Houston Avenue
Clark	Jill	Eden	26 Harold Street
Cronin	Maritta	Manning	130 Wendell Park
Ferguson	Carolyn	A B	127 Elm Street
Modugno	Joseph	R. Jr.	248 Blue Hills Parkway
Potter	Kathleen	A.	69 Saint Mary's Road
Quinn	James	Anthony	84 Elm Street

### TERM EXPIRES APRIL 2025

Bradley	Erin	G.	28 Lincoln Street
Burns	Brian	J.	18 Manning Lane
Craghead	Susan	Elaine	36 Houston Avenue
Crichlow	Hyacinth		161 Brook Road
Hollingsworth	E.	Piel	101 Audubon Road
Johnson	Larry		74 Dyer Avenue
Koch-Weser	Susan		115 Warren Avenue
McCarthy	Colleen	Marie	108 Gulliver Street
Milbauer	Deborah	A.	16 Winthrop Street
Potter	James	C.	69 Saint Mary's Road
Varghese	Annamma		307 Thacher Street

*Ex-Officio*

*Hays, Paul Siton, Public Library Trustee Chair*

*101 Audubon Road*

\* Moved out of Precinct

## PRECINCT FIVE

### TERM EXPIRES APRIL 2023

Cecchini	Rachael	D.	26 Cushing Road
Cecchini	Ronald	Jr.	26 Cushing Road
Curley	Joseph	Patrick	1399 Blue Hill Avenue
Desmond	Francis	X.	1399 Blue Hill Avenue
Murphy	Philip	D.	1050 Canton Avenue
Ochs	Adam	J.	40 Green Street
Serio	Amanda	H	995 Brush Hill Road
Simonds	Rebecca	L.	1053 Brush Hill Road

### TERM EXPIRES APRIL 2024

Cochran	John	J.	505 Atherton Street
Foster	Brian	G.	1325 Canton Ave.
Foster	Vanessa	Johnson	1325 Canton Ave.
Keohane	Denis	F.	1035 Brush Hill Road
Noble	Mary	B.	1372 Brush Hill Road
Panarese	Alexandra		75 Milton Street
Stanton	Christine	M.	92 Margaret Road
Stocker	Carol	M.	291 Hillside Street

### TERM EXPIRES APRIL 2025

Driscoll	Philip	James	1335 Blue Hill Avenue
Hart	Christopher	R.	55 Woodland Road
Keating	Clare	F.	28 Harland Street
Keating	Kevin	Gerard	28 Harland Street
Musto	Brandon	K	101 Milton Street
Musto	Michael		101 Milton Street
Musto	Roxanne	F.	101 Milton Street
Oldfield	Margaret	T.	397 Hillside Street
Swenson	Denise	R.	65 Green Street

## PRECINCT SIX

### TERM EXPIRES APRIL 2023

Carvalho	Gayle	Long	404 Adams Street
Connelly	Lori	A	43 Century Lane
Farrell	Scott	F	17 Marr Crest Drive
Heiden	Ruth	A.	88 Wharf Street
Morrissey	Francis	C.	19 Augusta Road
Obersheimer	Peter	C.	49 Rowe Street
Robins	Amy	F.	52 Governors Road
Scibeck	Douglas	B.	30 Governors Road
* Stanton	Thomas	W.	88 Wharf Street
White	William	H. Jr.	73 Plymouth Avenue

### TERM EXPIRES APRIL 2024

Clark	Edward	F.	III	30 Otis Street
Gallery	Daniel	J.		39 Pillon Road
Joyce	Julie			172 Adams Street
Kiernan	John	Albert		170 Cabot Street
Lambert	George	Albert		36 Saint Agatha Road
Lang	Jean	M		100 Otis Street
** Lavery	Kathleen	Ryan		115 Governors Road
McCarthy	Michael	Saunders		22 Hollis Street
Shea	Richard	W.		41 Lawndale Road
Wallace	Janice	R.		10 Cabot Street

### TERM EXPIRES APRIL 2025

Ahearn	Nicholas	J.	49 Century Lane
Bennett	William	E.	37 Westvale Road
*** Burns	Jeanne	L.	64 Governors Road
Caldwell	Thomas	A.	103 Saint Agatha Road
Curran	Thomas	E.	24 Sheridan Drive
Fahy	Lisa	Ann	109 St. Agatha Road
Fallon	Sean	P.	32 Cabot Street
Kiernan	Susan	A.	170 Cabot Street
Mearn	Kevin	J.	37 Sheridan Drive
Vaughan	Michael	Patrick	32 Governor Belcher Lane

\* Moved out of Town

\*\* Moved out of Town

\*\*\* Moved out of Precinct

## PRECINCT SEVEN

### TERM EXPIRES APRIL 2023

Coyle	James	P.	21 Bunton Street
Finnigan	James	M.	71 Emerson Road
Keohane	John	Christopher	73 Antwerp Street
Levesque	Katherine		25 Sheldon Street
Maholchic	Michael		5 Bunton Street
Martin	Emily	R.	4 Hope Avenue
Maye	Mary	E. Kelly	52 Cedar Terrace Street
Rines	Stephen	H.	46 Belcher Circle
Wells	Richard	Gerard	31 Granite Place
Wrightington	Jennifer	Jr.	11 Church Street

### TERM EXPIRES APRIL 2024

Benson	Elaine	Janet	67 Granite Place
Conroy	Kimberly	Larissa	19 Emerson Road
Curran	Joseph	H.	30 Grafton Avenue
Doherty	Paul	P.	8 Thistle Avenue
Dunphy	Sheila	M.	75 Howe Street
Hegarty	Shannon	Lee	20 Collamore Street
Kelley	Brian	T.	11 Hope Avenue
Kelly	Robert	J.	65 Franklin Street
Martin	Mary	C.	4 Hope Avenue

### TERM EXPIRES APRIL 2025

Boehler	Richard	J.	77 Church Street
Cidlevich	Stephen	M.	82 Belcher Circle
D'Amato	Andrew	J.	26 Pierce Street
Doyle	Arthur	J.	85 Belcher Circle
Hunt	Douglas	S.	36 Rockwell Avenue
O'Donnell	Kathleen	M.	12 Belcher Circle
Reardon	Joseph	M.	49 Grafton Avenue
Shea	Jennifer	L.	53 Wood Street
Smith	Jennifer	Brennan	90 Grafton Avenue

*Ex-Officio*

Driscoll Jr., William J., State Representative	625 Adams Street
Galvin, Susan M., Town Clerk	104 Washington Street
McAuliffe, James D., Town Treasurer	103 Wood Street

## PRECINCT EIGHT

### TERM EXPIRES APRIL 2023

Colligan	Diane	M.	4 Bailey Avenue
Coyne	James	A.	1066 Brook Road
Dennehy	Rina	Myra	12 Rose Street
Folcarelli	John	W.	361 Centre Street
Kelly	Margaret	A.	55 Cypress Road
Kinsella	Caroline	A.	10 Hillcrest Road
Lessing	Andres	J.	11 Hillcrest Road
Martin	Barbara	C.	104 Nancy Road
Pender	Stephen	J.	40 Edward Avenue
Varela	Sheila	Egan	70 Lyman Road

### TERM EXPIRES APRIL 2024

* <i>Ahearn</i>	<i>Ellen</i>	<i>F.</i>	7 Bailey Avenue
** <i>Buchanan</i>	<i>Gregory</i>	<i>T.</i>	38 Hoy Terrace
Dermody	Michael	Raymond	44 Lyman Road
Higgins	Alessandra	Roffo	6 Jill Kathleen Lane
Kelleher	Stephen	M.	93 Nancy Road
Lynch	Deborah	Ann	1 Rose Street
Mwosa	Thato	R.	1008 Brook Road
O'Brien	Robert	G.	418 Pleasant Street
O'Connor	Thomas		19 Bailey Avenue
O'Rourke	Sean	Patrick	27 Quarry Lane

### TERM EXPIRES APRIL 2025

Dambruch	Kevin	F.	21 Hillcrest Road
Dennehy	Michael	D.	12 Rose Street
Folcarelli	Patricia	Ellen Henry	361 Centre Street
Malley	Regina	K.	52 Bartons Lane
McCarthy	Veronica	J.	6 Hillcrest Road
O'Doherty	Maryjane	Catherine	46 Nancy Road
O'Keefe	Stephanie	S.	500 Randolph Avenue
Pozzar	Rachel		7 Galen Street
Vaughan	Paul	F.	58 Nancy Road
Walsh	Brian	M.	56 Pleasant Street

*Ex-Officio*

Cardoza, Michelle Francis, Personnel Board Chair	115 Pleasant Street
Humphreys, David John, Warrant Committee Chair	34 Hoy Terrace
Richards, Laura T., Board of Health Chair	54 Cypress Road
Timilty, Walter F., State Senator	11 Beech Street

\* Moved out of Town

\*\* Moved out of Town

## PRECINCT NINE

### TERM EXPIRES APRIL 2023

Collins	Webster	A.	533 Harland Street
Irwin	Eugene	P.	120 Highland Street
Johnson	Scott	D.	11 Hillside Street
McCarthy	Johanna	K	341 Highland Street
Murphy	Anne	L.	20 Mountain Laurel Path
Ruzzo	William	T.	108 Harbor View Road
Shea	Richard	J.	246 Highland Street
Sheridan	Lynda-Lee		57 Clifton Road
Toulias	Cheryl	Friedman	660 Canton Avenue
White-Orlando	Judith	Marie	41 Deerfield Drive

### TERM EXPIRES APRIL 2024

Agostino	Diane	DiTullio	147 Ridgewood Road
Brady	Michael	Joseph	226 Old Farm Road
Collins	Melinda	A.	170 Hillside Street
Fahy	Sean	P.	202 Old Farm Road
Kelly	Mary	E.	86 Nahanton Avenue
Kelly	Michael	E.	132 Whittier Road
Lovely	Sarah		76 Old Farm Road
Murphy	Joseph	F.	20 Mountain Laurel Path
Parlavecchio	Joseph	A.	27 Colonial Road
Sweeney	Robert	C.	156 Whittier Road

### TERM EXPIRES APRIL 2025

Barrett	George	L.	46 Indian Spring Road
Dietrich	Megan	Patricia	79 Martin Road
Fahy	Michael	Sean	202 Old Farm Road
Irwin	Janet	J.	120 Highland Street
Lee	Georgia		59 Highland Street
O'Connor	Elizabeth	A.	27 Clifton Road
Pallai	Megan	E.	10 Martin Road
Reetz	C.	Robert	222 Highland Street
Toulias	George	E.	660 Canton Avenue
Whiteside	Alexander		79 Hillside Street

*Ex-Officio*

Lane, Branch Broderick, Tree Warden

85 Highland Street

## PRECINCT TEN

### TERM EXPIRES APRIL 2023

Gilmore	Brian	R.	333 Brush Hill Road
Kernan	Timothy	S.	642 Brush Hill Road
Macintosh	Laurie	A.	77 Cushing Road
Mulligan	Jaime	L.	236 Robbins Street
Peterson	Maureen	Cronin	8 Loew Circle
Trakas	Christopher	J.	50 Meadowview Road

### TERM EXPIRES APRIL 2024

Brown	Michael	R.	26 Vose Hill Road
Flakes	John	R.	61 Cheever Street
James-Cockrell	Beatrice		17 Tucker Street
Keally	Mary	E.	674 Brush Hill Road
Sloane	Joseph	G.	55 Concord Avenue
Sloane	Priscilla	Hayden	55 Concord Avenue
Tauches	Jason		220 Beacon Street

### TERM EXPIRES APRIL 2025

Furze	Bryan	W.	630 Brush Hill Road
Levash	Jaime	Leigh	585 Brush Hill Road
Levash	Robert	C.	585 Brush Hill Road
Matthews	Scott		59 Cheever Street
McLean	Leemichael		630 Brush Hill Road
Pavlicek	Glenn	H.	115 Smith Road
Walker	Leroy	J.	452 Truman Parkway

#### *Ex-Officio*

McDermott, Anthony Keith, Park Commissioner Chair

43 Hills View Road

**TOWN OFFICERS OF MILTON**  
**APPOINTED BY THE SELECT BOARD**

**Town Administrator**  
MICHAEL DENNEHY

**Interim Town Administrator**  
ANNEMARIE FAGAN

**Assistant Town Administrator**  
PAIGE EPPOLITO

**Town Counsel**  
**Legislative Counsel**  
KEVIN S. FREYTAG

**Chief of the Fire Department**  
CHRISTOPHER MADDEN

**Chief of the Police Department**  
**Keeper of the Lockup**  
JOHN KING

**Dog Officer**  
NANCY BERSANI

**Inspector of Animals and Slaughter**  
LAURA DELLECHIAIE

**Town Accountant**  
KAREN PREVAL

**Director of Public Works**  
CHASE P. BERKELEY, PE

**Assistant Director of Public Works and Local Superintendent for  
the Suppression of Gypsy and Brown Tail Moth**  
**Superintendent of Streets**  
THOMAS McCARTHY

**Tree Warden**  
BRANCH B. LANE

**Director of Planning and Community Development**  
TIM CZERWIENSKI

**Building Commissioner**  
JOSEPH PRONDAK

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings**  
MARK A. KELLY

**Inspector of Wires**  
DOMENIC FRANCESCHELLI

**Massachusetts Emergency Management Agency Director**  
MARK WILLIAMS

**Director of Veterans Services, Veterans Grave Officer, and Burial Agent**  
KEVIN COOK

**Appointed by the Board of Health  
Agent of Public Health**  
CAROLINE KINSELLA, BSN, RN

**Appointed by the Trustees of the Cemetery  
Superintendent of the Cemetery**  
LISA AHERN

**Appointed by the Trustees of the Public Library  
Library Director**  
WILLIAM ADAMCZYK

**Appointed by the Board of Park Commissioners  
Parks Manager**  
KEVIN B. CHRISOM

**Appointed by the Board of Park Commissioners  
Recreation Manager**  
PAUL DiMANNO

**Appointed by the Board of Assessors**

**Chief Appraiser**

ROBERT BUSHWAY

CHARLIE O'SHEA

**Affordable Housing Trust**

**Term Expires**

THOMAS CALLAHAN, 16 Orono Street	2022
KATHLEEN CONLON, 42 Reedsdale Road	2022
JULIE D. CREAMER, 58 Frothingham Street	2022
FRANK DAVIS, 66 Valley Road	2022
PHILIP MURPHY, 1050 Canton Ave.	2022
DANYA RAPHAEL, 63 Truro Lane	2023

**Animal Shelter Advisory Committee**

2023  
2023  
2023  
2023  
2023  
2023  
2023  
2023  
2023

GEORGE TOUGIAS, 660 Canton Avenue	2023
JOHN SHELDON, 213 School Street	2023
KATHY HENDERSON, 121 Atherton Street	2023
THERESE DESMOND, 11 Marilyn Road	2023
DANIEL DALY, 15 Quarry Lane	2023
WILLIAM RITCHIE, 525 Canton Avenue	2023
ALYSSA COOK, 70 Fairbanks Road	2023

**Bicycle Advisory Committee**

2022  
2022  
2022  
2022  
2022  
2022  
2022  
2022

MICHAEL BLACKWELL, 357 Blue Hills Parkway	2022
LEE TOMA, 58 Aberdeen Road	2022
ERICK ASK, 10 Stoddard Lane	2022
JOSEPH SLOANE, 55 Concord Avenue	2022
ROBERT CORMACK, 154 Bradlee Road	2023
TRICIA POLES, 24 Victory Avenue	2022
VINCENT URBANSKI, 22 Marilyn Road	2022

**Board of Registrars**

2024  
2022  
2022  
2022

SUSAN GALVIN 525 Canton Avenue	2024
JEAN PETERSON, 9 Harold Street	2022
MARY SENNOTT BURKE, 123 Indian Spring Road	2022
FRANCES MANNING WESTHAVER, 17 Manning Lane	2022

**Capital Improvement Planning Committee**

2022  
2022  
2022  
2022

ELAINE CRAGHEAD, 113 Thacher Street	2022
LORRAINE DEE, 27 Briarfield Road	2022
WILLIAM RITCHIE, 525 Canton Avenue	2022
KAREN PREVAL, 525 Canton Avenue	2022

KATHLEEN CASSIS, 115 Granite Place	2022
MICHAEL HALE, 500 Brook Road	2022
JOHN FOLCARELLI, 361 Centre Street	2022

### **Conservation Commission**

JOHN KIERNAN, 170 Cabot Street	2025
INGRID BEATTY, 57 Ruggles Lane	2024
JUDITH DARRELL-KEMP, 232 Highland Street	2022
KATHLEEN BOWEN, 629 Randolph Ave.	Indefinite
ARTHUR J. DOYLE, 85 Belcher Circle	2024
WENDY GARPOW, 11 Brandon Road	2024
TODD HAMILTON, 540 Harland Street	2023
THOMAS PALMER, 79 Blue Hill Terrace	2025
HANS P. VAN LINGEN, 2 Viola Street	2025

### **Council on Aging**

JOHN FLEMING, 27 Melbourne Road	2023
JEAN LESLIE, 121 Otis Street	2024
LORAINE SUMNER, 129 Thacher Street	2024
KATHLEEN LAVERY, 115 Governors Road	2023
ROBERTA LEARY, 36 Eliot Street	2023
CAROLINE KINSELLA, 525 Canton Avenue	2023
JANET MULLEN, 36 Eliot Street	2022
MARIE ZINKUS, 43 Westvale Road	2022

### ***Associate Members***

DEBORAH NEELY, 23 Russell Street	2022
SARA TRUOG, 525 Canton Avenue	2023
MARGARET FLAHERTY, 24 Brackett Street	2022
MARY JANE CAMPBELL, 2 Mtn. Laurel Path	2022
MARJORIE MAHONEY, 50 Eliot Street	2022
MARYELLEN SULLIVAN, 50 Eliot Street	2022

### **Cultural Council**

AMORY FILES, 6 Alleron Road	2024
ALLEGRA MURRAY, 36 Eliot Street	2023
REGINE JEAN-CHARLES, 70 Sumner Street	2024
KATHLEEN POTTER, 69 Saint Mary's Road	2022
STEPHANIE TRUESDELL, 52 Buckingham Road	2024
DOUGLAS SCIBECK, 198 Church Street	2022
DEBRA FIDROCKI, 24 Hudson Street	2023
SUSAN BERTRAM, 6 Berlin Avenue	2023
KATHERINE LEVESQUE, 25 Sheldon Street	2025

**Education Fund Committee**

YAWA DEGBOE, 209 Brush Hill Road	2025
JAMES JETTE, 525 Canton Avenue	2025
JAMES MCAULIFFE, 525 Canton Avenue	2025
BARBARA WRIGHT, 25 Gile Road	2025
STEPHANIE O'KEEFE, 500 Randolph Avenue	2025

**Equity and Justice for All Advisory Committee**

LINDA CHAMPION, 19 Aberdeen Road	2022
MARK A CONRAD, 66 Parkway Crescent	2022
FRANK L. DAVIS, III 66 Valley Road	2022
KAREN GROCE-HORAN, 31 Kahler Avenue	2022
ALDO Y. GUERRERO 16 Willoughby Road	2022
CHRISTOPHER R. HART, 55 Woodland Road	2022
PATRICIA LATIMORE, 449 Eliot Street	2022
JANEL L. LUCAS, 15 Hudson Street	2022
ANTHONY KEITH MCDERMOTT, 43 Hills View Road	2022
QUINCY MILLER, 3 Beechwood Lane	2022
RENISHA SILVA, 34 Willoughby Road	2022
REVEREND LISA WARD, 535 Canton Avenue	2022

**Group Insurance Advisory Committee**

DEAN M. ALEXANDER, 629 Randolph Avenue	2022
MICHAEL A. COLLINS, 40 Highland Street	2022
KERRI DEVIN, 94 Antwerp Street	2022
PAIGE EPPOLITO, 525 Canton Avenue	2022
ANNEMARIE FAGAN, 525 Canton Avenue	2022
JOSEPH B. FAHEY, 40 Highland Street	2022
MARY FITZGERALD, 525 Canton Avenue	2022
MARGARET H. GIBBONS, 1164 Truman Parkway	2022
ROBERT MALLETT, 525 Canton Avenue	2022
WILLIAM H. MURPHY, JR. 515 Canton Avenue	2022
JANICE PARR, 476 Canton Avenue	2022
JASON SCHERER, 67 Oak Street	2022

**Historical Commission**

MEREDITH HALL, 41 Russell Street	2022
STEPHEN V. O'DONNELL, 65 Hills View Road	2023
FREDERICK MCFADDEN, 12 Spafford Road	2023
ELLEN ANSELONE, 22 Morton Road	2023
LINDA WELD, 267 Adams Street	2023
WILLIAM MULLEN, 36 Eliot Street	2023
MARY NOBLE, 1372 Brush Hill Road	2023

**Massport Community Advisory Committee Representative**

THOMAS DOUGHERTY, 247 Adams Street	2022
CHRISTOPHER HART, 55 Woodland Road	2023

**Master Plan Implementation Committee**

CHERYL TOUGIAS, 660 Canton Avenue	2022
ELAINE BENSON, 67 Granite Place	2023
RICHARD BURKE, 607 Pleasant Street	2022
TABER KEALLY, 674 Brush Hill Road	2022
ARTHUR J. DOYLE, 85 Belcher Circle	2022

**Metropolitan Area Planning Committee Representative**

TABER KEALLY, 674 Brush Hill Road	2022
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**Milton Village/Central Avenue Revitalization Committee**

JOHN ZYCHOWICZ, 245 Atherton Street	2022
RUTH HEIDEN 314 Eliot Street	2022
CHAD LUNDEEN, 23 Valley Road	2022
MICHAEL WILCOX, 42 Hillsview Road	2022
CHAMPION, LINDA, 19 Aberdeen Road	2022

**Municipal Broadband Committee**

JOSEPH CHAMBERLIN, 131 Clapp Street	2022
MARK DAY, 70 Cliff Road	2022
ROBERT LYNCH, 106 Decker Street	2022
JOHN E. SULLIVAN, JR., 334 Elmwood Avenue Quincy	2022
MICHAEL ZULLAS, 69 Fairbanks Road	2022

**Payment In Lieu of Taxes (PILOT)**

MICHAEL DENNEHY, 525 Canton Avenue	2022
KATHLEEN CONLON, 42 Reedsdale Road	2022
JENNIFER HYNE, 453 Eliot Street	2022
MATTHEW KESWICK, 76 Buckingham Road	2022
C. ROBERT REETZ, 222 Highland Street	2022

**Radio Amateur Communication Emergency Systems  
(RACES)**

PAUL HOPKINS, 87 Meagher Avenue	2023
WALTER MCDERMOTT, 95 Clapp Street	2023

**Shade Tree Advisory Committee**

CHRISTINE PAXHIA, 1072 Brush Hill Road	2022
FREDERICK TAYLOR, 98 Gulliver Street	2022
KRISTEN KLEIMAN, 99 Otis Street	2022
NANCY CHISOLM, 129 Gulliver Street	2022
CAROL STOCKER, 291 Hillside Street	2022
JEAN POWERS, 1372 Brush Hill Road	2022
LAURA BEEBE, 1514 Canton Avenue	2022
BRANCH LANE, 85 Highland Avenue (Ex-officio)	2023
MAURA DOHERTY, 177 Canton Avenue	2022

**Sign Review Committee**

JOHN ZYCHOWICZ, 245 Atherton Street	2022
TIMOTHY CZERWIENSKI, 525 Canton Avenue	2022
LAWRENCE JOHNSON, 74 Dyer Avenue	2022
PAUL DOHERTY, 8 Thistle Avenue	2022
DOUGLAS SCIBECK, 198 Church Street	2022

**Traffic Commission**

CHASE BERKELEY, 629 Randolph Avenue	
JOHN KING, 40 Highland Street	
CHRISTOPHER MADDEN, 515 Canton Ave.	
MARK ALBA, 40 Highland Street	
JAMES F. JETTE, 25 Gile Road	
TIM CZERWIENSKI, 525 Canton Avenue	
MARINA FERNANDES, 525 Canton Ave.	
JACK CALABRO, 629 Randolph Avenue	
JOSEPH SLOANE, 55 Concord Avenue	2023
MARION DRISCOLL, 40 Margaret Road	2023
STEVEN GEYSTER, 50 Canton Avenue	2023

## APPOINTMENTS MADE BY THE TOWN MODERATOR

### ROBERT G. HISS

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Robert G. Hiss. All appointments are filed with the Town Clerk, Susan M. Galvin.

#### PERMANENT COMMITTEES AND BOARDS

#### TERM EXPIRES

##### AUDIT COMMITTEE

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting and Article 9 of the 2001 Town Meeting, Article 7 of the 2015 Town Meeting)

Michael S. Sutphin, <i>Chair</i> , 590 Harland Street	2027
Carolyn Ferguson, 127 Elm Street	2027
Christopher J. Trakas, 50 Meadowview Road	2027
Michael S. Sutphin, 590 Harland Street	2027
Steven M. Kennedy, 290 Lyman Road	2027
Crystal D. Kennedy, 290 Lyman Road	2027

##### BOARD OF APPEALS

John S. Leonard Esq., <i>Chair</i> , 181 Whittier Road	2023
Jeffrey Mullan, Esq., 6 Fieldstone Lane	2023
Francis C. O'Brien, Esq., 411 Canton Avenue	2023
Giselle Joffre, 39 Brook Hill Road	2023
Virginia M. Donahue King, 377 Canton Avenue	2025
Theodore E. Daiber, Esq., 399 Atherton Street	2025
Nicholas S. Gray, Esq., 217 Hinckley Road	2025

##### BYLAW REVIEW COMMITTEE

Peter A. Mullin, <i>Chair</i> , 19 Gaskins Road	2023
Ingrid A. Beattie, 57 Ruggles Lane	2023
Thomas A. Caldwell, 103 St. Agatha Road	2023
Susan A. Kiernan, 170 Cabot Street	2023
Elizabeth A. Lane, 85 Highland Street	2023
Alexander Whiteside, 79 Hillside Street	2023

## INFORMATION TECHNOLOGY COMMITTEE (Article 16 of the 2015 May Town Meeting)

Charles Kioko Mwosa, <i>Chair</i> , 1008 Brook Road	2024
Christopher C. Crummey, 17 Coolidge Road	2023
Theresa M. Gaffney, 333 Brush Hill Road	2023
Scott G. Matthews, 59 Cheever Street	2024
Lawrence Johnson, 74 Dyer Avenue	2025

## FIRE STATION BUILDING COMMITTEE (*INDEFINITE*)

### (Article 14 of the 2017 Annual Town Meeting)

(Article 11 of the October 2018 Fall Town Meeting – The Town voted to amend the vote of the 2017 Annual Town Meeting under Article 14 by increasing membership of the Fire Station Building Committee from nine (9) members to eleven (11) members.)

Brian M. Walsh, <i>Chair</i> , 56 Pleasant Street
Ellen K. Anselone, 22 Morton Road
Brian Beaupre, 50 Pleasant Street
Mark E. Boyle, 25 Lawrence Road
Webster A. Collins, 53 Harland Street
Paul J. Gardiner Jr., 547 Furnace Brook Parkway, Quincy
Philippe Genereux, 61 St. Mary's Road
Marianne G. Kinsella, 28 Artwill Street
Christopher W. Madden, 673 Canton Avenue
John E. Sheldon, 213 School Street
Eugene J. Sullivan, 88 Wharf Street #104
Richard G. Wells, Jr., 31 Granite Place

## PERSONNEL BOARD

### (Article 8 of the 1956 Town Meeting)

Michelle F. Cardoza, <i>Chair</i> , 115 Pleasant Street	2023
Angela McConney Scheepers, 68 Dexter Street	2024
Elaine J. Benson, 67 Granite Place	2024
Debra J. MacNeil, 80 Reservation Road	2025
Jennifer I Wambold, 7 McKinnon Avenue	2025

## WARRANT COMMITTEE

David L. Humphreys, <i>Chair</i> , 34 Hoy Terrace	2023
Ohene Asare, 70 Sumner Street	2023
Thomas A. Caldwell, 103 Saint Agatha	2023
Emily L Cavalier, 91 Pagoda Street	2023
Lori A. Connelly, 43, Century Lane	2023
*Lorraine C. Dee, 26 Briarfield Road	2023
Allison J. Delvecchio-Gagnon, 506 Eliot Street	2023
James H. Fundling, 39 Sias Lane	2023
Steve R. Geyster, 50 Canton Avenue	2023
Kristin G. Kociol, 17 Standish Road	2023
Jereem Langlais, 12 Warren Avenue	2023
Jeremiah J. O'Connor, 20 Marine Road	2022
Amanda H. Serio, 995 Brush Hill Road	2023
Judith A. Steele, 8 Columbia Park	2023
Stephen H. Rines, 46 Belcher Circle	2023

## SCHOOL BUILDING COMMITTEE (*INDEFINITE*)

(Article 6 of the 2019 February Special Town Meeting)

Sean P. O'Rourke, <i>Chair</i> , 27 Quarry Lane
Kerry A. Hurley, 26 Vose Hill Road
Akwaowo D. Ebong, 151 Craig Street
Timothy B. Lombard, 10 Rockwell Avenue
Scott Tereshak, 56 Meredith Circle

## ELECTRONIC VOTING STUDY COMMITTEE

Frank Schroth, <i>Chair</i> , 39 Avalon Road
Susan M. Galvin, 104 Washington Street
Kathleen R. Lavery, 115 Governors Road
Robert E. Mallett, 349 Pleasant Street
John M. Shields, 142 Houston Avenue

*\*Resigned*



# **TOWN RECORDS**



**2022**

**MARCH SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts, SS.  
County of Norfolk

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet by remote online conferencing, as set forth in the NOTICE OF REMOTE TOWN MEETING in this Warrant, on Monday, the fourteenth day of March next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

**Articles 1-4**

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the fourteenth day of March, and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before said date. Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said fourteenth day of March.

Given under our hands at Milton this 15th day of February,  
two thousand twenty-two.

Kathleen M. Conlon  
Arthur J. Doyle  
Michael F. Zullas  
Melinda A. Collins  
Richard G. Wells, Jr.

**SELECT BOARD**

A True Copy: Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated March 14, 2022, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 24, 2022 and delivered to the inhabitants on February 24, 2022.

William J. Neville  
Constable of Milton

**NOTICE OF REMOTE TOWN MEETING ISSUED BY  
THE MILTON SELECT BOARD**

Dear Town Meeting Member, Town Officials, and Interested Members of the Public,

The Select Board wishes all the best to you and yours during these challenging days.

One of the challenges that we face is how to conduct our March 14<sup>th</sup>, 2022 Special Town Meeting safely and efficiently during this global pandemic. As you know, since the June 2020 Annual Town Meeting, we have conducted Town Meeting remotely via the Zoom platform.

Robert Hiss, our Town Moderator, has determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, some Town Meeting Members may be unable to attend the Town of Milton's Special Town Meeting scheduled for March 14<sup>th</sup>, 2022, and has requested that Town Meeting be held remotely. The Moderator's full recommendation, which includes information about the technology selected for the remote Town Meeting, is included with this Notice.

The Select Board agrees, and has approved a resolution for the Town of Milton to conduct a **Remote Town Meeting on March 14<sup>th</sup> at 7:30 P.M., by means of an online video conferencing system known as Zoom Webinar**, as requested by the Town Moderator, in accordance with the requirements set forth in Section 26 of Chapter 22 of the Acts of 2022 approved by Governor Baker on February 12, 2022.

For Town Meeting Members and Town Officials, if you have not already done so, please register for the Zoom Webinar-based Town Meeting by visiting the Town Meeting webpage at <https://www.townofmilton.org/town-moderator/pages/town-meeting>.

If you are not a Town Meeting Member, but still wish to witness deliberations, you may watch the proceedings live on Milton Access TV's website or, for Milton residents with cable TV, Comcast Channel 8 or RCN Channel 3. While any voter of the town who is not a Town Meeting Member may not vote on matters considered at the Town Meeting, such voter may be recognized to address Town Meeting provided that the voter has obtained permission from the Town Moderator in advance of the particular Town Meeting session.

*If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or by telephone at 617-898-4925. If you are hearing or voice impaired, please call 711.*

The Select Board looks forward to your attendance at this important Remote Town Meeting. Thank you for your service to the Town.

Best regards,

Katie Conlon, Chair  
Milton Select Board

## **MODERATOR'S REQUEST FOR A REMOTE TOWN MEETING**

February 15, 2022

To: Kathleen M. Conlon, Chair Milton Select Board and Members

Dear Select Board Members:

In my role as Milton Town Moderator, I have determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend the Town of Milton's Special Town Meeting, as scheduled for March 14, 2022 at 7:30 P.M. at the Milton High School Auditorium, Gile Road in said Town of Milton. Accordingly, I request the Select Board to vote and approve that the Town of Milton conduct a Remote Town Meeting in conformance with the requirements set forth in Section 26 of Chapter 22 of the Acts of 2022 approved by Governor Baker on February 12, 2022.

I have selected the video conferencing system known as Zoom Webinar purchased by the Town of Milton from Zoom Video Communications, Inc.

I have consulted with Joseph Prondak, the Town's coordinator for the federal Americans with Disabilities Act, who informs me that compliance requires asking the Town Meeting Members if they require an accommodation. To date, I have received no such requests, other than to make computers available, which will be provided by the Town Library during Town Meeting or by loans donated by the School Department.

After substantial testing, I certify that Zoom Webinar satisfactorily enables the Town Meeting to be conducted in substantially the same manner as if the meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in Section 26 of Chapter 22 of the Acts of 2022 approved by Governor Baker on February 12, 2022.

Sincerely,



Robert G. Hiss  
Town Moderator

Cc: Michael D. Dennehy – Town Administrator  
Lynne DeNapoli – Select Board Executive Administrative Assistant  
Susan M. Galvin – Town Clerk  
Kevin S. Freytag – Town Counsel  
Tom Pilla – Milton Access Television

**SPECIAL TOWN MEETING  
MONDAY, MARCH 14, 2022**

Moderator, Robert G. Hiss, opened the Special Town Meeting held remotely via zoom technology at 7:45 p.m.

Mr. Hiss led the members in the Pledge of Allegiance.

The Moderator, Robert G. Hiss moved that the Town of Milton conduct its 2022 Special Spring Town Meeting as a Remote Town Meeting using the Zoom Webinar technology as recommended by the Town Moderator and approved by the Select Board on Tuesday, February 15, 2022. Further, during the 2022 Special Spring Remote Town Meeting, only the following rules will be modified to conform with the limitations of the Zoom Webinar technology:

Rule 1 is replaced in its entirety by the following: First, Town Meeting Members are required to register for Town Meeting with the Town Clerk and join Town Meeting via a computing device by clicking on the Town Meeting link emailed to them in advance. The Town Clerk will confirm their registration as they are admitted to the Remote Town Meeting. Town citizens and others who are not Town Meeting Members will only be admitted to the Remote Town Meeting with the prior permission of the Moderator.

Rule 2 is modified as follows: Second, any Town Meeting Member wishing to speak to any article or pending related matter will first click the 'Raise Hand' button and, upon being recognized by the Moderator, will identify herself/himself by giving his or her name and precinct. If you have not been recognized by the Moderator, you are not permitted to speak to the meeting. On occasion members will informally alert the Moderator that they desire to be recognized to speak on a certain article. While your Moderator will attempt to remember who desires to be recognized on any article, please be advised that the only way in which a member can be sure to be recognized is to click the 'Raise Hand' button and wait to be recognized.

Rule 11 is modified as follows: Eleventh, upon a question being put to the Town Meeting, the Moderator will first determine by electronic vote the sense of the Meeting. The Moderator will display and announce the results of the electronic vote. If the vote is doubted by twenty-five Town Meeting

Members clicking the ‘Raise Hand’ button, then there will be a roll call of the meeting with the Town Clerk calling the name of each Town Meeting Member in alphabetical order and each Town Meeting Member upon his/her name being called shall unmute their microphone and answer YES or NO.

**VOTED.** The Town voted YES.

**YES: 100%**      **NO: 0%**

The Moderator declared the vote is unanimous.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

Moderator, Robert G. Hiss, made a motion which was seconded to continue to follow the rules for the conduct from the Annual Town Meeting held during May of 2021 as the rules for this meeting, unless a member raises an objection is raised in the zoom chat window.

Moderator declared there are no objections.

The following 28 Town Meeting Members were absent from the Town Meeting held March 14, 2022

**PRECINCT ONE:**

Kevin Shea Hardy

Cuthert Joseph

Angela McConney Scheepers

Ellen D O’Toole

Michael O’Toole

**PRECINCT TWO:**

Scott MacKay

**PRECINCT FOUR:**

Frederick E. Connelly

Carolyn AB Ferguson

Paul Sitton Hays

Deborah Milbauer

**PRECINCT FIVE:**

Myrtle R. Flight

Denis Keohane

**PRECINCT SIX:**

Matthew John Demartis

Tahra Goraya

Matthew Morrow

Donald Rodensky

Richard W. Shea

**PRECINCT SEVEN:**

Stephen M. Cidlevich

William J. Driscoll Jr., *Ex-Officio*

Shannon Lee Hegarty

**PRECINCT EIGHT:**

Michelle F. Cardoza, *Ex-Officio*

Diane M. Colligan

Terence J. Driscoll

Walter F. Timilty, *Ex-Officio*

**PRECINCT NINE:**

Scott Johnson

Megan Pallai

Tina M. Regan-Harrington

**PRECINCT TEN:**

Iman A Solomon

The Moderator, Robert G. Hiss asked Town Meeting for a moment of silence to recognize the following Town Employees and Town Meeting Members:

**JOHN CRONIN**

Executive Secretary  
1968-2001 (33 Years)

Town Meeting Member  
1962-1968 (6 Years)  
2003-2022 (19 years)

Park Commissioner  
1961-1968

Conservation Commissioner  
1962-1967

Town Government Study Committee  
2012-2019

**KATHERINE HAYES DUNPHY**

Select Board  
1993-1999 (6 Years)

Warrant Committee  
1984 – 1988 (4 Years)

Town Meeting Member  
1982-2016 (34 Years)

**JAMES DUNPHY**

Warrant Committee  
2000-2002 (2 Years)

Town Meeting Member  
1980-2016 (36 Years)

**FRANK AGOSTINO**

Fire Station Building Committee

**ELLA WELZ**

Town Meeting Member

The Moderator, Robert G. Hiss recognized Fire Station Building Committee Chair, Brian M. Walsh, Town Meeting Member Precinct 8. Chair Walsh provided Town Meeting with an update on the progress of Fire Station Building Committee.

The Moderator, Robert G. Hiss made a motion which was seconded to wave the reading of Article 1.

**VOTED. The Town voted YES. YES: 77% NO: 23%**

**ARTICLE 1** To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following subsection to Section III of Section 10 of the General Bylaws.

**SPECIAL PERMIT \_\_: Special Care/Memory Care Residence Development (SC/MCRD)**  
**Section III, Subsection \_\_**

In a residential district on a lot (including a combination of adjacent lots in one ownership) which (a) has frontage of at least 400 feet; (b) has a lot line, at least equivalent to the length of its frontage, in common with senior housing development in a Residence D-1 district; and (c) contains at least 200,000 square feet of land (not including wetlands, land within the 25 foot wetland buffer zone, vernal pools and land within the 100 foot vernal pool buffer zone), a residential use for a Special Care/Memory Care Residence Development may be permitted by a Special Permit for a Special Care/Memory Care Residence Development (a planned unit development) issued by the Planning Board upon terms and conditions meeting the requirements of this subsection, upon such other terms and conditions as the Planning Board may consider reasonable and appropriate, and upon a finding that the development will serve the public good and provide significant public benefit without significant, unmitigated detrimental impacts.

Special Care/Memory Care Residences provide enhanced levels of support and services to people who are unable to live independently and need assistance in the activities of daily living, including services to address specialized needs and help in administration of medications. Special Care/Memory Care is intended for adults with cognitive and other impairments who need some assistance with tasks such as housecleaning,

preparing meals, bathing, dressing, or taking medications, and need the security of having help available on a 24-hour basis in a residential and non-institutional environment.

A Special Care/Memory Care Residence Development (SC/MCRD) shall meet the following requirements:

**1. Certification**

A SC/MCRD shall be certified and maintain certification as an assisted living residence by the Executive Office of Elder Affairs (or successor agency) pursuant to M.G.L. c.19D (or successor statute) and provide the services and meet the requirements prescribed therein and in 651 CMR 12.00 (or successor regulations). The SC/MCRD shall meet all applicable regulatory standards required by law for assisted living residences in Massachusetts. The operator of the SC/MCRD shall be experienced in the successful and competent operation of other assisted living/special care/memory care residences.

**2. Units**

A SC/MCRD shall have no more than 70 units and 78 beds in a single building with private and semi-private apartments. The units shall be designed for elderly persons with cognitive and other impairments who need assistance with activities of daily living.

**3. Services**

Services offered to residents in a SC/MCRD shall include assistance with activities of daily living (bathing, dressing, undressing, personal care and medication supervision), meal service, medical and visiting nursing services, apartment housekeeping and linen change, laundry facilities, organized social programs, recreational activities, transportation to outside appointments and needs, 24-hour staffing, and hourly wellbeing checks. Commercial activities not for the exclusive use of residents shall not be permitted provided that guests may be served in dining areas. Any commercial activities for the exclusive use of residents shall be specifically authorized in the special permit.

#### 4. The Building and Accessory Buildings; Setbacks and Height.

In a SC/MCRD, the units and indoor accessory uses shall be contained in a building (with or without a basement) with a pitched roof not to exceed 35 feet above finished grade and shall not exceed two stories of occupied space; provided that the height of the Building, measured at the point that is closest to an abutting dwelling, shall not exceed 25 feet from the grade of the ground prior to construction with only one and one-half story being visible at that point (the “Building”).

The Building shall be set back not less than 125 feet from its frontage on an existing street, not less than 50 feet from a side lot line and not less than 100 feet from the rear lot line. The Building, exclusive of exterior courtyard areas, and any accessory buildings shall cover no more than 16% of the existing Buildable Area of the lot (the area, which does not include wetlands, land within the 25 foot wetland buffer zone, vernal pools, and land within the 100 foot vernal pool buffer zone) and shall have a floor area ratio of not greater than 23% of the Buildable Area. Any accessory building shall be one story with a pitched roof and windows to be used for garaging of vehicles or storage of equipment, supplies and tools, used at this SC/MCRD, such as lawn mowers and snow removal equipment, fertilizer, salt, rakes and shovels. There may be one accessory building, which shall not exceed 18 feet in height and shall be located in the rear portion of the property. Such accessory building shall be set back from the front lot line not less than 500 feet, from the rear lot line not less than 25 feet, and from a side lot line not less than 150 feet. A gazebo and small structures necessary to support site utilities shall not be considered to be accessory buildings and may be reasonably situated in locations to be determined by the Planning Board.

#### 5. Open Space

In a SC/MCRD at least 33% of the Buildable Area of the lot shall be open space (Open Space). Open Space shall include land left in its natural state, gardens, secure outdoor areas designed for outdoor uses, and other open land suitably landscaped in harmony with the terrain of the site and in harmony with the Building and any accessory buildings. Open Space shall not include driveways, sidewalks, and parking areas but may include walkways provided for enjoyment of the Open Space. Open Space shall

include area that is either left in its natural state or landscaped in accordance with an approved landscape plan, and that is not less than 20 feet wide, and an average of at least 30 feet wide, on all lot lines, which shall enhance the prospect of the Building viewed from outside the SC/MCRD and provide attractive views from within the Building. Driveways and sidewalks may be sited to pass through this area in order to access the site from the adjacent public way. In addition, portions of the Buildable Area that are not directly incorporated into the development of the SC/MCRD may be subjected to a conservation restriction or otherwise restricted by deed or special permit, as determined to be appropriate by the Planning Board.

## **6. Driveways and Access**

In a SC/MCRD there shall be a safe and convenient driveway system designed to meet foreseeable needs. Driveways and sidewalks shall provide safe and convenient vehicular and pedestrian access to the public way that serves as the SC/MCRD's frontage and the entire development shall be constructed and maintained in compliance with all applicable Federal, state and local laws, rules and regulations.

## **7. Parking**

In a SC/MCRD at least one parking space shall be provided for every two (2) dwelling units; provided that the number of parking spaces may be reduced in accordance with a parking demand analysis to be approved by the Planning Board. Covered parking may be provided in the basement of the Building or in garages. Outside parking areas and the area of driveways, sidewalks and walkways shall cover no more than 33% of the Buildable Area of the lot with impermeable surfaces.

## **8. Sign**

An exterior permanent double-sided sign providing notice of the presence of the SC/MCRD may be erected at the main entrance. The sign shall be set back from the public way by at least 4 feet. The maximum height of the sign shall be 8 feet and the sign shall contain no more than 10 square feet. The sign may be externally illuminated by white, steady, stationary light shielded and directed downward solely at the sign. The design, materials

and appearance of the sign shall be approved pursuant to the Town's sign review procedures.

## **9. Utilities; Stormwater Management**

All electric, gas, telephone, water distribution lines and other utilities shall be placed underground. The SC/MCRD shall be connected to Town water and sewer. The stormwater management system shall meet all applicable provisions of the DEP'S Stormwater Management Guidelines and Regulations, and the Town of Milton Stormwater Bylaw, as amended. Installation of utilities and the drainage system shall meet all applicable requirements, including reasonable requirements imposed by the Town's Department of Public Works. Central heating and air conditioning shall be used, unless demonstrated to be impracticable.

## **10. Site Design Standards**

The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection, including the following design standards:

- a. The existing terrain shall be preserved as reasonably as possible, provided that earth moving and retaining walls may be employed when reasonably necessary to balance a building's development with preservation of landscape features, wetlands and buffer areas.
- b. Existing significant trees and groves of trees and other natural features shall be preserved and integrated into the landscape design insofar as reasonably possible.
- c. Driveway layouts shall take into account the existing terrain and landscape features in order to avoid extreme or ill-designed cuts and fills to the extent reasonable. The width, construction and lighting of driveways and access roads shall be appropriate to their intended use.

- d. Creation of an attractive initial view of the SC/MCRD from existing streets and neighboring properties in harmony with the neighborhood shall be an objective of overall site design.
- e. Buildings shall be located and oriented to be compatible with terrain and features of surrounding land.
- f. Parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of the overall site design.
- g. Whenever possible, sustainable design practices shall be employed.
- h. Landscaping shall be designed by a landscape architect and shall enhance the overall design of the building and integrate the SC/MCRD into the surrounding area. Landscaping shall provide significant screening when viewed from offsite. Evergreen and deciduous plantings, which shall include trees, at least 20 feet tall upon planting and expected to attain a large size shall be included in the landscape design. Landscaping shall be installed and maintained in a manner that will enhance and screen the view of the Building and parking areas when viewed from off-site.
- i. Driveways, walkways, and sidewalks shall be well constructed, paved and drained. Lighting of driveways, walkways and sidewalks shall be sufficient to ensure safety and shielded to avoid off-site light spill-over. Paved elements shall be considered part of the landscape plan and consistent with the style of the Building.
- j. Parking areas shall be screened and landscaped to mitigate unrelieved pavement. Provision shall be made for pedestrian safety. Design of parking areas shall comply with design standards specified in Section VII.H.

- k. Dumpster(s) shall be enclosed by fencing and located unobtrusively and screened from abutting properties.
- l. If an application shall propose a design treatment that is consistent with the intent of these design guidelines, but is inconsistent with one or more specific guideline(s), but which contributes to a better design, for good cause the Planning Board may allow modification of one or more guidelines so as to achieve such better design.

## 11. Building Design Standards.

In a SC/MCRD, the Building shall be of high architectural quality. It shall be sited on the Buildable Area of the lot, with landscaped buffers, and shall be compatible in style, scale and massing with its site and environs. The Building shall meet the following design standards:

- a. Architecture of the Building shall be consistent and coherent in all its elements and compatible with and complementary to its surroundings, in form, scale and massing. The exterior façades shall receive equal treatment in design, material and architectural elements. The rear and sides of the Building shall be given the same careful attention as the front.
- b. The scale of the Building shall not overpower its site or landscape context. The apparent scale of the Building shall be reduced by providing variations in massing and architectural elements. The Building shall have an inviting, human scale.
- c. There shall be a distinctive principal entrance to the Building.
- d. Windows and doors shall be surrounded by appropriate architectural elements setting the windows and doors off from the plane of the façade. Any vents or grilles for air conditioner units shall be

incorporated into the architectural elements surrounding the window units so as to present a coherent visual whole.

- e. Each door, doorway, window or window grouping shall be suitably proportioned to the building. Each unit shall have windows that open, if practicable. Small windows, disruptive to architectural continuity, shall not be used.
- f. Exterior lighting fixtures shall be appropriate to the architecture, be Dark Sky compliant and shielded to prevent light over-spill into adjoining residential areas.
- g. The roof-line shall be visually coherent and architecturally well defined. Pitched roofs with dormers and/or gables to break the planes of the roof are encouraged.
- h. Building materials should be of high quality and facilitate ease of maintenance. Traditional materials and colors that are in keeping with the architectural context shall be used when reasonably possible.
- i. Building walls shall not present unrelieved flat surfaces. Windows, doors, dormers, window bays, porches and architectural elements shall project or be recessed in order to relieve such flatness unless good architectural cause exists for a different treatment.
- j. Accessory structures shall be designed in the same architectural style as the Building. Accessory structures shall present an unobtrusive appearance.
- k. Compressors and other mechanical equipment for systems in the Building shall be visually screened and audibly buffered so as not to

exceed 50 decibels when heard from off-site. Equipment that may be placed on the roof shall be in a well-type structure providing such screening and buffering without architectural disruption and shall be placed as far as practicable from abutting residential properties.

- l. Whenever possible, sustainable building practices shall be employed.
- m. If an applicant shall propose a design treatment which is consistent with the intent of these design guidelines, but inconsistent with one or more specific guidelines, but which contributes to a better design, for good cause the Planning Board may allow modification of one or more guidelines so as to achieve such a better design than would exist without such modification.

## 12. Special Permit Application

An application for a special permit for an SC/MCRD shall include a plan meeting the requirements for a site plan specified in Section VIII.D.2. The site plan for the SC/MCRD may be contained in one or more plans prepared by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants shall secure the assistance of a Registered Architect and a Landscape Architect in preparation of the site plan. A site plan, approved by the Planning Board, is a prerequisite of a special permit for a SC/MCRD granted under this Subsection \_\_, and construction of the SC/MCRD shall be strictly in accordance with the approved site plan and the provisions of the special permit. Insofar as not part of the site plan an application for a special permit for a SC/MCRD shall also include the following plans and such other material as may be required by the Planning Board:

- a. Existing conditions plan showing all structures, driveways, stone walls, trees with a caliper of 10 inches or more (with species noted), wooded areas, rock outcroppings, wetlands, streams and other water bodies;

- b. A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the SC/MCRD on such uses;
- c. Existing and proposed topographical plan of the land with one-foot contours;
- d. Wetlands delineation plan (if applicable);
- e. Utility plan, including locations, sizes and designs of sewer, water, electric, gas, telephone and cable systems;
- f. Stormwater plan and drainage calculations and design of state-of-the-art stormwater detention and drainage systems incorporating low impact development strategies where possible;
- g. Concept plans for the Building and any accessory structures. The plans shall include detailed layouts of the proposed Building with dimensions, square footage and floor elevations noted;
- h. Exterior building elevations and building sections, accurately depicting existing and proposed grades adjacent to the Building;
- i. Massing studies including a three-dimensional representation of the proposed Building in context with the surrounding area;
- j. A minimum of one perspective rendering depicting the proposed building in context with the surrounding area at eye level;
- k. Landscape and hardscape plan including siting of all building structures, stormwater structures, proposed grading (including site

sections showing existing and proposed topography), driveways, walkways, retaining walls, garden walls, parking areas, open space and showing significant natural site features. The plan shall show all proposed changes in the existing grades of the land in development. Calculations of the amounts of earth materials to be removed or added shall be provided demonstrating that such cuts and fills are reasonably required. Limits of construction shall be specified in the plan;

- l. Lighting plan showing all exterior lighting locations, specifications and photometrics;
- m. A written description by the architect of the architecture of the proposed Building and an explanation of how it fulfills the requirements of this Subsection;
- n. A statement of any significant impacts which the SC/MCRD is likely to cause and a description of any measures proposed to deal with any adverse impacts;
- o. A traffic impact study with a geographic and functional scope determined by the Planning Board to be appropriate to the SC/MCRD. The Planning Board shall determine at its discretion whether mitigation measures may be required to address identified traffic impacts;
- p. A fire equipment and delivery truck access, egress and maneuverability plan in accordance with a scope to be approved by the Planning Board;
- q. A specification of all services to be provided to residents and specification of the area of the Building where such uses will occur;

- r. Copies of the owner(s)' deeds or deeds to the lot or lots for the site of the SC/MCRD;
- s. The proposed location of the sign for the SC/MCRD and specification of its proposed size and construction;
- t. An affordability plan;
- u. A construction management plan;
- v. A tree preservation plan;
- w. A landscape maintenance plan; and
- x. An operations management plan, providing for safe and convenient operations and minimizing negative impacts of use of the dumpster(s) and of deliveries to the SC/MCRD, as well as safe and convenient storage of snow.

### 13. Affordability

In a SC/MCRD at least five percent of the beds shall be set aside for eligible recipients of government or other subsidies (such as PACE, GAFC or similar subsidies available to persons of low or moderate incomes with limited assets) (“affordable units”) or such other substitute provision as may be approved by the Planning Board or at least five percent set aside for persons of low or moderate incomes with limited assets. There shall be a preference for Milton residents for units, including the subsidized units, insofar as legally permissible. The provisions regarding affordable units shall be contained in an affordability plan to be approved by the Town’s Affordable Housing Trust. The plan shall be revised and updated periodically by the operator to meet new conditions or requirements.

Revisions and updates shall be subject to Affordable Housing Trust review and approval.

#### 14. Application Review Fees

When reviewing an application for a special permit for a SC/MCRD, the Planning Board may determine that the assistance of outside consultants is warranted due to the size, scale or complexity of the proposed project or because of the project's potential impacts. The Planning Board may require that an applicant pay a review fee, consisting of reasonable estimate of costs to be incurred by the Planning Board for employment of outside consultants. In hiring outside consultants, the Planning Board may engage disinterested engineers, planners, architects, urban designers or other appropriate professionals. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the specific project for which the review fee has been paid. Failure of an applicant to pay a review fee shall be grounds for denial of the application. At the completion of the Planning Board's review of the project, any unused portion of the review fee shall be returned to the applicant, and a final report of expenditures shall be provided to the applicant.

#### 15. Notice, Procedures and Standards for Decision

The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for SC/MCRDs under this Subsection. The Planning Board may grant a special permit for a SC/MCRD where it finds compliance with the foregoing standard and that (a) the SC/MCRD meets the requirements of this Subsection and (B) the SC/MCRD will not cause any substantial detriment to the neighborhood, will serve the public good and will provide a public benefit. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate. The provisions of this Subsection L shall be construed as being in substitution for the provisions of Section VI. Otherwise SC/MCRDs shall be subject to other provisions of this bylaw where the context so permits.

**VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following subsection to Section III of Section 10 of the General Bylaws.**

**SPECIAL PERMIT \_\_: Special Care/Memory Care Residence Development (SC/MCRD)**  
**Section III, Subsection \_\_**

In a residential district on a lot (including a combination of adjacent lots in one ownership) which (a) has frontage of at least 400 feet; (b) has a lot line, at least equivalent to the length of its frontage, in common with senior housing development in a Residence D-1 district; and (c) contains at least 200,000 square feet of land (not including wetlands, land within the 25 foot wetland buffer zone, vernal pools and land within the 100 foot vernal pool buffer zone), a residential use for a Special Care/Memory Care Residence Development may be permitted by a Special Permit for a Special Care/Memory Care Residence Development (a planned unit development) issued by the Planning Board upon terms and conditions meeting the requirements of this subsection, upon such other terms and conditions as the Planning Board may consider reasonable and appropriate, and upon a finding that the development will serve the public good and provide significant public benefit without significant, unmitigated detrimental impacts.

Special Care/Memory Care Residences provide enhanced levels of support and services to people who are unable to live independently and need assistance in the activities of daily living, including services to address specialized needs and help in administration of medications. Special Care/Memory Care is intended for adults with cognitive and other impairments who need some assistance with tasks such as housecleaning, preparing meals, bathing, dressing, or taking medications, and need the security of having help available on a 24-hour basis in a residential and non-institutional environment.

A Special Care/Memory Care Residence Development (SC/MCRD) shall meet the following requirements:

**1. Certification**

A SC/MCRD shall be certified and maintain certification as an assisted living residence by the Executive Office of Elder Affairs (or successor agency) pursuant to M.G.L. c.19D (or successor statute) and

provide the services and meet the requirements prescribed therein and in 651 CMR 12.00 (or successor regulations). The SC/MCRD shall meet all applicable regulatory standards required by law for assisted living residences in Massachusetts. The operator of the SC/MCRD shall be experienced in the successful and competent operation of other assisted living/special care/memory care residences.

## **2. Units**

A SC/MCRD shall have no more than 70 units and 78 beds in a single building with private and semi-private apartments. The units shall be designed for elderly persons with cognitive and other impairments who need assistance with activities of daily living.

## **3. Services**

Services offered to residents in a SC/MCRD shall include assistance with activities of daily living (bathing, dressing, undressing, personal care and medication supervision), meal service, medical and visiting nursing services, apartment housekeeping and linen change, laundry facilities, organized social programs, recreational activities, transportation to outside appointments and needs, 24-hour staffing, and hourly wellbeing checks. Commercial activities not for the exclusive use of residents shall not be permitted provided that guests may be served in dining areas. Any commercial activities for the exclusive use of residents shall be specifically authorized in the special permit.

## **4. The Building and Accessory Buildings; Setbacks and Height.**

In a SC/MCRD, the units and indoor accessory uses shall be contained in a building (with or without a basement) with a pitched roof not to exceed 35 feet above finished grade and shall not exceed two stories of occupied space; provided that the height of the Building, measured at the point that is closest to an abutting dwelling, shall not exceed 25 feet from the grade of the ground prior to construction with only one and one-half story being visible at that point (the “Building”).

The Building shall be set back not less than 125 feet from its frontage on an existing street, not less than 50 feet from a side lot line and not less than 100 feet from the rear lot line. The Building, exclusive of exterior courtyard areas, and any accessory buildings shall cover no more than 16% of the existing Buildable Area of the lot (the area, which does not include wetlands, land within the 25 foot wetland buffer zone, vernal pools, and land within the 100 foot vernal pool buffer zone) and shall have a floor area ratio of not greater than 23% of the Buildable Area. Any accessory building shall be one story with a pitched roof and windows to be used for garaging of vehicles or storage of equipment, supplies and tools, used at this SC/MCRD, such as lawn mowers and snow removal equipment, fertilizer, salt, rakes and shovels. There may be one accessory building, which shall not exceed 18 feet in height and shall be located in the rear portion of the property. Such accessory building shall be set back from the front lot line not less than 500 feet, from the rear lot line not less than 25 feet, and from a side lot line not less than 150 feet. A gazebo and small structures not exceeding one story in height, necessary to support site utilities shall not be considered to be accessory buildings and may be reasonably situated in locations to be determined by the Planning Board.

## **5. Open Space**

In a SC/MCRD at least 33% of the Buildable Area of the lot shall be open space (Open Space). Open Space shall include land left in its natural state, gardens, secure outdoor areas designed for outdoor uses, and other open land suitably landscaped in harmony with the terrain of the site and in harmony with the Building and any accessory buildings. Open Space shall not include driveways, sidewalks, and parking areas but may include walkways provided for enjoyment of the Open Space. Open Space shall include area that is either left in its natural state or landscaped in accordance with an approved landscape plan, and that is not less than 20 feet wide, and an average of at least 30 feet wide, on all lot lines, which shall enhance the prospect of the Building viewed from outside the SC/MCRD and provide attractive views from within the Building. Driveways and sidewalks may be sited to pass through this area in order to access the site from the adjacent public way. In addition, portions of the Buildable Area that are not directly incorporated into the

development of the SC/MCRD may be subjected to a conservation restriction or otherwise restricted by deed or special permit, as determined to be appropriate by the Planning Board.

## **6. Driveways and Access**

In a SC/MCRD there shall be a safe and convenient driveway system designed to meet foreseeable needs. Driveways and sidewalks shall provide safe and convenient vehicular and pedestrian access to the public way that serves as the SC/MCRD's frontage and the entire development shall be constructed and maintained in compliance with all applicable Federal, state and local laws, rules and regulations.

## **7. Parking**

In a SC/MCRD at least one parking space shall be provided for every two (2) dwelling units; provided that the number of parking spaces may be reduced in accordance with a parking demand analysis to be approved by the Planning Board. Covered parking may be provided in the basement of the Building or in garages. Outside parking areas and the area of driveways, sidewalks and walkways shall cover no more than 33% of the Buildable Area of the lot with impermeable surfaces.

## **8. Sign**

An exterior permanent double-sided sign providing notice of the presence of the SC/MCRD may be erected at the main entrance. The sign shall be set back from the public way by at least 4 feet. The maximum height of the sign shall be 8 feet and the sign shall contain no more than 10 square feet. The sign may be externally illuminated by white, steady, stationary light shielded and directed downward solely at the sign. The design, materials and appearance of the sign shall be approved pursuant to the Town's sign review procedures.

## **9. Utilities; Stormwater Management**

**All electric, gas, telephone, water distribution lines and other utilities shall be placed underground. The SC/MCRD shall be connected to Town water and sewer. The stormwater management system shall meet all applicable provisions of the DEP'S Stormwater Management Guidelines and Regulations, and the Town of Milton Stormwater Bylaw, as amended. Installation of utilities and the drainage system shall meet all applicable requirements, imposed by the Town's Department of Public Works. Central heating and air conditioning shall be used, unless demonstrated to be impracticable.**

## **10. Site Design Standards**

**The Site Plan shall be prepared in conformity with the purpose and specific requirements of this subsection, including the following design standards:**

- a. The existing terrain shall be preserved as reasonably as possible, provided that earth moving and retaining walls may be employed when reasonably necessary to balance a building's development with preservation of landscape features, wetlands and buffer areas.**
  
- b. Existing significant trees and groves of trees and other natural features shall be preserved and integrated into the landscape design insofar as reasonably possible.**
  
- c. Driveway layouts shall take into account the existing terrain and landscape features in order to avoid extreme or ill-designed cuts and fills to the extent reasonable. The width, construction and lighting of driveways and access roads shall be appropriate to their intended use.**

- d. Creation of an attractive initial view of the SC/MCRD from existing streets and neighboring properties in harmony with the neighborhood shall be an objective of overall site design.
- e. Buildings shall be located and oriented to be compatible with terrain and features of surrounding land.
- f. Parking areas shall be designed with careful regard to topography, landscaping, ease of access and lighting and shall be developed as an integral part of the overall site design.
- g. Whenever possible, sustainable design practices shall be employed.
- h. Landscaping shall be designed by a landscape architect and shall enhance the overall design of the building and integrate the SC/MCRD into the surrounding area. Landscaping shall provide significant screening when viewed from offsite. Evergreen and deciduous plantings, which shall include trees, at least 20 feet tall upon planting and expected to attain a large size shall be included in the landscape design. Landscaping shall be installed and maintained in a manner that will enhance and screen the view of the Building and parking areas when viewed from off-site.
- i. Driveways, walkways, and sidewalks shall be well constructed, paved and drained. Lighting of driveways, walkways and sidewalks shall be sufficient to ensure safety and shielded to avoid off-site light spill-over. Paved elements shall be considered part of the landscape plan and consistent with the style of the Building.

- j. **Parking areas shall be screened and landscaped to mitigate unrelieved pavement. Provision shall be made for pedestrian safety. Design of parking areas shall comply with design standards specified in Section VII.H.**
- k. **Dumpster(s) shall be enclosed by fencing and located unobtrusively and screened from abutting properties.**
- l. **If an application shall propose a design treatment that is consistent with the intent of these design guidelines, but is inconsistent with one or more specific guideline(s), but which contributes to a better design, for good cause the Planning Board may allow modification of one or more guidelines so as to achieve such better design.**

## **11. Building Design Standards.**

**In a SC/MCRD, the Building shall be of high architectural quality. It shall be sited on the Buildable Area of the lot, with landscaped buffers, and shall be compatible in style, scale and massing with its site and environs. The Building shall meet the following design standards:**

- a. **Architecture of the Building shall be consistent and coherent in all its elements and compatible with and complementary to its surroundings, in form, scale and massing. The exterior façades shall receive equal treatment in design, material and architectural elements. The rear and sides of the Building shall be given the same careful attention as the front.**
- b. **The scale of the Building shall not overpower its site or landscape context. The apparent scale of the Building shall be reduced by providing variations in massing and architectural elements. The Building shall have an inviting, human scale.**

- c. There shall be a distinctive principal entrance to the Building.
- d. Windows and doors shall be surrounded by appropriate architectural elements setting the windows and doors off from the plane of the façade. Any vents or grilles for air conditioner units shall be incorporated into the architectural elements surrounding the window units so as to present a coherent visual whole.
- e. Each door, doorway, window or window grouping shall be suitably proportioned to the building. Each unit shall have windows that open, if practicable. Small windows, disruptive to architectural continuity, shall not be used.
- f. Exterior lighting fixtures shall be appropriate to the architecture, be consistent with the principles of the International Dark- Sky Association and shielded to prevent light over-spill into adjoining residential areas.
- g. The roof-line shall be visually coherent and architecturally well defined. Pitched roofs with dormers and/or gables to break the planes of the roof are encouraged.
- h. Building materials should be of high quality and facilitate ease of maintenance. Traditional materials and colors that are in keeping with the architectural context shall be used when reasonably possible.
- i. Building walls shall not present unrelieved flat surfaces. Windows, doors, dormers, window bays, porches and architectural elements shall project or be recessed in order to

relieve such flatness unless good architectural cause exists for a different treatment.

- j. Accessory structures shall be designed in the same architectural style and materials as the Building. Accessory structures shall present an unobtrusive appearance.
- k. Compressors and other mechanical equipment for systems in the Building shall be visually screened and audibly buffered so as not to exceed 50 decibels when heard from off-site. Equipment that may be placed on the roof shall be in a well-type structure providing such screening and buffering without architectural disruption and shall be placed as far as practicable from abutting residential properties.
- l. Whenever possible, sustainable building practices shall be employed.
- m. If an applicant shall propose a design treatment which is consistent with the intent of these design guidelines, but inconsistent with one or more specific guidelines, but which contributes to a better design, for good cause the Planning Board may allow modification of one or more guidelines so as to achieve such a better design than would exist without such modification.

## **12. Special Permit Application**

An application for a special permit for an SC/MCRD shall include a plan meeting the requirements for a site plan specified in Section VIII.D.2. The site plan for the SC/MCRD may be contained in one or more plans prepared by a Registered Professional Engineer or a Registered Land Surveyor, and in accompanying text and material. Applicants shall secure the assistance of a Registered Architect and a

**Landscape Architect in preparation of the site plan. A site plan, approved by the Planning Board, is a prerequisite of a special permit for a SC/MCRD granted under this Subsection \_\_, and construction of the SC/MCRD shall be strictly in accordance with the approved site plan and the provisions of the special permit. Insofar as not part of the site plan an application for a special permit for a SC/MCRD shall also include the following plans and such other material as may be required by the Planning Board:**

- a. Existing conditions plan showing all structures, driveways, stone walls, trees with a caliper of 10 inches or more (with species noted), wooded areas, rock outcroppings, wetlands, streams and other water bodies;**
- b. A written description of the site's current uses, such as watershed, wildlife habitat, woodland, or meadowland and of the effect of the SC/MCRD on such uses;**
- c. Existing and proposed topographical plan of the land with one-foot contours;**
- d. Wetlands delineation plan (if applicable);**
- e. Utility plan, including locations, sizes and designs of sewer, water, electric, gas, telephone and cable systems;**
- f. Stormwater plan and drainage calculations and design of state-of-the-art stormwater detention and drainage systems incorporating low impact development strategies where possible;**
- g. Concept plans for the Building and any accessory structures. The plans shall include detailed layouts of the proposed**

**Building with dimensions, square footage and floor elevations noted;**

- h. Exterior building elevations and building sections, accurately depicting existing and proposed grades adjacent to the Building;**
- i. Massing studies including a three-dimensional representation of the proposed Building in context with the surrounding area;**
- j. A minimum of one perspective rendering depicting the proposed Building in context with the surrounding area at eye level;**
- k. Landscape and hardscape plan including siting of all building structures, stormwater structures, proposed grading (including site sections showing existing and proposed topography), driveways, walkways, retaining walls, garden walls, parking areas, open space and showing significant natural site features. The plan shall show all proposed changes in the existing grades of the land in development. Calculations of the amounts of earth materials to be removed or added shall be provided demonstrating that such cuts and fills are reasonably required. Limits of construction shall be specified in the plan;**
- l. Lighting plan showing all exterior lighting locations, specifications and photometrics;**
- m. A written description by the architect of the architecture of the proposed Building and an explanation of how it fulfills the requirements of this Subsection;**

- n. A statement of any significant impacts which the SC/MCRD is likely to cause and a description of any measures proposed to deal with any adverse impacts;
- o. A traffic impact study with a geographic and functional scope determined by the Planning Board to be appropriate to the SC/MCRD. The Planning Board shall determine at its discretion whether mitigation measures may be required to address identified traffic impacts;
- p. A fire equipment and delivery truck access, egress and maneuverability plan in accordance with a scope to be approved by the Planning Board and Fire Chief;
- q. A specification of all services to be provided to residents and specification of the area of the Building where such uses will occur;
- r. Copies of the owner(s)' deeds or deeds to the lot or lots for the site of the SC/MCRD;
- s. The proposed location of the sign for the SC/MCRD and specification of its proposed size and construction;
- t. An affordability plan;
- u. A construction management plan;
- v. A tree preservation plan;
- w. A landscape maintenance plan; and

- x. An operations management plan, providing for safe and convenient operations and minimizing negative impacts of use of the dumpster(s) and of deliveries to the SC/MCRD, as well as safe and convenient storage of snow.

### **13. Affordability**

In a SC/MCRD at least five percent of the beds shall be set aside for eligible recipients of government or other subsidies (such as PACE, GAFC or similar subsidies available to persons of low or moderate incomes with limited assets) (“affordable units”) or such other substitute provision as may be approved by the Planning Board or at least five percent set aside for persons of low or moderate incomes with limited assets. There shall be a preference for Milton residents for units, including the subsidized units, insofar as legally permissible. The provisions regarding affordable units shall be contained in an affordability plan to be approved by the Town’s Affordable Housing Trust. The plan shall be revised and updated periodically by the operator to meet new conditions or requirements. Revisions and updates shall be subject to Affordable Housing Trust review and approval.

### **14. Application Review Fees**

When reviewing an application for a special permit for a SC/MCRD, the Planning Board may determine that the assistance of outside consultants is warranted due to the size, scale or complexity of the proposed project or because of the project’s potential impacts. The Planning Board may require that an applicant pay a review fee, consisting of reasonable estimate of costs to be incurred by the Planning Board for employment of outside consultants. In hiring outside consultants, the Planning Board may engage disinterested engineers, planners, architects, urban designers or other appropriate professionals. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the specific project for which the review fee has been paid. Failure of an applicant to pay a review fee shall be grounds for denial of the

**application. At the completion of the Planning Board's review of the project, any unused portion of the review fee shall be returned to the applicant, and a final report of expenditures shall be provided to the applicant.**

## **15. Notice, Procedures and Standards for Decision**

**The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for SC/MCRDs under this Subsection. The Planning Board may grant a special permit for a SC/MCRD where it finds compliance with the foregoing standard and that (a) the SC/MCRD meets the requirements of this Subsection and (B) the SC/MCRD will not cause any substantial detriment to the neighborhood, will serve the public good and will provide a public benefit. A special permit may be made subject to such terms and conditions as the Planning Board may find necessary or appropriate. The provisions of this Subsection L shall be construed as being in substitution for the provisions of Section VI. Otherwise SC/MCRDs shall be subject to other provisions of this bylaw where the context so permits.**

The Moderator declared a two-thirds vote. **YES: 73 % NO: 27%**

Jay Fundling, Town Meeting Member, Precinct 3 made a motion, which was seconded to move Article 2 until after Article 3 and Article 4.

**VOTED. The Town voted YES. YES: 93% NO: 7%**

**ARTICLE 3** To see if the Town will vote to authorize the Select Board to petition the General Court to enact legislation in substantially the following form provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general objectives of this petition.

**AN ACT AUTHORIZING THE TOWN OF MILTON TO ISSUE A LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES.**

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

Notwithstanding sections 11, 15 and 17 of chapter 138 of the General Laws or any other general or special law to the contrary, the town of Milton may issue to 1 Eliot Street LLC or its successor in interest a license for the sale of all alcoholic beverages to be drunk on the premises of a restaurant located at 1 Eliot Street in said town. The license shall not be transferable to another licensed premises. Said license shall be subject to all of said chapter 138, except said sections 11, 15 and 17.

**VOTED. The Town voted to authorize the Select Board to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.**

**AN ACT AUTHORIZING THE TOWN OF MILTON TO ISSUE A LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE PREMISES.**

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

Notwithstanding sections 11, 15 and 17 of chapter 138 of the General Laws or any other general or special law to the contrary, the town of Milton may issue to 1 Eliot Street LLC or its successor in interest a license for the sale of all alcoholic beverages to be drunk on the premises of a restaurant located at 1 Eliot Street in said town; provided that any successor in interest shall be subject to approval by the Milton Select Board and the Alcoholic Beverages Control Commission; provided, however, that an application to transfer the license to a successor in interest shall be granted and approved according to the standard for a new license, and provided further that the procedures set forth in section 15A of Chapter 138 shall be applicable thereto. The licensing authority shall not approve the transfer of the license to any other location. Said license shall be subject to all of said chapter 138, except said sections 11, 15 and 17.

**The Moderator declared the motion passed. A majority with 94% in favor and 6% opposed.**

A motion was made and seconded to adjourn Special Town Meeting.

**VOTED.** The Town voted YES.

YES: 87 %; NO: 13 %

The Moderator declared Town Meeting adjourned.

The meeting adjourned at 10:29 p.m.

**SPECIAL TOWN MEETING  
WEDNESDAY, MARCH 16, 2022**

Moderator, Robert G. Hiss, opened the Special Town Meeting held remotely via zoom technology at 7:42 p.m.

**ARTICLE 4** To see if the Town will vote to appropriate a sum of money to design and construct sewer lines to provide municipal sewage disposal for Randolph Avenue, between Artwill Street and Gun Hill Street, said project to be subject to assessment of betterments for a portion of the cost of said project in accordance with the provisions of Chapters 80 and 83 of the Massachusetts General Laws; to determine how said appropriation shall be raised, whether by borrowing or otherwise; to authorize the Select Board to purchase, take by eminent domain or otherwise acquire easements in certain property for said purpose; and to determine what sum of money to appropriate for the purpose of said acquisitions; and to act on anything related thereto.

**VOTED.** **The Town voted to appropriate \$825,000 to pay the costs of designing and constructing sewer lines to provide municipal sewage disposal for Randolph Avenue, between Artwill Street and Gun Hill Street, including the payment of all costs incidental and related thereto, said project to be subject to assessment of betterments for a portion of the cost of said project in accordance with the provisions of Chapters 80 and 83 of the Massachusetts General Laws; and that to meet said appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the Massachusetts General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; and that, in accordance with the provisions of Chapter 44, Section 20 of the Massachusetts General Laws, any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, and that the Select Board is authorized to purchase, take by eminent domain or otherwise acquire easements in land necessary to carry out the purposes of this vote.**

The Moderator declared the motion carried. YES: 205 at 96 % NO: 9 at 4%

The Moderator declared a two-thirds vote.

Scott Matthews, Town Meeting Member, Precinct 10 made a motion which was seconded to limit debate of Article 2.

**VOTED: The Town voted to limit debate of Article 2.**

The Moderator declared the motion carried YES: 185 at 82% NO: 40 at 18%

**ARTICLE 2** To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning Bylaws, as follows:

(1) By striking Section III, Subsection B, Paragraph 1(f) and substituting the following:

f. Accessory use shall not include dwellings, except as permitted in Subsection Q of this Section or as may be constructed in a garage or stable as family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided however that such employment is of the type customarily incident to the use of such garage or stable.

and;

(2) By adding the following Subsection Q to Section III

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### **SECTION III Q: Accessory Dwelling Units**

#### **A. Purpose and Intent**

The purpose of this Subsection III Q is to:

- (1) increase the range of housing choices;
- (2) encourage a more energy efficient and economical use of the current housing stock;
- (3) develop housing units on single-family residential properties that are appropriate for households at a variety of stages in life;

- (4) encourage greater diversity of population with particular attention to young adults and senior citizens; and
- (5) help the Town meet its housing needs without detracting from its historic character and existing patterns of development.

## B. Definitions

### Accessory Dwelling Unit (“ADU”):

An “Accessory Dwelling Unit” (“ADU”) is a self-contained housing unit, inclusive of sleeping, cooking and sanitary facilities on the same lot as a principal dwelling (“the principal dwelling unit”), subject to otherwise applicable dimensional and parking requirements that: (i) maintains a separate entrance, either directly from the outside or through an entry hall or corridor shared with the principal dwelling unit sufficient to meet the requirements of the state building code for safe egress; (ii) is not larger in floor area than  $\frac{1}{2}$  the floor area of the principal dwelling unit or 900 square feet, whichever is smaller; and (iii) is subject to such additional restrictions as may be imposed by the Town, including but not limited to additional size restrictions, owner-occupancy requirements and restrictions or prohibitions on short-term rental of accessory units.

## C. General Conditions and Requirements for all Accessory Dwelling Units:

(1) An ADU within a single-family dwelling that can be constructed without major alteration to the exterior or expansion of the footprint shall be permitted as a “by right” use accessory to a lawful single family dwelling use. Owners of such ADUs shall be required to provide a notarized affidavit to the Building Commissioner stating that at least one of the owner(s) will be occupying either the principal single family dwelling or the ADU as his/hers/their primary residence except for bona fide temporary absences.

(2) Any single-family dwelling proposed for the addition of an ADU shall meet the zoning requirements for a single-family dwelling in the zoning district in which it is located or shall be an existing, non-conforming, single-family dwelling with non-conformity(ies) which shall not be exacerbated by the addition of an ADU.

(3) At least one of the owners of the lot on which the ADU is created must continue to occupy either the principal dwelling or the ADU, except for temporary absences of up to six months. For purposes of this section, the "owner" shall be one or more individuals who hold record title, or otherwise own the premises or hold a majority of the beneficial interests in a trust holding title, to the lot and for whom one of the dwelling units is the primary residence for voting and tax purposes of at least one owner. An owner shall be obliged to file with the Building Commissioner an affidavit (certifying occupancy by an owner or owners) upon initial occupancy and every three years thereafter and an owner/occupant shall be obliged to provide reasonable substantiation of his or her ownership interest upon request by the Building Commissioner.

(4) There shall be no more than one Accessory Dwelling Unit, either internal or detached, on any lot. No ADU shall be separated from the principal dwelling unit through condominium conversion or be held in separate ownership from the principal dwelling unit on the lot.

(5) The ADU shall not be used for boarding and lodging or other commercial use. An ADU and the principal dwelling to which it is accessory may be rented for periods not shorter than six (6) months at a time and are prohibited from any use as rental units on a weekly or daily basis.

#### D. Procedural Requirements:

(1) Creation of an ADU in an expansion of an existing dwelling or in a detached building on a single-family lot shall require the issuance of a special permit by the Board of Appeals in compliance with the provisions of this Section.

(2) The Building Commissioner shall administer and enforce the provisions of this Section;

(3) The construction of any ADU must be in conformity with the State Building Code and, if applicable, Title V of the State Sanitary Code and lawful under all other provisions of applicable town health, building, zoning and other local laws and regulations.

(4) The application for a special permit for an ADU shall include the following:

- i. site plan, prepared and stamped by a registered professional architect or engineer, showing the applicant's lot showing footprint of existing buildings and structures, parking and driveways adequate for all uses, landscaping, and buildings located on abutting lots;
- ii. if in an existing dwelling, the floor plan of existing dwelling and floor plan of ADU, the square footage of the principal dwelling unit and the ADU, and the location and design of all means of ingress and egress for both the principal dwelling and the ADU;
- iii. if construction of the ADU requires alteration of the existing dwelling, description of all exterior changes and detailed elevations of showing the sides of building affected by such changes;
- iv. if the ADU is being created through the conversion of an accessory building or construction of a separate building, the applicant shall provide detailed drawings of the new structure and provide the square footage of the ADU and the existing dwelling;
- v. if the premises are served by a private septic system, evidence that the system is approved for the additional bedrooms;
- vi. description of any regrading or proposed removal of trees with a caliper of 12 inches or more;
- vii. applicant shall demonstrate that parking is adequate for all occupants;
- viii. notarized affidavit from the owner(s) stating that at least one of the owner(s) will be occupying either the principal single family dwelling or the ADU as his/hers/their primary residence as well as the name of party designated by the owner(s) for purposes of notice from the Town, if any ("agent").

#### E. Use and Dimensional Requirements:

The Board of Appeals may issue a special permit authorizing the installation and use of an ADU within an addition to an existing or new owner-occupied, single-family dwelling or for the installation and use of an ADU in a detached structure on a single-family house lot only upon the satisfaction of the following requirements:

- (1) The ADU will be a complete, separate housekeeping unit containing both a kitchen and bath.

- (2) An ADU shall be clearly subordinate in use, size, and design to the principal single-family dwelling.
- (3) The ADU shall contain no more than two bedrooms. The floor area of the ADU shall be (i) no more than nine hundred (900) square feet or (ii) one half (1/2) the floor area of the single-family dwelling excluding garages, unfinished attics and basements, common entries, enclosed porches and decks, whichever is less.
- (4) All stairways to upper stories shall be enclosed within the exterior walls of the building in which the Accessory Dwelling Unit is located. The ADU shall have an entrance separate from the entrance to the principal dwelling unit provided that there may be a common entry hall or corridor for the separate entrances.
- (5) There shall be adequate parking reasonably necessary to meet the needs of the residents of the principal dwelling unit and the residents of the ADU. New parking space(s) needed for the provision of adequate parking shall be partially screened from neighboring properties by such plantings or, if planting is impracticable, by such fencing as may be deemed adequate and appropriate by the Board of Appeals. In no event shall more than five vehicles be garaged or maintained on a lot (including abutting lots in common ownership) containing an ADU. At least one parking space shall be assigned to the residents of the ADU. Driveways and parking spaces shall have a paved or gravel surface.
- (6) All construction shall be in compliance with all applicable codes and regulations. New exterior lighting for the parking areas shall be compliant with standards of the International Dark Sky Association or their equivalent.
- (7) Exterior changes made to a single-family dwelling shall be compatible with its architectural style, and careful attention shall be paid to the detailing of the various facades on which changes are made to ensure a coherent and attractive appearance. Changes to an accessory building shall be architecturally compatible with the architecture of the single-family dwelling and receive careful attention with respect to detailing,

## **F. Owner Occupancy Requirement:**

Approval for an ADU requires that at least one of the owners must occupy one of the dwelling units as his/her primary residence. Prior to the issuance of a Certificate of Occupancy, the owner(s) must send a notarized letter to the Building Commissioner stating that the owner will occupy one of the dwelling units on the premises as the owner's primary residence, except for bona fide temporary absences.

## **G. Temporary Apartments.**

Upon expiration of a Special Permit for temporary apartment issued by the Board of Appeals pursuant to Section III, Subsection A, Paragraph 9, a property owner who has constructed or has been granted the right to construct a temporary apartment may, upon written application to the Board of Appeals request approval of such apartment as an ADU under the provisions of this Section. Special permits for conversion of temporary apartments into ADUs shall be exempt from the cap limits set forth in Paragraph (H)(2) of this Subsection.

## **H. Administration and Enforcement:**

(1) No ADU shall be constructed without the issuance of a building permit by the Building Commissioner. No ADU shall be occupied unless a certificate of occupancy for such ADU has been issued by the Building Commissioner. A certificate of occupancy shall not be issued unless the Building Commissioner determines that the ADU is in conformity with the provisions of this Section and the special permit issued by the Board of Appeals.

(2) No more than ten (10) building permits for ADUs shall be issued by the Building Commissioner in any twelve (12) month period. Applications shall be considered in the order in which they are received by the Building Commissioner.

## **I. Termination of Special Permit**

The Board of Appeals may terminate a special permit for an ADU upon the occurrence of any of the following:

(1) Material non-compliance with any provision of this Section the provisions of the Special Permit issued hereunder or any applicable law or regulation, provided that such non-compliance has not been cured within 30 days of notice of non-compliance and demand for cure sent by the Building Commissioner to the assessed owner(s) or their agent by certified mail, return receipt requested;

(2) The sale of the premises, provided that within ninety (90) days of the recording of the deed, the new owner(s) with at least a 51% direct or beneficial ownership may send a notarized letter to the Board of Appeals stating that a new owner will occupy one of the dwelling units on the premises as the owner's primary residence and, agreeing to comply with the terms and provisions of the special permit, request that the permit be transferred to the new owners. Upon such request the Board of Appeals shall transfer the permit to the new owners without need for a hearing; or

(3) Failure of an owner to reside in either the principal dwelling unit or the ADU provided that absences of an owner for less than six months during any one-year period shall be permissible.

If the Building Commissioner has reason to believe that an event in violation of a special permit for an ADU has occurred which warrants termination of such permit, the Building Commissioner may request a hearing with Board of Appeals specifying the reason(s) for such request. The owner and any agent shall be given notice of the purpose, the date, time and place of the hearing by certified mail, return receipt requested, at least two weeks prior to the hearing. The holder of the special permit shall have the burden of demonstrating to the Board of Appeals that an event warranting termination of the permit has not occurred.

If the Board of Appeals determines that a violation has occurred, it may terminate the special permit, or in the event of mitigating circumstances issue appropriate orders, including amendments and conditions to the special permit for cure of the violation. The failure to comply with such order, amendment or condition or to correct the violation shall constitute good cause for the termination of the permit. Uncured noncompliance of a requirement in this Section or the special permit shall be continuing cause for termination of the permit, whether or not notice of noncompliance could have been given at an earlier time.

Following the termination of a special permit for an ADU, the occupancy permit for the ADU shall be revoked. Following the termination, there

shall be no further use or occupancy of the ADU separately from the principal dwelling unit and the separate kitchen facilities in the ADU shall be decommissioned by the removal of the stove and any refrigerator and shall no longer be used for food preparation. Except where the ADU is in a separate building, following termination, interior access shall be provided between the principal dwelling unit and the ADU. Upon reasonable notice, the Building Commissioner shall be entitled to inspect the premises to determine compliance with this provision. Following termination of the special permit, continued use of the former ADU as a separate dwelling unit shall be a violation of this Bylaw and subject to the penalties provided in the Bylaw. For the purposes of this paragraph, each fortnight during which there was such use shall be a separate violation of this By-law subject to the penalty specified in Section XI.

**VOTE. The Town voted the article be referred to the Planning Board for further study.**

The Moderator declared the motion carried.

YES: 120 at 53%; NO: 106 at 47%

A motion was made and seconded to adjourn Special Town Meeting.

**VOTED.** The Town voted YES.

YES: 176 (86%); NO: 29 (14%)

The Moderator declared Town Meeting adjourned.

The meeting adjourned at 10:40 p.m.

**2022**  
**ANNUAL TOWN ELECTION**

Commonwealth of Massachusetts  
County of Norfolk, ss.

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Milton Senior Center, Walnut Street
In Precinct 3.	Cunningham Park Community Center, Edge Hill Road
In Precinct 4.	Milton Senior Center, Walnut Street
In Precinct 4A.	Milton Senior Center, Walnut Street
In Precinct 5.	Copeland Field House, Milton High School, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, Gile Road
In Precinct 10.	Tucker School, Blue Hills Parkway

On Tuesday, April 26, 2022 next at 7 o'clock in the forenoon, then and there to bring in to Precinct Officers of their precincts their votes on the one ballot respectively the following Town Officers to wit:

Two Members of the SELECT BOARD and SURVEYOR OF THE HIGHWAY for a term of three years  
A TOWN TREASURER for a term of one year  
One ASSESSOR for a term of three years  
Two members of the SCHOOL COMMITTEE for a term of three years  
One PARK COMMISSIONER for a term of three years  
One member of the BOARD of HEALTH for a term of three years  
Three TRUSTEES of the PUBLIC LIBRARY for a term of three years  
Four CONSTABLES for a term of three years  
One TRUSTEE of the CEMETERY for a term of five years  
A TOWN MODERATOR for a term of three years  
Two members of the PLANNING BOARD for a term of three years.

One hundred eighty-six Town Meeting Members as follows:

Precinct One:	Nine for a term of three years
Precinct Two:	Ten for a term of three years
	One for a term of one year
Precinct Three:	Thirty Town Meeting Members
 Precinct Four:	Eleven for a term of three years
	One for a term of two years
Precinct Five:	Twenty-five Town Meeting Members
Precinct Six:	Thirty Town Meeting Members
Precinct Seven:	Twenty-eight Town Meeting Members
Precinct Eight:	Ten for a term of three years
	One for a term of two years
Precinct Nine:	Ten for a term of three years
Precinct Ten:	Twenty Town Meeting Members

For these purposes, the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said nineteenth day of April, next.

Given under our hands at Milton this twenty-third day of March two thousand twenty-two.

Kathleen M. Conlon  
Arthur J. Doyle  
Michael F. Zullas  
Melinda A. Collins  
Richard G. Wells, Jr.

SELECT BOARD

A True Copy: Attest  
William J. Neville  
CONSTABLE OF MILTON

ANNUAL TOWN ELECTION  
OFFICIAL RESULTS  
Tuesday, April 26, 2022

PRECINCT MEMBER OF THE SELECT BOARD AND SURVEYOR OF THE HIGHWAY-THREE YEAR TERM - Vote for No More Than	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
* Erin G. Bradley	246	437	307	204	117	165	241	152	270	207	168	2514
Clinton Graham	110	92	76	71	29	48	148	95	136	98	79	982
Christopher R. Hart	226	418	323	197	95	188	225	151	257	212	156	2448
* Roxanne F. Musto	143	214	344	175	53	250	429	354	438	478	124	3002
Other	1	1	0	2	0	0	2	2	3	0	2	13
Blanks	116	220	350	195	68	217	453	374	446	451	121	3011

TOWN TREASURER -ONE YEAR TERM -Vote for ONE

* James D. McAuliffe	272	408	429	273	110	248	498	388	547	461	188	3822
Other	5	2	3	6	1	3	0	2	4	3	0	29
Blanks	144	281	268	143	70	183	251	174	224	259	137	2134

BOARD OF ASSESSORS -THREE YEAR TERM - Vote for ONE

* William E. Bennett	253	380	396	238	101	226	420	317	475	404	173	3383
Other	1	2	3	5	0	0	1	2	4	1	0	19
Blanks	167	309	301	179	80	208	328	245	296	318	152	2583

SCHOOL COMMITTEE-THREE YEAR TERM - Vote for no more than TWO

Regina Patrice Campbell-Malone	269	415	275	186	112	178	225	151	236	195	173	2415
* Céline Miranda	261	416	269	185	124	169	209	148	257	196	185	2419
Maryjane Catherine O'Doherty	73	161	249	154	40	151	371	278	404	355	61	2297
* Annamma Varghese	106	216	348	204	46	167	442	327	435	397	83	2771
Leroy J. Walker	58	62	76	40	7	56	80	70	68	86	57	660
Other	0	0	0	0	0	0	2	1	1	1	0	5
Blanks	75	112	183	75	33	147	169	153	149	216	91	1403

PRECINCT PARK COMMISSIONER- THREE YEAR TERM- Vote for ONE	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
* Winston Daley	294	433	373	245	113	211	371	263	422	358	188	3271
Allison DelVecchi Gagnon	3	25	43	27	6	18	62	44	70	54	8	360
Other	4	2	14	4	1	3	1	8	4	0	0	41
Blanks	120	231	270	146	61	202	315	249	279	311	129	2313

**BOARD OF HEALTH - THREE YEAR TERM-Vote for ONE**

BOARD OF HEALTH - THREE YEAR TERM-Vote for ONE	Mary F. Stenson	Susan Koch-Weser	Other	Blanks
* Mary F. Stenson	119	223	309	159
Susan Koch-Weser	266	406	306	217
Other	1	0	0	0
Blanks	35	62	85	46

**TRUSTEES OF THE PUBLIC LIBRARY- THREE YEAR TERM - Vote for Not More Than THREE**

TRUSTEES OF THE PUBLIC LIBRARY- THREE YEAR TERM - Vote for Not More Than THREE	* Hyacinth Crichlow	Raymond P. Czwakiel	* James C. Potter	* Michael Musto	Other	Blanks
* Hyacinth Crichlow	264	388	310	206	92	170
Raymond P. Czwakiel	201	317	277	161	68	133
* James C. Potter	223	344	279	192	97	153
* Michael Musto	142	244	310	188	55	211
Other	0	2	2	0	0	2
Blanks	433	778	922	517	231	635

**CONSTABLE-THREE YEAR TERM - Vote for Not More Than FOUR**

CONSTABLE-THREE YEAR TERM - Vote for Not More Than FOUR	* Eric Issner	* William J. Neville	* Tamara A. Berton	* Aldo P. Binda	Other	Blanks
* Eric Issner	173	281	270	160	66	148
* William J. Neville	188	278	281	180	74	163
* Tamara A. Berton	203	278	247	169	81	136
* Aldo P. Binda	158	254	246	160	57	129
Other	1	1	5	1	0	2
Blanks	961	1672	1751	1018	446	1158

**TRUSTEE OF THE CEMETERY-FIVE YEAR TERM - Vote for ONE**

TRUSTEE OF THE CEMETERY-FIVE YEAR TERM - Vote for ONE	* Jed Dolan	Other	Blanks
* Jed Dolan	261	402	454
Other	5	3	2
Blanks	155	286	244

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
<b>TOWN MODERATOR - THREE YEAR TERM - Vote for ONE</b>												
* Robert G. Hiss	195	303	376	204	69	206	406	292	435	411	139	3036
Brian G. Foster (WRITE-IN)	110	178	87	62	46	37	54	21	53	29	81	758
Other	0	0	10	1	2	3	1	4	5	3	0	29
Blanks	116	210	227	155	64	188	288	247	282	280	105	2162

**PLANNING BOARD - THREE YEAR TERM - Vote for TWO**

Kathleen M. O'Donnell	268	406	269	188	105	154	236	178	247	197	179	2427
* Sean P. Fahy	94	222	371	201	47	245	484	392	455	501	89	3101
Robert C. Levash	267	396	283	201	110	143	225	148	245	172	204	2394
* Margaret T. Oldfield	118	246	368	186	53	255	424	324	427	446	105	2952
Other	1	0	0	0	0	0	1	0	2	0	0	4
Blanks	94	112	109	68	47	71	128	86	174	130	73	1092

## ANNUAL TOWN ELECTION

April 26, 2022

**THREE YEAR TERM - Vote for Not More Than NINE**      **P1**      **TOTAL**

*	Kevin C. Donahue	138	138
*	Kevin Shea Hardy	210	210
	Stefano Keel	135	135
*	Angela McConney Scheepers	195	195
*	Michael J. Perrone	201	201
*	Jacqueline Emmajane Scott	146	146
	Jeffrey R. Stone	128	128
*	Kyan Celise Thornton	176	176
	Frank S. David	131	131
	John F. Gillis	94	94
*	Carl D. Lundgren	142	142
*	Miriam R. Lundgren	173	173
	Timothy P. O'Hara	79	79
	Sarah Jane Porter	101	101
*	Kathy Rodrigues	166	166
	Others	2	2
	Blank	1572	1572

**THREE YEAR TERM - Vote for Not More Than TEN      P2      TOTAL**

*	Thomas M. Buchau	268	268
*	Kristine R. Hodlin	323	323
*	Douglas Hyne	215	215
*	Zachary K. Lazar	277	277
	Chad F. Lundeen	214	214
*	Scott MacKay	351	351
*	Rebecca M. Padera	322	322
	Lindsey B. Sands	199	199
*	Winston Daley	287	287
	Allison J. Delvecchi-Gagnon	176	176
*	Zaidee B. Rose	244	244
*	Beverly Ross Denny	334	334
	Judith A. Steele	119	119
*	Renisha Silva Talbot	294	294
	Others	25	25
	Blank	3262	3262

**ONE YEAR TERM - Vote for Not More Than ONE      P2      TOTAL**

*	Robert E. Powers, Jr.	364	364
	Others	5	5
	Blank	322	322

**- Vote for Not More Than THIRTY**

**P3      TOTAL**

*	Deborah J. Alsebai	230	230
*	Elizabeth Marshall Carroll	191	191
*	Kathleen M. Conlon	244	244
*	Kevin P. Donahue	215	215
*	Jay Fundling	182	182
*	Meredith M. Hall	267	267
*	Nora Harrington	243	243
*	Virginia M. Donahue King	159	159
*	Philip S. Mathews	151	151
*	W. Paul Needham	166	166
*	Richard B. Neely	207	207
*	Brian P. O'Halloran	148	148
*	Jamey Marie Reddicks	143	143
*	Rachel Criscuolo Riccardella	125	125
*	Mary Elizabet Riffe	167	167
*	C. Forbes Sargent, III	214	214
*	John E. Sheldon, Jr.	146	146
*	Pony Stacpoole	153	153
*	Nicholas J. Tangney	153	153
*	Michael F. Zullas	247	247
	Brian Michael Bunn	117	117
*	Maureen Melody Connors	147	147
	Steven R. Geyster	101	101
*	Sarah A. Mabel-Skillin	195	195
*	Beth E. Molnar	147	147
*	Michael Charles Munsey	124	124
*	Katherine Rohan O'Brien	126	126
*	Ronald T. Sia	120	120
*	Catherine W. Smith	180	180
*	Ellen Stoddard	158	158
*	Kerry A. White	148	148
*	Leslie R. Will	182	182
	Others	28	28
	Blank	15476	15476

**THREE YEAR TERM - Vote for Not More Than  
ELEVEN**

**P4      P4A      TOTAL**

*	Brian J. Burns	183	43	226
*	Susan Elaine Craghead	142	67	209
*	Hyacinth Crichlow	154	69	223
	James L. Desmond	128	38	166
*	E. Piel Hollingsworth	144	52	196
*	Larry Johnson	132	56	188
	Matthew I. King	135	43	178
*	Colleen Marie McCarthy	188	39	227
*	Deborah A. Milbauer	194	72	266
*	James C. Potter	148	63	211
*	Erin G. Bradley	184	89	273
*	Susan Koch-Weser	201	94	295
*	Annamma Varghese	205	70	275
	Others	19	3	22
	Blank	2485	1193	3678

**TWO YEAR TERM - Vote for ONE**

**P4      P4A      TOTAL**

*	Joseph R. Modugno, Jr.	219	98	98
	Others	3	3	3
	Blank	200	80	80

**- Vote for Not More Than TWENTY-FIVE**

**P5      TOTAL**

<u>* John J. Cochran</u>	131	131
<u>* Francis X. Desmond</u>	116	116
<u>* Philip James Driscoll</u>	149	149
<u>* Christopher R. Hart</u>	171	171
<u>* Clare F. Keating</u>	151	151
<u>* Kevin G. Keating</u>	164	164
<u>* Denis F. Keohane</u>	127	127
<u>* Philip D. Murphy</u>	126	126
<u>* Brandon K. Musto</u>	160	160
<u>* Michael Musto</u>	186	186
<u>* Roxanne F. Musto</u>	229	229
<u>* Mary B. Noble</u>	148	148
<u>* Adam J. Ochs</u>	89	89
<u>* Margaret T. Oldfield</u>	250	250
<u>* Amanda H. Serio</u>	92	92
<u>* Rebecca L. Simonds</u>	101	101
<u>* Christine M. Stanton</u>	131	131
<u>* Denny Swenson</u>	198	198
<u>* Rachael D. Cecchini</u>	97	97
<u>* Ronald Cecchini, Jr.</u>	93	93
<u>* Joseph Curley</u>	91	91
<u>* Brian G. Foster</u>	130	130
<u>* Vanessa Johnson Foster</u>	128	128
<u>* Alexandra Panarese</u>	136	136
<u>* Carol M. Stocker</u>	139	139
Others	17	17
Blank	7300	7300

**- Vote for Not More Than THIRTY**

**P6      TOTAL**

* Nicholas J. Ahearn	192	192
* William E. Bennett	239	239
* Jeanne L. Burns	184	184
* Thomas A. Caldwell	200	200
* Gayle Long Carvalho	152	152
* Thomas E. Curran	183	183
* Sean P. Fallon	225	225
* Scott F. Farrell	157	157
* Daniel J. Gallery	165	165
* Ruth A. Heiden	142	142
* John Albert Kiernan	181	181
* Susan A. Kiernan	186	186
* George Albert Lambert	183	183
* Jean M. Lang	158	158
* Kathleen Ryan Lavery	175	175
* Kevin J. Mearn	208	208
* Francis C. Morrissey	135	135
* Amy F. Robins	152	152
* Douglas B. Scibeck	117	117
* Richard W. Shea	179	179
* Thomas W. Stanton	151	151
* Janice R. Wallace	170	170
* William H. White, Jr.	138	138
* Edward F. Clark, III	178	178
* Lisa Ann Fahy	235	235
* Julie Joyce	182	182
* Michael Saunders McCarthy	158	158
* Peter C. Obersheimer	157	157
* Michael Patrick Vaughan	262	262
* Lori A. Connolly (WRITE-IN)	34	34
Roderick M. Connolly, III (WRITE IN)	33	33
Others	34	34
Blanks	17225	17225

**THREE YEAR TERM - Vote for Not More Than  
TWENTY-EIGHT**

**P7      TOTAL**

* Elaine Janet Benson	142	142
* Richard J. Boehler	167	167
* Stephen M. Cidlevich	189	189
* Kimberly Larissa Conroy	154	154
* James P. Coyle	133	133
* Joseph H. Curran	167	167
* Andrew J. D'Amato	177	177
* Paul P. Doherty	142	142
* Arthur J. Doyle	181	181
* James M. Finnigan	123	123
* Shannon Lee Hegarty	145	145
* Douglas S. Hunt	234	234
* Brian T. Kelley	164	164
* Robert J. Kelly	166	166
* John Christopher Keohane	141	141
* Katherine Levesque	111	111
* Michael Maholchic	139	139
* Emily R. Martin	127	127
* Mary E. Kelly Maye	130	130
* Kathleen M. O'Donnell	168	168
* Joseph M. Reardon	202	202
* Stephen H. Rines	139	139
* Jennifer L. Shea	183	183
* Richard Gerard Wells, Jr.	196	196
* Sheila M. Dunphy	157	157
* Mary C. Martin	144	144
* Jennifer Brennan Smith	171	171
* Jennifer Wrightington (WRITE-IN)	6	6
Others	32	32
Blanks	11462	11462

**THREE YEAR TERM - Vote for Not More Than TEN      P8      TOTAL**

* Kevin F. Dambruch	224	224
* Patricia Ellen Henry Folcarelli	238	238
* Regina K. Malley	296	296
* Veronica J. McCarthy	244	244
* Stephanie S. O'Keefe	286	286
* Rachel Pozzar	241	241
* Brian M. Walsh	348	348
* Michael D. Dennehy	372	372
John Thomas Franey	161	161
Patricia Ann Janulewicz-Lloyd	177	177
* Maryjane Catherine O'Doherty	358	358
* Paul F. Vaughan	310	310
Others	23	23
Blank	4472	4472

**TWO YEAR TERM - Vote for ONE      P8      TOTAL**

* Thato R. Mwosa	406	406
Others	9	9
Blank	360	360

**THREE YEAR TERM - Vote for Not More Than TEN      P9      TOTAL**

* George L. Barrett	367	367
* Megan Patricia Dietrich	251	251
* Michael S. Fahy	446	446
* Janet J. Irwin	272	272
* Elizabeth A. O'Connor	281	281
* Megan E. Pallai	237	237
* C. Robert Reetz	229	229
* Alexander Whiteside	294	294
Bardhyl Hajrizaj	176	176
* Georgia Lee	205	205
* George E. Tougias	259	259
Other	2	2
Blank	4211	4211

**THREE YEAR TERM - Vote for Not More Than****TWENTY****P10 TOTAL**

* Michael R. Brown	115	115
* Bryan W. Furze	151	151
* Brian R. Gilmore	94	94
* Beatrice James-Cockrell	103	103
* Mary E. Keally	121	121
* Timothy S. Kernan	98	98
* Robert C. Levash	189	189
* Laurie A. MacIntosh	86	86
* Scott Matthews	129	129
* Leemichael McLean	126	126
* Jaime L. Mulligan	94	94
* Glenn H. Pavlicek	140	140
* Maureen Cronin Peterson	99	99
* Joseph G. Sloane	101	101
* Priscilla Hayden Sloane	101	101
* Christopher J. Trakas	84	84
* Leroy J. Walker	126	126
* John R. Flakes	113	113
* Jaime Leigh Levash	163	163
* Jason Tauches	102	102
Others	1	1
Blank	4164	4164

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
REGISTERED VOTERS	1,994	1,966	1,992	1,212	813	1,562	2,015	1,883	2,056	2,181	1,525	19,199
TOTAL VOTES CAST	421	691	700	422	181	434	749	564	775	723	325	5985

TIME RECEIVED P.M.	9:15 PM	9:35 PM	9:20 PM	9:31 PM	9:00 PM	9:40 PM	9:25 PM	9:25 PM	10:40 PM	9:40 PM	9:16 PM	9:05 PM
PERCENTAGE	21.1%	35.1%	35.1%	34.8%	22.3%	27.8%	37.2%	37.2%	30.0%	37.7%	33.1%	21.3%

The Town Clerk upon receipt of the returns from several precincts, forthwith canvassed the same and announced the final results at 10:50 PM

At the Annual Town Election held Tuesday, April 26, 2022 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	12	31	42	14	4	55	32	23	27	49	14	303
Balots Cast	11	27	37	11	1	41	26	17	26	45	14	256

The Absentee Ballots were distributed to their precincts before the close of the polls. The Wardens put them through the Ballot Boxes as they were counted with the ballots cast in the precincts

Susan M. Galvin  
Town Clerk

## **2022 ANNUAL TOWN ELECTION – APRIL 26, 2022**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Jennifer Bravo  
Alice M. Duzan  
Lauren Hogan  
Arlene M. Kelly  
Joseph E. Lannon

#### **Precinct 2**

Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Ann Marie Noonan  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
Michelle M. Freeman  
David A. Levy  
Kevin G. Sorgi

#### **Precinct 4**

Melanie Lynn Barbier  
Jean A. Clements  
Alice Mulchay  
Richard A. Russo  
Frank D. Schroth

**Precinct 4A**

Bettejean Conrad  
Yvonne Evans  
Ann Holbrook  
Sally Leitch  
Leann Vaillencourt  
Dawn M. Varley

**Precinct 5**

Nancy P. Barber  
Veronica J. McCarthy  
Kaitlin M. Neville  
William J. Neville  
Robert J. Rota

**Precinct 6**

Francis D. Ahearn  
Robert M. Barber  
Peter M. Joyce  
Kaitlyn Newell  
Susan Shea

**Precinct 7**

John C. Keohane  
Eleanor M. McDonough  
Elizabeth A. O'Connor  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Cecilia C. Gauthier  
Susan Janeiro  
Emily R. Martin  
Amanda M. Thorne  
Regina M. White

**Precinct 9**

Andrew J. Fernsten  
Joanne Fisher  
Elizabeth A. Gibbons  
Kathleen Mary Huntington  
Jennifer Manning

**Precinct 10**

Robert A. Cormack  
Diane M. Gore  
Patrick J. Huntington  
Charlene A. Neu  
Eileen R. Tangney

## **Moderator's Request for a Remote Town Meeting**

May 11, 2022

To: Arthur J. Doyle, Chair Milton Select Board and Members

Dear Select Board Members:

In my role as Milton Town Moderator and based on a recommendation from the Milton Board of Health, I have determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend the Town of Milton's 2022 Annual Town Meeting, as scheduled for May 16, 2022, at 7:30 P.M. at the Milton High School Auditorium, Gile Road in said Town of Milton. Accordingly, I request the Select Board to vote and approve that the Town of Milton conduct a Remote Town Meeting in conformance with the requirements set forth in Section 26 of Chapter 22 of the Acts of 2022 approved by Governor Baker on February 12, 2022.

I have selected the video conferencing system known as Zoom Webinar purchased by the Town of Milton from Zoom Video Communications, Inc.

I have consulted with Joseph Prondak, the Town's coordinator for the federal Americans with Disabilities Act, who informs me that compliance requires asking the Town Meeting Members if they require an accommodation. To date, I have received no such requests, other than to make computers available, which will be provided by the Town Library during Town Meeting or by loans donated by the School Department.

After substantial testing, I certify that Zoom Webinar satisfactorily enables the Town Meeting to be conducted in substantially the same manner as if the meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in Section 26 of Chapter 22 of the Acts of 2022 approved by Governor Baker on February 12, 2022.

Sincerely,



Robert G. Hiss  
Town Moderator

cc: Annemarie Fagan – Town Administrator  
Lynne DiNapoli - Executive Administrative  
Assistant to the Select Board  
Susan M. Galvin – Town Clerk  
George A. Ashur – Chair, Warrant Committee  
Kevin S. Freytag – Town Counsel  
Caroline A. Kinsella – Town Health Director

**TOWN OF MILTON SELECT BOARD  
NOTICE OF REMOTE TOWN MEETING**

The Select Board of the Town of Milton hereby provides the following notice in accordance with Chapter 22 of the Acts of 2022, Section 26(c).

The Select Board has already approved and issued a warrant, pursuant to Section 10 of Chapter 39 of the General Laws, for the 2022 Annual Town Meeting to be held, in person, on Monday, May 16<sup>th</sup>, 2022, at 7:30 p.m.

Due to safety concerns regarding COVID-19, the Select Board has voted to conduct the 2022 Annual Town Meeting remotely using the Zoom Platform, as requested in writing by the Town Moderator. A copy of the Town Moderator's request is attached to this notice.

THEREFORE, notice is hereby given that the 2022 Annual Town Meeting will take place remotely using Zoom Webinar on June 6<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, 13<sup>th</sup> and 14<sup>th</sup>, 2022, at 7:30 p.m.

Instructions regarding access to the meeting will be provided electronically to all town meeting members and town officials.

Members of the public may witness the deliberations on Miltonaccesstv.org, the Town of Milton's Facebook page and cable television.

Dated: May 12, 2022

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated May 16, 2022, I have notified the inhabitants of the Town of Milton as within directed to, meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on May 6, 2022.

William J. Neville  
Constable of Milton



TOWN ADMINISTRATOR  
ANNEMARIE FAGAN  
TEL 617-898-4845

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MILTON  
OFFICE OF SELECT BOARD  
525 CANTON AVENUE, MILTON, MA 02186**

TEL 617-898-4843  
FAX 617-698-6741

**SELECT BOARD**

ARTHUR J. DOYLE  
CHAIR

MICHAEL F. ZULLAS  
VICE CHAIR

RICHARD G. WELLS, JR.  
SECRETARY

ERIN G. BRADLEY  
MEMBER

ROXANNE MUSTO  
MEMBER

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Dated: May 12, 2022

**Robert G. Hiss**  
Moderator, Milton, Massachusetts  
273 Adams Street, Milton, MA. 02186-4232  
Moderator Phone # 617-898-1097

May 11, 2022

To: Arthur J. Doyle, Chair Milton Select Board and Members

Dear Select Board Members:

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Sincerely,



Robert G. Hiss  
Town Moderator

cc: Annemarie Fagan – Town Administrator  
Lynne DiNapoli - Executive Administrative Assistant to the Select Board  
Susan M. Galvin – Town Clerk  
George A. Ashur – Chair, Warrant Committee  
Kevin S. Freytag – Town Counsel  
Caroline A. Kinsella – Town Health Director

**ANNUAL TOWN MEETING  
MONDAY, JUNE 6, 2022**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:40 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 39 Town Meeting Members were absent from the Town Meeting held June 6, 2022

**PRECINCT ONE:**

Cuthert Joseph  
Kristen A. LaCasse  
Angela McConney Scheepers  
Ellen D O'Toole  
Michael O'Toole  
Thomas C. Palmer

**PRECINCT THREE:**

Nicholas J. Tangney

**PRECINCT FOUR:**

Hyacinth Crichlow  
Carolyn AB Ferguson  
Paul Sitton Hays  
E. Piel Hollingsworth

**PRECINCT FIVE:**

Joseph Curley  
Denis Keohane

**PRECINCT SIX:**

Scott F. Farrell  
Julie Joyce  
Richard W. Shea  
Thomas W. Stanton  
Janice R. Wallace  
William HI White Jr.

**PRECINCT SEVEN:**

Kimberly Larissa Conroy

William J. Driscoll Jr., *Ex-Officio*

Shannon Lee Hegarty

Katherine Levesque

Mary E. Kelly Maye

**PRECINCT EIGHT:**

Michelle F. Cardoza, *Ex-Officio*

Diane M. Colligan

James A. Coyne

Margaret A. Kelly

Thomas P. O'Connor

Stephanie S. O'Keefe

Laura T. Richards, *Ex-Officio*

Walter F. Timilty, *Ex-Officio*

Sheila Egan Varela

**PRECINCT NINE:**

Scott Johnson

Michael E. Kelly

Elizabeth A. O'Connor

**PRECINCT TEN:**

Mary E. Keally

Laurie A. Macintosh

Anthony Keith McDermott, *Ex-Officio*

Mr. Hiss led the members in the Pledge of Allegiance and introduced Father Palardy, Pastor of Saint Agatha Parish to deliver the invocation.

The Moderator, Robert G. Hiss, introduced Town Clerk, Susan M. Galvin, who swore all Town Meeting Members into office.

The Moderator, Robert G. Hiss, recognized those Elected Officials who have served the Town of Milton with distinction for many years.

**10 Years**

William E. Bennett  
Jeanne L. Burns  
S. Elaine Craghead  
Thomas E. Curran  
Ellen M. DeNooyer  
Kristen A. LaCasse  
Laurie A. Macintosh  
Scott Matthews  
Ellen D. O'Toole  
Michael O'Toole  
Rebecca M. Padera  
Maureen Cronin Peterson

**20 Years**

Hyacinth Crichlow  
Patricia Ellen Henry Folcarelli  
Daniel J. Gallery  
Ruth A. Heiden  
Kristine R. Hodlin  
Darnell J. S. Turner

**30 Years**

Brian M. Cronin  
Brian M. Walsh

The Moderator, Robert G. Hiss, read the rules and procedures for the conduction of the Town Meeting.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to conduct the 2022 Annual Town Meeting as a Remote Town Meeting the Town of Milton conduct its 2022 Annual Town Meeting as a Remote Town Meeting using the Zoom Webinar technology as recommended by the Town Moderator and approved by the Select Board on Wednesday May 11, 2022. Further, during the 2022 Annual Remote Town Meeting, only the following rules will be modified to conform with the limitations of the Zoom Webinar technology:

Rule 1 is replaced in its entirety by the following: First, Town Meeting Members are required to register for Town Meeting with the Town Clerk and join Town Meeting via a computing device by clicking on the Town Meeting link emailed to them in advance. The Town Clerk will confirm their registration as they are admitted to the Remote Town Meeting. Town citizens and others who are not Town Meeting Members will only be admitted to the Remote Town Meeting with the prior permission of the Moderator.

Rule 2 is modified as follows: Second, any Town Meeting Member wishing to speak to any article or pending related matter will first click the 'Raise Hand' button and, upon being recognized by the Moderator, will identify herself/himself by giving his or her name and precinct. If you have not been recognized by the Moderator, you are not permitted to speak to the meeting. On occasion members will informally alert the Moderator that they desire to be recognized to speak on a certain article. While your Moderator will attempt to remember who desires to be recognized on any article, please be advised that the only way in which a member can be sure to be recognized is to click the 'Raise Hand' button and wait to be recognized.

Rule 11 is modified as follows: Eleventh, upon a question being put to the Town Meeting, the Moderator will first determine by electronic vote the sense of the Meeting. The Moderator will display and announce the results of the electronic vote. If the vote is doubted by twenty-five Town Meeting Members clicking the 'Raise Hand' button, then there will be a roll call of the meeting with the Town Clerk calling the name of each Town Meeting Member in alphabetical order and each Town Meeting Member upon his/her name being called shall unmute their microphone and answer YES or NO.

**VOTED.** The Town voted YES.

The Moderator declared the motion carried. YES 98%; NO 1%; ABSTAIN 0%

The Moderator, Robert G. Hiss, recognized, Michael Sutphin, Chair of the Audit Committee. Mr. Sutphin conveyed to Town Meeting on the Towns ongoing compliance regarding the Management Letter.

The Moderator, Robert G. Hiss, recognized, Brian M. Walsh, Chair of the Fire Station Building Committee & Town Meeting Member P8. Mr. Walsh provided Town Meeting with an update on the progress of the Fire Station Building Committee. He informed Town Meeting that G&R Contracting from Hanover was awarded the bid and construction will begin in June. The breaking ground ceremony will be on Tuesday, June 14, 2022.

The Moderator, Robert G. Hiss, recognized George A. Ashur, Chair of the Warrant Committee. Mr. Ashur provided Town Meeting Members with a presentation on the finances of the Town.

The Moderator, Robert G. Hiss, recognized Chair of the Select Board, Arthur J. Doyle, Town Meeting Member P7. Chair Doyle recognized and welcomed newly elected members, Erin G. Bradley and Roxanne Musto. Chair Doyle thanked outgoing retired members Kathleen M. Conlon and Melinda A. Collins for their admirable service. Chair Doyle further thanked, Caroline Kinsella, Director of Board of Health; Town Clerk, Susan M. Galvin; Moderator, Robert G. Hiss; Warrant Committee Chair, George A. Ashur; DPW Director, Chase Berkely, Police Chief King; Fire Chief Madden, all town employees, elected and appointed board committee members.

Chair Doyle further acknowledged, newly elected Town Meeting Member, P8, and former Town Administrator, Michael Dennehy, who served this community so ably during the pandemic. Finally, Chair Doyle thanked former Town Administrator, Annemarie Fagan. Ms. Fagan came out of retirement at the request of the Select Board to serve as Interim Town Administrator while the search for a new Town Administrator is under way.

The Moderator, Robert G. Hiss made a motion, which was seconded that Town Meeting vote to accept the Warrant Articles proposed below be included in the Consent Agenda of the Annual Town Meeting.

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY23 \$	Page Number
1	Hear Report of Town Officers	Select Board	RECOMMENDED that the Town take affirmative action on Article 1 as printed in the Warrant	\$0	11
2	Authorize Treasurer to Collect Taxes	Select Board	RECOMMENDED that the Town take affirmative action on Article 2 as printed in the Warrant	\$0	11
3	Authorize Treasurer to Enter into Compensating Balance Agreements	Select Board	RECOMMENDED that the Town take affirmative action on Article 3 as printed in the Warrant	\$0	11
5	Audit Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 5 as printed in the Warrant	\$63,000	13
6	Union Wage Set Aside Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 6 as printed in the Warrant	\$343,460	13
7	Employee Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 7 as printed in the Warrant	\$21,452,791	14

9	Unemployment Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 9 as printed in the Warrant	\$80,000	15
10	Chapter 13 Position Classifications and Wage Increases	Personnel Board	RECOMMENDED that the Town take affirmative action on Article 10 as printed in the Warrant	\$39,986	15
11	Public Safety Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 11 as printed in the Warrant	\$14,894,665	15
12	General Government Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 12 as printed in the Warrant	\$4,825,360	23
15	Boards and Committees Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 15 as printed in the Warrant	\$579,518	26
18	Public Works Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 18 as printed in the Warrant	\$5,317,543	28
19	Water Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 19 as printed in the Warrant	\$7,450,127	30

22	Stormwater Enterprise Fund Appropriation	Select Board	RECOMMEN DED that the Town take affirmative action on Article 22 as printed in the Warrant	\$1,011,726	33
29	Public Library Appropriation	Board of Library Trustees	RECOMMEN DED that the Town take affirmative action on Article 29 as printed in the Warrant	\$1,709,650	37
30	Cemetery Appropriation	Board of Cemetery Trustees	RECOMMEN DED that the Town take affirmative action on Article 30 as printed in the Warrant	\$879,203	37
32	Park Department Appropriation	Board of Park Commissioners	RECOMMEN DED that the Town take affirmative action on Article 32 as printed in the Warrant	\$646,887	38
35	Blue Hills Regional Technical School Appropriation	Select Board	RECOMMEN DED that the Town take affirmative action on Article 35 as printed in the Warrant	\$866,638	41
36	Consolidated Facilities Appropriation	Select Board	RECOMMEN DED that the Town take affirmative action on Article 36 as printed in the Warrant	\$1,196,349	42
37	Interest and Maturing Debt Appropriation	Select Board	RECOMMEN DED that the Town take affirmative action on Article 37 as printed in the Warrant	\$4,379,588	43

38	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 38 as printed in the Warrant	\$1,050,000	43
40	Reserve Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 40 as printed in the Warrant	\$200,000	44
41	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 41 as printed in the Warrant	\$381,000	44
42	Affordable Housing Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 42 as printed in the Warrant	\$80,000	46
43	PEG Access and Cable Related Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 43 as printed in the Warrant	\$600,000	46
45	Authorize Select Board to Accept Easements	Select Board	RECOMMENDED that the Town take affirmative action on Article 45 as printed in the Warrant	\$0	47

Article(s) remaining in the Moderators Consent Agenda of the 2022 Annual Town Meeting are: Articles 1, 2, 3, 5, 6, 7, 9, 18, 19, 22, 29, 30, 32, 35, 36, 37, 38, 40, 41, and 45.

**VOTED.** The Town voted to accept the Town Moderator's Consent Agenda of the 2022 Annual Town Meeting to include:

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY23 \$	Page Number
1	Hear Report of Town Officers	Select Board	RECOMMENDED that the Town take affirmative action on Article 1 as printed in the Warrant	\$0	11
2	Authorize Treasurer to Collect Taxes	Select Board	RECOMMENDED that the Town take affirmative action on Article 2 as printed in the Warrant	\$0	11
3	Authorize Treasurer to Enter into Compensating Balance Agreements	Select Board	RECOMMENDED that the Town take affirmative action on Article 3 as printed in the Warrant	\$0	11
5	Audit Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 5 as printed in the Warrant	\$63,000	13
6	Union Wage Set Aside Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 6 as printed in the Warrant	\$343,460	13
7	Employee Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 7 as printed in the Warrant	\$21,452,791	14
9	Unemployment Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 9 as printed in the Warrant	\$80,000	15
18	Public Works Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 18 as printed in the Warrant	\$5,317,543	28
19	Water Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 19 as printed in the Warrant	\$7,450,127	30

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY23 \$	Page Number
22	Stormwater Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 22 as printed in the Warrant	\$1,011,726	33
29	Public Library Appropriation	Board of Library Trustees	RECOMMENDED that the Town take affirmative action on Article 29 as printed in the Warrant	\$1,709,650	37
30	Cemetery Appropriation	Board of Cemetery Trustees	RECOMMENDED that the Town take affirmative action on Article 30 as printed in the Warrant	\$879,203	37
32	Park Department Appropriation	Board of Park Commissioners	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$646,887	38
35	Blue Hills Regional Technical School Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 35 as printed in the Warrant	\$866,638	41
36	Consolidated Facilities Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 36 as printed in the Warrant	\$1,196,349	42
37	Interest and Maturing Debt Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 37 as printed in the Warrant	\$4,379,588	43
38	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 38 as printed in the Warrant	\$1,050,000	43
40	Reserve Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 40 as printed in the Warrant	\$200,000	44
41	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 41 as printed in the Warrant	\$381,000	44

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY23 \$	Page Number
45	Authorize Select Board to Accept Easements	Select Board	RECOMMENDED that the Town take affirmative action on Article 45 as printed in the Warrant	\$0	47

The Moderator declared the motion carried with: YES 100%; NO 0%; ABSTAIN 0%.

The Moderator declared a two-thirds vote for the Consent Agenda.

**ARTICLE 1** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

VOTED. The Town voted to accept the report of the Town Accountant.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 2** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED. The Town voted YES.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 3** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2022, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

VOTED. The Town voted YES.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 5** To see what sum of money the Town will vote to appropriate to the Select Board for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2022, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (the Town Audit Committee) to make recommendations to the Select Board relative to the employment

of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

**VOTED.** The Town authorized the Town Audit Committee to make recommendations to the Select Board relative to the appointment of a Certified Public Accountant for the purposes of this article, and that the Town appropriate the amounts shown in the following tabulation under the heading " FY23":

AUDIT	Actual	Approp.	.
	FY21	FY22	FY23
General Audit	63,000	63,000	63,000
OPEB Valuation	0	9,800	0
<b>TOTAL AUDIT</b>	<b>63,000</b>	<b>72,800</b>	<b>63,000</b>

and that to meet said appropriation the sum of \$63,000 be raised from the tax levy.

### **VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 6** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets for the twelve month period beginning July 1, 2022 for collective bargaining agreements reached before or after this Town Meeting between the Town and bargaining units representing Town employees, such sums to be allocated to departments; and to act on anything related thereto.

VOTED. The Town voted \$343,460 be appropriated under this article and be raised from the tax levy.

### **VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 7** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022 for the several categories classified as Employee Benefits; and to act on anything relating thereto.

VOTED. The Town voted to appropriate as follows:

**EMPLOYEE BENEFITS**

	Actual FY21	Approp. FY22	Approp. FY23
<b>Contributory Retirement</b>	<b>7,013,407</b>	<b>7,431,215</b>	<b>7,879,471</b>
<b>Group Insurance</b>	<b>13,212,135</b>	<b>14,111,691</b>	<b>13,573,320</b>
<b>TOTAL EMPLOYEE BENEFITS</b>	<b>20,225,542</b>	<b>21,542,906</b>	<b>21,452,791</b>

and that to meet said appropriation the sum of \$21,452,791 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 9** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amount shown in the following tabulation under the heading: "FY23":

	Actual FY21	Approp. FY22	Approp. FY23
<b>UNEMPLOYMENT</b>	<b>49,053</b>	<b>100,000</b>	<b>80,000</b>

and that to meet said appropriation the sum of \$80,000 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 18** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022, for the operation,

maintenance and improvements of Public Works; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY23":

PUBLIC WORKS	Actual	Approp.	
	FY21	FY22	FY23
Public Works General	1,880,800	1,751,235	1,806,298
Vehicle Maintenance	617,993	620,854	625,522
Subtotal Public Works	<u>2,498,793</u>	<u>2,372,089</u>	<u>2,431,820</u>
<b>SOLID WASTE</b>			
MGMT.			
Collection of Refuse	751,149	769,927	781,476
Refuse Disposal	651,457	655,070	675,000
Curbside Recycling	1,159,394	1,259,530	1,268,664
Landfill Monitoring	18,036	19,000	19,000
Solid Waste General	84,413	136,564	141,583
Subtotal Solid Waste Mgmt.	<u>2,664,449</u>	<u>2,840,091</u>	<u>2,885,723</u>
<b>TOTAL PUBLIC WORKS</b>	<u>5,163,242</u>	<u>5,212,180</u>	<u>5,317,543</u>

and that to meet said appropriation the sum of \$5,317,543 be raised from the tax levy. Of the total amount appropriated, the maximum sum authorized for salaries and wages is \$1,226,411. The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Select Board, equipment that is no longer needed by the department. It is further authorized to exchange or trade in old equipment for similar materials in the usual course of its operations to provide for replacement items.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 19** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022, for the Water

Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate 6,816,547 for the Water Enterprise Fund; and that \$633,580 be included in appropriations from the general fund for indirect costs and be allocated to the Water Enterprise Fund for funding and that the sum of \$7,450,127 be raised and appropriated as follows:

**WATER ENTERPRISE**

**REVENUE:**

	Actual FY21	Approp. FY22	FY23
Rate / User Fee Revenue	7,021,119	7,003,528	7,000,127
Service and Miscellaneous Revenue	200,000	200,000	200,000
Retained earnings	0	0	250,000
<b>Total Revenue</b>	<b>7,221,119</b>	<b>7,203,528</b>	<b>7,450,127</b>

**WATER ENTERPRISE**

**COSTS:**

**Direct Costs:**

Salary & Wages	769,623	851,739	909,140
Expenses	353,813	400,800	472,300
Capital Outlay	45,520	365,000	365,000
Debt Service	861,762	1,135,756	1,047,525
MWRA Assessments	3,532,540	3,885,233	4,022,582
<b>Subtotal Direct Costs</b>	<b>5,563,258</b>	<b>6,638,528</b>	<b>6,816,547</b>
Indirect Costs	565,000	565,000	633,580
 <b>TOTAL</b>	 <b>6,128,258</b>	 <b>7,203,528</b>	 <b>7,450,127</b>

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 22** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022, for the

Stormwater Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$961,726 for the Stormwater Enterprise Fund; that \$50,000 be included in appropriations from the general fund for indirect costs and be allocated to the Stormwater Enterprise Fund for funding, and that \$1,011,726 be raised and appropriated as follows:

**STORMWATER**

**ENTERPRISE**

**REVENUE:**

	Actual FY21	Proposed Approp. FY22	Proposed FY23
Rate / Fee Revenue	989,195	1,006,566	1,011,726
Retained Earnings	0	0	0
<b>Total Revenue</b>	<b>989,195</b>	<b>1,006,566</b>	<b>1,011,726</b>

**STORMWATER**

**ENTERPRISE**

**COSTS:**

**Direct Costs:**

Salary & Wages	179,601	190,814	204,708
Expenses	609,293	569,979	648,729
Debt Service	130,448	159,273	108,289
<b>Subtotal Direct Costs</b>	<b>919,342</b>	<b>920,066</b>	<b>961,726</b>

Indirect Costs	86,500	86,500	50,000
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<b>TOTAL</b>	<b>1,005,842</b>	<b>1,006,566</b>	<b>1,011,726</b>
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**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 29** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY23":

LIBRARY	Actual	Approp.	
	FY21	FY22	FY23
Salaries & Wages	1,109,037	1,179,336	1,185,667
General Expenses	189,854	208,253	249,398
Old Colony Network	42,903	43,285	44,585
Books & Related Materials	196,112	191,810	230,000
<b>TOTAL LIBRARY</b>	<b>1,537,906</b>	<b>1,622,684</b>	<b>1,709,650</b>

and that to meet said appropriation the sum of \$1,671,460 be raised from the tax levy and \$38,190 be appropriated from funds certified by the Department of Revenue as free cash.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 30** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY23":

CEMETERY	Actual	Approp.	
	FY21	FY22	FY23
Salaries & Wages	664,563	729,231	739,075
General Expenses	171,871	140,128	140,128
<b>TOTAL CEMETERY</b>	<b>836,434</b>	<b>869,449</b>	<b>879,203</b>

and to meet said appropriation the sum of \$879,203 be raised from the tax levy. The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 32** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022 for the operation of Parks and Recreation; and to see if the Town will vote to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town and that the Town appropriate the amounts shown in the following tabulation under the heading " FY23":

PARKS AND RECREATION	Actual	Approp.	.
	FY21	FY22	FY23
Salaries & Wages	444,320	472,023	490,346
General Expenses	154,208	155,541	155,541
Special Needs Programs	193	1,000	1,000
<b>TOTAL PARKS AND RECREATION</b>	<b>598,721</b>	<b>628,564</b>	<b>646,887</b>

and that to meet said appropriation the sum of \$646,887 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 35** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Technical School for the twelve month period beginning July 1, 2022 and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY23":

**CONSOLIDATED  
FACILITIES**

	<b>Actual</b>	<b>Approp.</b>	
	<b>FY21</b>	<b>FY22</b>	<b>FY23</b>
<b>Salaries &amp; Wages</b>	<b>848,570</b>	<b>870,198</b>	<b>865,328</b>
<b>General Expenses</b>	<b>166,116</b>	<b>159,120</b>	<b>164,682</b>
<b>Improvement</b>			
<b>Projects/Repairs</b>	<b>163,914</b>	<b>166,339</b>	<b>166,339</b>
<b>TOTAL</b>			
<b>CONSOLIDATED FACILITIES</b>	<b>1,178,600</b>	<b>1,195,657</b>	<b>1,196,349</b>

**BLUE HILLS REG. TECH.  
SCHOOL**

	<b>Actual</b>	<b>Approp.</b>	.
	<b>FY21</b>	<b>FY22</b>	<b>FY23</b>
<b>Assessment</b>	<b>798,763</b>	<b>913,087</b>	<b>866,638</b>
<b>TOTAL</b>	<b>798,763</b>	<b>913,087</b>	<b>866,638</b>

and that to meet said appropriation the sum of \$866,638 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 36** To see what sum of money the Town will vote to appropriate for the support of the Consolidated Facilities Department for the twelve month period beginning July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY23":

and that to meet said appropriation the sum of \$1,196,349 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 37** To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2022, and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “. FY23”:

**INTEREST AND MATURING**

**DEBT**

	<b>Actual</b>	<b>Approp.</b>	
	<b>FY21</b>	<b>FY22</b>	<b>FY23</b>
<b>Interest</b>	<b>829,373</b>	<b>828,073</b>	<b>892,239</b>
<b>Maturing Debt</b>	<b>3,659,379</b>	<b>3,790,298</b>	<b>3,487,349</b>
<b>TOTAL INTEREST AND MATURING DEBT</b>	<b>4,488,752</b>	<b>4,618,371</b>	<b>4,379,588</b>

and that to meet said appropriation the sum of \$250,000 be appropriated from funds released from the Overlay Reserve and \$4,129,588 be raised from the tax levy.

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 38** To see what sum of money the Town will vote to appropriate for the Stabilization Fund, in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5B; to determine how said appropriation shall be appropriated from funds certified by the Department of Revenue as free cash

**VOTED.** The Town voted to appropriate \$1,050,000 to the Stabilization Fund and be appropriated from funds certified by the Department of Revenue as free cash

## **VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 40** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$200,000 for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2022; and that to meet said appropriation the sum of \$200,000 be raised from the tax levy.

## **VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 41** To see if the Town will vote to authorize the use of revolving funds previously established pursuant to votes of Town Meeting, and to determine: 1) the programs and purposes for which each such revolving fund may be expended; 2) the departmental receipts which shall be credited to each such revolving fund; 3) the board, department or officer authorized to expend money from each such revolving fund; and 4) a limit on the total amount which may be expended from each such revolving fund in the fiscal year which begins on July 1, 2022; and to act on anything relating thereto.

**VOTED** The Town voted to authorize the use of revolving funds previously established pursuant to votes of Town Meeting.

<b>Annual Town Meeting</b>	<b>Department</b>	<b>Purpose</b>	<b>Revenue Source</b>	<b>Limit</b>
March 1994 Article 37	Board of Park Commissioners	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	100,000
May 1996 Article 31	Board of Library Trustees	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or	65,000

			damaged materials, printer use fees and receipts from the sale of trash stickers	
May 2001 Article 29	Select Board	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	1,000
May 2004 Article 28	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs	30,000
May 2008 Article 30	Board of Library Trustees	Operation, repair, rental and maintenance of the library facilities	Fees and charges received from rental of library facilities	25,000
May 2009 Article 40	Cemetery Department	Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	60,000

May 2011 Article 32	Conservation Commission	Purchasing and installation of trees, shrubs and plants, cleaning of waterways and removal of invasive species and improving drainage	Fees charged for fines imposed for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw	15,000
January 2012 STM Article 5	Select Board	Building maintenance, repair and improvement	Revenue collected from rent or fees for occupancy or use of the former East Milton Library	25,000
May 2017 ATM Article 45	Consolidated Facilities	Energy conservation improvements at any Town building	Revenue received from the sale of energy credits related to the operation of solar panels on the roof of the Town Office Building	10,000
October 2018 STM Article 6	Planning Board and Select Board	Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	50,000

**VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

**ARTICLE 45** To see if the Town will vote to authorize the Select Board, during Fiscal Year 2023, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the Select Board, during Fiscal Year 2023, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town.

### **VOTED BY CONSENT AGENDA ON JUNE 6, 2022**

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

**VOTED.** The Town voted YES.

The Moderator declared the motion carried. YES 99%; NO 0%;

**ARTICLE 1.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 2** Voted on Monday, JUNE 6, 2022, as part of the consent agenda.

**ARTICLE 3** Voted on Monday, JUNE 6, 2022, as part of the consent agenda.

The Moderator, Robert G. Hiss, recognized Town Meeting Member P2, Scott MacKay. Mr. MacKay provided Town Meeting with an overview on the Lower Gile Field Reconstruction.

**ARTICLE 4** To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$6,850,050 to fund the capital projects listed below:

<u><b>Bonded Capital Items</b></u>	<u><b>Description</b></u>	<u><b>Useful Life (years)</b></u>	<u><b>Amount</b></u>
<b>Parks &amp; Recreation</b>	Lower Gile Field Reconstruction	15	1,600,000
<b>Facilities</b>	Paving and Drainage Improvements Phase 2-3	15	150,000
<b>Facilities</b>	Animal Shelter	30	700,000
<b>Facilities- School</b>	MHS Auditorium theatrical Lighting/fixture upgrades	20	230,000
<b>Facilities- School</b>	BDA -Bi-Directional Antenna Upgrades	10	32,000
<b>Technology- School</b>	Update Virtual Server Environment	10	52,000
<b>Technology- School</b>	End user device replacements	10	441,550
<b>Technology- School</b>	Server Replacement	10	28,500
<b>DPW</b>	Road Construction	15	800,000
<b>DPW</b>	Garage Lift	10	70,000
<b>Police</b>	Emergency Operations Center Upgrades	10	150,000
<b>Information Technology</b>	Network Switch Upgrade	5	300,000
<b>Fire</b>	Ladder Truck	15	<u><b>1,600,000</b></u>
<b>Subtotal Recommended Bonded Capital Items</b>			<b>6,154,050</b>

***Non- Bonded Capital Items:***

<b>DPW Projects</b>	DPW Garage Lift	30,000
<b>DPW Water</b>	One Ton Dump Truck	78,000
<b>Police</b>	Body Cameras	162,000
<b>Fire</b>	Jaws of Life	26,000

<b>Parks &amp; Recreation</b>	Lower Gile Field Reconstruction	<u>400,000</u>
	<b>Subtotal Recommended Non-Bonded Capital Items</b>	<b>696,000</b>
	<b>Total Recommended Capital Items</b>	<b><u>6,850,050</u></b>

and that to meet said appropriation the Treasurer, with the approval of the Select Board, is authorized to sell and issue bonds or notes of the Town, aggregating not more than \$6,154,050 under and pursuant to the provisions of Chapter 44, Section 7 of Massachusetts General Laws, as amended, or any other enabling authority, for the purposes listed under the heading: "Bonded Capital Items" including the payment of costs incidental or related thereto, and to issue bonds or notes of the Town therefore, and that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source; and that the sum of \$483,300 be appropriated from funds certified by the Department of Revenue as free cash for purposes listed under the heading Non-Bonded Capital Items, the sum of \$134,700 be transferred from the Special Revenue Bond Premium account and \$78,000 be appropriated from funds certified by the Department of Revenue as retained earnings from the water enterprise fund.

The Moderator declared the motion carried at. YES (226) 97%; NO (7) 3%; ABSTAIN (0) 0%

The Moderator declared a two-thirds vote.

**ARTICLE 5** Voted on Monday, June 6, 2022, as part of the consent agenda

**ARTICLE 6** Voted on Monday, June 6, 2022, as part of the consent agenda

**ARTICLE 7** Voted on Monday, June 6, 2022, as part of the consent agenda

**ARTICLE 8** To see if the Town will vote pursuant to the provisions of G.L. c. 32, §103(i), to approve the acceptance by the Milton Retirement Board of an increase of \$3,000 in the maximum base amount on which the cost of living adjustment is calculated for pension payments, which would increase such base amount from \$15,000 to a base amount of \$18,000 as of July 1, 2022, and which once accepted, may not be revoked, and to act on anything relating thereto.

**VOTED. The Town voted pursuant to the provisions of G.L. c. 32, §103 (i), to approve the acceptance by the Milton Retirement Board of an increase of \$3,000 in the maximum base amount on which the cost of living adjustment is calculated for pension payments, which would increase such base amount from \$15,000 to a base amount of \$18,000 as of July 1, 2022, and which once accepted, may not be revoked, or take any action relative thereto.**

The Moderator declared the motion carried. YES (205) 93%; NO (13) 5%; ABSTAIN (5) 2%

**ARTICLE 9** Voted on Monday, June 6, 2022, as part of the consent agenda

**ARTICLE 10** To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Level, Department, Municipal Division and Personnel Code" and inserting in place thereof a new section as follows:

# **POSITION IDENTIFICATION BY LEVEL, DEPARTMENT, MUNICIPAL DIVISION, AND PERSONNEL CODE**

<b>Leve l</b>	<b>Normal Work Week</b>	<b>Position, Title, Department and Division</b>
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## **GENERAL GOVERNMENT**

### **Assessors**

10	Chief Appraiser
7	Appraisal Technician
6	Administrative Assistant

### **Information Technology**

10	Director
7	Assistant

### **Accounting**

6	Assistant Town Accountant
6	Principal Bookkeeper
6	Financial Analyst
7	Chief Procurement Officer

### **Consolidated Facilities**

10	Operations Manager
8	Licensed HVAC Tech
8	Licensed Electrician
8	Licensed Facilities Tech
8	Licensed Craftsman
6	Office Assistant
W4	Maintenance Craftsman
W3	Maintenance Man
W3	Maintenance Man/Painter

### **Select Board**

11		Assistant Town Administrator/Human Resource Director
10	37.5	Director of Planning & Community Development
8	37.5	Assistant Town Planner
6	37.5	Contract and Licensing Agent/Benefits Assistant
6	37.5	Executive Administrative Assistant
Misc		Harbor Master
.		

### **Town Clerk**

6	37.5	Assistant Town Clerk
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk
Mis		Seasonal
c.		

### **Treasurer-Collector**

6	37.5	Assistant Town Treasurer
6	37.5	Deputy Collector
6	37.5	Senior Administrative Clerk/Payroll
4	20	Senior Administrative Clerk

### **Veteran's Benefits**

Mis		Veterans Agent/Director of Veterans Services
c.		

## **PUBLIC SAFETY**

### **Inspectional Services**

10		Building Commissioner
8	25	Plumbing & Gas Inspector/Sealer of Weights & Measures
8	10	Plumbing & Gas Inspector/Sealer of Weights & Measures

8	25	Wire Inspector
8	37.5	Local Inspector
8	20	Local Inspector
8	18	Local Inspector
6	37.5	Code Enforcement Officer
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk/BOA

### **Fire**

F3	42	Deputy Chief
F2	42	Lieutenant
F2	42	Fire Prevention Officer
F1	42	Fire Fighter
6	37.5	Senior Administrative Clerk

### **Police**

P3	40	Lieutenant
P2	40	Sergeant
P1	40	Police Officer
P1	40	Student Officer
7	22.5	Crime Analyst
7	37.5	Business Manager/ Civilians
6	30	Youth Counselor
4	37.5	Animal Control Officer
5	37.5	Senior Administrative Records Clerk
4	37.5	Senior Administrative Clerk – Payroll
3	40	Civilian Dispatchers
Mis		Traffic Supervisor/Cadet/Seasonal
c.		
Mis	19	Parking Enforcement Officer

### **BOARDS AND COMMITTEES**

### **Council on Aging**

9		Director
7	37.5	Outreach Coordinator
6	37.5	Senior Administrative Clerk
2	37.5	Van Driver
2	19	Van Driver
Mis c.	19	Outreach Worker

### **Personnel**

11		Assistant Town Administrator/Human Resource Director
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### **Planning**

4	22.5	Senior Administrative Clerk
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### **Youth**

9		Coordinator
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### **Cemetery**

9		Superintendent
4	32.5	Senior Administrative Clerk
W8	40	General Working Foreman
W7	40	Senior Working Foreman/Maintenance Craftsman, Motor Equipment Operator Gr. 2
W7	40	Motor Equipment Repairman, Maintenance Craftsman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Maintenance Craftsman,
W5	40	Working Foreman, Maintenance Craftsman, Sprayer Operator/Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman,

		Motor Equipment Operator, Grade 1
W3	40	Maintenance Man, Motor Equipment Operator Gr. 1
Mis c.		Laborer (Intermittent)

### Health

9		Public Health Director/Nurse
8	37.5	Assistant Health Director
6	16	Nurse
7	37.5	Health Agent
4	21.5	Senior Administrative Clerk
Mis c	18.75	Project Coordinator/Substance Abuse Coalition
Mis c	18.75	Project Coordinator/Substance Abuse Coalition

### Library

11		Director
L3	37.5	Assistant Director
L2.5	37.5	Adult Services Librarian
L2	37.5	Young Adult Librarian
L2	37.5	Reference/Technology
	37.5	Reference Librarian
		Children's Librarian
		Technical Services Librarian
	16	Assistant Children's Librarian
	12.5	Reference Librarian
LS5	37.5	Administrative Assistant
		Circulation Library Assistant
		Technical Library Assistant
LS4	37.5	Library Assistant

LS3	20	Library Assistant
	19.5	Library Assistant
	18	Library Assistant
	16	Library Assistant
Mis c.		Library Page

### **Park**

7	37.5	Parks Manager
7	37.5	Recreation Manager
4	37.5	Senior Administrative Clerk
W8	40	Senior Working Foreman, Motor Equipment Operator Gr. 2
W5	40	Working Foreman/Maintenance Craftsman Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman Motor Equipment Operator Gr. 1
Mis c.		Laborer (Intermittent)

### **PUBLIC WORKS**

14		Director of Public Works
10	37.5	Assistant Director of Public Works
11	37.5	Town Engineer/Manager of Contracts
8	37.5	Manager of Street/Traffic Lights and Special DPW/Engineering Projects
8	37.5	Civil Engineer
8	37.5	Lead Mechanic
8	37.5	GIS and CAD Operator/Engineering Draftsman
8	37.5	Water/ Sewer Superintendent
6	37.5	Administrative Assistant
6	37.5	Environmental Coordinator
5	37.5	Senior Administrative Clerk/Conservation

4	37.5	Senior Administrative Clerk/Water & Sewer
W8	40	General foreman
W8	40	General Foreman, Motor Equipment
		Operator Gr. 2
W7	40	Signal Maintainer
W7	40	Senior Working Foreman, Construction & Maintenance
		Craftsman, Senior Motor Equipment
		Repairman, Arborist
		Tree Surgeon, Motor Equipment Operator
		Gr. 2
W7	40	Senior Working Foreman, Motor Equipment
		Repairman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Construction and Maintenance
		Craftsman, Motor Equipment Repairman-Helper,
		Arborist (Tree Surgeon)
		Motor Equipment Operator Gr. 2
		Public Works Emergency Man
W5	40	Working Foreman, Construction and Maintenance
		Craftsman, Motor Equipment Operator Gr. 2
W4	40	Construction and Maintenance Craftsman
		Motor Equipment Repairman Helper,
		Apprentice
		Arborist (Tree Surgeon), Motor Equipment
		Operator Gr. 1
W3	40	Maintenance Man, Grounds Maintenance Man
		Water & Sewer System Maintenance Man
		Motor Equipment Repairman-Helper
		Apprentice Arborist (Tree Surgeon)
		Motor Equipment Operator Gr. 1
Mis c.	19	Conservation Agent

Mis c. Mis c.	Engineering Interns (seasonal) Laborer (Intermittent)
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## **UNCLASSIFIED**

Town Administrator  
 Finance Director/Town Accountant  
 Police Chief  
 Deputy Chief  
 Fire Chief  
 Consolidated Facilities Director  
 Warrant Committee Clerk  
 Registrar of Voters  
 Park Recreation Seasonal Employees  
 Inspector of Animals

## **ELECTED OFFICIALS**

Town Clerk  
 Town Treasurer

**VOTED.** The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule and to appropriate the sum of \$39,986 to fund wage adjustments effective July 1 2022; said sum to be added to the salary accounts of the departments as shown in the following tabulations:

	<u>FY23</u>
Accounting	2,530
Consolidated Facilities	2,576
Council on Aging	1,010
DPW Director/Engineering Interns	4,483
Fire	3,338
Library	3,198

Personnel	1,201
Police	13,029
Select Board	7,621
Town Clerk	290
Veterans Agent	466
Warrant Committee	<u>244</u>
Total Chapter 13 Wage Adjustments	<u>39,986</u>

and that to meet said appropriation the sum of \$39,986 be raised from the tax levy.

The Moderator declared the motion carried. YES (216) 97%; NO (8) 3%; ABSTAIN (0) 0%

**ARTICLE 11** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2022 for the several categories classified as "Public Safety"; and to act on anything relating thereto.

**VOTED.** The Town appropriated the amounts shown in the following tabulation under the heading "FY23":

	PUBLIC SAFETY	Actual	Approp.	
		FY21	FY22	FY23
1	INSPECTION AL SERVICES			
	Salaries & Wages	515,808	540,452	599,965
	General Expenses	18,645	19,302	21,456
	Total			
	Inspectional Services	534,453	559,754	621,421

2	FIRE				
	Salaries & Wages	5,057,421	5,321,431	5,344,119	
	Overtime	707,038	497,593	497,593	
	General Expenses	262,375	227,922	232,922	
	New Equipment	51,390	20,000	40,000	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	Total Fire	6,078,224	6,066,946	6,114,634	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
3	MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)				
	Salary & Wages	750	750	750	
	General Expenses	0	785	785	
	Auxiliary Fire	4,622	4,700	4,700	
	Auxiliary Police		4,700	4,700	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	Total MEMA	5,372	10,935	10,935	
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
4	POLICE				
	Salaries & Wages	6,601,822	6,924,755	6,921,203	
	Overtime	429,878	474,963	474,963	
	General Expenses	529,338	484,549	524,402	
	Leash Law	16,566	23,524	23,524	
	S&W Leash Law	73,044	75,070	75,305	

New Equipment	167,278	88,278	128,278
Total Police	7,817,925	8,071,139	8,147,675
<b>TOTAL PUBLIC SAFETY</b>	<b>14,435,974</b>	<b>14,708,774</b>	<b>14,894,665</b>

and that to meet said appropriation for Leash Law enforcement, the sum of \$5,000 be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Acts of 1981 and that \$14,829,665 be raised from the tax levy and \$60,000 be appropriated from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion carried. YES (210) 95%; NO (11) 4%; ABSTAIN (2) 1%

Robert E. Powers, Jr. Town Meeting Member, P2, made motion which was seconded to amend Article 12. "D. Election & Registration" to reduce Salary & Wages by \$40,000 as follows:

## GENERAL GOVERNMENT

	Actual F21	Approp. FY22	FY23
<b>A SELECT BOARD</b>			
<b>1 ACCOUNTING</b>			
Salaries & Wages	345,860	429,058	411,625
General Expenses	5,900	5,900	5,900
<b>Total Accounting</b>	<b>351,760</b>	<b>434,958</b>	<b>417,525</b>
<b>2 INSURANCE GENERAL</b>			
General Expenses	1,059,574	1,101,571	1,186,081
<b>Total Insurance General</b>	<b>1,059,574</b>	<b>1,101,571</b>	<b>1,186,081</b>

3	LAW			
	Retainer	65,000	75,000	75,000
	Professional & Special Services	134,837	270,000	270,000
	Disbursements	1,440	6,500	6,500
	Claims	0	1,000	1,000
	Total Law	201,277	352,500	352,500
4	INFORMATION TECHNOLOGY			
	Salary & Wages	158,079	161,277	173,047
	General Expenses	408,714	393,391	465,019
	Total Information Technology	566,793	554,668	638,066
5	TOWN REPORTS			
	General Expenses	25,303	27,389	27,389
	Total Town Reports	25,303	27,389	27,389
6	SELECT BOARD			
	Salary – Chair	1,800	1,800	1,800
	Salary – Other Members	4,500	6,000	6,000
	Salary – Administrator	189,254	193,214	193,759
	Salary – Other	460,878	421,550	391,983
	General Expenses	79,767	35,500	77,500
	Total Select Board	736,199	658,064	671,042
7	VETERANS BENEFITS			
	Salaries & Wages	22,825	23,283	23,283
	General Expenses	4,758	2,343	2,343
	Benefits	50,739	100,000	100,000
	Total Veterans Benefits	78,322	125,626	125,626
	TOTAL SELECT BOARD	3,019,229	3,254,776	3,418,229

**B BOARD OF ASSESSORS**

Salary – Chair	1,800	1,800	1,800
Salary – Other Two Members	3,000	3,000	3,000
Salary & Wages	250,995	260,743	253,396
General Expenses	36,392	44,970	40,000
Revaluation	13,950	0	16,000
<b>Total Board of Assessors</b>	<b>306,137</b>	<b>310,513</b>	<b>314,196</b>

**C TOWN CLERK**

Salary - Clerk	100,099	103,518	105,588
Salary - Other	212,276	221,964	221,692
General Expenses	40,845	31,298	31,298
<b>Total Town Clerk</b>	<b>353,220</b>	<b>356,780</b>	<b>358,578</b>

**D ELECTION & REGISTRATION**

Salaries & Wages	119,818	67,534	179,700
General Expenses	32,880	27,960	73,193
<b>Total Election &amp; Registration</b>	<b>152,698</b>	<b>95,494</b>	<b>252,893</b>

**E TREASURER-COLLECTOR**

Salary – Treasurer	100,099	103,518	105,588
Salary – Other	236,111	247,333	256,476
General Expenses	70,353	79,350	79,400
<b>Total Treasurer-Collector</b>	<b>406,563</b>	<b>430,201</b>	<b>441,464</b>

**TOTAL GENERAL GOVERNMENT****4,237,846 4,447,764 4,785,360**

The Moderator declared the motion failed. YES (26) 12%; NO (180) 86%; ABSTAIN (4) 2%

**ARTICLE 12** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “FY23”:

**GENERAL GOVERNMENT**

		Actual F21	Approp. FY22	Approp. FY23
<b>A</b>	<b>SELECT BOARD</b>			
1	ACCOUNTING			
	Salaries & Wages	345,860	429,058	411,625
	General Expenses	5,900	5,900	5,900
	Total Accounting	351,760	434,958	417,525
2	INSURANCE GENERAL			
	General Expenses	1,059,574	1,101,571	1,186,081
	Total Insurance General	1,059,574	1,101,571	1,186,081
3	LAW			
	Retainer	65,000	75,000	75,000
	Professional & Special Services	134,837	270,000	270,000
	Disbursements	1,440	6,500	6,500
	Claims	0	1,000	1,000
	Total Law	201,277	352,500	352,500
4	INFORMATION TECHNOLOGY			
	Salary & Wages	158,079	161,277	173,047
	General Expenses	408,714	393,391	465,019
	Total Information Technology	566,793	554,668	638,066

**5 TOWN REPORTS**

General Expenses	25,303	27,389	27,389
Total Town Reports	25,303	27,389	27,389

**6 SELECT BOARD**

Salary – Chair	1,800	1,800	1,800
Salary – Other Four Members	4,500	6,000	6,000
Salary – Town Administrator	189,254	193,214	193,759
Salary – Other	460,878	421,550	391,983
General Expenses	79,767	35,500	77,500
Total Select Board	736,199	658,064	671,042

**7 VETERANS BENEFITS**

Salaries & Wages	22,825	23,283	23,283
General Expenses	4,758	2,343	2,343
Benefits	50,739	100,000	100,000
Total Veterans Benefits	78,322	125,626	125,626
<b>TOTAL SELECT BOARD</b>	<b>3,019,229</b>	<b>3,254,776</b>	<b>3,418,229</b>

**B BOARD OF ASSESSORS**

Salary – Chair	1,800	1,800	1,800
Salary – Other Two Members	3,000	3,000	3,000
Salary & Wages	250,995	260,743	253,396
General Expenses	36,392	44,970	40,000
Revaluation	13,950	0	16,000
Total Board of Assessors	306,137	310,513	314,196

**C TOWN CLERK**

Salary - Clerk	100,099	103,518	105,588
Salary - Other	212,276	221,964	221,692
General Expenses	40,845	31,298	31,298
Total Town Clerk	353,220	356,780	358,578

**D ELECTION & REGISTRATION**

Salaries & Wages	119,818	67,534	219,700
General Expenses	32,880	27,960	73,193
Total Election & Registration	152,698	95,494	292,893

**E TREASURER-COLLECTOR**

Salary – Treasurer	100,099	103,518	105,588
Salary – Other	236,111	247,333	256,476
General Expenses	70,353	79,350	79,400
Total Treasurer-Collector	406,563	430,201	441,464

<b>TOTAL GENERAL GOVERNMENT</b>	4,237,846	4,447,764	4,825,360
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and that to meet said appropriation the sum of \$4,724,640 be raised from the tax levy and \$100,720 be appropriated from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion carried. YES (197) 94%; NO (9) 4%; ABSTAIN (3) 1%

A motion was made and seconded to adjourn Town Meeting until Tuesday, June 7, 2022 at 7:30 p.m.

**VOTED.** The Town voted YES.

The Moderator declared the motion passed. YES (192) 99%; NO (1) 1%; ABSTAIN (0)

The meeting adjourned at 10:49 p.m.

## ANNUAL TOWN MEETING

TUESDAY, JUNE 7, 2022

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:38 pm

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 39 Town Meeting Members were absent from the Town Meeting held June 7, 2022

### **PRECINCT ONE:**

Ruth Baltopoulos,  
Cuthert Joseph  
Angela McConney Scheepers  
Ellen D O'Toole  
Michael O'Toole  
Meghan Russell

### **PRECINCT TWO:**

Kristin G. Kociol  
Renisha Silva Talbot

### **PRECINCT FOUR:**

Akwaowo D. Ebong  
Carolyn AB Ferguson  
Paul Sitton Hays, Ex-Officio  
Colleen M. McCarthy

### **PRECINCT FIVE:**

Joseph Curley  
Denis F. Keohane

**PRECINCT SIX:**

Jeanne L. Burns  
Scott F. Farrell  
Thomas W. Stanton  
Janice R. Wallace  
William H. White Jr.

**PRECINCT SEVEN:**

William J. Driscoll Jr., Ex-Officio  
Shannon Lee Hegarty  
Katherine Levesque  
Michael Maholchic  
Jennifer Wrightington

**PRECINCT EIGHT:**

Gregory T. Buchanan  
Michelle F. Cardoza, Ex-Officio  
Diane M. Colligan  
James A. Coyne  
Margaret A. Kelly  
Thomas P. O'Connor  
Laura T. Richards, Ex-Officio  
Sheila Egan Varela  
Brian M. Walsh

**PRECINCT NINE:**

Scott D. Johnson  
Michael E. Kelly

**PRECINCT TEN:**

Michael R. Brown  
Laurie A. Macintosh  
Anthony Keith McDermott, Ex-Officio  
Leemichael McLean

The Moderator, Robert G. Hiss recognized, Lynda Lee Sheridan, Town Meeting Member, P9. Mrs. Sheridan informed Town Meeting that Milton Music Fest and Firework will be held again on Saturday, June 25th with Celtic Sunday on June 26<sup>th</sup> on Hutchinson Field, across from the Forbes House.

Select Board Member, Michael Zullas, Town Meeting Member, P3, made a motion which was seconded to move Article 44 out of order to be considered now.

The Moderator declared the motion passed. YES (175) 90%; NO (15) 8%; ABSTAIN (4) 2%

The Moderator recognized Mark Day, member of the Municipal Broadband Committee and registered voter of the Town of Milton. Mr. Day provided Town Meeting with a presentation on the finances of the proposed Municipal Lighting Plant.

**ARTICLE 44** To see if the Town will vote to authorize the Select Board to take all necessary and appropriate action to establish and maintain, in accordance with the provisions of Chapter 164 of the General Laws and in accordance with the rules, regulations and orders of Department of Public Utilities and the Department of Telecommunications and Cable, a municipal lighting plant for all purposes allowable under the laws of the Commonwealth, including without limitation the operation of the telecommunications system and related services, and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the Select Board to take all necessary and appropriate action to establish and maintain, in accordance with the provisions of Chapter 164 of the General Laws and in accordance with the rules, regulations and orders of Department of Public Utilities and the Department of Telecommunications and Cable, a municipal lighting plant for all purposes allowable under the laws of the Commonwealth, including without limitation the operation of the telecommunications system and related services.

The Moderator declared the motion passed. YES (183) 79%; NO (41) 18%; ABSTAIN (8) 3%. The Moderator declared a two-thirds vote.

The Moderator, Robert G. Hiss made a motion to move Article 13 and Article 14 to the date and time certain of Thursday, June 9, 2022, at 7:30 pm, which was moved and seconded.

The Moderator declared the motion passed. YES (204) 93%; NO (9) 4%; ABSTAIN (6) 2%.

**ARTICLE 13** Voted to move to Thursday, June 6, 2022.

**ARTICLE 14** Voted to move to Thursday, June 6, 2022.

Town Meeting Member, P10, Bryan Furze made a motion to amend Article 15 which was seconded. To move under

E. Planning Board Studies total dollar of 50,000 and add the 50,000 to F. Master Plan Implementation, so that it would read as follows:

<b>E</b>	<b>PLANNING BOARD</b>			
	<b>Salaries &amp; Wages</b>	<b>34,185</b>	<b>35,774</b>	<b>37,047</b>
	<b>General Expense</b>	<b>4,127</b>	<b>4,494</b>	<b>4,494</b>
	<b>Studies</b>	<b>35,434</b>	<b>50,000</b>	<b>50,000</b>
	<b>Total Planning Board</b>	<b><u>73,746</u></b>	<b><u>90,268</u></b>	<b><u>91,541</u></b>

<b>F</b>	<b>MASTER PLAN IMPLEMENTATION COMMITTEE</b>			
	<b>Master Plan Implementation</b>	<b>10,089</b>	<b>30,000</b>	<b>30,000</b>
	<b>Traffic/Bicycle Master Plan</b>	<b>10,588</b>	<b>0</b>	<b>0</b>
	<b>Studies</b>	<b>0</b>	<b>0</b>	<b>50,000</b>
	<b>Total MPIC</b>	<b><u>20,677</u></b>	<b><u>30,000</u></b>	<b><u>80,000</u></b>

The Moderator declared the motion failed. YES (87) 39%; NO (138) 61%; ABSTAIN (1) 0%.

**ARTICLE 15** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2022 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading “FY23”:

<b>BOARDS AND COMMITTEES</b>	<b>Actual</b>	<b>Approp.</b>	.
	<b>FY21</b>	<b>FY22</b>	<b>FY23</b>
<b>A CONSERVATION COMMISSION</b>			
General Expenses	<u>2,314</u>	<u>2,500</u>	<u>2,500</u>
<b>Total Conservation Commission</b>	<u>2,314</u>	<u>2,500</u>	<u>2,500</u>
<b>B COUNCIL ON AGING</b>			
Salaries & Wages	<u>246,182</u>	<u>257,677</u>	<u>264,567</u>
General Expenses	<u>29,936</u>	<u>44,680</u>	<u>61,782</u>
Transportation	<u>2,682</u>	<u>2,000</u>	<u>2,000</u>
<b>Total Council on Aging</b>	<u>278,800</u>	<u>304,357</u>	<u>328,349</u>
<b>C HISTORICAL COMMISSION</b>			
General Expenses	<u>2000</u>	<u>2,240</u>	<u>2,240</u>
<b>Total Historical Commission</b>	<u>2,000</u>	<u>2,240</u>	<u>2,240</u>
<b>D PERSONNEL BOARD</b>			
Salaries & Wages	<u>58,948</u>	<u>60,122</u>	<u>60,065</u>
General Expenses	<u>651</u>	<u>1,770</u>	<u>1,770</u>
<b>Total Personnel Board</b>	<u>59,599</u>	<u>61,892</u>	<u>61,835</u>

<b>E</b>	<b>PLANNING BOARD</b>			
	Salaries & Wages	<b>34,185</b>	<b>35,774</b>	<b>37,047</b>
	General Expense	<b>4,127</b>	<b>4,494</b>	<b>4,494</b>
	Studies	<b>35,434</b>	<b>50,000</b>	<b>100,000</b>
	<b>Total Planning Board</b>	<b>73,746</b>	<b>90,268</b>	<b>141,541</b>
<b>F</b>	<b>MASTER PLAN IMPLEMENTATION COMMITTEE</b>			
	Master Plan Implementation	<b>10,089</b>	<b>30,000</b>	<b>30,000</b>
	Traffic/Bicycle Master Plan	<b>10,588</b>	<b>0</b>	<b>0</b>
	<b>Total MPIC</b>	<b>20,677</b>	<b>30,000</b>	<b>30,000</b>
<b>G</b>	<b>WARRANT COMMITTEE</b>			
	Salaries & Wages	<b>11,704</b>	<b>11,396</b>	<b>12,203</b>
	General Expenses	<b>345</b>	<b>850</b>	<b>850</b>
	<b>Total Warrant Committee</b>	<b>12,049</b>	<b>12,246</b>	<b>13,053</b>
	<b>TOTAL BOARDS AND COMMITTEES</b>	<b>449,185</b>	<b>503,503</b>	<b>579,518</b>

and that to meet said appropriation the sum of \$514,518 be raised from the tax levy and \$65,000 be appropriated from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion carried. YES (197) 91%; NO (14) 7%; ABSTAIN (7) 2%.

The Moderator recognized Town Meeting Member, P10, Robert Levash, Chair of the Community Preservation Committee. Mr. Levash provided Town Meeting with a presentation on the Community Preservation Committee.

**ARTICLE 16** To see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2023, with each item to be considered a separate appropriation:

**VOTED.** The Town voted to appropriate Community Preservation Act funds as follows:

**Appropriations:**

**From FY 2023 estimated revenues for Committee Administrative Expenses \$51,400**

**Reserves:**

**From FY 2023 estimated revenues for Historic Resources Reserve \$103,000**

**From FY 2023 estimated revenues for Community Housing Reserve \$103,000**

**From FY 2023 estimated revenues for Open Space and Recreation Reserve \$103,000**

**From FY 2023 estimated revenues for Budgeted Reserve \$668,472**

The Moderator declared the motion carried. YES (184) 89%; NO (21) 10%; ABSTAIN (1) 0%.

**ARTICLE 17** To see if the Town will vote to increase the size of the Master Plan Implementation Committee from five (5) to seven (7) members, and to act on anything relating thereto.

**VOTED.** The Town voted to increase the size of the Master Plan Implementation Committee from five (5) to seven (7) members, with the two additional members to be members of the public appointed jointly by the Planning Board and the Select Board.

The Moderator declared the motion carried. YES (189) 91%; NO (17) 8%; ABSTAIN (2) 1%.

**ARTICLE 18.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 19.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 20** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2022 for the Sewer Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$8,180,202 for the Sewer Enterprise Fund; that \$633,580 be included in appropriations from the general fund for indirect costs and be allocated to the Sewer Enterprise Fund for funding and that \$8,813,782 be raised and appropriated as follows:

**SEWER ENTERPRISE**

**REVENUE:**

	<b>Actual</b> <b>FY21</b>	<b>Approp.</b> <b>FY22</b>	<b>FY23</b>
<b>Rate / User Fee Revenue</b>	<b>8,141,540</b>	<b>7,966,453</b>	<b>8,398,782</b>
<b>Service and</b>		<b>215,000</b>	<b>215,000</b>
<b>Miscellaneous Revenue</b>			
<b>Sewer Inflow/Infiltration</b>	<b>200,000</b>	<b>200,000</b>	<b>200,000</b>
<b>Mitigation Fund</b>			
<b>Total Revenue</b>	<b>8,341,540</b>	<b>8,381,453</b>	<b>8,813,782</b>

**SEWER ENTERPRISE**

**COSTS:**

**Direct Costs:**

<b>Salary &amp; Wages</b>	<b>618,659</b>	<b>699,379</b>	<b>748,998</b>
<b>Expenses</b>	<b>211,099</b>	<b>213,300</b>	<b>242,200</b>
<b>Capital Outlay</b>	<b>447,142</b>	<b>500,000</b>	<b>500,000</b>
<b>Debt Service</b>	<b>611,662</b>	<b>400,757</b>	<b>556,948</b>
<b>MWRA Assessments</b>	<b>5,780,577</b>	<b>5,953,017</b>	<b>6,132,056</b>
<b>Subtotal Direct Costs</b>	<b>7,669,138</b>	<b>7,766,453</b>	<b>8,180,202</b>

Indirect Costs	<b>615,000</b>	<b>615,000</b>	<b>633,580</b>
<b>TOTAL</b>	<b>8,284,138</b>	<b>8,381,453</b>	<b>8,813,782</b>

The Moderator declared the motion carried. YES (191) 95%; NO (7) 4%; ABSTAIN (2) 1%.

**ARTICLE 21** To see if the Town will vote to rescind Article 17 of the May 3, 2021, FY22 Town Meeting and vote the corrected recommendation as follows:

**VOTED.** The Town voted to rescind Article 17 of the May 3, 2021, FY22 Town Meeting and vote to appropriate the sum of \$920,066 for the Stormwater Enterprise Fund: that \$86,500 be included in appropriations from the general fund for indirect costs and be allocated to the Stormwater Enterprise Fund for funding, and that \$1,006,566 be raised and appropriated as follows:

## STORMWATER ENTERPRISE

Revenue Source	FY22	FY22 (Proposed)
Rate/Fee Revenue	<b>1,006,566</b>	<b>1,006,566</b>
Retained Earnings	<b>50,000</b>	<b>0</b>
<b>Total Revenue</b>	<b>1,056,566</b>	<b>1,006,566</b>

<b>Direct Cost:</b>		
Salary and Wages	<b>190,814</b>	<b>190,814</b>
Expenses	<b>619,979</b>	<b>569,979</b>
Debt Service	<b>159,273</b>	<b>159,273</b>
<b>Subtotal Direct Costs</b>	<b>970,066</b>	<b>920,066</b>
<b>Indirect Costs</b>	<b>86,500</b>	<b>86,500</b>
<b>Total</b>	<b>1,056,566</b>	<b>1,006,566</b>

The Moderator declared the motion carried. YES (190) 96%; NO (5) 3%; ABSTAIN (2) 1%.

**ARTICLE 22.** Voted on Monday, June 6, 2022, as part of the consent agenda.

A motion was made and seconded to adjourn Town Meeting until Thursday, June 9, 2022, at 7:30 p.m.

**VOTED.** The Town voted YES.

The Moderator declared the motion carried. YES (180) 92%; NO (11) 6%; ABSTAIN (4) 2%

The meeting adjourned at 10:28 p.m.

## ANNUAL TOWN MEETING

THURSDAY, JUNE 9, 2022

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:35 pm

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 57 Town Meeting Members were absent from the Town Meeting held June 9, 2022.

### **PRECINCT ONE:**

Carolyn A. Cahill  
Kevin Shea Hardy  
Cuthert Joseph  
Angela McConney Scheepers  
Ellen D O'Toole  
Michael O'Toole  
Meghan Russell

### **PRECINCT TWO:**

April A. Anderson  
Brandt Ryan Elliot  
James Mulligan  
Renisha Silva Talbot

### **PRECINCT THREE:**

Deborah J. Alsebai  
Rachel Criscuolo Riccardella  
Ellen Stoddard

**PRECINCT FOUR:**

Joseph W. Chamberlin  
Akwaowo D. Ebong  
Carolyn AB Ferguson  
*Paul Sitton Hays, Ex-Officio*  
Colleen M. McCarthy  
James C. Potter  
Kathleen A. Potter  
Keith E. Schleicher

**PRECINCT FIVE:**

Joseph Curley  
Denis F. Keohane  
Rebecca L. Simonds

**PRECINCT SIX:**

Edward F. Clark III  
Lisa Ann Fahy  
Scott F. Farrell  
Julie Joyce  
Thomas W. Stanton

**PRECINCT SEVEN:**

Richard J. Boehler  
William J. Driscoll Jr., Ex-Officio  
Katherine Levesque  
Michael Maholchic  
Joseph M. Reardon  
Jennifer Wrightington

**PRECINCT EIGHT:**

Gregory T. Buchanan  
Michelle F. Cardoza, Ex-Officio  
Diane M. Colligan  
James A. Coyne  
Margaret A. Kelly  
Thomas P. O'Connor  
Stephen J. Pender  
Laura T. Richards, Ex-Officio  
Walter R. Timilty, Ex-Officio  
Sheila Egan Varela

**PRECINCT NINE:**

George L. Barrett  
Michael Joseph Brady  
Scott D. Johnson  
Michael E. Kelly  
Georgia Lee  
William T. Ruzzo  
Lynda-Lee Sheridan  
Robert C. Sweeney

**PRECINCT TEN:**

Michael R. Brown  
Anthony Keith McDermott, Ex-Officio  
Jason Tauches

Town Meeting Member, P9, Diane DiTullio Agostino, made motion which was seconded to reconsider Article 17.

The Moderator declared the motion failed. YES (40) 20%; NO (157) 77%; ABSTAIN (5) 3%.

At the request of the Moderator, Robert G. Hiss a motion was made and seconded to appoint Town Meeting Member, P8, Brian M. Walsh, as Temporary Town Moderator for the consideration of Articles 13 and 14.

The Moderator declared the motion carried. YES (173) 89%; NO 15(7) %; ABSTAIN (7) 4%.

Brian M. Walsh, Town Meeting Member, P8, stepped up to podium as the Temporary Town Moderator.

Robert G. Hiss, Town Moderator and Ex-Officio-Town Meeting Member, P3, made a presentation to Town Meeting on Electronic Voting.

Town Meeting Member, P3, Virginia Donahue King made a motion to amend Article 13 which was seconded to refer article back to the Electronic Voting Committee to ascertain the total cost implementing this

recommendation including overtime and other reasonably foreseen indirect and recurring costs.

The Temporary Moderator declared the motion is defeated. YES (54) 27%; NO (146) 73%; ABSTAIN (0) 0%.

**ARTICLE 13** To see if the Town will vote to appropriate a sum of money for the purchase or lease of electronic voting equipment for use at Town Meeting and determine how said sum will be raised and expended, and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$30,000 from funds certified by the Department of Revenue as free cash for the purchase or lease of electronic hardware or software, voting equipment for use at Town Meeting.

The Temporary Moderator declared the motion passed. YES (148) 71%; NO (60) 29%; ABSTAIN (0) 0%.

**ARTICLE 14** To see if the Town will vote to amend Chapter 2 Section 5 of the General Bylaws of the Town of Milton for use at future Town Meetings by replacing Section 5 in its entirety with the following:

Section 5: Upon a question being put to the Town Meeting, the Moderator will determine by electronic vote the sense of the meeting and shall announce the vote as displayed by the electronic voting system. No town meeting member shall be allowed to vote after the vote is declared. and to act on anything relating thereto.

**VOTED.** The Town voted to amend Chapter 2 Section 5 of the General Bylaws of the Town of Milton for use at future Town Meetings by adding the following text at the end of Section 5:

When an electronic voting system approved by the Moderator is in use, upon a question being put to the Town Meeting, the Moderator will determine by electronic vote the sense of the meeting and shall announce the vote as displayed by the electronic voting system. No town meeting member shall be allowed to vote after the vote is declared.

The Temporary Moderator declared the motion carried. YES (173) 87%; NO (23) 12%; ABSTAIN (3)

The Temporary Moderator, Brian M. Walsh returned the gavel back to Elected Town Moderator, Robert G. Hiss.

At the request of the Moderator, Robert G. Hiss a motion was made and seconded to advance Article 47 to the next article for discussion.

The Moderator declared the motion carried. YES (131) 66%; NO (61) 31%; ABSTAIN (4) 2%

The Moderator recognized resident Gerard F. Burke. Mr. Burke provided Town Meeting with a presentation on Algerine Corner.

**ARTICLE 47** To see if the Town will vote to authorize the Select Board to prohibit any change to Algerine Corner from its present condition and use. Said use to be consistent with the intent of the grantor as set forth herein, for open space and for the use by children notwithstanding normal care, maintenance and beautification to the space. Additionally, to prohibit the use of Algerine Corner as a stormwater retention area or any other DPW project without a vote of the town meeting.

Citizens Petition. The following is a list of the first ten citizens who signed the petition:

Gerard F. Burke	521 Centre Street
Sarah Chu	531 Centre Street
Jennifer K. Katstra	375 Adams Street
Cynthia L. Montero	657 Pleasant Street
Paul F. Squires	657 Pleasant Street
Christopher James Dangel	3 Chesterfield Road
Joseph J. Shaw	9 Chesterfield Road
Shana Marie Bruckerhoff	15 Chesterfield Road
Molly Lenane	36 Chesterfield Road
Demetrios P. Davis	345 Centre Street

**VOTED. The Town voted NO.**

The Moderator declared the motion failed. YES (76) 41%; NO (107) 57%; ABSTAIN (3) 2%

A motion was made and seconded to adjourn Town Meeting until Monday, June 13, 2022, at 7:30 p.m.

**VOTED. The Town voted YES.**

The Moderator declared the motion carried. YES (163) 94%; NO (10) 6%; ABSTAIN (0) 0%

The meeting adjourned at 10:45 p.m.

## ANNUAL TOWN MEETING

MONDAY, JUNE 13, 2022

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:35 pm

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 38 Town Meeting Members were absent from the Town Meeting held June 13, 2022

### **PRECINCT ONE:**

Cuthert Joseph  
Angela McConney Scheepers  
Ellen D O'Toole  
Michael O'Toole  
Meghan Russell  
Kyan Celise Thornton

### **PRECINCT TWO:**

Michael Mulvey  
Renisha Silva Talbot

### **PRECINCT FOUR:**

Carolyn AB Ferguson  
Paul Sitton Hays, Ex – Officio  
Keith E. Schleicher

### **PRECINCT FIVE:**

Joseph Curley  
Denis F. Keohane  
Rebecca L. Simonds

**PRECINCT SIX:**

Edward F. Clark III  
Scott F. Farrell  
Peter C. Obersheimer  
Thomas W. Stanton  
William H. White Jr.

**PRECINCT SEVEN:**

William J. Driscoll Jr., Ex-Officio  
John C. Keohane  
Katherine Levesque  
Jennifer Wrightington

**PRECINCT EIGHT:**

Gregory T. Buchanan  
Michelle F. Cardoza, Ex-Officio  
Diane M. Colligan  
James A. Coyne  
Alessandra Roffo Higgins  
Margaret A. Kelly  
Thomas P. O'Connor  
Laura T. Richards, Ex-Officio  
Sheila Egan Varela

**PRECINCT NINE:**

Scott D. Johnson  
Michael E. Kelly  
Lynda-Lee Sheridan

**PRECINCT TEN:**

Robert C. Levash  
Anthony Keith McDermott, Ex-Officio  
Jason Tauches

**ARTICLE 23** To see what sum of money the Town will vote to appropriate for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the

State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The sum of \$625,134 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Select Board, bonds or secured notes in the amount of \$625,134; and that the Town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$625,134 the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

The Moderator declared a two-thirds vote. YES (158) 98%; NO (2) 1%; ABSTAIN (2) 1%.

**ARTICLE 24** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's water system, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to determine how such appropriation shall be raised; whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The sum of \$596,700 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$596,700 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied, and that the Select Board and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

The Moderator declared a two-thirds vote. YES (171) 99%; NO (1) 1%; ABSTAIN (1) 1%.

**ARTICLE 25** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's stormwater system, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, or other funds for this purpose; to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act of anything relating thereto.

**VOTED.** The Town voted the sum of \$320,000 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's stormwater system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$320,000 under and pursuant to Chapter 44, Sections 7(1) and 8(15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source.

The Moderator declared a two-thirds vote. YES (176) 99%; NO (2) 1%; ABSTAIN (0) 0%.

**ARTICLE 26** To see what sum of money the town will vote to appropriate to provide capital needs for the Town's sewer system, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted that no appropriation be made.

The Moderator declared the motion carried with a majority vote. YES (150) 82%; NO (25) 14%; ABSTAIN (8) 4%.

**ARTICLE 27** To see if the Town will vote to accept WOODLOT DRIVE as a public way, and any appurtenant easements thereto, as laid out as shown a plan entitled “As-Built Plans Milton Woods” dated November 18, 2021 prepared by Marchionda & Associates; to see if the Town will vote to authorize the Select Board to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of WOODLOT DRIVE, and any appurtenant drainage, utility or other easements related to said WOODLOT DRIVE and/or to accept grants thereof; to see what sum of money the Town will vote to raise and appropriate, borrow, transfer from available funds or otherwise provide for the purposes of this article; and further to authorize the Select Board and other applicable Town of Milton Boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article; meaning and intending to accept the remainder of WOODLOT DRIVE, such that the entirety of this named road is accepted by the Town as a public way, or otherwise act thereon.

**VOTED.** The Town voted to accept WOODLOT DRIVE as a public way, and any appurtenant easements thereto, as laid out as shown a plan entitled “As-Built Plans Milton Woods” dated November 18, 2021 prepared by Marchionda & Associates; to see if the Town will vote to authorize the Select Board to acquire by gift, purchase, eminent domain or otherwise, the fee interest or easements in any land necessary for laying out and acceptance of WOODLOT DRIVE, and any appurtenant drainage, utility or other easements related to said WOODLOT DRIVE and/or to accept grants thereof; to see what sum of money the Town will vote to raise and appropriate, borrow, transfer from available funds or otherwise provide for the purposes of this article; and further to authorize the Select Board and other applicable Town of Milton Boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article; meaning and intending to accept the remainder of WOODLOT DRIVE, such that the entirety of this named road is accepted by the Town as a public way.

The Moderator declared two thirds vote. YES (172) 89%; NO (19) 10%; ABSTAIN (2) 1%.

The Moderator, Robert G. Hiss recognized, Board of Health Director, Caroline Kinsella, Town Meeting Member, P8. Mrs. Kinsella apprised Town Meeting with an update as to the Board of Health Department which included an update on Covid -19 and a community health assessment.

**ARTICLE 28** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 2022; and to act on anything relating thereto.

VOTED. The Town appropriated the amounts shown in the following tabulation under the heading "FY23":

<b>BOARD OF HEALTH</b>	<b>Actual Approp.</b>		
	<b>FY21</b>	<b>FY22</b>	<b>FY23</b>
<b>Salaries &amp; Wages</b>	<b>224,178</b>	<b>309,988</b>	<b>308,644</b>
<b>General Expenses</b>	<b>6,303</b>	<b>6,145</b>	<b>7,065</b>
<b>TOTAL BOARD OF HEALTH</b>	<b>230,481</b>	<b>316,133</b>	<b>315,709</b>

and that to meet said appropriation the sum of \$315,709 be raised from the tax levy.

The Moderator declared the motion carried. YES (191) 96%; NO (4) 2%; ABSTAIN (4) 2%.

**ARTICLE 29.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 30.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 31** To see if the Town will vote, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, to establish a revolving fund in order to utilize rent and other money collected for the occupancy of the property at 211 Centre Street for the purpose of maintaining and repairing said property; to authorize the Board of Cemetery Trustees to expend money from such a revolving fund; to limit to \$40,000 the total amount which may be expended annually from such a

revolving fund beginning in the fiscal year July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted, pursuant to Chapter 44, Section 53E1/2 of the Massachusetts General Laws, to establish a revolving fund in order to utilize rent and other money collected for the occupancy of the property at 211 Centre Street for the purpose of maintaining and repairing said property; to authorize the Board of Cemetery Trustees to expend money from such a revolving fund; to limit to \$40,000 the total amount which may be expended annually from such a revolving fund beginning in the fiscal year July 1, 2022; and to act on anything relating thereto.

The Moderator declared the motion carried. YES (176) 91%; NO (16) 8%; ABSTAIN (2) 1%. The Moderator declared a two-thirds vote.

**ARTICLE 32.** Voted on Monday, June 6, 2022, as part of the consent agenda.

The Moderator, Robert G. Hiss recognized, Chair of the School Committee, Ada Rosmarin, Town Meeting Member P2, Superintendent of the Schools, James Jette and Assistant Superintendent of Schools, Amy Dexter. to provide Town Meeting with a presentation on the school budget.

Town Meeting Member, P8, Paul Vaughan, made a motion which was seconded to amend Article 33 to reduce the School Department budget to the dollar amount expended in FY21- \$52,925,786 as follows:

SCHOOLS	Actual FY21	Approp. FY22	FY23
<b>School Department</b>	<b>52,925,786</b>	<b>54,831,834</b>	<b>58,365,423</b>
<b>TOTAL SCHOOLS</b>	<b>52,925,786</b>	<b>54,831,834</b>	<b>58,365,423</b>

and that to meet said appropriation the sum of \$52,335,978 be raised from the tax levy and \$589,808 be appropriated from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion failed. YES (26) 11%; NO (190) 85%; ABSTAIN (9) 4%.

Twenty-five Town Meeting Members raised their hands for a roll call vote. The Town Clerk called each Town Meeting in alphabetical order.

The following 219 Town Meeting Members cast a NO Vote:

Diane DiTullio Agostino

Ellen F. Ahearn

Nicholas J. Ahearn

Deborah J. Alsebai

April A Anderson

George A. Ashur

Ruth Baltopoulos

George L. Barrett

Elaine Janet Benson

Alexis P. Bergeron

Richard J. Boehler

Erin G. Bradley

Michael Joseph Brady

Michael R. Brown

Thomas M. Buchau

Brian J. Burns

Jeanne L. Burns

Carolyn A. Cahill

Thomas A. Caldwell

Thomas M. Callahan

Regina Patrice Campbell-Malone

Margaret E. Carels

Elizabeth M. Carroll

Gayle Long Carvalho

Joseph W. Chamberlin

Michael Chinman

Anthony J. Cichello

Stephen M. Cidlevich

Jill Eden Clark

Melinda A. Collins

Kathleen M. Conlon

Lori A Connelly

Maureen Melody Connors  
Kimberly Larissa Conroy  
Teresa H. Cook  
S. Elaine Craghead  
Hyacinth Crichlow  
Brian M. Cronin  
Maritta Manning Cronin  
Joseph H. Curran  
Winston Daley  
Andrew J. D'Amato  
Kevin F. Dambruch  
Ellen M. DeNooyer  
Michael Dermody  
Francis X. Desmond  
Megan Patricia Dietrich  
David L. Dobrindt  
Paul P. Doherty  
Kevin C. Donahue  
Kevin P. Donahue  
Arthur J. Doyle  
Philip James Driscoll  
Sheila M. Dunphy  
Akwaowo D Ebong  
Brandt Ryan Elliott  
Kathryn A. Fagan  
Lisa Ann Fahy  
Michael S. Fahy  
Sean P. Fahy  
Deborah Marsha Felton  
James M. Finnigan  
John R. Flakes  
Patricia Folcarelli  
Brian G. Foster  
Vanessa Johnson Foster  
Karen L. Friedman-Hanna  
Jay Fundling  
Bryan W. Furze  
Timika Downes Gagne  
Daniel J. Gallery

Joan L. Gancarski  
Meredith M Hall  
Kevin Shea Hardy  
Nora Harrington  
Christopher R. Hart  
Paul Sitton Hays  
Shannon Lee Hegarty  
Ruth A. Heiden  
Kristine R. Hodlin  
E. Piel Hollingsworth  
Douglas S. Hunt  
Douglas Hyne  
Ravi D. Jain  
Beatrice James-Cockrell  
Larry Johnson  
Julie Joyce  
Mary E. Keally  
Clare F. Keating  
Kevin G. Keating  
Stephen M. Kelleher  
Brian T. Kelley  
Mary E. Kelly  
Robert J. Kelly  
Laura A. Kessler  
John Albert Kiernan  
Susan A. Kiernan  
Virginia M. Donahue King  
Caroline A. Kinsella  
Susan Koch-Weser  
Kristen A. LaCasse  
George A. Lambert  
Jean M Lang  
Kathleen Ryan Lavery  
Zachary K Lazar  
Georgia Lee  
Andres J. Lessing  
Jamie Leigh Levash  
Sarah Lovely  
Carl D. Lundgren

Miriam R. Lundgren  
Deborah Ann Lynch  
Sarah A. Mabel-Skillin  
Laurie A. MacIntosh  
Scott MacKay  
Michael Maholchic  
Regina K. Malley  
Harriet Manning  
Barbara C. Martin  
Emily R. Martin  
Genevieve Neely Martland  
Philip S. Mathews  
Scott Matthews  
Mary E. Kelly Maye  
James D. McAuliffe  
Colleen M McCarthy  
Johanna K McCarthy  
Michael Saunders McCarthy  
Joseph P. McEttrick  
Marion V. McEttrick  
Leemichael McLean  
Terrence M. McNeil  
Kevin J. Mearn  
Danielle Ann Mellett  
Deborah A. Milbauer  
Joseph R. Modugno  
Beth E. Molnar  
Francis C. Morrissey  
Jaime L. Mulligan  
James E. Mulligan  
Peter A. Mullin  
Michael Charles Munsey  
Anne L. Murphy  
Joseph F. Murphy  
Philip D. Murphy  
Brandon K Musto  
Michael Musto  
Roxanne F. Musto  
Thato R. Mwosa

W. Paul Needham  
Richard B. Neely  
Mary B. Noble  
Katherine Rohan O'Brien  
Robert G. O'Brien  
Adam J. Ochs  
Elizabeth A. O'Connor  
Kathleen M. O'Donnell  
Stephanie S. O'Keefe  
Sean Patrick O'Rourke  
Rebecca M. Padera  
Megan E. Pallai  
Thomas C. Palmer  
Alexandra Panarese  
Joseph A. Parlavecchio  
Glenn H. Pavlicek  
Stephen J. Pender  
Michael J. Perrone  
Maureen Cronin Peterson  
James C. Potter  
Kathleen A. Potter  
Robert E. Powers  
Rachel Pozzar  
James Anthony Quinn  
Joseph M. Reardon  
Michael B. Reardon  
Jamey Marie Reddicks  
C. Robert Reetz  
Stephen H. Rines  
Amy F. Robins  
Kathy Rodrigues  
Zaidee B. Rose  
Ada Rosmarin  
Beverly Ross Denny  
William T Ruzzo  
C. Forbes Sargent  
Deborah Azerrad Savona  
Douglas B. Scibeck  
Jacqueline Scott

Amanda H Serio  
Mary E Shapiro  
John E. Sheldon Jr.  
Ronald T. Sia  
Joseph G. Sloane  
Priscilla Hayden Sloane  
Catherine W. Smith  
Jennifer Brennan Smith  
Christine M. Stanton  
Laurie R. Stillman  
Carol Stocker  
Ellen Stoddard  
Robert C. Sweeney  
Denny Swenson  
Nicholas J. Tangney  
Walter F. Timilty  
Cheryl Friedman Tougias  
George E. Tougias  
Christopher J. Trakas  
Darnell J. S. Turner  
Annamma Varghese  
Leroy J. Walker  
Janice R. Wallace  
Brian M. Walsh  
Lynda Watson  
Richard Gerard Wells Jr.  
Elizabeth R. White  
Judith M. White-Orlando  
Alexander Whiteside  
Leslie R. Will  
Michael F. Zullas

The following 10 Town Meeting Members cast a YES Vote:

William E. Bennett  
Michael D. Dennehy  
Rina M. Dennehy  
Eugene P. Irwin, III  
Janet J. Irwin  
Maryjane O'Doherty

Margaret T. Oldfield  
Rachel Criscuolo Riccardella  
Michael Patrick Vaughan  
Paul F. Vaughan

The following 13 Town Meeting Members cast an ABSTAIN Vote:  
Rachael D. Cecchini  
Ronald Cecchini  
John J. Cochran  
Webster A. Collins  
Thomas E. Curran  
Susan M. Galvin  
Brian R. Gilmore  
Robert G. Hiss  
Branch Broderick Lane  
Veronica J. McCarthy  
Richard W. Shea  
Richard J. Shea  
Pony Stacpoole

The following 48 Town Meeting Members did not cast a vote:

Gregory T. Buchanan  
Michelle F. Cardoza  
Edward F. Clark III  
Diane M. Colligan  
Frederick E. Connelly Jr.  
James P. Coyle  
James A. Coyne  
Joseph Curley  
William J. Driscoll, Jr.  
Sean P. Fallon  
Scott F Farrell  
Carolyn AB Ferguson  
John W Folcarelli  
Alessandra Roffo Higgins  
Scott D. Johnson  
Cuthert Joseph  
Margaret A. Kelly  
Michael E. Kelly

Denis F. Keohane  
John C. Keohane  
Timothy S. Kernan  
Kristin G. Kociol  
Robert C. Levash  
Katherine Levesque  
Mary C. Martin  
Angela McConney Scheepers  
Anthony Keith McDermott  
Michael Mulvey  
Peter C. Obersheimer  
Thomas P. O'Connor  
Brian P. O'Halloran  
Ellen D. O'Toole  
Michael O'Toole  
Laura T. Richards  
Mary Elizabeth Riffe  
Meghan Russell  
Keith E. Schleicher  
Jennifer L. Shea  
Lynda-Lee Sheridan  
Rebecca L. Simonds  
Thomas W. Stanton  
Renisha Silva Talbot  
Jason Tauches  
Kyan Celise Thornton  
Sheila Egan Varela  
Kerry A. White  
William H. White, Jr.  
Jennifer Wrightington

A motion was made and seconded to recess Town Meeting until Tuesday, June 14, 2022, at 7:30 p.m.

**VOTED.** The Town voted YES

The Moderator declared the motion carried. YES (169) 90%; NO (18) 10%; ABSTAIN (1) 1%

The meeting adjourned at 10:51 p.m.

## ANNUAL TOWN MEETING

TUESDAY, JUNE 14, 2022

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:33 pm

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 46 Town Meeting Members were absent from the Town Meeting held June 14, 2022

### **PRECINCT ONE:**

Cuthert Joseph  
Angela McConney Scheepers  
Ellen D O'Toole  
Michael O'Toole  
Meghan Russell

### **PRECINCT TWO:**

Winston Daley  
Michael Mulvey  
Beverly Ross Denny

### **PRECINCT THREE:**

Ronald T. Sia

### **PRECINCT FOUR:**

Akwaowo D. Ebong  
Carolyn AB Ferguson  
Paul Sitton Hays, Ex-Officio  
Colleen M. McCarthy  
Keith E. Schleicher

**PRECINCT FIVE:**

Joseph Curley  
Christopher R. Hart  
Denis F. Keohane  
Rebecca L. Simonds

**PRECINCT SIX:**

Scott F. Farrell  
Julie Joyce  
George A. Lambert  
Richard W. Shea  
Thomas W. Stanton

**PRECINCT SEVEN:**

James P. Coyle  
William J. Driscoll Jr., Ex-Officio  
Katherine Levesque  
Joseph M. Reardon  
Stephen H. Rines  
Jennifer Wrightington

**PRECINCT EIGHT:**

Gregory T. Buchanan  
Michelle F. Cardoza, Ex-Officio  
Diane M. Colligan  
James A. Coyne  
Alessandra Roffo Higgins  
Margaret A. Kelly  
Thomas P. O'Connor  
Laura T. Richards, Ex-Officio  
Walter F. Timilty, Ex-Officio  
Sheila Egan Varela

**PRECINCT NINE:**

George L. Barrett  
Michael E. Kelly  
Lynda-Lee Sheridan

**PRECINCT TEN:**

Michael R. Brown

Laurie A. Macintosh

Anthony Keith McDermott, Ex-Officio

Jason Tauches

The Moderator, Robert G. Hiss announce the results of the roll call vote. The Moderator declared that the motion failed. 10 YES; 219 NO; 13 ABSTAIN; 48 ABSENT/NO RESPONSE.

**ARTICLE 33** To see what sum of money the Town will vote to appropriate for the support of schools for the twelve month period beginning July 1, 2022; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY23":

SCHOOLS	Actual FY21	Approp. FY22	FY23
<b>School Department</b>	<b>52,925,786</b>	<b>54,831,834</b>	<b>58,365,423</b>
<b>TOTAL SCHOOLS</b>	<b>52,925,786</b>	<b>54,831,834</b>	<b>58,365,423</b>

and that to meet said appropriation the sum of \$57,775,615 be raised from the tax levy and \$589,808 be appropriated from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion carried. YES (164) 88%; NO (16) 9%; ABSTAIN (7) 4%.

The Moderator, Robert G. Hiss recognized Warrant Committee Chair, George Ashur. Chair Ashur provided Town Meeting with an outline on the process for the Warrant Committee recommendation and subsequent recommendations.

The Moderator, Robert G. Hiss recognized Select Board Chair, Arthur Doyle, Town Meeting Member, P7. Select Board Member, Michael Zullas, Town Meeting Member-P3 and Chair of the School Building Committee Sean Patrick O'Rourke, Town Meeting Member P8. Select Board Member Zullas and Chair O'Rourke presented a presentation to Town Meeting regarding the work of the School Building Committee and how the committee arrived at the recent recommendation to refer Article 34 back for further study. The presentation also included site selection process, the development of article and how it will be proposed to be changed.

**ARTICLE 34** To see if the Town will vote to transfer approximately seven (7) acres of land located between Blue Hills Parkway and Gile Road, which are presently under the care, custody and control of the Milton Conservation Commission, as shown on a plan, a copy of which is on file at the office of the Director of Planning and Community Development, to the Select Board to be used for general municipal purposes, including without limitation, school purposes, and to authorize the Select Board to petition the General Court to enact special legislation to authorize the Town of Milton to use said land, for general municipal purposes, including without limitation, school purposes, and without any restrictions imposed on such use by Article 97 of the Amendments to the Massachusetts Constitution (“Article 97”), and to transfer approximately six (6) acres of land located on Randolph Avenue and approximately three (3) acres of land located on Herrick Drive, which are all held by the Town for general municipal purposes, as shown on plans, copies of which are on file at the office of the Director of Planning and Community Development, to the care, custody and control of the Milton Conservation Commission and to be subject to the provisions of Article 97, and to transfer approximately six (6) acres of land located between Blue Hills Parkway and Gile Road, which are held by the Parks and Recreation Department for active recreation, as shown on plans, copies of which are on file at the office of the Director of Planning and Community Development, to the care, custody and control of the Milton Conservation Commission and to be subject to the provisions of Article 97, and to authorize the Select Board to obtain all necessary Governmental approvals necessary to accomplish the purpose of this article; and to act on anything relating thereto.

**VOTED.** The Town voted to refer Article 34 back to the School Building Committee for further study. The Moderator declared the motion carried. YES (200) 95%; NO (10) 5%; ABSTAIN (0) 0%.

**ARTICLE 35 .** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 36 .** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 37.** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 38** Voted on Monday, June 6, 2022 as part of the consent agenda.

The Moderator, Robert G. Hiss, noted that a Green Sheet was submitted for Article 39 that included a revised recommendation which was voted and approved by the Warrant Committee prior to the reading of the Article at Town Meeting.

**ARTICLE 39** To see what sum of money the Town will appropriate for the twelve month period beginning July 1, 2022 for the Other Post-Employment Benefits Liability Trust Fund to reduce the unfunded actuarial liability of health care and other post-employment benefits; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$37,381 for the purposes set forth in this article to be appropriated from funds certified by the Department of Revenue as free cash.

Moderator declared the motion carried. YES (205) 97%; NO (4) 2%; ABSTAIN (2) 1%.

**ARTICLE 40** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 41** Voted on Monday, June 6, 2022, as part of the consent agenda.

**ARTICLE 42** To see what sum of money the Town will appropriate to the Affordable Housing Trust; to determine how said appropriation shall be raised; and to act on anything related thereto.

**VOTED.** The Town voted to appropriate \$80,000 from funds certified by the Department of Revenue as free cash.

The Moderator declared the motion carried. YES (196) 92%; NO (15) 6%; ABSTAIN (3) 1%.

**ARTICLE 43** To see what sum of money the Town will vote to appropriate from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$600,000 from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything relating thereto.

The Moderator declared the motion carried. YES (200) 92%; NO (15) 6%; ABSTAIN (3) 1%.

**ARTICLE 44** VOTED ON TUESDAY, JUNE 7, 2022

**ARTICLE 45** Voted on Monday, June 6, 2022, as part of the consent agenda.

The Moderator waved the reading of Article 46.

The Moderator, Robert G. Hiss, recognized the lead signatory of the Article 46 Citizen Petition, Sean P. Fahy, Town Meeting Member-P9 and member of the Planning Board.

Bryan W. Furze, Town Meeting Member P10 made a motion to amend Article 46 to refer Article 46 back to the Planning Board for further study.

**ARTICLE 46** To see if the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning By-Law, by adding the following clause to Section III, Subsection B, Paragraph 1.f after the words "Accessory use shall not include dwellings":- "except as otherwise specifically provided in Section III, Subsection A, Paragraph 9" followed by the word "and"; and

To see whether the Town will vote to amend Chapter 10 of the General Bylaws, known as the Zoning By-Law, by making the following changes to Section III, Subsection A, Paragraph 9 ("Detached One-family dwelling with Temporary Apartment"):

#1. By adding the following two sentences at the beginning of Subparagraph.a:

"A temporary apartment is a self-contained housing unit, inclusive of sleeping, cooking and sanitary facilities, which is established pursuant to a special permit on the same lot as a detached single-family dwelling and which is contained within that dwelling, existing or enlarged, or attached garage. Any single-family dwelling proposed for the addition of a temporary apartment shall meet the requirements for a single-family dwelling in the zoning district or shall be a legal, non-conforming single-family dwelling with non-conformity(ies) which shall not be exacerbated by the addition of a temporary apartment."

#2. By striking the first sentence in Subparagraph b ("If the owner(s)-occupant(s) will occupy the principal dwelling quarters, the application for a special permit and the special permit shall specify the names of all the tenants who will occupy the temporary apartment, or, if the owner(s)-occupant(s) will occupy the temporary apartment, the application and the special permit shall specify the names of all the tenants who will occupy the principal dwelling quarters.") and by removing the period and adding the following clause and sentence after the word "nephew":-

"or shall be a caregiver or child-care provider to an owner-occupant. A "caregiver" is defined for purposes of this Paragraph as an adult who regularly looks after an elderly, chronically ill or disabled person who needs assistance with activities of daily living; a "child-care provider" is defined for purposes of this Paragraph as an adult who provides child care services as his or her principal occupation."

#3. By striking the words ("specified in the application for a special permit and in the special permit") in the first sentence of Subparagraph c and by striking the second sentence of Subparagraph c ("Only the tenants specified in the special permit may reside in the premises, except for newborn or newly adopted children and for a nurse, nurse's aide, homemaker, or other such person necessary to care for a tenant who is so specified.") and by substituting the following second sentence in Subparagraph c:-

"Only persons who bear such a relationship to the other tenants, caregivers to other tenants and childcare providers for the children of other tenants are eligible to be tenants, and it shall be a violation of this subparagraph and the special permit issued hereunder for other persons to be tenants."

#4. By striking the second sentence in Subparagraph d ("These designs shall show: that the temporary apartment will be created without exterior modifications to the dwelling except as may be

required for safety; that in the event an additional entrance or egress is so required, it shall be unobtrusively located on the side or rear of the dwelling; that any stairway to the second or third floor shall be enclosed and be unobtrusively located on the rear of the dwelling; and that the dwelling shall retain the appearance of a single-family dwelling.) and by substituting the following second sentence to Subparagraph d:-

"These designs shall show: the layout of the temporary apartment and the layout of the principal dwelling quarters; calculations of the square footages of each of the two dwelling units; any alterations and any additions to be made to the exterior the

dwelling; separate entrances to the two units; enclosure of any new stairway to an upper story unobtrusively within the dwelling; and the preservation of the dwelling's appearance as a single-family dwelling."

#5. By striking the last sentence in Subparagraph d ("These designs shall be made part of the special permit so as to specify all permissible alterations for creation of the temporary apartment and the necessary alterations, including removal of kitchen facilities, which will be required to merge the space back into a one-family dwelling upon the expiration of the special permit.") and by substituting the following sentence:-

"These designs shall be attached to or incorporated into the special permit by reference. so as to specify the permissible alterations for the creation of the temporary apartment and further alterations, if any, beyond removal of the stove and refrigerator, which will be needed to merge the temporary apartment and principal dwelling quarters into a single-family dwelling in the event of termination of the special permit."

#6. By striking the fourth, fifth, sixth and seventh sentences in Subparagraph. f ("A temporary apartment shall be entirely contained within the existing dwelling or on the second floor of an attached garage. Garage parking space, which existed within five years before

application for a special permit is made, cannot be used as living space in a temporary apartment or the associated principal dwelling quarters. A temporary apartment may not be located in a building which is not part of a dwelling or attached garage. During the period in which a temporary apartment exists in or has been approved for a dwelling, there shall be no enlargement of the dwelling." and by substituting the following sentence:-

"A temporary apartment shall be contained within the existing single-family dwelling, an addition to the dwelling and/or an attached garage and may not be located in another building."

#7. By striking clauses 1-6 in Subparagraph g. ("A special permit for a detached one-family dwelling with temporary apartment shall terminate by reason of any of any of the following events: 1. Sale of the premises. 2. Residence by a tenant not named in the special permit, except for newborn or newly adopted children or for a nurse, nurse's aide, homemaker, or other such person necessary to care for a tenant who is so named in the special permit. 3. Residence of a boarder or lodger in either the temporary apartment or in the principal dwelling quarters. 4. Failure of an owner or owners with at least a 50% ownership interest in the dwelling to have his/her/their primary residence in the dwelling. 5. Violation of any other term of the special permit which is not cured within two weeks of notice of the violation, mailed to the assessed owner by certified mail

Submitted by Citizens Petition. The following is a list of the first ten citizens who signed the petition:

Sean P. Fahy	202 Old Farm Road
Margaret T. Oldfield	397 Hillside Street
Kevin G. Keating	28 Harland Street
Teresa A. Kelly	132 Whittier Road
Brian Michael Bunn	139 Adams Street
Judith A. George	52 Ford Ranch Road
Michael E. Kelly	132 Whittier Road
Carol M. Stocker	291 Hillside Street
Robert C. Sweeney	156 Whittier Road
Jennifer Ann Creedon	139 Adams Street

**VOTED.** The Town voted to refer Article 46 back to the Planning Board for further study.

The Moderator declared the motion carried. YES (140) 65%; NO (75) 34%; ABSTAIN (1) 0%.

#### **ARTICLE 47 VOTED ON THURSDAY, JUNE 9, 2022**

Town Moderator, Robert G. Hiss acknowledge and thanked outgoing Warrant Committee Chair, George Ashur. Moderator also acknowledge and thanked Warrant Committee Clerk, Lynne Hoye who has resigned as Warrant Committee Clerk after five years of service.

A motion was made and seconded to dissolve Town Meeting.

**VOTED.** The Town voted YES.

The Moderator declared the motion carried. YES (198) 98%; NO (2) 1%; ABSTAIN (2) 1%

The meeting adjourned at 9:57 p.m.

Susan M. Galvin  
Town Clerk

**2022**  
**WARRANT**  
**STATE PRIMARY**

**Commonwealth of Massachusetts) SS.**

**County Norfolk**

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Primaries, Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Milton Senior Center, Walnut Street
In Precinct 3.	Cunningham Park Community Center, Edge Hill Road
In Precinct 4	Milton Senior Center, Walnut Street
In Precinct 4A	Milton Senior Center, Walnut Street
In Precinct 5.	Copeland Field House, Milton High School, Gile Road

In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, Gile Road
In Precinct 10.	Tucker School, Blue Hills Parkway

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, next at 7 o'clock in the forenoon, then and there to bring in their vote to the Precinct Officers of their respective precincts for the State Primaries for the candidates of political parties for the following offices:

**GOVERNOR FOR THIS COMMONWEALTH**

**LIEUTENANT GOVERNOR FOR THIS COMMONWEALTH**

**ATTORNEY GENERAL FOR THIS COMMONWEALTH**

**SECRETARY OF STATE FOR THIS COMMONWEALTH**

**TREASURER FOR THIS COMMONWEALTH**

**AUDITOR FOR THIS COMMONWEALTH**

**REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT  
(PRECINCTS 1, 2, 4A, 5 & 10)**

**REPRESENTATIVE IN CONGRESS EIGHTH DISTRICT  
(PRECINCTS 3,4 6-9)**

**COUNCILLOR SECOND DISTRICT**

SENATOR IN GENERAL COURT NORFOLK, PLYMOUTH  
& BRISTOL DISTRICT

REPRESENTATIVE IN GENERAL COURT TWELFTH  
SUFFOLK DISTRICT (**PRECINCTS 1, 2 4A**)

REPRESENTATIVE IN GENERAL COURT SEVENTH  
NORFOLK DISTRICT (**PRECINCTS 3, 4, 5-10**)

DISTRICT ATTORNEY NORFOLK DISTRICT

SHERIFF NORFOLK COUNTY

COUNTY COMMISSIONERS NORFOLK COUNTY

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before said meeting. The Election Warrant shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such election.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, on or before said sixth day of September, next.

Given under our hands this 10th day of August, two thousand twenty-two.

Arthur J. Doyle, Chair

Michael F. Zullas, Vice Chair

Erin Bradley, Member

Roxanne Musto, Member

MILTON SELECT BOARD

A true Copy: Attest

William J. Neville

CONSTABLE OF MILTON

2022  
WARRANT  
STATE PRIMARY

**Commonwealth of Massachusetts) SS.  
County Norfolk**

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Primaries, Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Milton Senior Center, Walnut Street
In Precinct 3. Road	Cunningham Park Community Center, Edge Hill
In Precinct 4	Milton Senior Center, Walnut Street
In Precinct 4A	Milton Senior Center, Walnut Street
In Precinct 5. Road	Copeland Field House, Milton High School, Gile
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7. Road	Cunningham Park Community Center, Edge Hill
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9. Road	Copeland Field House, Milton High School, Gile
In Precinct 10.	Tucker School, Blue Hills Parkway

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, next at 7 o'clock in the forenoon, then and there to bring in their vote to the Precinct Officers of their respective precincts for the State Primaries for the candidates of political parties for the following offices:

GOVERNOR FOR THIS COMMONWEALTH  
LIEUTENANT GOVERNOR FOR THIS COMMONWEALTH  
ATTORNEY GENERAL FOR THIS COMMONWEALTH  
SECRETARY OF STATE FOR THIS COMMONWEALTH

TREASURER FOR THIS COMMONWEALTH  
AUDITOR FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT  
(PRECINCTS 1, 2, 4A, 5 & 10)  
REPRESENTATIVE IN CONGRESS EIGHTH DISTRICT  
(PRECINCTS 3,4 6-9)  
COUNCILLOR SECOND DISTRICT  
SENATOR IN GENERAL COURT NORFOLK, PLYMOUTH &  
BRISTOL DISTRICT  
REPRESENTATIVE IN GENERAL COURT TWELFTH  
SUFFOLK DISTRICT (PRECINCTS 1, 2 4A)  
REPRESENTATIVE IN GENERAL COURT SEVENTH  
NORFOLK DISTRICT (PRECINCTS 3, 4, 5-10)  
DISTRICT ATTORNEY NORFOLK DISTRICT  
SHERIFF NORFOLK COUNTY  
COUNTY COMMISSIONERS NORFOLK COUNTY

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before said meeting. The Election Warrant shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such election.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, on or before said sixth day of September, next.

Given under our hands this 10th day of August, two thousand twenty-two.

Arthur J. Doyle, Chair  
Michael F. Zullas, Vice Chair  
Erin Bradley, Member  
Roxanne Musto, Member  
MILTON SELECT BOARD

A true Copy: Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated September 6, 2022, I have notified the inhabitants of the Town of Milton as within directed to, meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on August 19, 2022.

William J. Neville  
Constable of Milton

STATE PRIMARY  
DEMOCRATIC PARTY  
Tuesday, September 6, 2022

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<b>Governor</b>												
Sonia Rosa Chang-Diaz	71	61	59	38	24	47	65	56	65	60	54	600
Maura Healey	459	556	467	268	134	368	429	366	458	445	332	4,282
Other(s)	2	1	2	-	-	2	7	-	5	3	1	23
<b>Total Votes</b>	<b>532</b>	<b>618</b>	<b>528</b>	<b>306</b>	<b>158</b>	<b>417</b>	<b>501</b>	<b>422</b>	<b>528</b>	<b>508</b>	<b>387</b>	<b>4,905</b>
Blanks	9	17	28	14	3	20	38	30	47	48	15	269
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Lieutenant Governor**

Kimberley Driscoll	260	303	274	153	92	205	250	255	310	270	205	2,577
Tami Gouveia	87	99	67	48	18	62	69	47	66	49	51	663
Eric P. Lesser	131	140	129	77	37	112	141	84	115	142	95	1,203
Other(s)	2	1	-	-	-	2	2	2	3	1	-	11
<b>Total Votes</b>	<b>480</b>	<b>543</b>	<b>470</b>	<b>278</b>	<b>147</b>	<b>379</b>	<b>462</b>	<b>388</b>	<b>494</b>	<b>462</b>	<b>351</b>	<b>4,454</b>
Blanks	61	92	86	42	14	58	77	64	81	94	51	720
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Attorney General**

Andrea Joy Campbell	382	415	303	188	102	251	244	205	282	233	264	2,869
Shannon Erika Liss-Riordan	109	132	139	79	43	114	187	152	170	184	94	1,403
Quentin Palfrey	34	51	70	28	11	50	70	54	62	77	30	537
Other(s)	-	-	-	-	-	-	2	-	1	3	-	6
<b>Total Votes</b>	<b>525</b>	<b>598</b>	<b>512</b>	<b>295</b>	<b>156</b>	<b>415</b>	<b>503</b>	<b>411</b>	<b>515</b>	<b>497</b>	<b>388</b>	<b>4,815</b>
Blanks	16	37	44	25	5	22	36	41	60	59	14	359
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

At the State Election held Tuesday, September 6, 2022 Milton had the following number of Early Vote by Mail and Early Vote In Person. Early Voting in person was available for voters from August 27th through September 1st.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	296	412	377	203	104	373	310	257	320	469	326	3447
Ballots Cast by Mail	206	279	263	97	71	232	189	169	211	304	224	2245
Ballots Cast In Person	35	44	30	27	8	40	33	27	38	48	16	346
Total Early Vote Cast	241	323	293	124	79	272	222	196	249	352	240	2591
Percentage Returned	81%	78%	78%	61%	76%	73%	72%	72%	78%	75%	74%	75%

The Early Vote Ballots received on or before September 2, 2022 were processed during advance processing in Town Hall, Blute Conference Room on September 3rd. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Early Vote Ballots received after September 2, 2022 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

Susan M. Galvin  
Town Clerk

<u>Secretary of State</u>	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
William Francis Galvin	314	342	381	185	80	312	397	343	381	416	218	3,369
Tanisha M. Sullivan	212	273	152	114	76	116	120	91	160	110	178	1,602
Other(s)	-	-	-	-	-	-	1	-	1	1	-	3
<b>Total Votes</b>	<b>526</b>	<b>615</b>	<b>533</b>	<b>299</b>	<b>156</b>	<b>428</b>	<b>518</b>	<b>434</b>	<b>542</b>	<b>527</b>	<b>396</b>	<b>4,974</b>
Blanks	15	20	23	21	5	9	21	18	33	29	6	200
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Treasurer - Vote for ONE**

Deborah B. Goldberg	419	462	390	218	119	332	377	308	383	361	309	3,678
Other(s)	2	1	-	2	1	-	-	2	2	-	-	10
<b>Total Votes</b>	<b>421</b>	<b>463</b>	<b>390</b>	<b>220</b>	<b>120</b>	<b>332</b>	<b>377</b>	<b>310</b>	<b>385</b>	<b>361</b>	<b>309</b>	<b>3,688</b>
Blanks	120	172	166	100	41	105	162	142	190	195	93	1,486
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Auditor - Vote for ONE**

Christopher S. Dempsey	235	282	250	122	73	201	233	189	229	252	177	2,243
Diana DiZoglio	231	245	193	129	72	151	221	188	240	190	159	2,019
Other(s)	-	-	-	2	-	-	-	-	1	1	-	4
<b>Total Votes</b>	<b>466</b>	<b>527</b>	<b>443</b>	<b>253</b>	<b>145</b>	<b>352</b>	<b>454</b>	<b>377</b>	<b>470</b>	<b>443</b>	<b>336</b>	<b>4,266</b>
Blanks	75	108	113	67	16	85	85	75	105	113	66	908
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Representative in Congress - 7th District - Vote for ONE**

Ayanna S. Pressley	470	519	-	-	-	-	-	-	-	-	-	333
Other(s)	4	5	-	-	-	-	-	-	-	-	-	3
<b>Total Votes</b>	<b>474</b>	<b>524</b>	<b>136</b>	<b>349</b>	<b>136</b>	<b>349</b>	<b>136</b>	<b>349</b>	<b>136</b>	<b>349</b>	<b>136</b>	<b>1,803</b>
Blanks	67	111	25	88	25	88	25	88	25	88	25	357
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>161</b>	<b>437</b>	<b>161</b>	<b>437</b>	<b>161</b>	<b>437</b>	<b>161</b>	<b>437</b>	<b>161</b>	<b>402</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
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**Representative in Congress - 8th District - Vote for ONE**

Stephen F. Lynch	407	232					411	349	432	414		2,245
Other(s)	1	2					1	2	8	7		21
<b>Total Votes</b>	<b>408</b>	<b>234</b>					<b>412</b>	<b>351</b>	<b>440</b>	<b>421</b>		<b>2,266</b>
Blanks	148	86					127	101	135	135		732
<b>Total Voters</b>	<b>556</b>	<b>320</b>					<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>		<b>2998</b>

**Councillor-2nd District-Vote for ONE**

Robert L. Jubinville	386	402	355	200	113	300	345	289	367	346	275	3,378
Other(s)	-	5	2	2	-	1	1	2	7	3	-	23
<b>Total Votes</b>	<b>386</b>	<b>407</b>	<b>357</b>	<b>202</b>	<b>113</b>	<b>301</b>	<b>346</b>	<b>291</b>	<b>374</b>	<b>349</b>	<b>275</b>	<b>3,401</b>
Blanks	155	228	199	118	48	136	193	161	201	207	127	1,773
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Senator in General Court Norfolk, Plymouth & Bristol District - Vote for ONE**

Walter F. Timilty	292	298	343	191	78	267	360	340	411	388	236	3,204
Kathleen Crogan-Camara	215	316	193	115	75	145	155	99	147	146	145	1,751
Other(s)	-	-	-	-	-	-	-	-	1	-	-	1
<b>Total Votes</b>	<b>507</b>	<b>614</b>	<b>536</b>	<b>306</b>	<b>153</b>	<b>412</b>	<b>515</b>	<b>439</b>	<b>559</b>	<b>534</b>	<b>381</b>	<b>4,956</b>
Blanks	34	21	20	14	8	25	24	13	16	22	21	218
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Representative in General Court- 12th Suffolk District - Vote for ONE**

Brandy Fluker Oakley	446	471					117					1,034
Other(s)	1	1					1					3
<b>Total Votes</b>	<b>447</b>	<b>472</b>					<b>118</b>					<b>1,037</b>
Blanks	94	163					43					300
<b>Total Voters</b>	<b>541</b>	<b>635</b>					<b>161</b>					<b>1,337</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
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**Representative in General Court-7th Norfolk District - Vote for ONE**

William J. Driscoll, Jr.	404	213		330	398	343	429	395	301	2,813
Other(s)	1	2		4	1	1	4	2	-	15
<b>Total Votes</b>	<b>405</b>	<b>215</b>		<b>334</b>	<b>399</b>	<b>344</b>	<b>433</b>	<b>397</b>	<b>301</b>	<b>2,828</b>
Blanks	151	105		103	140	108	142	159	101	1,009
<b>Total Voters</b>	<b>556</b>	<b>320</b>		<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>3,837</b>

**District Attorney - Norfolk District - Vote for ONE**

Michael W. Morrissey	400	427	387	217	110	326	389	338	406	378	290	3,668
Other(s)	3	3	-	1	-	1	1	-	3	1	2	15
<b>Total Votes</b>	<b>403</b>	<b>430</b>	<b>387</b>	<b>218</b>	<b>110</b>	<b>327</b>	<b>390</b>	<b>338</b>	<b>409</b>	<b>379</b>	<b>292</b>	<b>3,683</b>
Blanks	138	205	169	102	51	110	149	114	166	177	110	1,491
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**Sheriff - Norfolk County -Vote for ONE**

Patrick W. McDermott	384	408	355	193	106	311	356	316	382	352	267	3,430
Other(s)	2	-	-	2	2	1	-	1	3	-	1	12
<b>Total Votes</b>	<b>386</b>	<b>408</b>	<b>355</b>	<b>195</b>	<b>108</b>	<b>312</b>	<b>356</b>	<b>317</b>	<b>385</b>	<b>352</b>	<b>268</b>	<b>3,442</b>
Blanks	155	227	201	125	53	125	183	135	190	204	134	1,732
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

**County Commissioner- Norfolk County -Vote for ONE**

Peter H. Collins	397	440	397	228	112	321	422	357	423	423	282	3,802
Paul G. Yorkis	45	50	36	16	18	29	44	36	46	35	37	392
Other(s)	2	1	-	3	-	-	-	1	1	-	-	8
<b>Total Votes</b>	<b>444</b>	<b>491</b>	<b>433</b>	<b>247</b>	<b>130</b>	<b>350</b>	<b>466</b>	<b>394</b>	<b>470</b>	<b>458</b>	<b>319</b>	<b>4,202</b>
Blanks	97	144	123	73	31	87	73	58	105	98	83	972
<b>Total Voters</b>	<b>541</b>	<b>635</b>	<b>556</b>	<b>320</b>	<b>161</b>	<b>437</b>	<b>539</b>	<b>452</b>	<b>575</b>	<b>556</b>	<b>402</b>	<b>5,174</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
STATE PRIMARY												
Republican Party												
Tuesday, September 6, 2022												

**Governor-Vote for ONE**

Geoff Diehl	35	25	52	40	9	54	94	81	80	104	18	592
Chris Doughty	19	39	43	23	10	34	49	32	58	66	25	398
Other(s)	-	-	-	-	-	-	-	-	-	-	-	0
<b>Total Votes</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>63</b>	<b>19</b>	<b>88</b>	<b>143</b>	<b>113</b>	<b>138</b>	<b>170</b>	<b>43</b>	<b>990</b>
Blanks	-	-	-	1	-	1	2	2	1	1	-	8
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Lieutenant Governor-Vote for ONE**

Leah V. Allen	32	20	44	32	7	39	73	46	64	76	18	451
Kate Campanale	16	32	42	26	11	35	45	45	58	61	19	390
Other(s)	-	-	-	-	-	1	1	-	-	-	-	2
<b>Total Votes</b>	<b>48</b>	<b>52</b>	<b>86</b>	<b>58</b>	<b>18</b>	<b>75</b>	<b>119</b>	<b>91</b>	<b>122</b>	<b>137</b>	<b>37</b>	<b>843</b>
Blanks	6	12	9	6	1	14	26	24	17	34	6	155
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Attorney General-Vote for ONE**

James R. McMahon, III	36	38	70	49	14	58	100	78	100	115	31	689
Other(s)	-	-	1	3	-	1	3	-	-	1	-	9
<b>Total Votes</b>	<b>36</b>	<b>38</b>	<b>71</b>	<b>52</b>	<b>14</b>	<b>59</b>	<b>103</b>	<b>78</b>	<b>100</b>	<b>116</b>	<b>31</b>	<b>698</b>
Blanks	18	26	24	12	5	30	42	37	39	55	12	300
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
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**Secretary of State-Vote for One**

Rayla Campbell	36	40	65	44	12	59	97	72	92	109	28	654
Other(s)	-	2	1	2	-	1	2	2	-	3	1	14
<b>Total Votes</b>	<b>36</b>	<b>42</b>	<b>66</b>	<b>46</b>	<b>12</b>	<b>60</b>	<b>99</b>	<b>74</b>	<b>92</b>	<b>112</b>	<b>29</b>	<b>668</b>
Blanks	18	22	29	18	7	29	46	41	47	59	14	330
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Treasurer-Vote for ONE**

Other(s)	2	4	3	6	1	7	8	6	6	7	2	52
<b>Total Votes</b>	<b>2</b>	<b>4</b>	<b>3</b>	<b>6</b>	<b>1</b>	<b>7</b>	<b>8</b>	<b>6</b>	<b>6</b>	<b>7</b>	<b>2</b>	<b>52</b>
Blanks	52	60	92	58	18	82	137	109	133	164	41	946
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Auditor-Vote for ONE**

Anthony Amore	36	40	62	47	-	53	90	70	90	98	26	612
Other(s)	1	-	-	2	12	1	2	2	-	2	1	23
<b>Total Votes</b>	<b>37</b>	<b>40</b>	<b>62</b>	<b>49</b>	<b>12</b>	<b>54</b>	<b>92</b>	<b>72</b>	<b>90</b>	<b>100</b>	<b>27</b>	<b>635</b>
Blanks	17	24	33	15	7	35	53	43	49	71	16	363
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Representative in Congress - 7th District - Vote for ONE**

Donnie Dionicio Palmer, Jr.	33	36	36	36	13	53	53	53	53	53	26	161
Other(s)	-	1	1	1	-	1	1	1	1	1	1	3
<b>Total Votes</b>	<b>33</b>	<b>37</b>	<b>37</b>	<b>37</b>	<b>13</b>	<b>54</b>	<b>54</b>	<b>54</b>	<b>54</b>	<b>54</b>	<b>27</b>	<b>164</b>
Blanks	21	27	27	27	6	35	35	35	35	35	16	105
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
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**Representative in Congress - 8th District - Vote for ONE**

<u>Robert G. Burke</u>	75	51					112	84	111	123		556
<u>Hamilton Soares Rodrigues</u>	7	2					9	10	14	17		59
<u>Other(s)</u>	-	-					1	-	1	3		5
<b>Total Votes</b>	<b>82</b>	<b>53</b>					<b>122</b>	<b>94</b>	<b>126</b>	<b>143</b>		<b>620</b>
<u>Blanks</u>	13	11					23	21	13	28		109
<b>Total Voters</b>	<b>95</b>	<b>64</b>					<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>		<b>729</b>

**Councillor-2nd District-Vote for ONE**

<u>Other(s)</u>	2	3	4	7	2	5	8	9	11	13	4	68
<b>Total Votes</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>7</b>	<b>2</b>	<b>5</b>	<b>8</b>	<b>9</b>	<b>11</b>	<b>13</b>	<b>4</b>	<b>68</b>
<u>Blanks</u>	52	61	91	57	17	84	137	106	128	158	39	930
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Senator in General Court Norfolk, Plymouth & Bristol District - Vote for ONE**

<u>Brian R. Muelllo</u>	37	31	60	45	14	49	84	69	82	96	30	597
<u>Other(s)</u>	-	-	1	2	-	1	3	-	-	1	-	8
<b>Total Votes</b>	<b>37</b>	<b>31</b>	<b>61</b>	<b>47</b>	<b>14</b>	<b>50</b>	<b>87</b>	<b>69</b>	<b>82</b>	<b>97</b>	<b>30</b>	<b>605</b>
<u>Blanks</u>	17	33	34	17	5	39	58	46	57	74	13	393
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Representative in General Court- 12th Suffolk District - Vote for ONE**

<u>Other(s)</u>	3	-					1					4
<b>Total Votes</b>	<b>3</b>	<b>-</b>					<b>1</b>					<b>4</b>
<u>Blanks</u>	51	64					18					133
<b>Total Voters</b>	<b>54</b>	<b>64</b>					<b>19</b>					<b>137</b>

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
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**Representative in General Court -7th Norfolk District - Vote for ONE**

Other(s)	3	10			8	6	7	7	8	4	53
<b>Total Votes</b>	<b>3</b>	<b>10</b>			<b>8</b>	<b>6</b>	<b>7</b>	<b>7</b>	<b>8</b>	<b>4</b>	<b>53</b>
Blanks	92	54			81	139	108	132	163	39	808
<b>Total Voters</b>	<b>95</b>	<b>64</b>			<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>861</b>

**District Attorney - Norfolk District - Vote for ONE**

Other(s)	1	-	2	7	2	4	7	5	6	8	5	47
<b>Total Votes</b>	<b>1</b>	<b>-</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>4</b>	<b>7</b>	<b>5</b>	<b>6</b>	<b>8</b>	<b>5</b>	<b>47</b>
Blanks	53	64	93	57	17	85	138	110	133	163	38	951
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**Sheriff - Norfolk County - Vote for ONE**

Other(s)	2	1	3	7	2	5	5	5	5	6	4	45
<b>Total Votes</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>7</b>	<b>2</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>6</b>	<b>4</b>	<b>45</b>
Blanks	52	63	92	57	17	84	140	110	134	165	39	953
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**County Commissioner- Norfolk County -Vote for ONE**

Other(s)	5	1	2	6	2	4	6	4	4	9	3	46
<b>Total Votes</b>	<b>5</b>	<b>1</b>	<b>2</b>	<b>6</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>4</b>	<b>4</b>	<b>9</b>	<b>3</b>	<b>46</b>
Blanks	49	63	93	58	17	85	139	111	135	162	40	952
<b>Total Voters</b>	<b>54</b>	<b>64</b>	<b>95</b>	<b>64</b>	<b>19</b>	<b>89</b>	<b>145</b>	<b>115</b>	<b>139</b>	<b>171</b>	<b>43</b>	<b>998</b>

**STATE PRIMARY**  
**Tuesday, September 6, 2022**

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
DEMOCRAT	1,057	995	790	517	413	644	679	674	719	681	762	7,931
REPUBLICAN	68	89	172	76	39	122	178	146	166	245	68	1,369
UNENROLLED	996	1,013	1,185	709	427	951	1,233	1,35	1,274	1,357	835	11,115
OTHER -POLITICAL PARTIES	24	13	17	12	9	18	13	18	19	16	14	173
<b>REGISTERED VOTERS</b>	<b>2,145</b>	<b>2,110</b>	<b>2,164</b>	<b>1,314</b>	<b>888</b>	<b>1,735</b>	<b>2,103</b>	<b>1,973</b>	<b>2,178</b>	<b>2,299</b>	<b>1,679</b>	<b>20,588</b>
DEMOCRAT	541	635	556	320	161	437	539	452	575	556	402	5,174
REPUBLICAN	54	64	95	64	19	89	145	115	139	171	43	998
<b>TOTAL VOTES CAST</b>	<b>595</b>	<b>699</b>	<b>651</b>	<b>384</b>	<b>180</b>	<b>526</b>	<b>684</b>	<b>567</b>	<b>714</b>	<b>727</b>	<b>445</b>	<b>6,172</b>
<b>PERCENTAGE</b>	<b>27.7%</b>	<b>33.1%</b>	<b>30.1%</b>	<b>29.2%</b>	<b>20.3%</b>	<b>30.3%</b>	<b>32.5%</b>	<b>28.7%</b>	<b>32.8%</b>	<b>31.6%</b>	<b>26.5%</b>	<b>30.0%</b>

At the State Primary held Tuesday, September 6, 2022 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	6	9	9	3	1	41	11	11	9	12	3	115
Ballots Cast	6	8	9	3	0	25	8	6	6	11	3	85
Percentage Returned	100%	89%	100%	0%	61%	73%	55%	67%	92%	100%	74%	

The Absentee Ballots received on or before September 2, 2022 were processed during advance processing in Town Hall, Blue Conference Room on September 3rd. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Absentee Ballots received after September 2, 2022 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

## **2022 STATE PRIMARY – SEPTEMBER 6, 2022**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Jennifer Bravo  
Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph E. Lannon

#### **Precinct 2**

Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Edward Neil Morgan  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
Michelle M. Freeman  
David A. Levy  
Robert G. O'Brien  
Kevin G. Sorgi

#### **Precinct 4**

Melaine Lynn Barbier  
Jean A. Clements  
Kenneth C. G. Foster  
Kathleen A. Plunkett  
Richard A. Russo  
Frank D. Schroth

**Precinct 4A**

Diane M. Gore  
Mary Eliabet Riffe  
Cecilia C. Gauthier  
Theodore E. Daiber

**Precinct 5**

Nancy P. Barber  
William J. Bogner  
Veronica J. McCarthy  
William J. Neville  
Robert J. Rota

**Precinct 6**

Francis D. Ahearn  
Robert M. Barber  
Peter M. Joyce  
Kaitlyn Newell  
Susan Shea  
Richard Weidmann

**Precinct 7**

John C. Keohane  
Eleanor M. McDonough  
Elizabeth A. O'Connor  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Town

**Precinct 8**

Ellen M. Daly  
Emily R. Martin  
Amanda M. Thorne  
Regina M. White  
Jennifer Wrightington

**Precinct 9**

Sandra K. Albright  
Maritta Manning Cronin  
Elizabeth A. Gibbons  
Kathleen Mary Huntington  
Marnie Kennedy  
Jennifer Manning

**Precinct 10**

Robert A. Cormack  
Patrick J. Huntington  
Peter F. Jackson  
Sean McFadden  
Eileen R. Tangney

**2022**  
**NOVEMBER ELECTION WARRANT**  
**STATE GENERAL ELECTION**

Commonwealth of Massachusetts) SS  
County of Norfolk)

To any of the Constables of the Town of Milton in said  
County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you  
are hereby required to notify and warn the inhabitants of  
the Town of Milton, qualified to vote in Elections and  
Town affairs, to meet at the several designated polling  
places in their respective Precincts in said Milton, to wit:

In Precinct 1.      Tucker School, 187 Blue Hills  
Parkway

In Precinct 2.      Milton Senior Center, 10 Walnut  
Street

In Precinct 3.      Cunningham Park Community  
Center, 75 Edge Hill Road

In Precinct 4.      Milton Senior Center, 10 Walnut  
Street

In Precinct 4A.      Milton Senior Center, 10 Walnut  
Street

In Precinct 5.      Copeland Field House, Milton High  
School, 25 Gile Road

In Precinct 6.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, 75 Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, 25 Gile Road
In Precinct 10.	Tucker School, 187 Blue Hills Parkway

On **TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2022**, next at seven o'clock in the forenoon, then and there to cast their Ballots in the State Election for the candidates for the following offices:

**GOVERNOR and LIEUTENANT GOVERNOR  
FOR THIS COMMONWEALTH**

**ATTORNEY GENERAL  
FOR THIS COMMONWEALTH**

**SECRETARY OF STATE FOR THIS  
COMMONWEALTH**

**TREASURER FOR THIS COMMONWEALTH**

**AUDITOR FOR THIS COMMONWEALTH**

**REPRESENTATIVE IN CONGRESS  
SEVENTH DISTRICT (P1, P2, P4A, P5, P10)**

REPRESENTATIVE IN CONGRESS  
EIGHTH DISTRICT (**P3, P4, P6, P7, P8, P9**)

COUNCILLOR SECOND DISTRICT

SENATOR IN GENERAL COURT NORFOLK  
PLYMOUTH & BRISTOL DISTRICT

REPRESENTATIVE IN GENERAL COURT TWELFTH  
SUFFOLK DISTRICT (**P1, P2, P4A**)

REPRESENTATIVE IN GENERAL COURT SEVENTH  
NORFOLK DISTRICT (**P3, P4, P5 through P10**)

DISTRICT ATTORNEY NORFOLK DISTRICT

SHERIFF NORFOLK COUNTY

COUNTY COMMISSIONERS NORFOLK COUNTY

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -AVON

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -BRAINTREE

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -CANTON

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -DEDHAM

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -RANDOLPH

## **QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

### **SUMMARY**

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

**A YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

**A NO VOTE** would make no change in the state Constitution relative to income tax.

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## **SUMMARY**

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of

business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio

for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

**A YES VOTE** would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

**A NO VOTE** would make no change in the law relative to the regulations that apply to dental insurance companies.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

#### **SUMMARY**

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for “all alcoholic beverages” and for “wines and malt beverages”) that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of “all alcoholic beverages” licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

**A YES VOTE** would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of “all-alcoholic

beverages” licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers’ out-of-state identification.

**A NO VOTE** would make no change in the laws governing the retail sale of alcoholic beverages.

#### **QUESTION 4: REFERENDUM ON AN EXISTING LAW**

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

#### **SUMMARY**

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from

any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

**A YES VOTE** would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

**A NO VOTE** would repeal this law.

**QUESTION 5: NON-BINDING QUESTION (P1, P2, P4A ONLY)**

Shall the representative for this district be instructed to vote for legislation to create a single payer system of universal health care that provides all Massachusetts residents with comprehensive health care coverage including the freedom to choose doctors and other health care professionals, facilities, and services, and eliminates the role of insurance companies in health care by creating an insurance trust fund that is publicly administered?

**QUESTION 6: NON-BINDING QUESTION (P1, P2, P4A ONLY)**

Shall the representative from this district be instructed to vote in favor of changes to the applicable House of Representative rules to make each Legislator's vote in that body's Legislative committees publicly available on the Legislature's website?

For these purposes the polls will be open at each and all of said Precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the

purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of the Town at least seven days before the Annual or Special Election. The Warrants for all elections shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such elections. The Town Administrator may add more locations for the distribution of paper copies of all warrants as needed.

Given under our hands at Milton this 18<sup>th</sup> day of October, two thousand twenty-two.

Arthur J. Doyle, Chair  
Michael F. Zullas, Vice Chair  
Erin Bradley, Member  
Roxanne Musto, Member

MILTON SELECT BOARD

A True Copy: Attest  
William J. Neville  
CONSTABLE OF MILTON

**2022**  
**NOVEMBER ELECTION WARRANT**  
**STATE GENERAL ELECTION**

Commonwealth of Massachusetts) SS  
County of Norfolk)

To any of the Constables of the Town of Milton in said  
County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you  
are hereby required to notify and warn the inhabitants of  
the Town of Milton, qualified to vote in Elections and  
Town affairs, to meet at the several designated polling  
places in their respective Precincts in said Milton, to wit:

In Precinct 1.      Tucker School, 187 Blue Hills  
Parkway

In Precinct 2.      Milton Senior Center, 10 Walnut  
Street

In Precinct 3.      Cunningham Park Community  
Center, 75 Edge Hill Road

In Precinct 4.      Milton Senior Center, 10 Walnut  
Street

In Precinct 4A.      Milton Senior Center, 10 Walnut  
Street

In Precinct 5.      Copeland Field House, Milton High  
School, 25 Gile Road

In Precinct 6.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, 75 Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, 25 Gile Road
In Precinct 10.	Tucker School, 187 Blue Hills Parkway

On **TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2022**, next at seven o'clock in the forenoon, then and there to cast their Ballots in the State Election for the candidates for the following offices:

**GOVERNOR and LIEUTENANT GOVERNOR  
FOR THIS COMMONWEALTH**

**ATTORNEY GENERAL  
FOR THIS COMMONWEALTH**

**SECRETARY OF STATE FOR THIS  
COMMONWEALTH**

**TREASURER FOR THIS COMMONWEALTH**

**AUDITOR FOR THIS COMMONWEALTH**

**REPRESENTATIVE IN CONGRESS  
SEVENTH DISTRICT (P1, P2, P4A, P5, P10)**

REPRESENTATIVE IN CONGRESS  
EIGHTH DISTRICT (**P3, P4, P6, P7, P8, P9**)

COUNCILLOR SECOND DISTRICT

SENATOR IN GENERAL COURT NORFOLK  
PLYMOUTH & BRISTOL DISTRICT

REPRESENTATIVE IN GENERAL COURT TWELFTH  
SUFFOLK DISTRICT (**P1, P2, P4A**)

REPRESENTATIVE IN GENERAL COURT SEVENTH  
NORFOLK DISTRICT (**P3, P4, P5 through P10**)

DISTRICT ATTORNEY NORFOLK DISTRICT

SHERIFF NORFOLK COUNTY

COUNTY COMMISSIONERS NORFOLK COUNTY

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -AVON

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -BRAINTREE

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -CANTON

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -DEDHAM

REGIONAL SCHOOL COMMITTEE  
BLUE HILLS DISTRICT -RANDOLPH

## **QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

### **SUMMARY**

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

**A YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

**A NO VOTE** would make no change in the state Constitution relative to income tax.

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

### **SUMMARY**

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each

carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

**A YES VOTE** would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

**A NO VOTE** would make no change in the law relative to the regulations that apply to dental insurance companies.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

## **SUMMARY**

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for “all alcoholic beverages” and for “wines and malt beverages”) that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of “all alcoholic beverages” licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

**A YES VOTE** would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of “all-alcoholic beverages” licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers’ out-of-state identification.

**A NO VOTE** would make no change in the laws governing the retail sale of alcoholic beverages.

#### **QUESTION 4: REFERENDUM ON AN EXISTING LAW**

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

#### **SUMMARY**

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each

of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or

learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

**A YES VOTE** would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

**A NO VOTE** would repeal this law.

**QUESTION 5: NON-BINDING QUESTION (P1, P2, P4A ONLY)**

Shall the representative for this district be instructed to vote for legislation to create a single payer system of universal health care that provides all Massachusetts residents with comprehensive health care coverage including the freedom to choose doctors and other health care professionals, facilities, and services, and eliminates the role of insurance companies in health care by creating an insurance trust fund that is publicly administered?

**QUESTION 6: NON-BINDING QUESTION (P1, P2, P4A ONLY)**

Shall the representative from this district be instructed to vote in favor of changes to the applicable House of Representative rules to make each Legislator's vote in that body's Legislative committees publicly available on the Legislature's website?

For these purposes the polls will be open at each and all of said Precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of the Town at least seven days before the Annual or Special Election. The Warrants for all elections shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such elections. The Town Administrator may add more locations for the distribution of paper copies of all warrants as needed.

Given under our hands at Milton this 18<sup>th</sup> day of October, two thousand twenty-two.

Arthur J. Doyle, Chair  
Michael F. Zullas, Vice Chair  
Erin Bradley, Member  
Roxanne Musto, Member

MILTON SELECT BOARD

A True Copy: Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated October 18, 2022, I have notified the inhabitants of the Town of Milton as within directed to, meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on October 24, 2022.

William J. Neville  
Constable of Milton

STATE ELECTION  
Tuesday, November 8, 2022

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Governor and Lieutenant Governor</u>											
<u>Dick and Allen</u>	164	225	346	214	86	289	512	428	483	530	164
Healy and Driscoll	954	1,144	1,025	565	365	798	839	809	917	874	3,611
<u>Reed and Everett</u>	18	20	16	11	7	22	17	15	25	18	180
<u>Others(s)</u>	2	0	2	0	1	1	3	1	4	4	18
<u>Total Votes</u>	1,138	1,389	1,389	790	459	1,110	1,371	1,353	1,429	1,446	12,704
<u>Blanks</u>	16	11	23	5	5	17	17	11	16	13	4
<u>Total Voters</u>	1,138	1,400	1,412	795	464	1,128	1,388	1,364	1,445	1,459	12,837

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Attorney General</u>											
<u>Andrea Joy Campbell</u>	948	1,113	962	541	355	775	787	765	865	817	741
James R. McMahon, III	175	251	400	232	94	316	553	447	528	584	1,777
<u>Others(s)</u>	1	1	0	1	1	0	0	0	2	0	8
<u>Total Votes</u>	1,134	1,365	1,362	774	450	1,091	1,340	1,212	1,395	1,403	12,434
<u>Blanks</u>	24	35	50	21	14	37	38	52	50	56	403
<u>Total Voters</u>	1,138	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	12,837

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Secretary of State</u>											
<u>William Francis Galvin</u>	972	1,126	1,088	585	366	837	959	907	1,025	999	747
Ravila Campbell	140	171	242	163	68	217	355	298	349	388	1,361
Jun Sanchez	20	61	42	23	19	34	32	20	35	21	30
<u>Others(s)</u>	3	2	0	1	0	0	0	4	2	3	16
<u>Total Votes</u>	1,135	1,360	1,372	772	454	1,098	1,346	1,225	1,414	1,410	12,491
<u>Blanks</u>	13	40	40	23	10	40	42	39	32	49	18
<u>Total Voters</u>	1,138	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	12,837

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Treasurer</u>											
<u>Deborah B. Goldberg</u>	952	1,119	1,039	594	361	828	934	891	1,023	931	753
<u>Cristina A. Castañeda</u>	105	152	202	114	61	155	264	201	241	284	1,026
<u>Others(s)</u>	2	2	2	0	2	0	1	1	5	7	0
<u>Total Votes</u>	1,069	1,273	1,243	710	422	985	1,201	1,093	1,269	1,222	859
<u>Blanks</u>	89	127	169	87	42	143	187	171	176	237	75
<u>Total Voters</u>	1,138	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	12,837

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Auditor</u>											
<u>Anthony Amore</u>	192	275	420	239	96	343	567	442	515	584	191
<u>Domenic DiZiglio</u>	823	935	782	442	299	615	656	632	759	682	640
<u>Ottavia A. Cattolico-Reca</u>	28	38	35	22	18	30	25	18	21	15	19
<u>Dominic Grattone, III</u>	25	21	26	14	9	16	27	35	42	25	258
<u>David Reck</u>	12	16	25	13	9	21	21	17	27	17	195
<u>Others(s)</u>	1	0	0	0	0	0	1	2	3	0	7
<u>Total Votes</u>	1,081	1,285	1,288	730	431	1,025	1,296	1,165	1,346	1,326	885
<u>Blanks</u>	67	115	124	65	33	103	92	99	133	49	979
<u>Total Voters</u>	1,138	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	12,837

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<u>Representative In Congress - 5th District (P1, P2, P4, P5, P7, P8, P9)</u>											
<u>Donnie S. Presley</u>	926	1,061				346	737				714
<u>Donnie Ponce Palmer, Jr.</u>	176	255				92	338				182
<u>Others(s)</u>	2	9				1	2				3
<u>Total Votes</u>	1,104	1,325				439	1,077				899
<u>Blanks</u>	44	75				25	51				35
<u>Total Voters</u>	1,138	1,400				464	1,128				934
<u>Stephen F. Lynch</u>	1,033	572									5,246

## STATE ELECTION

Tuesday, November 8, 2022

	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
Robert G. Burke			316	181		440	350	410	493			2,190
Others(s)			1	3		4	2	4	3			17
<b>Total Votes</b>	<b>1,340</b>	<b>756</b>				<b>1,328</b>	<b>1,219</b>	<b>1,396</b>	<b>1,404</b>			<b>7,453</b>
Blanks	62	39				60		49				310
<b>Total Voters</b>	<b>1,412</b>	<b>795</b>				<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>			<b>7,763</b>
Councilor-2nd District												
Robert L. Johnsonville	917	1,095	1,032	587	351	786	910	843	967	894	727	9,119
David M. Valera	139	178	251	152	66	233	354	296	357	406	146	2,578
Others(s)	2	1	0	1	1	1	0	0	2	0	10	
<b>Total Votes</b>	<b>1,078</b>	<b>1,274</b>	<b>1,273</b>	<b>740</b>	<b>418</b>	<b>1,020</b>	<b>1,139</b>	<b>1,226</b>	<b>1,302</b>	<b>873</b>	<b>11,707</b>	
Blanks	70	126	139	55	46	108	124	125	119	157	61	1,130
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>	<b>1,412</b>	<b>795</b>	<b>464</b>	<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>12,837</b>
Senator in General Court Norfolk, Plymouth & Bristol District												
Walter F. Timilty	904	1,090	1,125	620	357	826	1,039	956	1,143	1,050	745	9,925
Brian R. Muello	112	171	200	119	57	209	271	247	240	328	126	2,080
Others(s)	6	14	1	4	1	2	1	2	3	5	7	
<b>Total Votes</b>	<b>1,082</b>	<b>1,275</b>	<b>1,326</b>	<b>743</b>	<b>418</b>	<b>1,047</b>	<b>1,111</b>	<b>1,205</b>	<b>1,386</b>	<b>1,383</b>	<b>878</b>	<b>12,664</b>
Blanks	66	125	86	52	46	81	96	59	59	138	56	783
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>	<b>1,412</b>	<b>795</b>	<b>464</b>	<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>12,837</b>
Representative in General Court - 12th Suffolk District (P1, P2, P4A Only)												
Brenda Fluker Oakley	948	1,063				805	985	893	1,075	1,006	751	7,152
Others(s)	6	8				8	13	13	19	15	4	95
<b>Total Votes</b>	<b>954</b>	<b>1,071</b>				<b>818</b>	<b>998</b>	<b>908</b>	<b>1,094</b>	<b>1,021</b>	<b>755</b>	<b>7,247</b>
Blanks	194	329				310	356	351	438	719	2578	1,631
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>				<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>9,825</b>
Representative in General Court- 7th Norfolk District (P3, P4, P5, P6, P7, P8, P9, P10)												
William J. Driscoll, Jr.			1,039	598		805	985	893	1,075	1,006	751	7,152
Others(s)			8	8		13	13	13	19	15	4	95
<b>Total Votes</b>	<b>1,047</b>	<b>606</b>				<b>818</b>	<b>998</b>	<b>908</b>	<b>1,094</b>	<b>1,021</b>	<b>755</b>	<b>7,247</b>
Blanks			365	189		310	356	351	438	719	2578	1,631
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>				<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>9,825</b>
District Attorney - Norfolk County												
Michael W. Morrissey	929	1,048	1,010	588	360	777	981	898	1,047	954	735	9,327
Others(s)	5	6	8	9	5	10	8	9	14	13	3	90
<b>Total Votes</b>	<b>934</b>	<b>1,054</b>	<b>1,018</b>	<b>597</b>	<b>365</b>	<b>787</b>	<b>989</b>	<b>867</b>	<b>1,061</b>	<b>967</b>	<b>738</b>	<b>9,417</b>
Blanks	214	346	394	198	99	341	399	357	384	492	196	3,420
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>	<b>1,412</b>	<b>795</b>	<b>464</b>	<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>12,837</b>
Sheriff - Norfolk County												
Patrick W. McDeonett	910	1,030	964	567	352	757	941	860	1,001	915	716	9,013
Others(s)	5	5	8	10	6	13	8	7	12	13	3	90
<b>Total Votes</b>	<b>915</b>	<b>1,085</b>	<b>972</b>	<b>577</b>	<b>358</b>	<b>770</b>	<b>949</b>	<b>867</b>	<b>1,013</b>	<b>928</b>	<b>719</b>	<b>9,103</b>
Blanks	233	365	440	218	106	358	439	397	432	531	215	3,734
<b>Total Voters</b>	<b>1,148</b>	<b>1,400</b>	<b>1,412</b>	<b>795</b>	<b>464</b>	<b>1,128</b>	<b>1,388</b>	<b>1,264</b>	<b>1,445</b>	<b>1,459</b>	<b>934</b>	<b>12,837</b>
County Commissioner- Norfolk County												
Peter H. Collins	894	1,041	990	562	344	747	921	865	995	924	710	8,993
Matthew J. Sheehan	139	194	210	131	69	215	288	233	323	323	142	2,226
Others(s)	2	0	1	1	0	0	1	1	2	4	1	14
<b>Total Votes</b>	<b>1,035</b>	<b>1,235</b>	<b>1,201</b>	<b>694</b>	<b>414</b>	<b>962</b>	<b>1,210</b>	<b>1,099</b>	<b>1,279</b>	<b>1,251</b>	<b>853</b>	<b>11,233</b>
Blanks	113	165	211	101	50	166	178	165	166	208	81	1,604

## STATE ELECTION

Tuesday, November 8, 2022

	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Regional School Committee Blue Hills - Avon												
Friends / Fiston	725	747	743	450	252	609	728	693	822	720	554	7,073
Others (s)	8	6	4	2	4	9	6	4	4	11	0	60
<u>Total Votes</u>	733	753	747	452	256	618	734	699	826	731	554	7,133
Blanks	415	647	665	343	178	510	654	565	619	728	380	5,704
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Regional School Committee Blue Hills - Brantlee												
Elie C. Fiston	689	730	717	427	269	584	717	679	796	716	534	6,858
Others (s)	6	5	4	4	3	5	5	7	6	9	1	55
<u>Total Votes</u>	695	735	721	431	272	589	722	686	802	725	535	6,913
Blanks	453	665	691	364	192	539	666	578	643	734	399	5,924
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Regional School Committee Blue Hills - Canton												
Mark Driscoll / (Wife-In-Law)	1	1	7	0	0	0	3	2	0	0	0	14
Other Maguire (Wife-In)	0	0	0	0	0	0	0	0	0	0	0	0
Others (s)	14	11	22	9	6	5	10	12	7	16	9	121
<u>Total Votes</u>	14	11	22	9	6	5	10	12	7	16	9	121
Blanks	1,134	1,389	1,390	786	458	1,223	1,252	1,388	1,433	925	12,716	
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Regional School Committee Blue Hills - Dedham												
Thomas Polito, Jr.	661	699	701	400	256	580	680	636	781	670	529	6,593
Others (s)	5	7	4	3	2	5	3	4	6	9	0	48
<u>Total Votes</u>	666	706	705	403	258	585	683	640	787	679	529	6,641
Blanks	482	694	707	392	206	543	705	624	658	730	405	6,196
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Regional School Committee Blue Hills - Randolph												
Karen Graves	654	693	688	401	256	587	682	620	764	671	532	6,548
Others (s)	4	7	3	2	3	2	3	6	5	9	1	45
<u>Total Votes</u>	658	700	691	403	259	589	685	626	769	680	533	6,593
Blanks	490	700	721	392	205	539	703	638	676	730	401	6,244
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Question 1												
Yes	681	781	611	397	293	561	349	521	576	593	477	5,936
Others (s)	400	561	764	358	226	593	829	634	796	804	342	6,333
<u>Total Votes</u>	1,081	1,347	1,375	755	449	1,067	1,350	1,210	1,389	1,371	875	12,269
Blanks	6	55	37	40	15	68	54	61	67	106	59	306
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Question 2												
Yes	847	1,057	982	561	349	782	884	919	704	8,997		
Others (s)	232	378	181	97	278	394	319	406	434	1,64	3,161	
<u>Total Votes</u>	1,079	1,335	1,360	742	446	1,060	1,334	1,203	1,378	1,353	868	12,158
Blanks	60	65	52	53	18	68	54	61	67	66	679	
<u>Total Voters</u>	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Question 3												
Yes	503	704	666	317	223	569	546	633	552	408	5,636	
Others (s)	551	590	662	409	215	521	742	652	755	769	434	6,280
<u>Total Votes</u>	1,054	1,294	1,328	726	438	1,036	1,311	1,198	1,368	1,321	842	11,916

## STATE ELECTION

Tuesday, November 8, 2022

	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
Blanks												
Total Voters	94	106	84	69	26	92	77	66	77	138	92	921
	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Question 4												
Yes	754	964	859	443	369	664	679	615	735	698	598	7,369
No	327	371	512	309	148	408	662	590	654	672	265	4,918
Total Votes	1,081	1,335	1,371	752	438	1,072	1,341	1,205	1,389	1,370	863	12,227
Blanks												
Total Voters	67	65	41	43	16	56	47	59	56	89	71	610
	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
Question 5 (P1, P2, P4A Only)												
Yes	774	899	—	—	327	—	—	—	—	—	—	2,090
No	207	368	—	—	105	—	—	—	—	—	—	540
Total Votes	1,041	1,267	—	—	432	—	—	—	—	—	—	2,740
Blanks												
Total Voters	107	133	—	—	32	—	—	—	—	—	—	272
	1,148	1,400	—	—	464	—	—	—	—	—	—	3,012
Question 6 (P1, P2, P4A Only)												
Yes	825	1,133	—	—	366	—	—	—	—	—	—	2,374
No	151	139	—	—	66	—	—	—	—	—	—	356
Total Votes	1,016	1,272	—	—	432	—	—	—	—	—	—	2,730
Blanks												
Total Voters	122	128	—	—	32	—	—	—	—	—	—	282
	1,148	1,400	—	—	464	—	—	—	—	—	—	3,012

**STATE ELECTION**  
**Tuesday, November 8, 2022**

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
REGISTERED VOTERS	2,152	2,124	2,178	1,321	900	1,734	2,105	1,987	2,197	2,288	1,692	20,678
TOTAL VOTES CAST	1,148	1,400	1,412	795	464	1,128	1,388	1,264	1,445	1,459	934	12,837
PERCENTAGE	53.3%	65.9%	64.8%	60.2%	51.6%	65.1%	65.9%	63.6%	65.8%	63.8%	55.2%	62.1%

At the State Election held Tuesday, November 8, 2022 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	7	10	13	3	4	40	7	12	10	14	2	122
Ballots Cast	7	6	10	2	3	35	4	9	8	11	2	97
Percentage Returned	100%	60%	77%	67%	75%	88%	57%	75%	80%	79%	100%	80%

The Absentee Ballots received on or before November 4, 2022 were processed during advance processing in Town Hall, Blute Conference Room on November 5, 2022 and November 6, 2022. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Absentee Ballots received after November 4, 2022 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

At the State Election held Tuesday, November 8, 2022 Milton had the following number of Early Vote by Mail and Early Vote In Person. Early Voting in person was available for voters from October 22nd through November 4th.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	515	741	690	332	221	651	590	538	593	776	502	6,149
Ballots Cast by Mail	306	421	409	175	107	391	316	304	330	470	341	3,570
Ballots Cast In Person	79	126	119	57	34	98	93	88	85	113	47	939
Total Early Vote Cast	385	547	528	232	141	489	409	392	415	583	388	4,509
Percentage Returned	75%	74%	77%	70%	64%	75%	69%	73%	70%	75%	77%	73%

The Early Vote Ballots received on or before November 4 were processed during advance processing in Town Hall, Blute Conference Room on November 5, 2022 and November 6, 2022. The Election Officials put the ballots through a tabulator, the result of which were printed after 3:00 PM on Election Day. Early Vote Ballots received after September 2, 2022 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

Susan M. Galvin  
 Town Clerk

## **2022 STATE ELECTION – NOVEMBER 8, 2022**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Jennifer Bravo  
Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph E. Lannon  
Robert Ward

#### **Precinct 2**

Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Edward Neil Morgan  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
Michelle M. Freeman  
David A. Levy  
Robert G. O'Brien  
Kevin G. Sorgi

#### **Precinct 4**

Sarah Barr  
Jean A. Clements  
John Domino  
Kenneth C. G. Foster  
Richard A. Russo  
Frank D. Schroth

**Precinct 4A**

Marylou Domino  
Cecilia Gauthier  
Marnie Kennedy  
Lin LaValle  
Rena A. McDermott  
Kathleen Plunkett

**Precinct 5**

Nancy P. Barber  
William J. Bogner  
Veronica J. McCarthy  
William J. Neville  
Robert J. Rota  
David Taugher

**Precinct 6**

Francis D. Ahearn  
Robert M. Barber  
Peter M. Joyce  
Kaitlyn Newell  
Susan Shea  
Richard Weidmann

**Precinct 7**

John C. Keohane  
Eleanor M. McDonough  
Elizabeth A. O'Connor  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Judith Lieberman  
Emily R. Martin  
Amanda M. Thorne  
Regina M. White  
Jennifer Wrightington

**Precinct 9**

Maritta Manning Cronin  
Elizabeth Dieman  
Elizabeth A. Gibbons  
Kathleen Mary Huntington  
Jennifer Manning

**Precinct 10**

Sandra Albright  
Karen Brown  
Robert A. Cormack  
Patrick J. Huntington  
Peter F. Jackson  
Sean McFadden  
Kathleen A. Plunkett

**DECEMBER 5, 2022**

**SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts, SS.

County of Norfolk

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet at the Milton High School Auditorium on Gile Road in said Milton on Monday, the fifth day of December next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

**Articles 1-7**

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the fifth day of December. Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said fifth day of December.

Given under our hands at Milton this 1<sup>st</sup> day of November,  
two thousand twenty-two.

Arthur J. Doyle

Michael F. Zullas

Richard G. Wells, Jr.

Erin G. Bradley

Roxanne Musto

MILTON SELECT BOARD

A True Copy: Attest

William J. Neville

CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated December 5, 2022, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on November 18, 2022.

William J. Neville  
Constable of Milton

**SPECIAL TOWN MEETING  
MONDAY, DECEMBER 5, 2022**

Moderator, Robert G. Hiss, opened the Special Town Meeting held remotely via zoom technology at 7:45 p.m.

Mr. Hiss led the members in the Pledge of Allegiance.  
The following 82 Town Meeting Members were absent from the Town Meeting held December 5, 2022

**PRECINCT ONE:**

Timika Downes Gagne  
Kevin Shea Hardy  
Ravi D. Jain  
Cuthert Joseph  
Laura A. Kessler  
Kristen A. LaCasse  
Angela McConney Scheepers  
Danielle Ann Mellett  
Meghan Russell  
Mary E. Shapiro  
Kyan Celise Thornton

**PRECINCT TWO:**

April A. Anderson  
Michael Chinman  
Teresa H. Cook  
Brandt Ryan Elliot  
Kristine R. Hodlin  
Zachary K. Lazar  
Terrence M. McNeil  
James E. Mulligan  
Michael B. Reardon  
Renisha Silva Talbot

**PRECINCT THREE:**

Sarah A. Mabel-Skillin  
Jamey Marie Reddicks  
Rachel Criscuolo Riccardella  
Ronald T. Sia

**PRECINCT FOUR:**

Joseph W. Chamberlin  
Frederick E. Connelly  
S. Elaine Craghead  
Carolyn AB Ferguson  
*Paul Sitton Hays, Ex-Officio*  
Keith E. Schleicher

**PRECINCT FIVE:**

Joseph Patrick Curley  
Francis X. Desmond  
Denis F. Keohane  
Carol M. Stocker

**PRECINCT SIX:**

Edward F. Clark III  
Thomas E. Curran  
Lisa Ann Fahy  
Scott F. Farrell  
Ruth A. Heiden  
Julie Joyce  
George Albert Lambert  
Douglas B. Scibeck  
Janice R. Wallace

**PRECINCT SEVEN:**

Richard J. Boehler  
*William J. Driscoll Jr., Ex-Officio*  
James M. Finnigan  
Brian T. Kelley  
Robert J. Kelly

John Christopher Keohane  
Katherine Levesque  
Emily R. Martin  
Mary C. Martin  
Mary E. Kelly Maye  
*James D. McAuliffe, Ex-Officio*  
Jennifer L. Shea

**PRECINCT EIGHT:**

*Michelle Francis Cardoza, Ex-Officio*  
Diane Margaret Colligan  
Kevin F. Dambruch  
Michael D. Dennehy  
Michael Dermody  
Margaret A. Kelly  
Regina K. Malley  
Barbara C. Martin  
Thato R. Mwosa  
Thomas O'Connor  
Maryjane Catherine O'Doherty  
*Laura T. Richards, Ex-Officio*

**PRECINCT NINE:**

Michael Joseph Brady  
Janet J. Irwin  
Michael E. Kelly  
Sarah Lovely  
Megan E. Pallai  
Joseph A. Parlavecchio  
C. Robert Reetz

**PRECINCT TEN:**

Michael R. Brown  
Bryan W. Furze  
Laurie A. Macintosh  
*Anthony Keith McDermott, Ex-Officio*

Leemichael McLean  
Jaime L. Mulligan  
Maureen Cronin Peterson

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to continue to follow the rules and procedures from the Annual Town Meeting held during May of this year.

VOTED. The Town voted YES.

UNANIMOUS VOTE

The Moderator, Robert G. Hiss along with Select Board member, Michael F. Zullas recognized the work of Town Government Study Members. In recognition of their service, Mr. Hiss and Mr. Zullas presented the members or the members family with a plaque in commemorate their valuable work for the Town. Town Meeting gave a warm round of applause.

#### TOWN GOVERNMENT STUDY 2011-2019.

Kathleen M. Conlon  
John A. Cronin  
Annmarie Fagan  
Kathryn A. Fagan  
Robert Gadnick  
Marvin A. Gordon  
Edward L Hays  
Robert G. Hiss  
Ewan J. Innis  
Michael C. Joyce  
Philip S. Mathews  
Mary E. McNamara  
Peter A. Mullin  
Richard B. Neely, Chair  
Leroy J. Walker  
Kerry A. White

**ARTICLE 1** To see by what sums of money the Town will vote to amend the appropriations voted at the 2022 Annual Town Meeting for the twelve-month period beginning July 1, 2022; and to determine how said

appropriations shall be raised, whether by transfer from available funds or otherwise; and to act on anything related thereto.

**VOTED.** The Town voted to amend the following appropriation voted by the 2022 Annual Town Meeting by the article referenced in the table below for the twelve-month period beginning July 1, 2022:

Department	2022 ATM Article	Current FY2023 Appropriation	FY2023 Adjustment	Revised FY2023 Appropriation
Reserve Fund	40	\$200,000	\$388,670	\$588,670
Total Amendment			<u>\$388,670</u>	

and that to meet said appropriation the sum of \$388,670 be raised from the tax levy.

#### **VOICE VOTE**

The Moderator declared the motion carried.

**ARTICLE 2** To see what sum of money the town will vote to appropriate to provide capital needs for the Town's sewer system, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything related thereto.

**VOTED.** The Town voted the sum of \$1,150,000 be appropriated for the purpose of financing the capital needs of the Town's sewer system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$1,150,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

## **UNANIMOUS VOTE**

The Moderator declared a unanimous vote.

**ARTICLE 3** To see what sum of money the town will vote to appropriate to provide capital needs for the Town's lead service line inventories and replacement plan, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town to apply for and use federal, state or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything related thereto.

**VOTED.** The Town voted the sum of \$300,000 be appropriated for the purpose of financing the lead service line inventories and replacement plan, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$300,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts in the form of principal forgiveness from the Massachusetts Clean Water Trust (the "Trust") or any other public or private funding source.

## **UNANIMOUS VOTE**

The Moderator declared a unanimous vote.

**ARTICLE 4** To see if the Town will vote to authorize the Select Board to grant a general access easement to USC LLC, a Massachusetts limited liability company, and its successors and assigns, an owner of an adjacent parcel known as Parcel No. 1-38D-4 on the Town of Milton Assessor's Maps, over a parcel of land as approximately shown as "Access Road Town of Milton 40' Wide" on a plan entitled "Plan of Land Access Road, Milton Massachusetts" dated, August 26, 2022 prepared by Merrill Engineers and Land Surveyors, to provide access to the Grantee's parcel, a copy of said Plan is available for inspection in the Town's Office of Planning and Community Development and on the Town's website; and to act on anything related thereto.

**VOTED.** The Town voted to authorize the Select Board to grant a general access easement to USC LLC, a Massachusetts limited liability company, and its successors and assigns, an owner of an adjacent parcel known as Parcel No. 1-38D-4 on the Town of Milton Assessor's Maps, over a parcel of land approximately as shown as "Access Road Town of Milton 40' Wide" on a plan entitled "Plan of Land Access Road, Milton Massachusetts" dated, August 26, 2022 prepared by Merrill Engineers and Land Surveyors, to provide access to the Grantee's parcel, a copy of said Plan is available for inspection in the Town's Office of Planning and Community Development and on the Town's website; and to act on anything related thereto.

## VOICE VOTE

The Moderator declared a two-thirds vote.

**ARTICLE 5** To see by what sum of money the Town will vote to amend its appropriation at the 2022 Annual Town Meeting from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything related thereto.

**VOTED.** The Town voted to amend its appropriation at the 2022 Annual Town Meeting by reducing it from \$600,000 to \$444,901 from the PEG Access and Cable Related Fund, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything related thereto.

## **VOICE VOTE**

The Moderator declared the motion carries.

**ARTICLE 6** To see what sum of money the Town will vote to appropriate from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything related thereto.

**VOTED.** The Town voted to appropriate \$155,099 from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2023 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything related thereto.

## **UNANIMOUS VOTE**

The Moderator declared a unanimous vote.

**ARTICLE 7** To see if the Town will vote to amend Chapter 2 of the General Bylaws by deleting the text of section 7, and replacing it with the following text: "The text of this section has been deleted.", and to act on anything related thereto.

**VOTED. The Town voted NO.**

## **VOICE VOTE**

The Moderator declared the motion failed.

A motion was made and seconded to adjourn the meeting.

**VOTED.** The Town voted YES.

**UNANIMOUS VOTE**

The meeting adjourned at 9:07 p.m.

Susan M. Galvin  
Town Clerk



# DEPARTMENT REPORTS



## **REPORT OF THE ANIMAL CONTROL OFFICER**

To the Honorable Select Board,

The income and activities of the Milton Animal Control and Shelter for the fiscal year July 1, 2021 to June 30, 2022 were as follows:

The census as of 7/1/21 was 6 dogs.

Stray dogs picked up	40
Surrendered dogs	09
Safe Keep	04
Total dogs entered	53

Dogs adopted	09
Dogs returned	43
Dogs PTS	01
Dogs transferred to rescue	02
Total dogs exited	57

The census as of 6/30/22 was 2 dogs.

Animal Control fees were collected in the amount of \$785.00. Adoption fees were collected in the amount of \$350.00 Citation fees for unleashed and/or unlicensed dogs were written in the amount of \$280.00. We have had better compliance with dog licensing this year. As of this report 1,519 dogs are currently licensed.

Animal Control responded to 494 animal related calls. Domestic animals accounted for 268 of these calls. Sick,

injured or orphaned wildlife accounted for the other 226 calls. I assisted the MSPCA and ARL as well as Randolph for mutual aid. I have also assisted the health agent with rabies quarantines as an appointed Animal Inspector for the town of Milton.

Public education on animal laws and issues, especially regarding wildlife, as well as community outreach continues to be an important part of this job. I have completed several continuing education seminars and courses to keep up with the latest research and techniques as well as state laws regarding all animal species. I am in full compliance with the state requirement for CEU's to remain certified. A small pet food pantry was set up for anyone in need in the town of Milton at the Milton Animal Shelter and continues to be stocked.

I am also honored to be an appointed member of Milton's local emergency planning committee.

I would not be able to do my job without the invaluable assistance of the Milton Police Department and the volunteers of the Milton Animal League.

Respectfully Submitted,

Nancy J. Bersani  
Animal Control Officer

## **REPORT OF THE MILTON AUXILIARY POLICE**

To the Honorable Select Board,

I herewith submit my report for the twelve-month period July 1, 2021 through June 30, 2022.

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provides traffic and crowd control for different Town events during the fiscal year.

The Auxiliary Police Department is comprised of individuals who volunteer all their time.

The Milton Police Department is indebted to the men and women of the Auxiliary Police Department. Countless community events would not be possible, but for their supplemental services.

Special appreciation to Captain Mark Williams for his leadership and dedication.

Lieutenant Mark Alba

## **REPORT OF THE MILTON FIRE AUXILIARY**

To the Honorable Select Board,

FY22 limited the services rendered by the Milton Fire Auxiliary due to the COVID virus which cancelled or postponed many events.

The Milton Fire Auxiliary operates several pieces of equipment to service the community including support vehicles which contain portable generators, tools scene lighting and rehab supplies. The Auxiliary also maintains a 1934 Maximum fire pumper and is responsible for a 1881 building that houses the Milton Firefighters Memorial Archives. Several members also serve on the Milton Local Emergency Planning Committee.

During this period, the Auxiliary responded to several multi alarm fires providing rehab and scene lighting.

Additionally, they responded to special call assignments for generators during power outages. They also provided rehab services during the Blue Hills fires. The Auxiliary also provided support for eight benefit races during this period.

We wish to thank Fire Chief Madden and members of his department and Police Chief John King and members of his department. We also would like to thank Central Maintenance and Consolidated Facilities.

Respectfully submitted,

Paul Hopkins, Captain  
Milton Fire Auxiliary

**REPORT OF THE BOARD OF ASSESSORS**  
TO THE HONORABLE SELECT BOARD  
DETAILED STATEMENT OF RECEIPTS AND EXPENSES  
FOLLOWS:

JULY 1, 2021-JUNE 30, 2022

**TAX RATE**

RESIDENTIAL \$12.48  
COMMERCIAL \$19.12

**EXPENSES OF 2022 FISCAL YEAR**

**ESTIMATED STATE & COUNTY ASSESSMENTS**

**A. COUNTY ASSESSMENTS** \$ 270,344

**B. STATE ASSESSMENTS & CHARGES:**

1. RETIRED EMPLOYEE HEALTH INSURANCE	0
2. RETIRED TEACHERS HEALTH INSURANCE	\$ 1,537,799
3. MOSQUITO CONTROL PROJECTS	\$ 100,024
4. AIR POLLUTION DISTRICTS	\$ 10,849
5. METROPOLITAN AREA PLANNING	\$ 15,201
6. RMV NON-RENEWAL SURCHARGE	\$ 29,820
<b>SUB-TOTAL STATE ASSESSMENTS</b>	<b>\$ 1,693,693</b>

**C. TRANSPORTATION AUTHORITIES:**

1. MBTA	\$ 1,874,798
2. BOSTON METRO, TRANSIT DISTRICT	\$ 397
<b>SUB-TOTAL, TRANSPORTATION</b>	<b>\$ 1,875,195</b>

**D. ANNUAL CHARGES AGAINST RECEIPTS:**

1. SPECIAL EDUCATION	\$ 0
<b>SUB-TOTAL</b>	<b>\$ 0</b>

**E. TUITION ASSESSMENTS:**

1. SCHOOL CHOICE SENDING TUITION	\$ 65,680
2. CHARTER SCHOOL SENDING TUITION	\$ 107,864
<b>SUB-TOTAL TUITION</b>	<b>\$ 153,461</b>

**TOTAL ESTIMATED CHARGES, FISCAL 2022 \$ 3,992,693**

**TOTAL ESTIMATED RECEIPTS & REVENUE SOURCES**  
**\$42,083,448.48**

**TOTAL REAL & PERSONAL PROPERTY TAX LEVY  
\$91,292,668.24**

**TOTAL RECEIPTS FROM ALL SOURCES**  
\$133,376.116.72

OVERLAY ALLOWANCE FOR ABATEMENTS  
\$515,426.76

**ESTIMATED RECEIPTS - STATE**

ESTIMATED RECEIPTS STATE  
CHERRY SHEETS \$14 462 807.00

## AVAILABLE FUNDS TOWN MEETING

ANNUAL TOWN MEETING – May 1, 2023

**RESIDENTIAL TAX RATE \$12.48  
COMMERCIAL TAX RATE \$19.12**

TOTAL RESIDENTIAL \$6,861,005,585.00 x 12.48  
\$85 556 739.64

<b>TOTAL COMMERCIAL</b>	145,186,496.00 x 19.12	\$2,775,965.80
<b>TOTAL INDUSTRIAL</b>	4,757,600.00 x 19.12	\$90,965.31
<b>SUBTOTAL</b>	<b>\$6,467,622.389,00</b>	<b>\$88,423,670.75</b>

**TOTAL PERSONAL PROP** 163,569,140.00 x 19.12

**TOTAL** \$8,113,005.205.00 \$91,292,668.24

**TOTAL OF ALL TAXES COMMITTED TO COLLECTOR**

**FISCAL 2022 REAL ESTATE** \$88,423,670.75

FISCAL 2022 REAL ESTATE \$88,123,570.73  
FISCAL 2022 PERSONAL PROPERTY \$ 2,868,997.49

**TOTAL REAL & PERSONAL PROPERTY** **\$91,292,668.24**

#### SPECIAL ASSESSMENTS ADDED TO FY 2021 RE TAX BILLS

**WATER LIENS** \$295 661.92

WATER LIENS \$295,681.92  
SEWER LIENS 437,764.26

SEWER LIENS 457,764.26  
STORMWATER LIENS 79,045.18

STORMWATER LIENS 79,045.19  
TRASH LIENS 70,362.12

TRASH LIENS  
PENALTY INTEREST

**PENALTY INTEREST  
MISCELLANEOUS**

MISCELLANEOUS 3,778.37  
TOTAL \$91,164.39

**ESTIMATED TOWN RECEIPTS**

MOTORVEHICLE EXCISE	\$4,100,000.00
OTHER EXCISE-MEALS	150,000.00
PENALTIES & INTEREST ON TAXES	535,000.00
PAYMENT IN LIEU OF TAXES	269,060.00
SOLID WASTE (CONTRA)	1,184,351.00
FEES	325,000.00
DEPARTMENT REVENUE-CEMETERY	390,000.00
OTHER DEPARTMENT REVENUE	100,000.00
LICENSES & PERMITS	1,200,000.00
FINES & FORFEITS	100,000.00
INVESTMENT INCOME	85,000.00
MEDICAID REIMBURSEMENT	80,000.00
<b>TOTAL</b>	<b>\$8,518,411.00</b>

**EXCISE TAX****2021 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #3 JULY 19,2021,	\$206,188.84
COMMITMENT #4, SEPTEMBER 16, 2021,	\$146,396.73
COMMITMENT #5, NOVEMBER 19, 2021,	\$ 76,465.84
COMMITMENT #6, JANUARY 19, 2022,	\$ 24,329.11

**2021 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #1, February 2, 2022,	\$3,352,174.85
Commitment #2 March 17, 2022,	\$493,880.40

**2021 BOAT EXCISE**

COMMITMENT #1,	
SEPTEMBER 27, 2021,	\$1,710.00

RESPECTFULLY SUBMITTED,

BRIAN M. CRONIN, CHAIRPERSON  
WILLIAM E. BENNETT  
R. ROBERT REETZ

## **REPORT OF THE BYLAW REVIEW COMMITTEE**

The Town Bylaw Review Committee was established by vote of the 2015 Annual Town Meeting under Articles 43, which authorized the Moderator to appoint a Town Bylaw Review Committee of five members to review the Town's existing Bylaws, with certain exceptions, and to make recommendations as to additions, deletions, and changes in the Bylaws and their organization. At the 2019 Annual Town Meeting, under Article 39, the Town Meeting voted to expand the scope of the Committee's mandate, to include the Town's Zoning, Personnel Administration, Wetlands and Stormwater Management Bylaws, and to extend the Committee's term to November 3, 2021. The Committee's term was further extended to November 3, 2023 by vote on Article 45 of the 2021 Annual Town Meeting.

During FY2022 the Committee focused on the Town's Zoning Bylaw, conducting three reviews of a version of the Zoning Bylaw prepared by General Code, a third-party vendor. The Committee reorganized portions of the Zoning Bylaw, and added headings, but made no material changes to the substance of the Zoning Bylaw. Members of the Committee met with the Town Clerk, the Town Planner, Town Counsel, and the Planning Board to discuss the proposed revisions, and the process for presenting the proposed revised Zoning Bylaw to the Town Meeting. The Committee completed its review of the Zoning Bylaw during FY2023. The Committee's proposed revision of the Zoning Bylaw is not at this time under consideration for presentation to the Town Meeting.

The Committee expresses its thanks to the staff of the Select Board and Town Clerk's offices for their assistance in carrying out the Committee's responsibilities.

Respectfully submitted,  
Peter A. Mullin, Chair  
Ingrid A. Beattie  
Thomas A. Caldwell  
Susan A. Kiernan  
Alexander Whiteside

**REPORT OF THE  
CAPITAL IMPROVEMENT PLANNING COMMITTEE  
FY 2022 REPORT AND FY 2023 RECOMMENDATIONS**

To the Honorable Select Board:

The Capital Improvement Planning Committee (“CIPC” or “Committee”) is appointed by the Select Board to study proposed capital projects and improvements involving major tangible assets and projects, which have a useful life of at least five years and a cost of \$25,000 or more. Chapter 4, Section 17 of the Town’s General ByLaws was amended to increase this cost limit (previously \$10,000) in Article 6 of the May 2017 Annual Town Meeting warrant. The CIPC consists of nine members including:

- 1 member from the Select Board
- 1 member from the Warrant Committee
- 1 member from the Planning Board
- 1 member from the School Committee
- 1 member from the Library Trustees
- the Finance Director/Town Accountant
- the Director of Consolidated Facilities
- 2 members from the community at large

All departments provide the CIPC with information concerning all anticipated capital needs requiring action during the ensuing five years. The CIPC considers the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the Town. The Committee submits an annual report recommending a capital improvement budget for the next fiscal year to the Select Board (“the Board”) for its consideration and approval. The Board then submits its approved capital budget to the Warrant Committee, which then makes its recommendation to Town Meeting for appropriation.

The Town established a Capital Stabilization Fund at the Annual Town Meeting held on May 3, 2004, with an initial appropriation of \$10,000. In subsequent years, the Capital Stabilization Fund has been funded as follows:

<b>Town of Milton</b>	<b>ATM</b>		
<b>Capital Stabilization Fund</b>	<b>Appropriation/</b>	<b>Investment</b>	<b>Fund</b>
	<b><u>Transfer</u></b>	<b><u>Income</u></b>	<b><u>Balance</u></b>
<b>Beginning Balance</b>			
<b>7/1/2003</b>			\$ -
ATM 5/3/04 Article 56	\$ 10,000		\$ 10,000
STM 11/5/07 Article 5	\$ 50,000		\$ 60,000
ATM 5/5/08 Article 48	\$ 115,595		\$ 175,595
ATM 5/3/10 Article 31	\$ 50,000		\$ 225,595
ATM 5/2/11 Article 30	\$ 131,196		\$ 356,791
STM 1/30/12 Article 3	\$ 27,732		\$ 384,523
Investment income FY 12		\$ 35,728	\$ 420,251
ATM 5/7/12 Article 29	\$ 134,983		\$ 555,234
Investment income FY 13		\$ 20,468	\$ 575,702
ATM 5/6/13 Article 8	\$ 142,056		\$ 717,758
STM 5/5/14 Article 1	\$ 302,850		\$ 1,020,608

Investment income FY 14		\$ 24,084	\$ 1,044,692
Investment income FY 15		\$ 17,019	\$ 1,061,711
ATM 5/5/14 Article 31	\$ (176,847)		\$ 884,864
Investment income FY 16		\$ 24,566	\$ 909,430
ATM 5/4/15 Article 34	\$ (126,003)		\$ 783,427
Investment income FY 17		\$ 30,577	\$ 814,004
Investment income FY 18		\$ 5,956	\$ 819,960
ATM 5/1/17 Article 5	\$ (750,000)		\$ 69,960
Investment income FY 19		\$ 11,189	\$ 81,149
ATM 5/7/18 Article 30	\$ 354,089		\$ 435,238
ATM 5/6/19 Article 32	\$ 610,000		\$ 1,045,238
Investment income FY 20		\$ 7,465	\$ 1,052,703
Investment income FY 21		\$ 54,082	\$ 1,106,785
Investment loss FY 22		\$ (33,690)	\$ 1,073,095
<b>Totals as of 6/30/22</b>	<b>\$ 875,651</b>	<b>\$ 197,444</b>	<b>\$ 1,073,095</b>

In FY 2022, an investment loss of (\$33,690) was recorded. This relates to the unrealized loss on investments in the fund due to the impact of COVID-19 on the market. In FY 2020, 2021 and 2022, no funds were appropriated to the Capital Stabilization Funds. This was due to the anticipated negative financial effects of the COVID-19 pandemic on the projected revenues. All sources of funds were needed to support the operating budget and therefore no appropriation to the fund was recommended.

The June 2022 Annual Town Meeting (Article 4) voted to appropriate \$6,850,050 of capital items for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's facilities and public safety equipment as described below, including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to sell and issue bonds or notes of the Town, aggregating not more than \$6,154,050 in principal amount.

#### **June 2022 ATM Warrant Article 4:**

<u><b>Bonded Capital Items:</b></u>			
<b>Department</b>	<b>Description</b>	<b>Useful Life</b>	<b>Amount</b>
Parks & Recreation	Lower Gile Field Reconstruction	15	\$1,600,000
Facilities	Paving and Drainage Improvements Phase 2-3	15	150,000
Facilities	Animal Shelter	30	700,000
Facilities-School	MHS Auditorium theatrical Lighting/Fixture upgrades	20	230,000
Facilities-School	BDA-Bi-Directional Antenna Upgrades	10	32,000
Technology - School	Update Virtual Server Environment	10	52,000
Technology - School	End user device replacements	10	441,550

Technology - School	Server Replacement	10	28,500
DPW	Road Construction	15	800,000
DPW	Garage Lift	10	70,000
Police	Emergency Operations Center Upgrades	10	150,000
Information Technology	Network Server Upgrade	5	300,000
Fire	Ladder Truck	15	1,600,000
	<b>Subtotal Recommended Bonded Capital Items</b>		<b>\$6,154,050</b>
<hr/>			
<b><u>Non-Bonded Capital Items:</u></b>			
DPW Projects	DPW Garage Lift		30,000
DPW Water	One Ton Dump Truck		78,000
Police	Body Cameras		162,000
Fire	Jaws of Life		26,000
Parks & Recreation	Lower Gile Field Reconstruction		400,000
	<b>Subtotal Recommended Non-Bonded Capital Items</b>		<b>696,000</b>
	<b>Total Recommended Capital Items</b>		<b>\$6,850,050</b>

The March 2022 Special Town Meeting (Article 4) voted to appropriate \$825,000 for the costs of designing and constructing sewer lines to provide municipal sewage disposal for Randolph Avenue, between Artwill Street and Gun Hill Street, including the payment of all costs incidental and related thereto. The said project is subject to assessment of betterments for a portion of the cost of the project in accordance with the provisions of Chapters 80 and 83 of the Massachusetts General Laws. The Treasurer, with approval of the Select Board, was authorized to borrow said amount under and pursuant to Chapter 44, Section 7(a) of the Massachusetts General Laws, and to issue bonds or notes of the Town therefor. In accordance with the provisions of Chapter 44, Section 20 of the Massachusetts Laws, any premium received upon the sale of any bond or notes may be applied to costs approved by this Article.

The June 2022 Annual Town Meeting (Article 23) voted to appropriate \$625,134 for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used with in conjunction with any money which may be allotted by the State for this purpose. The Treasurer, with the approval of the Select Board, was authorized to issue bonds or secured notes in the amount of \$625,134 the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

The June 2022 Annual Town Meeting (Article 24) voted to appropriate \$596,700 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's water system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$596,700 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose. In accordance with Chapter 44, Section 20 of the

Massachusetts General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, may be applied to pay for project costs.

The June 2022 Annual Town Meeting (Article 25) voted to appropriate \$320,000 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's storm water system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$320,000 under and pursuant to Chapter 44, Section 7 (1) and 8 (15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose. In accordance with Chapter 44, Section 20 of the Massachusetts General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, may be applied to pay for project costs.

The total recommendation of the Capital Improvement Planning Committee was \$9,216,884 broken down by source of funds as follows:

General Fund Bonded Capital	\$6,154,050
Chapter 90 Bonded Capital	\$ 625,134
Water Enterprise Fund Bonded Capital	\$ 596,700
Sewer Enterprise Fund Bonded Capital	\$ 825,000
Storm Water Enterprise Fund Bonded Capital	<u>\$ 320,000</u>
Total Bonded capital recommendation	\$8,520,884
Non-Bonded Capital recommendations	<u>\$ 696,000</u>
Total CIPC capital recommendation	<u>\$9,216,884</u>

Respectfully submitted,

Richard Wells, Jr., Select Board

John Folcarelli, Library Trustee

Elaine Craghead, School Committee

Kathleen A. Cassis, Warrant Committee

William Ritchie, Director of Consolidated Facilities

Lorraine Dee, Community-at-Large

Michael Hale, Community-at-Large

Meredith Hall, Planning Board

## **REPORT OF THE CEMETERY TRUSTEES**

To The Honorable Select Board:

The Trustees of Milton Cemetery herewith submit their Annual Report for the fiscal year ending June 30, 2022. During the fiscal year, there were 252 interments. Income from fees, services, and grave sales totaled \$328,730.

At the Trustees Annual Meeting, James Coyne was re-elected Chair and Stephen Pender was re-elected Secretary. The Trustees voted to retain current Superintendent Lisa Ahern.

In 2022, the Cemetery celebrated its 350<sup>th</sup> anniversary serving the Town of Milton. The Cemetery has been actively serving Milton since 1672, just over one hundred years before the American Revolution.

May of 2022 saw the completion of three new above-ground Columbarium units for the interment of cremains in the Gun Hill St. area of the Cemetery. This new area now provides 72 companion niches for sale to residents of Milton.

The Trustees would like to thank Kevin Cook, Veterans Agent, for his leadership during the annual placing of almost 1800 American flags for Veterans. We would also like to thank the nearly 50 town residents who volunteered their time and assistance on that day with the monumental task. Volunteers from the USS Constitution Crew were also on hand.

Memorial Day Services were coordinated by Kevin Cook and held in the Old Soldiers Grounds. The keynote speaker

was USN Captain Mary Jo O'Dwyer Majors, Nurse Corps, United States Navy Reserve (Retired).

In June of 2022, Steven Fruzzetti resigned as Trustee. His post remains open until the town election in 2023.

The Trustees would like to thank the Select Board, Town Administrator, Town Treasurer, Department of Public Works, Warrant Committee and all other Town Departments and Committees that have loaned their invaluable support throughout the year.

Respectfully submitted,

James Coyne, Chair  
Stephen Pender  
Jed Dolan  
Joseph Reardon

## **REPORT OF THE COMMISSION ON DISABILITY**

To the Honorable Select Board,

The Commission on Disability herewith submits their Annual Report for Fiscal Year ending on June 30, 2021.

The Commission is charged with ensuring that the needs of those with disabilities are met in order for them to access all of Milton services and products. The Commission coordinates as needed with any and all Milton departments, both Town and School as required under the federal Americans with Disabilities Act.

In 2021, as the COVID-19 pandemic continued, the Commission met with Milton's Health Director, Caroline Kinsella to review and discuss the Town's response and how to best meet the needs of our disabled residents during this critical time. The Commission is grateful to Caroline Kinsella for her timeless commitment to protect all residents of and visitors to Milton. The Commission also was able to use our Facebook Page to provide invaluable information to all residents on best practices to avoid contracting COVID-19, dates of free testing by the Health Department and direct contact to connect for anyone in need of assistance.

The Commission also met with Town Engineer, Marina Fernandes, to learn more about their projects and how best any, and all, projects might be better designed to assist those with disabilities. The Town Engineer also discussed her work to improve her department's webpage to provide more up-to-date information on projects and for citizen's

feedback on existing and/or requested projects or suggestions on needed improvements.

The Commission continues to work on raising awareness on the many issues facing those with disabilities. The Commission's press releases on various topics and Annual Town-Wide seminars are to educate employees and residents. One topic has been the disabling impact from chemicals used in yard care, personal care and laundry products, and even from leaving a parked car on beyond the state limitation, as these all impact those suffering from migraines, asthma attacks, chemical sensitivity, and other medical physical disabilities. Another topic which raises serious safety concerns is the need to educate those licensed to use a RMV assigned Handicap Parking Placard that driving with a Parking Placard may, and has at times, impaired a driver's vision resulting in hitting pedestrians and other cars.

The Commission continued to promote the Town's SMART911 Program. Residents, employees and others can freely register on the HIPAA protected program at: <https://www.SMART911.com>. When calling 911 from a house or cell phone in many communities across the United States of America, SMART911 will allow first responders to access information you provide such as medical diagnoses, prescription needs, contact information for Health Care Agents and family members, location of shutoff valves for water, electricity and gas. Since the information is HIPAA secured, some residents include a passcode to facilitate first responders entering homes without breaking down your front door. Please take the time to register today and include registering your children' cell phones and any needs as well. Also, assist elderly

parents and neighbors in contacting the Commission if they need assistance registering on SMART911.

The Commission provided a detailed informational letter to all Milton departments, boards and committees with the federal requirements that any, and all, digitally provided information is required under the Americans with Disabilities Act (ADA) to be accessible to those with disabilities. The letter provided the links to assist in checking their existing website pages as well as how to ensure accessibility so that the Town of Milton is adhering to the standards set out in the Web Content Accessibility Guidelines.

The Commission also receives variance applications submitted to the Massachusetts Architectural Access Board (MAAB). The Commission reviews and provides MAAB with the Commission's views and constructive suggestions on the requested variance. In 2021, variance applications for the following proposed projects were received: Falconi Properties, LLC Renovation Project at 524-530 Adams Street and the Town of Milton Fire Building Committee regarding the three proposed new fire stations and accessibility to the second floors. The Commission discussed the Falconi Properties, LLC request and voted unanimously to support an accessibility variance for one of the building's two entrances (the second entrance is compliant). The Commission's review of Milton Academy's variance application on an entry way ramp resulted in discussions between Milton's ADA Coordinator who is also Milton's Building Inspector and Milton Academy. Milton ADA Coordinator's suggestions resulted in Milton Academy withdrawing their Variance Application as the accessibility need could be addressed.

An ongoing and very interesting MAAB Variance submitted by the DCR for the Blue Hills Eliot Tower renovation project has resulted in some of the Commission's suggestions being included in the renovation plans to allow better access to the Tower. We look forward to continuing those discussions and for many others with various disabilities to enjoy the Eliot Tower and its expansive views. For those who will still be unable to access the top of the Tower, the entryway platform may soon have those beautiful views brought displayed.

We continue to invite all to follow the Commission on our Facebook page:

<https://facebook.com/miltoncommissionondisability>. Also, stay informed on the Commission's work on our website page: <https://townofmilton.org/commission-disability>.

Milton's ADA Coordinator is Joseph Prondak who can be contacted at 617- 898- 4926. The ADA Coordinator reviews any Request for Reasonable Accommodations request forms which are available on our webpage under Milton's website: <https://townofmilton.org>.

Lastly, but most importantly, we wish to thank Earl Fay for his time on the Commission and wish him the best in his new job. We thank all Milton Departments, Boards and Committees for their assistance in providing accessibility in many ways, for working with the Commission to meet the requirements of federal laws as enforcement of these laws has increased in recent years and for supporting residents, employees and visitors to receive services from and enjoy the wonderful Town of Milton.

Sincerely submitted by,

Diane DiTullio Agostino, Chair

Coleman Irwin, Secretary

Joseph Prondak, ADA Coordinator

Kathryn Upatham

Nathalie Bellemare Elfer

Charlene Neu

Alexander Rosenberg

James Brown

Ashley Fawcett

## **REPORT OF THE COMMUNITY PRESERVATION COMMITTEE**

To the Honorable Select Board,

The Community Preservation Committee is pleased to submit our first annual report for FY 2022. In 2020, Milton adopted the Community Preservation Act (CPA) and in 2021, Town Meeting approved the establishment of the Community Preservation Committee. The role of the Committee is to prioritize the needs of the Town across three categories: Community Housing, Historic Preservation, and Open Space & Recreation.

The Committees first task in its inaugural year was to create a Community Preservation Plan to facilitate implementation of the Act. The Committee met with the Conservation Committee, Parks and Recreation, Affordable Housing Trust, and the Historic Commission, for their input and feedback on the plan. The Committee also held a public hearing to gain additional insight, planning goals, and project priorities from the community. The final plan was created and published in September 2022.

Within the plan, the Committee adopted a two-step application process for interested parties to apply for CPC funding. The first application form is used for determining a project or applicants' eligibility to be funded. After a formal review process, if an applicant is deemed eligible for funding, the applicant will be asked to move to the second stage of the application process, the funding round. This phase requires applicants to respond to the Committees conditions as outlined in their eligibility approval letters and to provide additional details and letters of support for their applications.

The Committee accepted Eligibility applications this last year between July and October. While this was later than we had anticipated, a considerable amount of time and effort went into creating the initial CPC Plan. Future application time periods will be adjusted earlier to allow enough time to more readily prepare the Committee recommendations for the Annual Town Meeting.

The Committee is proud to report that it received fourteen eligibility applications in 2022. Out of the fourteen, eleven applicants were invited to proceed to the funding stage of the application process. These applications are due January 13<sup>th</sup>, 2023, and the review process will be similar to the eligibility stage. Applicants will present their projects and respond to Committee questions and the Committee will decide which applications will be recommended for funding at the 2023 Annual Town Meeting.

The following is a brief summary of the eleven projects the committee will consider:

***Community Housing:***

- The Milton Affordable Housing Trust has requested a third of CPA Funds be allocated to the Trust to best support the Community Housing Goals set forth in the CPC Plan. Funding the Trust will allow for more flexibility in how the funds will be utilized. Some goals outlined by the Trust are as follows: developing the Town Farm for 100% affordable housing, evaluating publicly owned parcels for development opportunities, establishing a down-payment assistance fund for first-generation homebuyers.

***Historical Preservation:***

- Spalding Garden: The Milton Garden Club requests funding for masonry restoration at the garden

located at 0 Fletcher Steele Way off of Highland St. This historic garden created in 1924 has been maintained and stewarded by the Milton Garden Club. The Club will offer community events and times for public gatherings.

- The Town Lock Up: The Milton Historical Commission along with the Milton Landing Committee request funding for the first two phases of restoration to the historic Town Lock-Up building at Milton Landing. These phases would include brick repointing and window replacement including sills and trim.
- Forbes Carriage House & Barn: The Forbes Museum requests funding for preservation and rehabilitation of its Carriage House and Barn. Both buildings are national historic landmarks in Milton.

***Open Space & Recreation:***

- Gile Field Lighting: This application seeks funding to replace the existing halide lighting fixtures to more energy efficient LED fixtures for the basketball courts, softball field, and baseball field at upper Gile Road at the High School.
- Milton America Baseball: The project proposes replacing and improving the backstop and dugout fencing at Mary C. Lane fields to improve the safety of its players, spectators, and residents who are visiting the adjacent new playground.
- Peverly Playground: This project seeks funding for a planning and feasibility study of a new playground at Peverly Park near Pope's Pond.

- Pickleball Courts: This application seeks funding for the planning and feasibility of constructing pickleball courts within the community. It will consider and explore multiple site locations.
- Popes Pond Pedestrian Bridge: This application seeks funding to complete the walking trail around Popes Pond with a connecting bridge at the southern end of the pond.
- Turner's Pond: This application seeks funding for resurfacing the existing walking trail around Turners Pond. The path deterioration has compromised school children walking to Glover School as well as accessibility for patrons. This reconstruction project will address these issues.
- Wharf Park – This application seeks funding for the planning and feasibility for the reconstruction of this park. It is home to the Milton Farmers Market. It is currently in a state of disrepair with foot traffic and erosion of soil around the site's trees.

The Committee is excited to continue its work into the new year with a thorough review of the funding applications. Our role is to prioritize projects or applications that are consistent with the community's needs and values. We look forward to recommending the best projects for CPC funding to Town Meeting and getting shovels in the ground in the summer of 2023.

Respectfully submitted,  
Robert Levash, Chair  
Jenny Russell, Vice-Chair  
Peter Jackson, Treasurer  
Linda Weld

Theodore Carroll  
Tom Callahan  
Wendy Garpow  
Rich Boehler  
Joseph Duffy Jr.

## **REPORT OF THE CONSERVATION COMMISSION**

To the Honorable Select Board:

The Conservation Commission is appointed by the Select Board to implement the Rules and Regulations of the Massachusetts Wetlands Protection Act and the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of rivers and perennial streams. The Commission consists of seven citizens of the Town — all of whom are volunteers. During 2022, the Commission was ably supported administratively by Ms. Kathy Bowen of the Department of Public Works, and by Mr. Steve Ivas, a Professional Wetlands Scientist and Milton's Conservation Agent. Their contributions have been of inestimable value to the Commission.

The Commission meets monthly, customarily, on the second Tuesday of each month, either via Zoom or at Town Hall. The Commission also performs periodic site inspections of proposed projects and investigates potential violations of the wetlands regulations within jurisdictional areas, as deemed necessary. Although this year most of the regular meetings were conducted via Zoom, the Commission did continue to conduct site visits, in person. The Commission has an historically annualized budget of only \$2,500, and technical and administrative support is provided by personnel from the Department of Public Works. During 2022, the Commission held twenty-four public meetings, including twelve hearings to consider permit applications for projects and twelve site inspections, which are also public meetings. The Commission considered numerous applications, known as Notices of Intent, for proposed construction of new homes, additions, swimming pools, subdivisions, multiple 40B Projects, road

improvement projects, excessive lighting issues and sewer and septic system upgrades. The Commission also considered proposals by institutions, including schools, charitable foundations, golf courses and the Town of Milton. Moreover, the Commission worked with state agencies, including the Department of Environmental Protection (DEP), the Department of Conservation and Recreation (DCR), the federal Environmental Protection Agency (EPA), the MBTA and Mass Highway, regarding projects affecting the public transportation system and public access to natural resources.

In furtherance of the Commission's mandate to enhance the Town's natural resources and open spaces, the Commission was involved in several large projects which directly impact upon the quality of the natural resources in Milton. In 2022, the EPA announced that 3.7 miles of the Neponset River located between Milton and Boston would be declared a Super Fund site and remediated by utilizing federal funds to remove contaminants (mostly PCBs) from the waterway and riverbed sediment. The MCC participated in several public meetings in which the EPA announced the planning, design and implementation for the remediation project, which will take many years before completion. Currently, the EPA is engaged in sediment testing in order to design the means and methods for removing the contaminants. The MCC is working to coordinate the work by the EPA with an adjacent state funded project to dredge the Neponset, just downstream from the Adams Street Bridge in Milton Lower Mills. Importantly, coordination of these projects is critically important in order to protect the smelt spawning area, at Milton Lower Mills. The MA Division of Fish & Wildlife and the Coastal Zone Management have designated this spawning area as one of critical environmental importance in the New England area.

The Commission has also worked to enhance our public education efforts regarding the protection of our natural resources. The Commission designed, funded and enlisted the support of the DPW in order to install “Milton Conservation Commission” signs at ten locations within the Town designating protected lands. The Commission also resolved to memorialize the legacy of John Cronin, as Milton’s preeminent conservationist and to recognize his many contributions toward protecting the Town’s natural resources. The Commission designed and purchased a granite bench to be installed at Turner’s Pond inscribed with the words: “Honoring John A. Cronin The Founder of Milton Conservation.” The Commission also approved a project in the same area to improve the public pathway around Turner’s Pond which will ensure access to those with disabilities.

The Commission addressed several projects of significance to the Town. It reviewed a preliminary permit proposal in anticipation of a proposal to build a memory care facility on land owned by the Milton Hospital. The Commission approved the delineation of the wetlands and resource areas in the vicinity, in anticipation of the building proposal which has recently been received and is now pending. The resource area delineations approved by the MCC were appealed to the DEP, which confirmed the accuracy of the delineation approved by the Commission. The delineation was also appealed to the Superior Court which appeal was resolved on the basis of the MCC approved delineation and an agreement to consider one resource area as a vernal pool.

The MCC also worked with the state DCR in approving plans to rehabilitate the Hillside Street stables adjacent to the MA State Police barracks across the street from

Houghton's Pond. Similarly, the MCC worked with the state DOT in permitting the repair and replacement of telephone poles crossing or adjacent to resource areas, including the repair of damaged transformers on the poles. Additionally, the MCC approved the replacement of four underground culverts beneath the Access Road to the former landfill, by National Grid. This was done to ensure that the equipment used by National Grid in servicing its natural gas pump station would not crush the existing culverts, which were in disrepair.

The Commission also worked cooperatively with the Milton Planning Board and the Milton Historic Commission in order to restore a damaged historic stonewall and replant trees which had been removed at 1200 Brush Hill Road. The Commission also adopted a resolution that the appropriate town bodies identify with signage any roadway in the Town of Milton designated as a Scenic Road, pursuant to the Town's Bylaws. Such signage would serve as a deterrent to potential damage to protected Town assets and would enhance the public's knowledge of our beautiful natural resources.

The Commission addressed several large residential projects, including a 40B project at 582 Blue Hill Avenue. The MCC held several public hearings at which witness testimony was presented and engineering reports were submitted. The MCC retained an expert consultant in the field of hydrology from the firm of GZA, in order to assist the MCC's decision making. As part of the hearing process, the MCC requested that the applicant submit additional site specific data relating to ground water elevations, soil conductivity and water mounding analysis. The data was deemed necessary to analyze the potential for flooding both on and off of the premises. The applicant declined to provide the requested data and, as a result, the

MCC denied the permit for the 40B project. That permit denial has been appealed to the DEP. The MCC has also begun the hearing process for another 40B project at 648 – 652 Canton Avenue. The issues under consideration at that project site also include ground water elevation, soil conductivity and mounding analysis relating to flood control. The MCC also considered and approved the construction of another building at Winter Valley, located at 600 Canton Avenue. Since that project included the alteration of an isolated wetland, the applicant was required to replicate a wetland on land adjacent to an existing wetlands owned by the Town at the intersection of Highland Street and Canton Avenue.

The MCC also received a proposal from the School Building Committee to swap a parcel of land owned by the Commission on Gile Road, near the intersection of Gile Road with Blue Hills Parkway. The land was proposed to be joined with a parcel of land owned by the Parks Commission in order to build a new school near to the existing high school. In return for exchanging 6.8 acres of MCC owned land, the MCC would receive approximately 15 acres of land located at Gile Road (closest to Pine Tree Brook), Herrick Drive and Randolph Avenue. The MCC voted 6 to 1 in favor of approving the land swap, which would have to be approved by Town Meeting. After further discussions between the School Building Committee and several citizen groups, the proposed land swap was withdrawn and replaced with a different proposal. The new proposal to secure a site for the new school was proposed by the SBC on the basis that only 2.8 acres of MCC land at the Gile Road site would be exchanged for approximately 56 acres, including parcels at Pope's Pond, Herrick Drive, School Street, Randolph Avenue and at the intersection of Highland Street and

Canton Avenue. That proposal is currently pending before several of the Town's boards and commissions.

Most recently, the MCC applied for and was awarded a financial grant from the Community Preservation Act Committee to fund the design, construction and installation of a second pedestrian bridge at the south end of Pope's Pond. The proposed second bridge will allow hikers to circumnavigate the Pond and will enhance public access to this beautiful natural site in Milton. Northeastern University's chapter of the American Society of Civil Engineers has committed to assist the MCC in the design of the bridge and in providing the engineering services necessary to install the bridge over Pine Tree Brook where it flows into Pope's Pond. The MCC applied for and the CPA Committee awarded \$125,000 to be added to the \$100,000 already appropriated for the DPW by the June 2020 Annual Town Meeting. The initial phase of this project will begin as soon as Town Meeting approves the CPA grant and Northeastern University engineers have agreed to commence work in September 2023.

The MCC currently maintains an inventory of conservation lands and both publicly and privately owned open space. We are committed to identifying additional open spaces which may become available for acquisition, in order to increase the inventory of protected open spaces. We continue to work with the Open Space and Recreation Committee, the Master Plan Implementation Committee and the CPA Committee: all for the purpose of enhancing our open spaces and protecting our natural resources.

Respectfully submitted,  
John A. Kiernan, Chairman

Ingrid Beattie  
Arthur Doyle  
Hans van Lingen  
Wendy J. Garpow  
Todd Hamilton  
Thomas Palmer

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Select Board:

I herewith submit my report for the twelve-month period of July 1, 2021 through June 30, 2022.

The mission of the COA is to support and advocate for residents aged 60+ and their families in Milton by providing programs, services and resources that promote independent living and enrich their lives. We do this through health and wellness, lifelong learning, and special interest programs, by providing a place for socialization, running an extensive transportation program, and community resource referrals.

The 2020 U.S. Census reported there are 5,743 people over the age of 60 residing in Milton. This constitutes 20% of the town's population. This is an increase of 16% from the 2010 census and is 10% higher than the Metro Boston regional average. This trend is expected to continue.

Highlights include:

- Outreach efforts and quality programming have yielded an increase in COA Membership which is up 158% from July 1, 2020 (2,161 vs. 838) and represents 45% of the town's population over the age of 65.
- Expanded MySeniorCenter, a cloud-based database and reporting system which was implemented during the pandemic to include 2,161 registered users. This allows us to communicate pertinent information to our registered users. Implemented online registration for classes, events, and programs. Monthly utilization is 1,200 sign-ins per month / 14,400 annually.

- Increased subscriber base for our weekly e-newsletter to 2,000 with an outstanding open rate of 65%. The monthly print newsletter is mailed to over 1,200 older adults and features a different local artist's work on the cover.
- Selected by the Massachusetts Council on Aging to partner with the Discovery Center for Civic Engagement to offer their Transition Navigator Program which assists new retirees looking for their second act and volunteer opportunities.
- Launched the Dementia Friends Training program to move Milton in the direction of becoming an age friendly community.
- Introduced “younger” older adults to the COA by offering more advanced fitness programs and Medicare Seminars for those turning 65.
- Voted Best Town Community Resource in the Milton Times Best of 2022 Awards

## **PROGRAMMING**

The Council on Aging provides Milton’s 60+ adults with a wide variety of programs and activities to enhance their wellbeing. These programs include: Strength Training, Balance & Arthritis, Yoga, Meditation, Zumba, Pickleball, Tai Chi, Walking Group, Line Dancing, Snowshoeing, Hiking, Barre, Snowshoeing, Book Club, Social Groups, Spanish, Music Therapy, Watercolor, Sketching, Knitting, Art, Ukulele, Mah Jongg, Cribbage, Bridge, Technology Classes, library book pickup/drop off delivery program, Lunch and Learn Seminars, musical and theater performances, and day trips.

Highlights from the year include:

- Implemented innovative new programming which included in person, hybrid (Zoom and in person, and Milton Access TV)

- Each week, at a minimum, we offer 15 different Exercise Programs, 11 Social Programs and 5 Outreach Programs.
- Educational programming offered included Diabetes Management Workshop, Blood Pressure Assessments, Healthy Weight Management, Dementia Friends Training, one to one technical assistance and how to use your devices.
- Social Activities included Town Talk Breakfasts with various Milton Officials, trivia, trips to Boston Art exhibits and shows, shopping trips.
- We established an Art Gallery in our living room at the COA where we showcase Milton Artists and the work our members created in our numerous art classes in partnership with the Milton Art Center. We had acrylics, watercolors and sketching which will continue in the coming months.
- We offered Programs addressing Aging in Place – home modifications and decluttering. Presented a program through the Mass Bar Association about legal documents everyone should have once they reach a certain age.
- Offered intergenerational programming in partnership with the Milton Public Library
- An overwhelmingly successful document shredding day put on in conjunction with the Norfolk County DA's Office.
- Held a Holiday Gift Drive to benefit the Milton Residents' Fund.
- Awarded Milton Cultural Council Grants to fund evening theatre program and concerts.

We really expanded our program offerings which in turn have attracted “younger seniors” who wouldn’t think of setting foot in a Senior Center. We have also strived to

make community connections with those who could help older adults in town.

## **OUTREACH**

The Outreach Team led by Katie O'Brien and assisted by David Higgins continues to ensure the safety and wellbeing of Milton's 60+ adults. Outreach programming included calls to older adults identified as "at risk", financial and legal consultations, Durable Medical Equipment Loan Program, SHINE (Medicare and Health Care Insurance) consultations, and Tax Assistance. Support groups included Weight Loss Support, Caregiver Support, and Balance and Fall Prevention. Referrals for additional support services such as Meals on Wheels, Fuel Assistance, Food Stamps, and mental health were made to social service agencies as needed.

Highlights Include:

- Awarded a \$10,000 grant to be paid over 3 years from South Shore Elder Services to address food insecurity during the time of COVID-19
- Responded to over 500 requests for social services referrals, assistance with snow removal, handymen, plumbers, etc.
- Collaborated with the Milton Police Department to offer the Silver Alert Program where people at risk for wandering can be registered in a database with MPD so they have all the pertinent information on file if trouble arises.
- Counseled residents and families looking for referrals for adult day centers, affordable housing, home health care agencies, assistance paying bills, and durable medical equipment.

## **TRANSPORTATION**

The Council on Aging has a robust transportation component which is a valuable resource for our aging population who are no longer able to drive. We offer weekly trips to grocery stores, transportation to medical appointments, pharmacies, programs at the senior center and day trips.

- Provided 5,000 rides to medical appointments and grocery shopping.
- An area of concern is our aging fleet of 6 vehicles of which only 2 are wheelchair accessible. We are seeing many more requests for wheelchair transportation, with individuals and families reaching out to us when they can no longer provide their own transportation.
- Over this last year we added 56 Milton adults 60+ to our transportation program.

I'd like to thank my dedicated and hardworking administrative staff- Katie O'Brien, Beverly Sutton and David Higgins and transportation team: Joe Mearn, John Daly, Billy Curran, Hugh McCusker, Stephen Downes, Tom Skusevich and Steven Stockbridge. I would also like to thank the Council on Aging Board of Directors and the Friends of the Council on Aging Board of Directors for their guidance and support. In addition, I am grateful to Interim Town Administrator Annemarie Fagan and all other Town Departments who have been so helpful in the operation of the Council on Aging, especially Consolidated Facilities, Board of Health, DPW and IT.

Respectfully submitted,

Christine M. Stanton  
Director

## **REPORT OF THE CULTURAL COUNCIL**

To the Honorable Select Board:

The Milton Cultural Council is pleased to submit its annual report for the fiscal year ending June 30, 2022. The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council.

### **Background**

In Massachusetts, public funding for the arts, humanities, and sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC), and a network of local councils that serve every city and town in the Commonwealth. The state legislature provides an annual appropriation to the MCC, which then allocates funds to each local council. Decisions about which activities to support are made at the local level by the board of municipally-appointed volunteers.

The duties of the Milton Cultural Council are to review and recommend action on local grant applications, assess local cultural needs, solicit community input, report to the MCC, comply with MCC guidelines, and communicate its role to the public. The Milton Cultural Council directs funds to individuals and organizations that are dedicated to productive and creative efforts in the arts, humanities, and sciences and that contribute to the cultural vitality and well-being of Milton.

### **Membership**

In October 2021, 4 new members were elected: Amory Files, Regine Jean-Charles, Kathleen Potter, and Stephanie Truesdell.

Near the end of the fiscal year, MCC Chair Kait Ziskin Levesque relocated and Amory Files and Stephanie

Truesdell were elected Co-Chairs. The group thanks Kait for her dedicated leadership and her thorough and thoughtful transition planning. In addition, two members ended their terms in 2022: Douglas Scibeck and Susan Bertram.

Local Cultural Council memberships are valid for three years. Membership can be renewed once, bringing the maximum consecutive years of service to six. During FY 2022, the Milton Cultural Council membership included 8 individuals:

Name	Title	Start Date	End Date
Bertram, Susan	Member	5/2/2017	10/31/2022
Fidrocki, Deb	Treasurer	5/2/2017	5/31/2023
Files, Amory	Member	10/25/2021	10/31/2024
Jean-Charles, Regine	Member	10/25/2021	10/31/2024
Levesque, Katherine	Chair	4/10/2019	4/30/2022
Potter, Kathleen	Member	10/25/2021	10/31/2024
Scibeck, Douglas	Member	3/31/2016	5/31/2022
Truesdell, Stephanie	Member	10/25/2021	10/31/2024

## 2022 Funding Resources

During FY 2022, The Milton Cultural Council had funds available as follows:

Source	Amount
Allocation from the MCC	\$11,200
Un-encumbered carry forward	\$1,891.68
Administrative funds allocated	-\$250.00
Total available for granting	\$12,841.00

## **2022 Grant Applications and Funding**

For fiscal year 2022, the Milton Cultural Council received 35 grant applications. Of these, 6 were deemed ineligible in accordance with the Milton Cultural Council's local guidelines. During the course of fiscal year 2022, 6 grants were withdrawn for a variety of reasons including an inability to get necessary additional funding to support their projects. Below is a chart of the projects funded by the Milton Cultural Council for fiscal year 2022.

<b>App #</b>	<b>Applicant</b>	<b>Project Title</b>	<b>Award</b>
FY22-LCC-14551	Mark Redmond	Open Air Jazz in Milton	\$100
FY22-LCC-10430	Forbes House Museum	Diversity and Inclusivity Mural	\$216
FY22-LCC-10641	Milton Art Center	Teen Mural Project	\$300
FY22-LCC-15441	Tucker School	Mirrors, Windows, and Sliding Glass Doors	\$875
FY22-LCC-11348	Parkway United Methodist Church	Stepping Out of the Comfort Zone to Wellness	\$975
FY22-LCC-10042	Tucker School	Open Arms Project	\$1,525
FY22-LCC-15382	New England Brass Band	NE Brass Band Youth Education/Initiative	\$600
FY22-LCC-15131	Lynn Salmonsen	Young Musicians Festival	\$50

<b>App #</b>	<b>Applicant</b>	<b>Project Title</b>	<b>Award</b>
FY22-LCC-9169	Deborah Milbauer	Milton Family Portrait Project	\$1,250
FY22-LCC-11387	Milton Council on Aging	Stage Door Canteen	\$375
FY22-LCC-2483	Friends of the Milton Public Library, Ltd.	Take and Make Crafts	\$200
FY22-LCC-4435	Milton Farmers Market, Inc.	Summer Music Program	\$100
FY22-LCC-8193	Jacob Litoff	Chamber Music Programs	\$75
FY22-LCC-10915	Charles S. Pierce Middle School	PMS Mosaic Mentoring Program for BIPOC 5th graders	\$1,300
FY22-LCC-1649	Milton Early Childhood Alliance	Multi-lingual story walks	\$1,000
FY22-LCC-2658	Society for the Preservation of New England Antiquities, Inc.	Programming at the Eustis Estate	\$100
FY22-LCC-9924	Howard Newman	Musical Baseball Show	\$100
FY22-LCC-9435	Kirk Whipple	Duo Pianists, Composers and Educators; Whipple and Morales in Concert	\$500

<b>App #</b>	<b>Applicant</b>	<b>Project Title</b>	<b>Award</b>
FY22-LCC-9276	Milton Community Concerts	2021-22 Concert Series	\$900
FY22-LCC-7113	Mary A. Cunningham Elementary School	Wilderness Classroom-Rainforest Virtual Assembly	\$50
FY22-LCC-5745	Mary A. Cunningham Elementary School	Matt Wilhelm Virtual School Assembly	\$50
FY22-LCC-4577	St. Mary of the Hills School	Caravan Puppets	\$350
FY22-LCC-3455	MUSIC Dance.edu	Hip Hop Dance Chair Exercise for Seniors	\$50
FY22-LCC-4546	Jared Katsiane	Southie Then and Now-A Neighborhood Transformed	\$50
FY22-LCC-7763	Friends of the Milton Public Library, Ltd.	Author Talk-Before Brooklyn, the Unsung Heroes who Helped Break Baseball's Color Barriers by Author Ted Reinstein	\$200
FY22-LCC-11116	Milton High School Boosters, Inc.	Chicago	\$650
FY22-LCC-12979	Milton High School Boosters, Inc.	Clue	\$750

App #	Applicant	Project Title	Award
FY22-LCC-13257	Robert Zammarchi	Elijah T Grasshopper and Friends	\$150

## **Mission Statement**

Leveraging resources and best practices from the Massachusetts Cultural Council, the Milton Cultural Council crafted and adopted the mission statement below to guide our work and help prospective applicants better understand our focus:

“Project grants are given out to encourage artists or organizations with projects that are innovative, collaborative in nature, benefit the Milton community, and demonstrate artistic excellence.

Funding priority is given to Milton artists and organizations, to projects that originate in Milton, and to projects that benefit a significant number of Milton residents.

Proposals are encouraged that reflect knowledge of specific Milton neighborhoods’ artistic, humanist and cultural needs and are collaborative efforts with local organizations.

The Milton Cultural Council encourages grant proposals that celebrate diversity and inclusion.”

## **New Rubric**

The Milton Cultural Council also created and adopted a new rubric for the evaluation and scoring of grant applications. Reflecting the MCC's mission statement, the rubric helps members effectively evaluate applications and allocate funds impactfully.

## **Membership**

Recognizing that the composition of the MCC should reflect our diverse community and that the expertise of MCC members helps us better evaluate applications, we warmly welcome applications from prospective members.

Respectfully Submitted,

Amory Files, Co-Chair  
Stephanie Truesdell, Co-Chair  
Deb Fidrocki, Treasurer  
Régine Jean-Charles  
Kathleen Potter

## **REPORT OF CONSOLIDATED FACILITIES**

To the Honorable Select Board:

June 30, 2022

The Consolidated Facilities Department herewith submits their Annual Report for fiscal year ending on June 30, 2022.

### **Consolidated Facilities Mission Statement**

The Mission of Consolidated Facilities is to provide professional Facilities management and services to all town buildings in the planning, construction, renovation maintenance and cleaning operations in the most cost-effective manner possible in order to promote a safe, clean and well-maintained environment for all building occupants.

### **Facility Assets/ Inventory/Locations**

The Consolidated Facilities Department is responsible for maintaining twenty-four buildings within the town and approximately 945,000 square feet of space. The department oversees the following buildings under the agreement between the Board of Selectmen and the School Committee: Milton High School, Pierce Middle School, Tucker Elementary, Glover Elementary, Collicot and Cunningham Elementary, Brooks Field Concession Building and Storage Facility, Town Hall, Public Library, Milton Police Headquarters, three Fire Houses, Kidder Building, Milton Art Center, Council on Aging, the Animal Shelter, Milton Yacht Club and eight buildings within the Department of Public Works. Also, the department will coordinate and is

responsible for providing routine maintenance checks of any uninhabitable structures like the Governor Stoughton Property.

### **Facilities Personnel**

The Consolidated Facilities Department was in full operation as of 2012 and is currently staffed with a group of 6 licensed personnel and 5 non-licensed talented staff located on the town side. The department's overall staffing level is 37 fulltime unionized employees which includes all the School Department's Building Custodians. During the summer months, the department coordinates with the School Department and hires an additional 10 seasonal staff to assist both the Schools and Town Operations.

#### **Custodial Staffing on School Side**

5 Senior Building Custodians, 3 Utility Worker and 19 Junior Building Custodians.

#### **Consolidated Staff on Town Side**

The Director, an Operation Manager, Office Assistant, Licensed Electrician, Licensed Craftsman, Licensed HVAC Technician, Licensed Facilities Technician, two Maintenance Craftsman, General Maintenance Technician, and a Maintenance Painter

#### **Facilities Management Responsibilities**

Consolidated Facilities Department has fifteen essential areas of responsibilities: Facilities Engineering, Project Management, Capital Projects, Long Range Planning, Preventative Maintenance, Routine Building Maintenance, Utility Consumption, State and Local Life Safety Inspections, Department of Environmental Protection Registrations, Energy Conservation, Building Security, Public Procurement, Custodial Care, Landscaping and Snow/Ice Removal.

## **Green Communities Update**

The Town of Milton was designated as a Green Community back in 2010. Since becoming a Green Community, the Town has reduced its overall energy consumption by 20 percent. Each year, our Town continues to maintain its Green Communities Destination by submitting an updated annual report to the Department of Energy Resources, Mass Energy Insight and Green Communities. Once we complete all the necessary documentation, we can submit energy plans and measures for additional grant funding. This process continues to be a highly competitive.

## **Green Communities and DOER funding received**

- Total Green Communities funding received from over last ten years: \$1,160,750
- Total utility funding received over last ten years: \$365,000

## **Illuminate Mass Lighting Program.**

Received additional utility incentive funding to replace roughly 16,000 light bulbs, 400 light fixtures to updated LED technology-\$358,000.

Other misc. grants and utility incentive funding over the years-\$250,000

Total funds received over the years both in grants and incentives was \$2,133,750.

This coming year, we will apply for additional energy for grants after completing detailed energy audits.

## **Capital Funded Projects Completed:**

Department of Public Works. Phase one the three paving projects \$150,000

Milton High School Auditorium Lighting Project. Phase one of two projects \$245,000

### **ARPA Projects Completed**

Glover School: New hot water storage tank and controls.  
\$38,000

District Wide RTU High Efficiency Air Filters \$2,000

### **Future ARPA Projects Funded**

Town Hall Chiller replacement and HVAC Upgrades:  
\$120,000

Milton Public Library: Install Three Water Source Heat:  
\$49,000

### **Future Capital Projects**

Collicot/Cunningham School BDA Bi-Directional Antenna.  
\$32,000

Milton High School Auditorium Lighting Project. Phase  
two of two \$230,000

Department of Public Works. Phase two of three

paving projects \$150,000

### **Operational Project Completed**

DPW FACILITY:      Installed new waste oil furnace

DPW FACILITY:      Upgrades to garage doors

DPW FACILITY:      New electrical system.

DPW FACILITY:      New hot water system.

DPW FACILITY:      Installed in flooring

TOWN HALL:      New hallway flooring.

TOWN HALL:      Updated plumbing in lower-level

PIERCE SCHOOL: Installed new flooring

PIERCE SCHOOL: Completed major painting

PIERCE SCHOOL: HVAC Improvements

MILTON FIRE: Installed new flooring

GLOVER SCHOOL: Completed major painting

HIGH SCHOOL: Completed major painting

HIGH SCHOOL: Installed new flooring

COLLICOT SCHOOL: Completed roof repairs

MILTON LIBRARY: Completed major painting

COUNCIL OF AGING: Walkway improvements.

COUNCIL OF AGING: Lighting improvements.

TUCKER SCHOOL: Completed major painting

TUCKR SCHOOL: Completed handrail upgrade

### **Computerized Maintenance Work Order System**

Since the implementation of our computerized work order system dating back in 2012, Consolidated Facilities support personnel completed over 18,027 work orders. Also, during the same period the department completed an additional 3,233 preventative maintenance work orders. The Consolidated Facilities department continues to make every effort to complete as many maintenance requests as possible and specialized services in-house so that continued savings can be achieved using in-house staff. The work order system has proven to be a vital tool in tracking departmental costs, project inventories and labor burden.

## **Special Recognition**

The Consolidated Facilities Department would like to continue to extend its sincere thanks to the Select Board and School Committee members for their continued support of our department. We would also like acknowledge all Department Heads, Boards and Committees for their support over this past year. We would also like to recognize the dedicated staff members of Consolidated Facilities, our School Building Custodians and for the Department of Public Works for their dedication, hard work and continued professionalism throughout the entire year.

Lastly, I would like to recognize the following volunteer landscapers and clubs who assisted us maintain specific areas of public buildings and school grounds. We extend our deepest appreciation for their time and continued efforts:

- Driscoll Landscaping who maintains Town Hall, our Public Library, and the beautiful gardens at the Council of Aging.
- Amateur Garden Club who maintains the beautiful gardens at Town Hall and all around the Town.
- Beth Neville who maintains the educational classrooms and gardens at the Pierce Middle School.

Respectfully submitted,

William F. Ritchie, CPE, CFA

Director of Consolidated Facilities

## **REPORT OF THE DEPT. OF PARKS AND RECREATION**

To the Honorable Select Board:

The Department of Parks and Recreation is pleased to submit the following annual report for the period ending June 30, 2022.

The Parks and Recreation Department is responsible for maintaining approximately 117 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, Gile Road Athletic Complex, Flatley Field, Crane Park, Turners Pond, Pagoda Circle, Summer Street Park, Town Landing and the Milton Police Station. The Park Department also performs and pays for the maintenance of the Pierce Middle School field. An agreement with the School Department gives the Park Department permission to permit the field. The School Department agreed to reduce Gym Rental fee's in lieu of the increased cost to the Park Department for the upkeep of the field. Our recreation programs provide a wide variety of activities throughout the year for both children and adults. We have continued to add new programs and improve on current ones. All recreation related programs offered by the Park Department are conducted through our self-supporting revolving account.

In FY 2022 the Parks and Recreation Department employed over 100 young adults throughout the year to staff our various Recreation Programs and field maintenance crews.

Once again, our Summer Band Concert series provided musical entertainment from June through August. These Wednesday performances provide a night of enjoyment for the seniors of the town as well as many young families.

We would like to thank the following sponsors: Celtic Monument, Fuller Village, Milton Early Childhood Alliance, Senator Walter Timilty, Congressman Stephen Lynch and Congresswoman Ayanna Pressley, Alfred Thomas Funeral Home, James G. Mullen Jr., Beth Israel Deaconess Hospital -Milton, Susan M. Galvin and Dolan Funeral Home and Cremation Services.

Our 2021/2022 ID Recreation Program for middle school students that had suffered as a result of the pandemic in the prior year we were able to offer a limited program in the Fall/Winter of 2022 as the restrictions had lightened up and facilities were more open to having visitors, so the department was able to hold events for our teens.

Intro to Irish Step was offered once again this year. The 2 sessions offered were held this year at Cunningham Hall. The program in its 4<sup>th</sup> year was very successful and has been a great addition to our many programs offered.

In the past year the when the nation faced a pandemic caused by a Corona virus aka. COVID-19. The teen center (Wildcat Den Program) was still unable to reopen. We anticipate a full opening the upcoming year.

The Parks and Recreation Summer Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support and in particular facility manager Mr. Dave Wahlgren. The 7-week Summer Recreation Program was run within the current safety guidelines in place. The children enjoyed several activities throughout the park. The kids learned Archery, played dodge ball, whiffle ball and participated in several crafts each week. Kids enjoyed

several field trips including Canobie Lake Park, Tree Top Adventures, Museum of Science, Water Country, Water Wizz and many more popular trips. We were also able to offer an extended swim time at Cunningham Pond for our kids to enjoy and cool off.

This year in addition to the Summer Recreation program for our 7–12-year-old children we once again offered an additional program for ages 4-6 called the Jr. Wildcat Den program. This program is a 4-day program held in the upper park area closest to Cunningham Hall. The children enjoyed visits from Barn Babies, Rainforest Reptiles, and several other entertaining visitors in addition to weekly arts, crafts, and games. This has been a successful 5-week program and we look forward to offering it again this upcoming year.

Our sports clinics were back in full swing with several weekly sports clinics being offered at different locations throughout the summer. Boys' and girls' Basketball, Lacrosse, Madden Soccer and Baseball. The Junior Tennis Lesson Program continued to be popular in its twelfth year. Classes met once a week for six weeks at the Kelly Field Courts. Over 100 young aspiring players between the ages of 7 – 14 participated in the program. This year a new Track and Field Clinic was added to the sports clinics offered with a 1 week program for ages 7-14.

The Milton Outdoor Basketball Program (MOB) was a huge success once again. This youth basketball program runs from September to October at the Casey Outdoor Basketball Courts on Gile Road. The program is open to boys and girls grades 3 thru 8. We had 318 boys and girls competing. There were five age divisions with a total of 28 teams competing. The Fall Indoor Youth Instruction Clinic

was a big hit again. This program is offered to boys and girls in grades K-2. The goal of this program is to provide some basic instruction on the fundamentals of basketball. We had 118 boys and girls attend.

The Milton Park Department is committed to offering the Special Needs children in our community activities and events throughout the entire year. With the restrictions in place due to the pandemic we were able to offer a limited amount of our usual activities. We anticipate a full return to our usual schedule this upcoming year.

The popularity of our Winter Youth Instructional Basketball Program for children in grades K – 3 continued to grow. The program runs from December to mid-February. It is held on Friday nights at the Cunningham and Collicot and Tucker School gyms. Attendance remains strong at 150 boys and girls. The 13th Annual Snowball Basketball League continued to be a very popular winter recreation program. This basketball program is open to children in grades 3 thru 8. The turnout was tremendous as 246 boys and girls competed on the hardwood floor from December to February

The Blue Hills Ski/Snowboard Lesson Program was a huge success once again. Skiers can choose to ski on Saturday or Sunday. The program attracted over 100 youngsters.

The Spring Youth Basketball Program continued to be popular for boys and girls in grades 3 – 8. The program ran from March through April with 266 boys and girls participating. This recreational basketball program consisted of a 10-game schedule with playoffs and a championship game at the end.

We would like to thank the Copeland Foundation that provide additional funds needed to support the Turners Pond Path Renovation project.

A long awaited Lower Gile Field project was approved by the Capital Committee, Warrant Committee, and Town meeting to fund a new field at Milton High School. The current field there is basically unplayable. This new field will add new sports to be played there and put less of a strain on Brooks Field, which is overused.

The Board of Park Commissioners reorganized with Anthony McDermott as Chairman, Theodore Carroll as Secretary, Winston Daley as Member.

The Department would like to extend a special thank you to our many volunteers who assist us throughout the year and who provide many hours of service to the community. We extend our appreciation to the Select Board, to Michael Dennehy, Town Administrator and other town departments and their administrative staffs for all their support. We wish to extend our gratitude to our exceptional staff: Bonnie Devore, Principal Clerk and our dedicated field Maintenance staff for their many hours of devotion to the Parks and Recreational needs of Milton.

Respectfully submitted,  
Paul DiManno, Recreation Director  
Kevin B. Chrisom, Parks Director

Board of Park Commissioners:  
Anthony McDermott, Chair  
Theodore Carroll, Secretary  
Winston Daley, Member

## **REPORT OF THE PUBLIC WORKS DEPARTMENT**

To the Honorable Select Board:

The Public Works Department affects the lives of Town residents on a daily basis. The services provided support public health, safety, education, as well as more subtle aspects such as economic vitality and the aesthetic appeal of the Town. In delivering these services, the Milton DPW is comprised of nine major service groups: Water, Sewer, Stormwater, Solid Waste and Recycling, Forestry, Highway, Fire Alarm/ Traffic and Street Lighting, Fleet Maintenance, and Administration/Engineering. The total value of the five budget areas under the direct management of the Department of Public Works is second in total value to only the School Department, four times the Fire Department, five times the Police Department, and five times greater than all other municipal departments combined. This does not include the approximately \$2.7 million dollar capital investment in water, sewer, stormwater, and roadway reconstruction projects that were carried out during Fiscal Year 2022 (FY22). It is with great pride that Public Works employees diligently and consistently provide these valuable services for our residents.

### **PERSONNEL**

During FY22 the Public Works Department was comprised of forty-one (41) full time positions. There are thirteen (13) office/managerial staff and twenty-eight (28) field crew members. All employees have a Monday through Friday daytime work shift, with coverage off-hours and during weekend times satisfied by scheduled and emergency/unplanned overtime. While there are several different independent functions of the Department and areas of expertise, the Public Works Department employees

continue to be a versatile group and are constantly switching roles to cover the Department's continuously changing priorities. Because of this constant dynamic, all staff salaries are allocated by way of fixed percentages across the various budgets for the DPW and Enterprise funds. One position in the Department, the Conservation Agent, is filled by use of a part time consultant, due to the expertise needed to perform this function and the irregular and non-routine hours that the position requires.

## ENGINEERING

In FY22, the Engineering Department continued to provide professional engineering support and services to the residents of Milton. The Engineering Department oversaw the design and construction of the Department of Public Works' capital projects, ranging from water main replacement and sewer inflow/infiltration reduction, to roadway, sidewalk, drainage, and traffic improvements. The Department also oversaw the right of way permitting function, reviewing, and issuing a total of 253 street opening/right-of-way permits. Further, the Engineering Department continued its support to other Town departments and boards, including the Planning Board, the Board of Health, the Traffic Commission, the Board of Appeals, the Police and Fire Department, the School Department, the Park Department, the Conservation Commission, and the Cemetery Department, and the Select Board.

In addition to construction and development related work, the Engineering Department also continues to maintain the Town of Milton's record information, including the assessor's parcels (tax maps), street line and layout information, utility locations, and continues to assist residents, realtors, surveyors, and engineers with the

production of record maps and information, especially through the Engineering Department's Geographic Information Systems (GIS) function.

***Sewer Capital Program*** - The Engineering Department continued efforts detailed in the Town's sewer system master plan, better known as the Infiltration/Inflow (I/I) Reduction Plan. Infiltration can be defined as groundwater that enters a sewer system through means which include, but are not limited to defective pipes, pipe joints, connections, or manholes. Infiltration does not include, and is distinguished from, inflow. In contrast, inflow is characterized as water (other than sanitary flow) that enters a sewer system from point sources which include, but are not limited to, roof drain leaders, sump pump connections, area drains, and cross connections between the municipal drainage system and the sanitary sewer system.

The I/I reduction plan consists of two major parts, a sewer infrastructure investigation portion, and a sewer rehabilitation portion. The investigation identifies sources of I/I and the rehabilitation portion repairs and improves the system from the targeted defects. Together both portions aim to systematically eliminate stormwater and groundwater infiltration and inflow into the Town's sewer system. The additional pipe flow that occurs from inflow and infiltration sources can dramatically increase the volume of sewerage that the Town sends to the Massachusetts Water Resources Authority (MWRA) for treatment and disposal. Removing the I/I flows in the sewer system results in reducing the overall cost for the treatment of our sewerage. In addition to reducing I/I flows into the sewer system, this program also systematically cleans and inspects every segment of the collection system which provides the maintenance and improvement to minimize

problems including backups and sanitary sewer overflows (SSOs).

In FY22, the seventeenth (17<sup>th</sup>) year of sewer I/I investigation was completed allowing the Engineering Department, in continued conjunction with Weston & Sampson Engineers, to continue investigations as part of a new multi-year Capital Improvement Plan (CIP) for Milton's wastewater collection system in FY23. This plan ensures that the Town continues remain in compliance with the Massachusetts Department of Environmental Protection guidelines and includes continued cleaning and inspection, data evaluation, mapping and database updates, rehabilitation design, construction, and follow-up flow evaluation. Additionally, the program will rely on previous data collection to reprioritize the town wide rehabilitation so that the Town can continue to operate and manage its collection system in a proactive manner to avoid sanitary sewer overflows and reduce overall system flows over time.

Also during FY22, a new public sewer was constructed on Randolph Avenue between Gun Hill Street and Artwill Street. Prior to this sewer being installed, the homes in this area were on septic or cesspool systems; many of which were failing or at the end of their life cycle. The residents petitioned the Town to construct new sewerage works in order to connect the homes to the Town's wastewater collection system which transports flows to the MWRA system and ultimately the Deer Island Treatment Plant. The costs associated with this work will be paid for through betterment assessments at a ratio of 2/3 Homeowners and 1/3 Town (Sewer Enterprise Fund). The total cost of the project was approximately \$450,000.

**Water Capital Program** - The Engineering Department provided project management and oversight of the 2022

Watermain Improvements Project which included the replacement of approximately 5,200 linear feet of existing 6-inch cast-iron watermain with new 8-inch ductile-iron watermain on Belvoir Road, Blue Hills Parkway, Brush Hill Road, Cheever Street, Hudson Street, Dexter Street, and Prince Street. Work included all related valves, hydrants, service connections, bypass piping, temporary pavement, and safety signs. Replacement of these mains follows the Town's water capital improvement plan which aims to provide better water quality, flow, and reliability to these residents. The project, Contract W-21, was awarded to A.D. Paolini LLC of Newton, MA in August of 2021 and was completed in the summer of 2022.

***Road Resurfacing Program*** - In the FY22, the Engineering Department oversaw the completion of reconstruction of approximately 13,876 linear feet of roadways, sidewalks, and wheelchair ramps on Harold Street, Stanton Road, Magnolia Road, Taylor Road, Bonad Road, Fairbanks Road, Murray Avenue and Hoy Terrace.

The Engineering Department also continued to implement pavement preservation techniques including the application of a crack sealing on approximately 20,400 linear feet of roadways on Hillside Street, Hemlock Drive, Milton Street, Smith Road, Victory Avenue and Dana Avenue. The Engineering Department is continuing to evaluate each roadway's condition on an individual basis to determine the most appropriate pavement restoration and preservation methods to extend the lifespan of each road the Town invests in, and to get the maximize the Town's annual paving budget.

#### Other FY22 Engineering Projects

***Milton Complete Streets*** – In FY21 the Engineering Department submitted an application to the MassDOT Complete Streets grant program and was awarded a grant in

the amount of \$120,075 for Reedsdale Road/Brook Road/Central Avenue Intersection Improvements. Design of the project to replace traffic signal equipment with modern ADA compliant fixtures and rebuild all of the sidewalk wheelchair ramps was completed in FY22. Construction will take place during the 2022-23 construction seasons.

**NPDES Permit** – The Town continued to implement the Stormwater Management Program that was developed to remain in compliance with the Massachusetts Small Municipal Separate Storm Sewer System (MS4) General Permit. Milton utilized the professional engineering services of Stacy Depasquale Engineering Inc. (SDE) to continue illicit discharge detection and removal (IDDE) efforts to seek out and eliminate pollutant discharges to our waterways.

**Neponset Stormwater Partnership** – Milton continued to participate in the Neponset Stormwater Partnership (NSP), a regional collaborative of towns in the Neponset River Watershed. The towns work together to reduce stormwater pollution and streamline compliance with the Massachusetts Small MS4 General Permit. In FY22 Milton once again benefited from support by NSP with public education and outreach materials that NSP developed about pet waste, leaves, and fertilizer.

## DPW OPERATIONS

DPW personnel continue to play an integral role in the operation of the Town as well as offering support to other departments, including Schools, Parks, Consolidated Facilities, Health, Fire, Police, and Cemetery. The daily operations of this work group are to make repairs to the roadway and sidewalk surfaces, street sweeping, catch

basin cleaning, line painting, street sign installation and patching of all utility trenches and repair of roadway defects. Below is a summary of departmental efforts by discipline:

***Forestry and Tree Maintenance*** - Disease, age, windstorms, and snow have been major factors in the dwindling tree stock throughout the Town. In FY22 a total of 337 Service Requests for forestry work were received. Of that total, most trees were trimmed and pruned; however, inevitably some trees were sufficiently deteriorated and required removal. The planting of new trees continued to be performed by forestry group as opposed to a contractor, which greatly reduces the unit cost to plant new trees. The DPW's goal is to plant a minimum of 150 new trees each year, often greatly exceeding this amount in an effort of gaining back losses from previous years. A total of 151 tree planting requests were received from residents in FY22 and 107 new trees were planted. A variety of funding sources are used to fund new planning efforts which include: a very generous fundraising effort from the 360th Tree Initiative Group, the Tree Warden mitigation account, and funds requested in the Town's Operational and Capital budgets.

In FY22, a total of ninety-six (96) shade trees were inventoried and inspected with a focus on newly planted trees. It should be noted that this effort is completely voluntary by the Shade Tree Advisory Committee and is greatly appreciated by the Public Works Department. The focus of this annual inspection is to inspect the new trees that have been planted during the previous years to ensure they are establishing as planned.

***Water Operations*** - The Water Operations group is one of the most critical functions performed by the DPW, because

it is directly linked to the public health and fire protection for the residents and properties in Town. Staff must ensure compliance with the Federal Safe Drinking Water Act requirements to provide and maintain the superior quality of drinking water delivered by the Massachusetts Water Resource Authority (MWRA). There are several groups within the Public Works Department dedicated to drinking water operations that cover a number of responsibilities which include: excavation and repair of water mains, services, maintenance of fire hydrants and related appurtenances, billing and meter administration, bacteria sampling, the cross-connection control program, lead and copper testing, permitting and inspection of work on the water system performed by private parties, record keeping, design and construction of water main replacement and rehabilitation projects and maintaining the Town Geographical Information System (GIS) inventory.

During FY22, DPW personnel responded to approximately 1,166 service calls related to water issues, the majority of which are related to final meter readings for real estate transactions, requests for leak investigations at private properties, meter replacements, and other maintenance issues such as shut-off and let-on of the water service. A total of 769 new water meters were also installed in FY22. One of the costliest and labor-intensive functions of the DPW is the maintenance of the water distribution system. The system is comprised of nearly 140 miles of water main, 1,189 fire hydrants, and 2,335 mainline gate valves.

The Water Operations group are also responsible for compliance with the MA DEP drinking water regulations which require the Town to employ water distribution system operators licensed by the Commonwealth. The

Operator is responsible for oversight of daily operations to ensure sanitary compliance, including water sampling and testing, performing cross-connection survey and device testing, and completing statistical tracking of water purchases and losses.

***Sewer Operations*** – The DPW maintains nine (9) sewage pumping stations and nearly 100 miles of sewer mainline piping and 2,898 manholes. Emergency service calls occur on an infrequent basis; however, continued daily visits and diligent maintenance of pump stations and the collection system have resulted in reliability and reduced repair frequency and overall repair costs. The majority of the Public Works Sewer Crew’s time is dedicated to operation and maintenance of the Town’s pump stations.

Preventative maintenance cleaning of the sanitary sewer system is a best management practice to ensure reliable operations. The Sewer Operations group has identified areas of the sewer system where regular scheduled cleaning is necessary to prevent clogging and overflows. Both in-house and contracted equipment is used to perform cleaning of manholes, sewer pipes, siphon chambers, and pump station wet wells. The practice of performing preventive maintenance greatly enhances the operations of the sanitary sewer system and helps to prevent catastrophic failures that arise from a lack of maintenance.

***Central Vehicle Maintenance*** – The Central Vehicle Maintenance group is responsible for the repair and maintenance of all DPW, Town Hall, Police, Fire and Council on Aging vehicles. The Central Vehicle Maintenance group services both a small and large vehicle

fleet including specialty and/or emergency vehicles such as fire engines and ladder trucks. While the Department strives to complete as many repairs in-house as possible, it is sometimes more practical to outsource the repairs of these specialty vehicles. In total the Central Maintenance Group services approximately two hundred (200) vehicles.

During FY22 the waste oil burner that is used to partially heat the building was replaced under the direction of Consolidated Facilities Department. This new burner allows waste oils collected during vehicle maintenance to be used as heating source providing a cost savings to the annual heating of the building with Natural Gas. A significant reorganization of the mechanics area was also completed in preparation for the new lift systems that will be installed in FY23.

***Fire Alarm, Traffic, and Street Light Service Group*** – In FY22 the Town repaired fifty-five (55) nonfunctioning streetlights. The recent LED conversion completed in 2017 substantially reduced the number of streetlight outages from a historic average of about 600 outages repaired annually to less than 100 thus far. The cause of the outages consisted of fixture failures, wiring issues and power failures.

Also in FY22, the Public Works Department electricians made many upgrades to traffic signal equipment across Town. A traffic camera was installed at the intersection of Reedsdale Road, Brook Road and Central Avenue. The camera will replace aging vehicle detection located in the pavement. The underground cable at Church Street and Adams Street was also replaced. The cable was badly weathered and ready to fail. The Town electricians have

been working closely with MassDOT on the East Milton Deck project. New signalized intersections are in the process of being installed and the Town will be assuming ownership upon completion of the project.

The Public Work's Department electricians also responded to and repaired five (5) traffic lights that were damaged in motor vehicle accidents during the year. The Town utilizes a third-party insurance recovery program to recoup damage costs. Three (3) of these locations were repaired at no cost to the Town; costs were recovered through the at fault party's insurance provider.

This service group has continued to provide services to maintain approximately 3,300 streetlights, the Municipal Fire Alarm system with 300 street boxes and 100 master boxes, traffic lights at seventeen (17) signalized intersections, and provide electrical support to other service groups. The group also annually decorates the East Milton Square business area for the holiday season with the Town owned bucket truck.

## SOLID WASTE

***Sustainable Materials Recovery Program*** – In November of 2022, the Department of Public Works was awarded \$16,900 by the MassDEP Recycling Dividends Program for implementing specific programs and policies proven to maximize re-use, recycling, and waste reduction. The Milton DPW earned points towards the grant for maintaining a pay-as-you-throw program; for running a recycling center where books, media, mercury bearing items, and electronic and bulky items are accepted; for accepting automotive wastes from residents at the DPW Yard, and for charging residents for certain bulky items collected at the curb. This grant, along with grant funds

from previous years, were used to purchase additional 64-gallon recycling carts and educational materials related to the recycling and trash carts program and fund the mattress recycling program.

In FY22 the Town's Pay-as-You-Throw (PAYT) program continued with the same provisions from the previous years. Residents are provided a Town issued Trash Cart with a cost equal to the price of one trash sticker per week or \$156. An annual bill is issued to property owners that covers the cost of collection of the barrel for one year. FY22 total revenues increased 2.7% over FY21. Below is a summary of solid waste revenues:

<b>Trash Revenue</b>		
	<b>FY21</b>	<b>FY22</b>
Store sticker sales	\$321,580	\$304,290
Trash Carts	\$895,232	\$933,888
Town Hall Sticker Sales	\$4,686	\$11,277
Library Sticker Sales	\$0	\$4,200
<b>Subtotal (assorted fees)</b>	<b>\$1,221,498</b>	<b>\$1,253,655</b>
<b>Recycling Revenues</b>		
Large items	\$2,730	\$3,080
Compost bins	\$1,164	\$724
Recycled paper receipts	\$0	\$0
Scrap Metal receipts	\$5,166	\$5,961
<b>Subtotal (assorted fees)</b>	<b>\$9,060</b>	<b>\$9,765</b>
<b>Total Solid Waste Revenues</b>	<b>\$1,230,558</b>	<b>\$1,263,420</b>

Respectfully submitted,

Chase P. Berkeley, P.E.  
Director of Public Works

## **REPORT OF THE MILTON FIRE DEPARTMENT**

To the Honorable Select Board,

The following is the annual report for the Fire Department, for the period of July 01, 2021, to June 30, 2022.

The Fire Department responded to a total of **4,702 incidents** during this time:

109 were calls for building, vehicle, and brush fires.

2,575 responses for rescue and emergency medical services, including motor vehicle accidents.

146 incidents were for hazardous conditions, which includes hazardous materials, gas leaks and downed power lines.

423 calls were to assist the public and our public safety partners.

642 calls for alarm systems sounding unintentionally or system malfunctions.

803 inspections and fire drills were completed.

I would like to thank the officers and firefighters of the department for their professionalism, hard work and dedication to the town. Their commitment to the duties they perform is unparalleled and makes the Milton Fire Department a valuable asset for the town. I would like to thank all department heads for their support. I would also like to thank the Fire Station Building Committee for their perseverance and dedication. The work they are accomplishing is vital to the future of the fire department.

The new firehouses will enhance department operations, provide a stable and safe workspace for firefighters and be a town fixture for generations.

Respectfully Submitted,

Chief Christopher Madden  
Milton Fire Department

## **REPORT OF THE HEALTH DEPARTMENT AND BOARD OF HEALTH**

To the Honorable Select Board:

The Board of Health herewith submits their Annual Report for the period July 1, 2021, through June 30, 2022.

### **REPORT OF THE HEALTH DIRECTOR/PUBLIC HEALTH NURSE**

The mission of the Milton Health Department is to achieve the highest level of wellness for all Milton residents by adopting reasonable health regulations, providing preventative health programming, and preparing and planning for public health emergencies and pandemics. Under the guidance of the elected Board of Health, the Board's professional staff assesses the public health needs of the Milton community. The staff addresses those needs by enforcing state and local public health and environmental health regulations and by providing public health nursing services, health promotion activities, emergency preparedness and response planning, community health education and reducing environmental health hazards. The Board of Health consists of three members elected by the residents of Milton, and a volunteer Medical Advisor, Dr. Anthony Compagnone. Dr. Campagnone retired from Hyde Park Pediatrics this year and later resigned as Medical Advisor to the Milton Board of Health. Dr. Campagnone was a great asset to the Board during numerous health discussions over his seven-year tenure. Dr. Campagnone brought a wealth of knowledge to assist the Board of Health members in making decisions regarding the health of the community.

The Milton Health Department staff is comprised of a full time Director/ Public Health Nurse Caroline Kinsella, a full-time Assistant Health Director Laura DelleChiaie, a full time Health Agent position which is currently vacant, a part-time 16 hr. Public Health Nurse Susan Poirier, and a part-time 21.5 hr. Senior Administrative Clerk Jean Peterson. This year we were delighted to congratulate Mary Stenson on her re-election to the Board of Health for a three-year term. The Drug Free Community grant supports The Milton Coalition staffing, which includes Program Director Laurie Stillman and two part-time Project Coordinators, Margaret Carels and Stormy Leung. Program Director Laurie Stillman retired from the Program Director position on September 21, 2021, and Margaret Carels and Stormy Leung's positions changed to Co-Directors with an increase in weekly hours from 19 hours to 30 hours each. Laurie Stillman worked as a consultant and then became the Milton Coalition Program Director in September of 2017. During that time, she built up the Milton Coalition to the status of an award-winning Coalition. Her expertise, experience and skills led to a solid foundation and growth of the Coalition over the years. She is a true advocate and leader in Public Health.

### **BIOTERRIISM AND EMERGENCY PREPAREDNESS**

Increasing concern for emergency preparedness requires that the Milton Health Department increase its emergency response capabilities. The Health Department staff continued to be an integral part of the Local Emergency Planning Committee. The LEPC meets during the year to develop response plans for emergencies and reviews the Town's Emergency and Infectious Disease Plans.

The Health Department staff also continued its participation in the statewide region 4AB for local response to bioterrorism preparedness. We received a grant for \$ 2,880.00 which was used for training and equipment to enhance local public health emergency preparedness. Our region consists of 26 communities surrounding Boston, with a total population of just under one million. The goal of the regional system is to ensure adequate resources are available to prepare and protect residents from terrorist attacks and natural disasters and to develop and implement plans, procedures and protocols to ensure effective and efficient coordination of public health and public safety resources. The Milton Emergency Operations Plan Manual has been updated so that the Health Department team will have a resource readily available to them in case of an emergency. Regional representatives meet monthly to plan and develop a model for effective and efficient delivery of all public health services, not just emergency or bioterrorism response. The Health Department also works closely with Beth Israel Deaconess Hospital-Milton.

The Milton Medical Reserve Corps (MRC), along with the Towns of Canton, Dedham, Needham, Norwood, Walpole, Wellesley, and Westwood, participated in emergency preparedness trainings and drills (collectively referred to as Norfolk County-8). The NC-8 MRC is in the process of changing to the MA responds model for recruitment of volunteers.

### **COVID-19 PANDEMIC**

“Protect, Promote, Prevent” is the mantra of Public Health, to promote healthy communities, encourage healthy behaviors, and prevent the spread of disease. Due to increased vaccination and CDC recommendations the Health Department was not as busy with case surveillance and contact tracing as the previous year. The pandemic highlighted the lack of infrastructure in local public health

departments to manage the magnitude and challenge of COVID-19. The Public Health Nurse was then able to decrease her hours from full-time to part time towards the beginning of July 2021.

The evolving guidelines were presented to the Health Department via two webinars and two State conference calls weekly from the Massachusetts Department of Public Health. The Health Department informed residents of these ever-changing guidelines, and best practices which added to our workflow and caused much uncertainty and anxiety for the residents of Milton. We continued to field many phone calls and emails from concerned residents asking to clarify regulations. The Health Director and Public Health Nurse worked collaboratively with the Milton schools, both public and private, Milton daycares, Curry College and Milton Academy to review guidelines and answer questions. The Health Director provided the Select Board with numerous updates and presentations specific to COVID-19 and how it affected our community.

## **ENVIRONMENTAL HEALTH**

Environmental health activities are determined by legal mandate, complaints, licensure, permit requirements, inquiries, and regulatory enforcement of local and state regulations. Activities include the licensing and inspections of food establishments, housing code inspections and enforcement actions, public and semi-public swimming pools, ponds, solid waste handling practices, animal, insect and rodent control, and the abatement of general nuisances. Additional concerns include asbestos removal, lead in the environment, hazardous waste and

indoor air quality. The Health Director and Health Agent virtually attended public health organization, state, and national trainings this year on numerous environmental health topics.

The Health Department is now working with the Town Treasurer James McAuliffe and the Attorney General's Office on a program called the "Neighborhood Renewal Division". Blighted and neglected properties, abandoned by their owners in residential areas, create safety and health hazards. This program works to identify abandoned residential properties in Milton, appoint a receiver, and bring the property into compliance with the State Sanitary Code.

The Health Department would like to thank our Septic and Title 5 consultant Paul A. Brogna, P.E. of Seacoast Engineering for his invaluable assistance, knowledge, and proficiency. Paul works tirelessly to review submitted subsurface sewage disposal plans and ensures their compliance with the State Environmental Code Title 5 regulations. He is always patient, knowledgeable and a pleasure to work with.

## **WEBSITE**

The Health Department's web page contains useful health information as well as meeting schedules and minutes, annual reports, regulations, application forms and lists, fee schedules, important web links and emergency preparedness information for residents and the Medical Reserve Corps. Please visit us at [www.townofmilton.org](http://www.townofmilton.org), click on 'Departments', then 'Health Department'. We also have also created a Facebook page (Milton Board of Health) and Twitter account (@miltonboh) to keep residents up to date on local public health

information. This serves as a means of communication during emergencies including the COVID-19 pandemic. Since the pandemic the Health Director has updated the Town website daily to include COVID-19 case counts and valuable data for the Milton community.

### **NORFOLK COUNTY MOSQUITO CONTROL DISTRICT**

The threat of West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) continued this year. The Norfolk County Mosquito Control Project (NCMCP) continued to focus on source reduction, water management, larvicide, salt marsh management, mosquito trapping and testing, and ground-based nuisance spraying for mosquitoes based on residents' requests and mosquito activity monitoring. Please visit, <https://norfolkcountymosquito.org> to request service.

### **MASSACHUSETTS ENVIRONMENTAL HEALTH ASSOCIATION (MEHA)**

This organization is devoted to improving local public health practice and increasing educational and funding opportunities for local boards of health.

### **TOBACCO CONTROL**

The Health Department continued its enforcement of the Tobacco Control Regulations aimed at preventing the sale of tobacco to persons under 21 and the sale of flavored

tobacco products. Beginning June 1, 2020, the sale of flavored combustible cigarettes and other tobacco products, including menthol cigarettes and flavored chewing tobacco, was restricted to licensed smoking bars where they may be sold only for on-site consumption. Also in effect on June 1<sup>st</sup>, 2020 is the addition of a 75 percent excise tax on the wholesale price of nicotine vaping products, in addition to the state's 6.25 percent sales tax.

### **PUBLIC HEALTH OUTREACH**

Our efforts in this area included distribution of educational materials, press releases and cable television productions in collaboration with Milton Access Television (MATV) on pertinent public health issues, including emergency preparedness and COVID-19. We also assisted in numerous requests for information on radon, lead paint, asbestos, Title 5, septic systems, safe food handling practices, mosquito control, West Nile Virus, Eastern Equine Encephalitis and Rabies. A quarterly health article is written and submitted to the local newspaper, the Milton Times. The public health nurse also administered numerous COVID-19 vaccinations and boosters as recommended by the State and CDC to homebound residents.

### **MERCURY RECOVERY PROGRAM**

The Health Department offers a mercury collection program to prevent mercury from entering the waste stream. Items accepted at the Health Department include thermostats, thermometers, button cell batteries, and elemental mercury.

## **MEDICATION AND NEEDLE DISPOSAL PROGRAM**

The police station provides a 24/7 oral medication disposal kiosk in the front lobby for residents. The Health Department also provides a Needle Disposal Program in our office. For a small fee, you can purchase Needle containers to dispose of them properly.

## **SUMMARY PUBLIC HEALTH INSPECTION SERVICES**

**(\*Numbers may be lower due to the COVID-19 Pandemic)**

Food Establishments (routine inspections, re-inspections & consultations.....	220*
Housing Code Enforcement.....	26*
Restaurant/Food Complaints.....	12*
Public Health/Environment/Nuisance Complaints.....	16
Rodent/Animal Complaints.....	19
Misc. Inspections (tanning).....	1
Recreational Camps for Children (plan reviews, consultations, and inspections).....	11*
Septic System Installation Inspections.....	5
Septic System Percolation Tests/Soil Evaluations.....	2
Septic System Plan Reviews and Consultations.....	11
Trench Permits.....	2
Swimming Pools (public and semi-public).....	5*

Beach/Pond.....	2
Demolition Policy Reviews.....	8
Tobacco Inspections.....	9
Stable Inspections.....	9*

### **SUMMARY OF THE BOARD OF HEALTH PERMITS ISSUED**

Burial Permits.....	620
Disposal/Septic System Construction Permits.....	2
Disposal/Septic System Installers.....	7
Food Establishments.....	75
Farmers Market Food Permits.....	8
Food – Catered Events.....	30*
Food - Temporary Events.....	11
Ice Cream Trucks.....	3
Food – Kitchen Plan Reviews.....	2
Residential Kitchens.....	6
Funeral Directors.....	8
Indoor Skating Rinks.....	0
Recreational Camps for Children.....	12*
Rubbish Contractors.....	5
Septage Haulers.....	11
Stables – Commercial.....	0

Swimming Pools - Public and Semi-Public.....	5*
Beaches and Ponds.....	1
Tanning Facilities.....	1
Tobacco Retailers.....	9
Mobile Food Trucks.....	3
Septic Plan Reviews.....	11

### **REPORT OF THE PUBLIC HEALTH NURSE**

In the 2021-2022 seasonal flu season 67 lab confirmed cases of seasonal flu in the Town of Milton were reported compared to one case the previous year. We scheduled six seasonal flu clinics, which included senior housing sites, Milton High School, Council on Aging (for all town residents) and an Employee Health Clinic. Other responsibilities include communicable disease surveillance, Direct Observation Therapy for active Tuberculosis residents, emergency planning and preparedness, town employee/resident blood pressure screening, community health outreach, and summer camp inspections to ensure that the Massachusetts minimum standards for recreational camps for children are being enforced. The Health Director/Public Health Nurse attended monthly Zoom Board of Health, NC-8, LEPC (Local Emergency Planning Committee), and MAPHN (Massachusetts Association of Public Health Nurse) meetings and submitted quarterly reports to the BOH.

### **COMMUNICABLE DISEASES**

A total of 4,059 COVID-19 confirmed and probable cases, of Milton residents were reported by the Massachusetts

Department of Public Health. The Milton Health Department and the Community Tracing Collaborative sponsored by Partners in Health reached out by phone and mail for contact tracing follow-up. Milton residents were informed of Massachusetts Department of Public Health information and guidance pertaining to isolation and quarantine time periods. A complete listing of the confirmed, probable and suspect cases according to case definitions from the Massachusetts Department of Public Health are on file.

There were less than 5 active cases of Tuberculosis this year. Nurse Susan Poirier conducted direct observation therapy via Facetime daily for over a year. The Tuberculosis status of 47 latent tuberculosis residents were monitored by their primary care doctors.

### **COMMUNITY HEALTH**

A total of 900 doses of seasonal flu vaccine were administered at numerous clinics and schools. The Massachusetts Department of Public Health provides flu vaccines for children, Mass Health patients, and uninsured residents only. This year, the Health Department had to increase the number of privately purchased vaccines that we would need to supply for our flu clinics. All the flu vaccines administered had to be documented in the Massachusetts Immunization Information System (MIIS) State tracking system and processed for reimbursement through Commonwealth Medicine.

Less than five residents received monthly Vitamin B-12 vaccines at their residence.

Twelve recreational summer camps were inspected, and health records for children and counselors were reviewed for current immunization status. Camp policies and procedures were reviewed as well as medications administered at the camps.

### **EDUCATION/PLANNING**

During the year, the Health Department obtained continuing education credits for seminars and attended the annual conferences of Massachusetts Association of Public Health Nurses (MAPHN), Massachusetts Environmental Health Association (MEHA), and Massachusetts Health Officer's Association (MHOA). In addition, the Local Public Health Institute provided online CEU's. Also, Health Agent Laura DelleChiaie secured a \$3,000 grant from the Association of Food and Drug Officials for Milton Training Funds as part of the Retail Standards, grant program. Two staff members were able to attend a National Association of County and City Health Officials, (NACCHO) conference in Atlanta Georgia with Public Health Emergency Preparedness funding.

### **COMMUNITY RELATIONS**

The Health Department Director/Public Health Nurse serves as the Chair of the Milton Substance Abuse Prevention Coalition and is a Member of the following organizations: Region 4AB Emergency Planning Committee, Region NC-8 Local Emergency Planning Committee, Massachusetts Health Officers Association, Massachusetts Association of Public Health Nurses, Health and Wellness Committee at Milton High School, BID Hospital- Milton Community Benefits Committee, Solid Waste Advisory Committee, and Town Meeting member.

She is also a Board member on the Council on Aging and serves as Treasurer.

Caroline Kinsella served as past president of MAPHN and served a two-year term. In addition, she has previously served on the MAPHN Board, and elected as MAPHN Treasurer. She is the Executive Director of MAPHN, and she currently serves as Treasurer for the Southeast Nursing Chapter. Caroline Kinsella was honored at the Commonwealth Heroine Celebration by the Commonwealth of MA Commission on the Status of Women. Senator Timilty nominated Caroline for this prestigious award in recognition of her work throughout the pandemic.

### **COMMUNITY HEALTH ASSESSMENT**

The Milton Health Department was graciously awarded a \$30,000 earmark secured by Massachusetts Senator Walter Timilty, utilizing American Rescue Plan Act (ARPA) funds. The Milton Health Department has never before conducted a formal Town-wide assessment to ascertain what types of health challenges, service gaps and health disparities exist, and this new funding will allow us to do so. Information will be collected through stakeholder interviews, focus groups, surveys, and by collecting statistical data from existing reports that will help us understand and address our greatest health needs, and identify who may be at greatest risk. After epidemiologists analyze the findings, they will be used to inform the development of a Community Health Improvement Plan (CHIP), or a strategic action plan, that will focus on addressing preventable illnesses and injuries, as well as the mental and behavioral health needs of residents. This process is a best practice for local health departments to engage in. Laura Richards, Milton Board of Health Chair said, “This funding will afford the Health Department the process and data we need to hopefully bring new policies, procedures, and resources that will promote a Healthier Milton. We hope that our town agencies, partners and residents will help to make this a successful effort.”

The Health Department hired long-time Milton resident and Public Health Consultant, Laurie R. Stillman, to serve as the Project Manager for the Community Health Assessment. The Operations Team consists of the following members:

Caroline Kinsella, Health Director/PHN

Laura DelleChiaie, Assistant Health Director

Laurie Stillman, CHA Project Manager

Stormy Leung, Milton Coalition Co-Director

Rachel Brase, NC-8 Coalition Regional Epidemiologist

Amber Mullen., NC-8 Coalition Regional Epidemiologist

Additionally, the non-profit organization, Partnership for a Healthy Milton (PHM), dedicated to promoting a healthier Milton, will serve as the project's core Community Health Assessment Working Group. With other invited community members, they will lead the charge to help shape and interpret the data we collect. They will then contact local community and grass roots organizations, leaders, and residents to assist us with a comprehensive, thoughtful, and respectful plan of action.

The Milton Health Department hopes to have the Community Health Assessment completed by the end of summer 2023. Next steps will be the creation of a Community Health Improvement Plan (CHIP). Please visit our webpage at <https://www.townofmilton.org/health-department/miltons-community-health-assessment-cha> for more information.

## **PARTNERSHP FOR A HEALTHY MILTON INC.**

Partnership for a Healthy Milton was officially recognized as a tax-exempt organization on February 15, 2018. The purpose of the Partnership for a Healthy Milton, Inc. was to establish a non-profit organization which promotes and protects the health and wellbeing of Milton residents and Town of Milton workforce. Through collaborations with community leaders, residents, and partnering organizations, Partnership for a Healthy Milton will support a variety of public health and behavioral health activities in the Town of Milton Massachusetts. These programs and initiatives will work to promote healthy people in a healthy community environment, including the social determinants of health and health equity. Partnership for a Healthy Milton will emphasize the prevention of illness, premature death, and disability. Partnership for a Healthy Milton, Inc, was created with the intent of qualifying as a non-profit organization which is entitled to receive charitable gifts, donations, grants and property from all sources, and to fundraise for programs and practices that endeavor to support a healthier Milton population.

The Board members include President Dr. Marian Hannan, Clerk Pricilla Neves, Treasurer Casey Corcoran, Directors: Dr. Linda Hudson, Denise Carbone, Deborah Greene Muse, Jonathan Pincus M.D., and Health Director Caroline Kinsella. This past year we had a number of virtual community presentations and speakers who discussed what services the organization was providing to Milton residents. We are currently working on action steps and working groups concerning areas we would like to concentrate on.

## **COMMUNITY OUTREACH & GRANT OPPORTUNITIES**

Milton Coalition, formerly known as the Milton Substance Abuse Prevention Coalition (MSAPC) is one of the most exciting initiatives within the Milton Public Health Department. There are 25 members representing different sectors in our community, including residents and town leaders charged with making policy and programmatic decisions within their own departments. The Milton Coalition has achieved a great deal over the past year to prevent and address youth substance use as well as promote positive mental health, thanks to the strong partnerships and volunteers that the Coalition has fostered across Town. The Center for Disease Control and Prevention (CDC) has continued to award the Milton Health Department \$125,000 in grant money to address youth substance use. Another \$125,000 in financial and in-kind support was raised to match the grant, for a total of \$250,000 of public health resources for Milton. A legislative earmark was secured by Senator Walter Timilty, donations from the Mike's 5K to Crush Substance Abuse, grant donation from the BID-Hospital Milton, as well as multiple donations from private citizens, civic organizations, and faith communities were also received to help support the work of the Coalition. These dollars contributed to various initiatives including bringing youth coalition members to a national leadership conference on substance use and health equity in the summer, supporting the youth's work around racism and mental health, hosting a Youth Mental Health First Aid Training for community members who serve, work, and live with youth, and launching an anti-vaping campaign targeting youth and adults in partnership with the Braintree Partnership on Substance Use.

The focus of the Coalition has been to reduce underage drinking, marijuana use, and vaping, three substances used all too frequently by our youth. After looking at the findings of the

last community health assessment from 2019, opioids were added as the fourth substance of focus. In addition to substance use, the Coalition expanded its focus to include mental health. Multiple studies have found mental health challenges and disorders to be an underlying factor and co-occurring disorder for substance use disorder.

Monthly articles have been published in the Milton Times entitled, “Mind Matters” to help reduce the stigma and misapprehensions about behavioral health and substance use disorders. The Coalition partnered with various Town departments to assist our residents in accessing help and resources when facing addiction or mental health challenges. “Milton Cares” is a confidential program, organized through the Milton Police Department, whereby residents who have overdosed are visited by a substance use counselor and other support professionals

To learn more about the findings in our community assessment, the proposed strategies in our strategic plan, or to find educational resources for preventing and coping with substance abuse, please visit our website, maintained by exceptional volunteer and Milton resident, Steve Nelson, at [www.milton-coalition.org](http://www.milton-coalition.org).

## **REPORT OF THE MILTON COALITION**

After many conversations over the past year, the Milton Substance Abuse Prevention Coalition formally renamed themselves to The Milton Coalition: Addressing Substance Use and Promoting Mental Health. The name change is not only to steer away from the stigmatizing language associated with “abuse”, but also to reflect the expanded efforts and interest of the Coalition to also address youth mental health. Laurie Stillman, the Coalition’s first Director, retired in September 2021 and Margaret Carels and Stormy Leung, who were the previous two part-time Project Coordinators, have undertook the roles of Co-Director to continue the work.

From September 2021 to February 2022, the Coalition spent a considerable amount of time trying to resolve the question of whether or not the Coalition is a public body. After a lot of research, correspondence with stakeholders and other MA Coalitions, the Town Counsel came to the conclusion that the Coalition is not a public body.

One of the key areas the Coalition continued to work on was supporting our youth Coalition and their work to help make Milton a place that can better support teens, enhance their involvement in town decisions, and improve their prosocial opportunities. The Milton Youth Advocates for Change (MYAC) is a community-based group, open to all Milton teens aged 13-18. The youth have highlighted mental health and racism as the two topics they would like to focus on this year. To address mental health, MYAC created a sub-group called *Milton Minds Matter*, which is a chapter of the national organization *Our Minds Matter*. The group meets once a month during the school year to learn and practice skills that promote positive mental health. To address racism, MYAC has partnered with Quincy Asian Resources, Inc. (QARI) to help share their own stories and experiences around racism and microaggressions.

The Coalition partnered with the Forbes House Museum in their “Opium: The Business of Addiction” year-long exhibit in a two-fold exhibition: the Forbes family’s involvement in the opium trade with China in the early 19<sup>th</sup> century and what the opioid epidemic and substance use prevention looks like today. To supplement the exhibits, the Coalition has invited community members who have lost loved ones to opioid addiction to do a session with the Opioid Art Project. Their artwork will be displayed in the Wotiz Gallery of the Milton Public Library in December of 2022 along with submissions from an art contest the Coalition held in the summer for teens to share what teen mental health looks like in Milton.

To keep residents informed, Coalition member, Maile Panerio-Langer, wrote a monthly column in the Milton Times called, “Mind Matters”. Additionally, volunteer Steve Nelson continued to update our very popular website, which had over 3,000 new users in the past year. The website, along with our Facebook Page (@MiltonCoalition), is continually updated with information about the Coalition’s activities, information for adults and teens, as well as services to help families cope with a variety of drug, alcohol and other behavioral health issues.

We also produce a newsletter once per month that goes out to over 800 subscribers. It includes upcoming events, news about trends in substance use and mental health, tips and resources for families, as well as news from our youth group, MYAC.

In April, we hosted best-selling author Jessica Lahey who spoke to the 8<sup>th</sup> grade class at Pierce Middle School about her sobriety, and as a teacher of young people who are struggling with addiction. She also presented to a hybrid audience of parents in the evening about her book, “The Addiction Inoculation.” She shared strategies parents can use to keep communication open with their children, as well as other prevention tips.

We partnered with the Police Department on hosting two prescription Drug Take-Back days which resulted in hundreds of pounds of expired or unused drugs to be safely disposed of at the Police Station. In addition, we partnered with a number of local take-out food and alcohol retailers on a “Sticker Shock” program. During the week of Thanksgiving, hundreds of customers were exposed to our messaging thanking them for not supplying youth with alcohol.

The Milton Coalition continued to promote resources related to youth mental health this year. In the past, the William James College’s Interface Referral Service was made available to all Milton residents by a collaboration between the Milton Coalition, the Milton Police Department, and the schools, but the service is no longer available to the community due to a substantial increase in price. To help fill in that gap, the Coalition continued to promote various mental health resources available to Milton residents. The Resource Guide produced last year has been updated to reflect changes and has been disseminated at multiple community events and at all the Milton Public School open houses.

We want to thank our major contributors including the Federal Drug Free Communities Grant, a State earmark sponsored by Senator Walter Timilty, a grant from BID Hospital-Milton, and generous support from Mike’s 5K to Crush Substance Abuse. We are proud of all that we have accomplished, and our prevention work will continue.

## **REPORT OF THE INSPECTOR OF ANIMALS**

Local Board of Health Regulations, Chapter 1, governs the (*The Keeping of Animals in the Town of Milton*) for both commercial and private uses. To ensure compliance with the local regulations and pursuant to the Massachusetts Department of Food & Agriculture, Division of Animal Health, the Milton Health Department annually inspects the one commercial stable in Milton and the nine privately licensed stables. The inspections assessed cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitored the manure storage and handling. The inspections are critical to avoid the creation of nuisance conditions and breeding grounds for rodents and other pests. Inspections of chicken coops occur after complaints, and routine annual inspections of chicken coops are required. The Animal Inspectors retain a record of those residents that raise chickens. Residents are encouraged to notify the Animal Inspector if they keep domestic fowl, but a permit is not required. Please call the Health Department at 1-617-898-4886. Residents are also encouraged to call the Inspectional Services Department to ensure proper setback requirements of coops and pens per zoning regulations.

All biting and scratching incidents reported to the Health Department were investigated to make sure that the animals involved were current on their rabies inoculations. Current Animal Inspectors include Caroline Kinsella, Laura DelleChiaie, and Nancy Bersani. The investigations included both animal-to-human contact, as well as animal-to-animal contact. Various types of quarantines were issued (isolation, strict confinement or close observation) depending on the circumstances of the contact and the immunization status of the animals involved. Follow-up was conducted at the end of the quarantine period to authorize

the release of the animal. During this fiscal year the following numbers of quarantines were issued:

10 days..... 22

45 days..... 8

4 months..... 1

Total..... 31

Due to the incidence of rabies in our community and throughout the State, animals suffering from wounds of unknown origin receive the strictest quarantine. The period varies from 45 days to 4 months, depending on the vaccine status of the animal and type of exposure. Domestic animals who bite humans or other domestic animals receive a 10-day strict confinement order. Regular contact is required to assess the health status of all animals under quarantine and to make sure that they are quarantined as defined by the State Department of Food & Agriculture, Division of Animal Health.

The Health Department would like to thank Milton Animal Control Officer Nancy Bersani, who is also one of the designated Animal Inspectors. She provides our Department assistance with the responsibilities of the Animal Inspector and contributes her invaluable knowledge, expertise, and dedication.

## **APPRECIATION**

Thank you, to volunteer Maile Panerio-Langer for creating monthly “Mind Matters” article submissions to the Milton Times on numerous mental health and substance misuse matters on behalf of the Milton Coalition. Thank you very much to Steve Nelson who has volunteered his time and talents managing the Milton Coalition website and for documenting a photographic journey of our growing Coalition over the last five years. The Milton Times has covered so many of the Milton Coalition achievements pro bono over the last five years and has been a champion of Public Health. We would like to extend a special thank you to Pat Desmond Publisher of the Milton Times and wish her well in her retirement.

In closing, the Health Department and Board of Health would like to express its gratitude to each of the other Town departments and agencies, for their professional assistance and support.

Respectfully submitted,



Caroline A. Kinsella, BSN., R.N., R.S.

Health Director/Public Health Nurse

## **Elected Milton Board of Health**

Laura T. Richards, Esq., Chair

Mary F Stenson, R.N., BSN, Secretary

Roxanne Musto, RN-C, MS, ANP, Member

## **REPORT OF THE HISTORICAL COMMISSION**

To the Honorable Select Board:

The Milton Historical Commission continues its efforts, in conjunction with other boards, committees and other groups in Milton to encourage the preservation of Milton's historic and cultural assets.

This year the Commission received 5 demolition applications; in 3 cases the structures were determined to be 'historically significant'. After Public Hearings to review Demolition Plans, findings of 'preferably preserved' were made in each case with the imposition of a 2 year demolition delays. Two property owners decided to renovate and/or expand the dwellings; the third is waiting out the 2-year delay period although efforts have been made to find someone to relocate the building. In the other two cases the finding was 'not preferably preserved' as a result of significant structural building deterioration and or the economic burden of rebuilding, rehabilitation of the structure.

The Commission has also been increasingly involved in discussions regarding Milton's Scenic Road bylaw and the efforts to retain and preserve our iconic stone walls and trees on town property.

Milton's open spaces and estate properties continue to be under persistent attacks by developers. The Commission was consulted by owners, architects and developers about plans to renovate, develop or modify buildings with historic value. We look forward to continuing these kinds of

discussions in order to help guide owners & developers in preserving historic properties.

The Commission this year has conducted surveys of the Pleasant St., Reedsdale Rd., and Hillside St. areas, documenting scores of buildings and tracing the early 20<sup>th</sup> century development of these areas from agricultural to suburban neighborhoods. These surveys are on file and available both at the Milton Public Library and the Massachusetts Historical Commission, including on line.

We look forward to the first year of the availability of the Community Preservation Act funds which we hope will allow the Town more control over how and where affordable housing is built and will hopefully stimulate thoughtful development and creative approaches to land use and building reuse while allowing and encouraging the preservation of the historical character of the Town.

Respectfully submitted,

Stephen O'Donnell, Chair

Ellen Anselone

Meredith Hall

Frederick Mc Fadden

William Mullen

Linda Weld

Mary Noble

## **REPORT OF THE INSPECTIONAL SERVICES DEPARTMENT**

To the Honorable Select Board:

The Inspectional Services Department issued 1337 Residential Building Permits, 73 Commercial Building Permits, 44 Annual Certificates of Inspection, 587 Plumbing Permits, 421 Gas Permits, 856 Electrical Permits and 156 Mechanical Permits. The department collected total fees in the amount of One million three hundred fifty-four thousand nine hundred dollars (\$1,354,900)

Fees by category:

Building Permits – Nine hundred twenty-nine thousand six hundred twenty-three (\$929,623)

Miscellaneous fees – Three thousand four hundred seventy-seven dollars (\$3,477)

Certificates of Inspection – Two thousand eight hundred thirty dollars (\$2,830)

Plumbing Permits – One hundred twenty-six thousand seven hundred twenty dollars (\$126,720)

Gas Permits – Fifty-six Thousand one hundred sixty dollars (\$50,160)

Reconciliation fees – Five thousand three hundred seventy-six dollars (\$5,376)

Wiring Permits – One hundred ninety-one thousand nine hundred eighty-six dollars (\$191,986)

Mechanical Permits – Forty-four thousand seven hundred twenty-eight dollars (\$44,728)

The Department performed 5,086 various inspections related to the above issued permits.

I wish to extend to the Honorable Select Board and to the Town Administrator my sincere appreciation for their cooperation as well as the Board of Assessors, Board of Health, the Town Treasurer, the Town Clerk, the Police Department, the Fire Department, Public Works and Engineering Departments, Consolidated Facilities, School Department and Council on Aging with whom this office works very closely. The successful operation of the department also depends on the dedication and hard work of staff members Jay Beaulieu, Walter White, Mark Kelly, Domenic Franceschelli, Birch Aymer, Jack Calabro, Charles King, Beverly Sutton, Patricia Kelly and Krystal Rich.

Respectfully submitted,

Joseph Prondak, Building Commissioner

# **Local Historic District Study Committee**

## **2022 Annual Report**

To the Honorable Select Board:

The charge of the Local Historic District Study Committee (LHDSC) is to investigate the desirability of establishing historic districts within the town. Local Historic Districts are areas of historic and architectural value in which historic buildings and their settings are subject to public review in order to protect their distinctive characteristics. If the outcome of the study is affirmative, the committee will develop a proposal, including proposed districts, a draft bylaw, and draft regulations. If approved, the established historic district commission will review applications according to locally developed standards.

The establishment of Local Historic Districts does not prevent all changes from occurring, nor do they prevent all demolition, new construction, or development. The intent is to make changes and additions harmonious and prevent the intrusion of incongruous elements that might detract from the aesthetic and historic values of the district. Historic district commissions are only allowed to review changes to exterior architectural features visible from a public way.

Currently, there are six National Historic Register Districts in Milton. The National designations are honorary; the national register provides recognition that the area is historically important to the community, state, or nation. The additional establishment of these areas under the protective local historic district bylaw would signify a major alignment in recognition of the value of the area, as well as the importance of protection for these vulnerable

historic assets. Without the establishment of Local Historic Districts, the town has no way of preventing the demolition of a historic building or maligned renovation.

The Local Historic District model is an effective and popular planning tool to effectively guide localized preservation efforts. There are over 220 such districts across the Commonwealth, including neighboring towns of Dedham, Boston, and Quincy. The initial adoption of the Local Historic District bylaw requires action by the Select Board, a study committee consisting of local stakeholders, consultation with residents, approval by the Massachusetts Historical Commission, and final approval by a two-thirds vote of Town Meeting.

Having first met in late 2021, the LHDSC made considerable progress in 2022. After some initial difficulty in maintaining stability in membership, the Committee solidified with its current roster in early 2022. The members familiarized themselves with the applicable statute and guideline documents created by the Milton Historical Commission, as well as with historical resources unique to Milton.

The LHDSC met monthly throughout 2022. It hosted numerous guests who hold other positions within the Town, as a means for better understanding the role and responsibility of the LHDSC. These included Melinda Collins, from the Select Board; Tim Czerwienski, Milton Director of Planning and Community Development; Pat Lattimore, chair of the Diversity Committee, Arthur Doyle, chair of the Select Board, Rob Mallett, from Milton's Information and Technology department; Cheryl Tougias, from the Planning Board; Jennifer Dougherty, from the Massachusetts Historical Commission; Meredith Hall, chair of the Planning Commission.

In May 2022, the LHDSC held a public forum with the Scotts Woods neighborhood association. In September 2022, it posted a survey on its website, which garnered over 200 responses. Support for the concept of a local historic district was overwhelming.

The LHDSC completed an exhaustive study of the six national historic sites for financial and practical reasons, as those had already been vetted. After much deliberation, it selected Milton Village as its initial district. Several other districts received serious consideration, each with its own reasons for and against. Ultimately, the encouragement and support of the Planning Board for the selection of Milton Village convinced the Committee. The Town has adopted a mixed-use zoning overlay district there that provides incentives for implementing historic preservation. The choice of Milton Village will allow LMHDC to work collaboratively with the Planning Board on this important initiative.

## Milton Village Historic District

MILTON, MASSACHUSETTS

 Milton Village Historic District



The LHDSC will present a Preliminary Study Report and host a Public Hearing, following which it will prepare and present a Final Study Report incorporating comments and recommendations from the Planning Board, Milton Historical Commission, and the community. *It will send letters to all property owners in the district to notify them of a public meeting, with the goal of gathering information and allowing for public participation in preparation of the proposal for a vote at Town Meeting.* The Final Study Report will be accompanied by a map of the proposed district, suitable for recording, and a copy of the proposed bylaw or ordinance. It will then be submitted to the Town Meeting for a final vote. The Town will be required to submit a copy of the Final Study Report and bylaw to the State Attorney General's office for review and approval if the district is adopted. A copy is also to be sent to the Massachusetts Historical Commission.

Respectfully submitted,

Larry Lawfer, Chair  
Andrew Hoffman  
Ryan McClain  
William Mullen  
Thomas McGrath  
Mallory Walsh  
Doug Scibeck

## **REPORT OF THE MASTER PLAN IMPLEMENTATION COMMITTEE**

To the Honorable Select Board,

The committee, established by Town Meeting in October of 2014, was expanded by Town Meeting from five members to seven members during 2022. The committee continued tracking the implementation of the 2015 Master Plan through outreach to the Town Departments, Boards and Committees responsible for implementing the plan, and provided assistance and funding for particular goals, including the following:

- Library parking needs
- Bicycle and Pedestrian Master Plan
- East Milton Square planning
- Town-owned parcel analysis

The committee is discussing whether the Master Plan should be updated after the upcoming 10-year mark of its adoption.

Progress on the TOP 20 RECOMMENDATIONS in the Master Plan:

1. Create a vision for each commercial district by passing a Mixed-Use Overlay District and by developing a Traffic and Parking Management Plan for each district.

*Milton Village Mixed-Use PUD Overlay passed Town Meeting in July of 2020. Included in the process were traffic and parking analyses. Design Guidelines were completed in 2022.*

*Traffic management and pedestrian safety improvements were completed in East Milton Square in 2022 with the deck project. Studies for East Milton Square were conducted including planning, zoning, traffic and parking analyses. Zoning amendments or overlay zoning is targeted for 2023 through the Planning Board.*

2. Address non-conforming uses and dimensions by declaring them “pre-zoning” or “grandfathered properties” and allowing them by right to expand to prescribed limits.

*An amendment to Sect. IV allowing alterations to non-conforming single and 2-family homes by Special Permit from the Zoning Board of Appeal rather than by variance passed at the 2018 Fall Town Meeting.*

*Zoning amendments addressing non-conforming uses have not been put forward.*

3. Provide small-scale commercial uses in the neighborhoods by grandfathering existing non-conforming commercial uses and encouraging the creation of additional ones in desired locations.

*Proposals to address this recommendation have not been put forward.*

4. Address parking issues especially in commercial districts. Develop a Parking Plan. Consider metered or paid parking.

*Plans have been prepared; implementation of recommendations is required.*

5. Pass Inclusionary Zoning provision to help create a range of housing types for different stages in the lifecycle, including housing that is affordable to younger families and seniors on a fixed income wishing to downsize.

*Town-wide inclusionary zoning has not been developed and put forward.*

*Mixed-use overlay zoning allowing more housing types with affordability requirements was adopted for Milton Village and is in process for East Milton Square.*

*Zoning amendments that allow age-restricted townhouses (the Great Estates PUD), additional age-restricted affordable housing at Winter Valley, and a memory care facility, passed Town Meeting.*

*The state adopted MBTA Communities legislation that requires the establishment of multifamily housing zoning districts within 1/2 mile of the trolley stations in 2023. The Department of Planning and Community Development is leading the effort to study the manner and potential impacts of compliance.*

6. Preserve Milton's historic characteristics by facilitating preservation of historic buildings and landscapes through a strengthened Demolition Delay Bylaw; the establishment of Local Historic Districts; the

amendment of the zoning bylaw to better protect the remaining historic estates.

*The Demolition Delay Bylaw was modified to extend the delay to 24 months. A study committee was formed as a first step in the establishment of Local Historic Districts.*

7. Ensure that new development is in keeping with the town's physical character by creating Design Guidelines for commercial areas and establishing a Design Review Board.

*Design Guidelines for Milton Village were completed in 2022 and are in progress for East Milton Square; completion expected in 2023.*

8. Adopt a Great Estates By-law that would encourage preservation of large historic homes and their lovely landscapes as they are valued for their contribution to the town's character and self-image.

*Great Estates PUD zoning was adopted but is limited in application. Historic properties have been threatened with Chapter 40B Comprehensive Permit applications.*

9. Develop a conservation strategy for preserving open space that includes updating the Open Space & Recreation Plan (2006-2011) and identifying priority parcels as well as adapting the tools to facilitate their preservation.

*Open Space Plan update is underway with completion expected in 2023.*

10. Develop a Gateway Sign Program to define entry into town in a way that is aesthetically pleasing and compatible with Milton's character.

*Purple Heart Community signage has been added at gateway locations.*

11. Launch a Healthy Milton Initiative focusing on health and wellness including promoting walking, biking, healthy and local food, healthy lifestyle choices and community gathering.

*The Health Department initiated a Community Health Assessment in 2022.*

12. Make biking and walking safer and more pleasant throughout town by maintaining roadways for all users; completing and implementing the Bicycle Master Plan; and completing repairs and extending sidewalks to connect to significant destinations.

*Safe Routes to School grant funding has improved safety near schools. The Town adopted a Complete Streets program; DPW solicits funding and is implementing the plan. A Bicycle and Pedestrian Master Plan was completed in 2022 with adoption anticipated in 2023.*

13. Increase access to the Neponset River and enhance the sense of "being on the water." Encourage more kayaking and canoeing.

*MPIC completed a study for Milton Landing and the Select Board is pursuing improvements that will*

*provide greater access to the waterfront and provide for more kayaking and canoeing.*

14. Provide more wholesome activities for teenagers by creating more places for them to go including the possibility of sharing an expanded Senior Center and increased use of Cunningham Park and other existing facilities.

*Wildcat Den formed at Town Center targeting middle school youth. The Youth Task Force was reconstituted in late 2022.*

15. Provide support to a significantly increasing senior population wishing to “age in place,” by increasing the amount of programming as well as providing more opportunities for socializing, wellness, fitness, and intergenerational activities.

*A community Health Social Worker was hired in September of 2022 and will work closely with the Council on Aging’s outreach worker to support Milton’s senior population. The COA plans activities and trips, provides classes and transportation to seniors.*

16. Create a Civic Center by better connecting the existing municipal uses (including the Town Hall, Senior Center, Fire Station, Library, and Police Station) and adding additional use and activities. Construct a “Center Playground” as part of the Civic Center concept.

*MPIC completed a limited study in 2020 in relation to the expansion of the central fire station. Crosswalks at*

*Walnut Street and other pedestrian improvements were suggested. A crosswalk across Canton Ave. for improved safety to parking and library was discussed, with further study required.*

17. Explore funding options by considering various state and federal grant programs including Community Transformation Grants, MassDOT funding, and passing the Community Preservation Act.

*Town passed the Community Preservation Act in 2020. The Department of Public Works and the Department of Planning and Community Development consistently seek grant funding.*

18. Adopt an institutional and/or healthcare overlay district to encourage desirable uses, including commercial spin-offs related to medical and educational properties.

*Proposals to address this recommendation have not been put forward.*

19. Maintain municipal building by continuing to invest in preventative maintenance of all facilities by taking next steps to renovate/build new fire stations and Department of Public Works facilities.

*The Fire Station Building Committee was formed and is proceeding with renovations/additions/new fire stations. A study of the DPW facility was completed in 2015 and not acted upon further.*

20. Form a partnership with DCR for a more mutually beneficial coordination of future planning.

*The Town attempts to be in communication with DCR,  
with somewhat limited success.*

The committee wishes to thank Assistant Director for Planning and Community Development, Josh Lee, for providing support to the committee.

Respectfully submitted,

Cheryl Tougias, Chair  
Elaine Benson  
Richard Burke  
Regina Campbell-Malone  
Taber Keally  
Warren Lizio  
Roxanne Musto

## **Metropolitan Area Planning Council (MAPC) 2022 Annual Report**

MAPC, the regional planning agency for Greater Boston, helps build equity, opportunity, and livable, vibrant places for more than 3.5 million residents living and working in 101 cities and towns across Eastern Massachusetts. MAPC strives to be an innovative public agency that provides core planning support to our member communities while also staying abreast of new trends in housing, transportation, public health, safety, clean energy, preservation, economic development, creative placemaking and more.

The Three Rivers Interlocal Council (TRIC) is an independent membership organization within the Metropolitan Area Planning Council. Milton is one of thirteen communities southwest of Boston (including Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Randolph, Sharon, Stoughton, Walpole, and Westwood) that comprise TRIC's membership. TRIC's mission is to support cooperative municipal planning that links the impacts of growth and development in each town to aggregate impacts felt throughout the region. All TRIC meetings and events are open to the general public, and the group encourages sharing of ideas and fostering collaboration with its partners in the Council as well as those throughout the region.

Throughout 2022, the TRIC communities met and exchanged information with the intent of understanding how the development goals of communities interact with one another. The communities also maintained purposeful links to established working groups that are exploring transportation, housing and other issues. Participants at TRIC meetings included Council Representatives, town

planners, members of Boards of Selectmen, members of Planning Boards, Town Administrators and Managers, Chamber of Commerce representatives, Neponset Valley TMA representatives, private entities and partners, and interested citizen-planners. We met remotely via Zoom for the first few months of the year and were able to get back to in person meetings at the Neponset Valley Chamber of Commerce in Norwood for most of the rest of the year.

During the year TRIC reviewed presentations by MAPC departments on:

1. In March we reviewed a presentation by MAPC's Brian Luther about municipal broadband. MAPC has worked with other communities interested in establishing an Municipal Light Plant (MLP) for broadband, and are working to understand what legal, administrative, and financial steps need to be taken to establish such an entity.
2. In May we heard from Zack McKeever of the Metacomet Greenway and David Loutzenheiser of MAPC. Zack discussed the Metacomet Greenway (trail from Attleboro to Walpole) and David facilitated a discussion on how TRIC communities could benefit from a similar trail for recreational purposes and as a bikeway.
3. TRIC hosted a legislative event in Norwood on June 13<sup>th</sup> with area town managers and state reps/senators. The topics were varied but focused on transportation issues and funding (or lack of) for finishing the end of route 95 at the intersection of routes 128/93.
4. Our September meeting was with Alison Felix and Travis Pollack of MAPC Transportation department who leading have been efforts on E-Commerce research and how this affects communities. This

meeting also included a discussion about the MBTA community's webinar on multi family housing requirements. TRIC communities have been looking for advice on best practices to respond to this recent regulation. The presentation covered a lot of ground, but answers were less definitive than regulatory response oriented, i.e., compliance.

5. In October we heard from MAPC staff about their work on Electric Vehicles. The discussion varied from the impact of federal and state funding on the EV charging infrastructure, and what it means to the cities and towns of the Commonwealth to the practicality of municipal EVs and municipally owned charging stations.

Respectfully submitted,

Taber Keally  
Council Representative  
Metropolitan Area Planning Council

## **REPORT OF THE MILTON HOUSING AUTHORITY**

To the Honorable Select Board:

The Milton Housing Authority was established by Town Meeting in 1975 acting by and through the Department of Housing and Community Development and the Milton Housing Authority, a public body, politic and corporate, duly organized and existing pursuant to Section 3 of Chapter 121B of the General Laws. The Authority administers state low-income housing in the Town of Milton and vouchers for the federal section 8 programs. The state programs are within the town of Milton while the federal programs can be in other towns.

The state properties owned by the Authority include 39 units of elderly/disabled housing at Miller Avenue, six two-family houses at scattered sites, and two group homes. One group home is leased to the Department of Developmental Services and houses six tenants. The second group home is leased to the Department of Mental Health and houses five tenants. The Authority also administers 4 vouchers for the Massachusetts Rental Voucher Program (MRVP). Funding for all state programs is directed by the Department of Housing and Community Development (DHCD).

The federal program includes 150 federal Section 8 Housing Choice Vouchers (HCV). A new HCV federal program that the Authority administers is for Veterans. This program is called Veterans Affairs Supportive Housing (VASH) vouchers. The program has recently grown from 6 vouchers to 39. VASH provides rental assistance for homeless veterans and their families.

Additionally, the Authority has been awarded a grant to administer 30 Mainstream Housing Choice Vouchers

which will assist non-elderly persons with disabilities. This program helps to further the goals of the Americans with Disabilities Act (ADA). All federal programs are funded by the U. S. Department of Housing and Urban Development (HUD).

The Authority has an active Family Self-Sufficiency (FSS) program. This is available to all tenants on the HCV program. The tenants are able to save money which can be used for education or employment needs.

The authority has installed vinyl siding on all of the scattered site houses as well as gradually replacing roofs. Outside porches have been replaced at the senior/disabled complex and some of the scattered sites. Upgrading the fire protection system at the senior/disabled complex has been completed and will soon be completed at one of the group homes. The authority is continually inspecting all of the properties to ensure safety and to upgrade living accommodations.

The following is a list of the Commissioners and their present positions. Three members are elected by the town, one is appointed by the governor's office and one is appointed by the town and must be a tenant of the authority. The Executive Director is hired by the Board of Commissioners.

All regulations associated with housing by the federal, state and local governments are strictly followed and enforced. The Milton Housing Authority is committed to

provide safe, sanitary and secure housing for low-income individuals and families.

Respectfully submitted.

Brian J. Tatro  
Executive Director

## **REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL DISTRICT**

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

### **Surveillance**

NCMCD is engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic. Public requests for service alert us to high numbers of nuisance mosquitoes.

Virus Isolations in the town:

7 samples submitted, with 0 isolations in 2022

Requests for service: 337

### **Water Management**

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work. Tire collections remove a common breeding site of mosquitoes.

Culverts cleared	26
culverts	
Drainage ditches checked/hand cleaned	1,445
feet	
Intensive hand clean/brushing*	900
feet	
Mechanical water management	7,500 cu feet
 Tires collected	 24

\* *Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.*

### **Larval Control**

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of mosquito control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications (April)  
36.6 acres  
Summer aerial larvicide applications (May – August)  
0 acres  
Larval control - briquette & granular applications by hand  
4.7 acres  
Rain basin treatments – briquettes by hand (West Nile  
virus control) 1,348 basins  
Abandoned/unopened pool or other manmade structures  
treated 1

## **Adult Control**

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra-low volume (ULV) applications from trucks                    3,826 acres

Respectfully submitted,

David A. Lawson, Director

**Norfolk County Registry of Deeds**  
**Fiscal Year 2022 Annual Report to the Town of Milton**  
**William P. O'Donnell, Register**  
**649 High Street, Dedham, MA 02026**

As the impact of the Covid-19 pandemic lessened in Fiscal Year 2022, the Norfolk Registry of Deeds was able to fully resume normal operations and increase its community outreach efforts. I am particularly proud of our staff, who worked diligently throughout the pandemic and enabled the Registry to remain open and operational for the recording of land documents every work day from the onset of the pandemic in 2020.

The year saw some changes in the Registry's operations, some positive, some not. Despite the increase in the Registry's reliance on its information technology structure due to, among other things, a marked increase in the electronic filing of documents, the Norfolk County Commissioners decided to consolidate the Registry IT staff with the County and eliminate the direct report, on-site Registry IT Department.

I greatly appreciate the voices and efforts of so many attorneys, real estate brokers, assessors, engineers, trade organizations, and just regular citizens, many from Milton, who were concerned about the title to their homes in trying to keep the Registry IT Department as it had been for over 35 years. You have to accept decisions and I and my Registry senior staff are cooperating with the County to envision a plan that will not negatively impact Registry operations and services due to the elimination of its on-site direct report to the Register, a Registry IT staff.

The Registry operates under my supervision and management as the elected Register. I have held the position since 2002. In continuous operation for nearly two hundred and twenty-four years, dating back to President George Washington's administration, the Registry's mission has remained the same: to maintain and provide for accurate, reliable, and accessible land records to all residents and businesses of Norfolk County. The modernization initiatives implemented during my administration have created a sound business operation oriented toward quality customer service at the Norfolk Registry of Deeds.

### **Fiscal Year 2022 Norfolk County Registry of Deeds Achievements**

- The Registry of Deeds Customer Service and Copy Center continues to provide residents and businesses with quality service. These requests included the filing of Homesteads, accessing deeds, verifying recorded property documents and assisting those in need of obtaining a mortgage discharge notice. Customers can contact the Customer Service and Copy Center at 781-461-6101, Monday through Friday, between the hours of 8:30AM to 4:30PM.
- In calendar year 2022, the Registry collected approximately \$67.3 million dollars in revenue. Out of that money, more than \$57.4 million was apportioned to the Commonwealth and more than \$9.9 million was disbursed to Norfolk County

in the form of deeds excise taxes and recording fees and surcharges. There was collected \$5,635,350 pursuant to the Community Preservation Act (CPA).

The Registry of Deeds continues to address legislative issues to benefit consumers. In 2023, we will continue to advocate for filed legislation that accomplish mortgage transparency by requiring mortgage assignments be recorded at the appropriate Registry of Deeds in a timely manner.

- This year saw a record number of electronic recording filers, approximately 2,600. The Registry recorded more than 83,000 documents electronically, accounting for nearly 80% of all recorded land records.
- Norfolk Registry of Deeds was the first registry in Massachusetts to electronically record registered land documents. This started in the Land Court section of the Registry of Deeds in 2017 and was crucial in remaining operational during the coronavirus pandemic. Initially, the percentage of registered land documents recorded electronically was 15%. The percentage of registered land documents recorded via electronic recording has now grown to over 70%.
- In FY 2022, we shelved Registry of Deeds Book 40401. At the end of 2022, we were processing the documents for Book 41000. These books house land records dating back to 1793 and are available for public research. For the sake of security and redundancy, we store our documents in three

different ways: hard copy, electronically, and by microfiche.

- In calendar year 2022, the Registry processed over 11,200 Homestead applications. The law, Mass General Law Chapter 188, provides limited protection of one's primary residence against unsecured creditor claims.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at [www.norfolkdeeds.org](http://www.norfolkdeeds.org) continues to expand. Today, all documents dating back to the first ones recorded in 1793 are available for viewing.
- Our website includes a genealogy page and a section highlighting land records of notable people – United States Presidents, military heroes, noted authors, and leaders in their fields of education, the environment, and the law.
- The Registry's website [www.norfolkdeeds.org](http://www.norfolkdeeds.org) routinely updates the public on such news as real estate statistics, answers to frequently asked questions, along with detailing of our consumer programs. Additionally, we also write a monthly column for various Norfolk County newspapers and their online websites. We also distribute a weekly press release to alert residents of the latest happenings as well as to remind them of our consumer services.

- The Registry's free Consumer Notification Service allows any county resident to opt in to this free notification service and be alerted when any land document – fraudulent or otherwise – is recorded against their name. Nearly 2,000 Norfolk County residents have signed up for this free service. For more information, please see our website at: [www.norfolkdeeds.org](http://www.norfolkdeeds.org).
- The Registry was able to fully resume its various community outreach programs. In 2022 we continued our partnerships with, among others, Interfaith Social Services of Quincy, Father Bill's & MainSpring of Quincy, the VA Boston Healthcare System and InnerCity Weightlifting with our 'Suits for Success' program, and with the New Life Furniture Bank of MA in Walpole to assist those who are in need of household items. Our Annual Holiday Food Drive continues to support several food pantries in Norfolk County and our Christmas Toys for Tots campaign in partnership with the United States Marine Corps. was again a success.

## **Milton Real Estate Activity Report**

**July 1, 2021 – June 30, 2022**

During Fiscal 2022, **Milton** real estate activity saw a decrease in both total sales volume and average sales price.

There was a significant decrease in the number of documents recorded at the Norfolk County Registry of Deeds for **Milton** in 2022; a decrease of 2,733 documents from 8,674 to 5,941.

The total volume of real estate sales in **Milton** during FY 2022 was \$396,229,589, a 14% decrease from 2021. Nevertheless, the average sale price of homes and commercial property increased 14%. The average sale price was \$1,042,894.

The number of mortgages recorded (1,497) on **Milton** properties in FY 2022 was down 42% from the previous year. Also, total mortgage indebtedness decreased 29% to \$768,454,566 during the same period.

There were no foreclosure deeds filed in **Milton** during FY 2022, the same as the previous fiscal year. The total number of notices to foreclose was 6, up from only 1 in fiscal 2021.

Homestead activity decreased by 18% in **Milton** during FY 2022, with 82 homesteads filed compared to 93 in 2021.

Finally, our objective at the Registry will always be to maintain, secure, accurate, and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted by,



William P. O'Donnell

Norfolk County Register of Deeds

## **REPORT OF THE PERSONNEL BOARD**

To the Honorable Select Board:

During the twelve-month period, of July 1, 2021, through June 30, 2022, the Personnel Board held four regularly scheduled meetings at which all personnel matters brought to the attention of the Board were addressed and the Board made the following decisions, effective until the Annual Town Meeting, with respect to the following Town positions within the Classification Plan as follows:

- Reclass of one (1) existing W3 Laborer employee in the cemetery department to a licensed W5 position.
- Creation of a SPEA union Clerical Floater position, part-time.
- Creation of Night Board Admin, part-time nights. Chapter 13 employee.
- Creation of two (2) new, part-time Inspectors in the Inspectional Services department.

The Personnel Board is committed to maintaining fair and equitable personnel policies and continues its efforts to ensure compliance with the Equal Employment Opportunity policy. This assistance includes recruiting, interviewing, and hiring. The Town of Milton should celebrate and appreciate its employees and those employees should be deployed in a way that maximizes their ability while serving the needs of the Town.

We wish to acknowledge and thank Angela McConney Scheepers for her time on the Personnel Board and wish her great success in her career.

The Board wishes to acknowledge and thank all the governing boards, department heads and Town employees for their cooperation and support during the year.

Respectfully submitted,

Michelle Cardoza, Chair

Elaine Benson

Debra MacNeil

Jennifer Wombald

## **REPORT OF THE PLANNING BOARD**

To the Honorable Select Board:

In Fiscal Year 2022 the Planning Board held 33 meetings and conducted several site visits for proposed and ongoing development projects. Board members served on the Master Plan Implementation Committee, Wireless Telecommunications Design Review Committee, Capital Planning Committee, Fair Housing Committee, Open Space Planning Committee, and the Community Preservation Act Committee.

During the fiscal year, the Board was involved in the drafting of zoning articles and amendments to bylaws for consideration by Town Meeting. These articles included the creation of Special Care/Memory Care Residence Development zoning, which will help in the development of a facility to provide enhanced levels of support and services to people who need assistance in the activities of daily living, and the expansion of the membership of the Master Plan Implementation Committee from five to seven members to better be able to deliver a comprehensive report to the Town regarding progress on Master Plan goals.

The Board initiated planning studies and entered into a contract with a consultant to develop design guidelines for Milton Village. The Board further studied overlay zoning opportunities in East Milton Square, utilizing the results from previous consensus building efforts. The purpose of these planning studies, in part, is to collect resident and stakeholder feedback to inform any potential zoning changes. The Board is committed to inclusive and transparent processes that reflect resident interests and priorities in all zoning and planning efforts.

The Board also reviewed and approved several Site Plan Approvals including 440 Granite Avenue, a mixed-use project which was withdrawn, and 193 Central Avenue, a preschool on the site of the former Hoosic Club, as well as Scenic Road applications, Special Permits, and Approval Not Required plans. These approvals were granted after thoughtful consideration and resident input.

Discussions regarding improvements to processes and procedures are ongoing.

The Board extends its thanks to Planning Director Tim Czerwienski, Assistant Town Planner Josh Eckart-Lee, and Planning Clerk Julia Getman for their good work and able assistance.

Respectfully submitted,

Meredith Hall, Chair

Cheryl Tougias, Secretary

Richard Boehler

Sean Fahy

Margaret Oldfield

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Select Board:

The Milton Police Department had 14,031 incidents during the twelve-month period July 1,2021 through June 30,2022. A summary of those categories is included below. Notably, the Department dealt with significant staffing shortages throughout the year that impacted both sworn and civilian operations.

### SUMMARY CATEGORIES

Homicide	01	Sudden Deaths	18
Sex Offenses	10	Fire Alarms	629
Shoplifting	09	Burglar Alarms	749
Assault & Battery	50	Domestic Complaints	152
B & E Dwelling	20	Youth Disturbance	165
B & E MV	56	Missing Persons	35
Larceny	172	Neighbor Disturbance	229
Auto Theft	10	Trespassing	08
Arson	02	General Service	1,091
Vandalism	59	Notification	144
Elder Affairs	55	Warrant Service	22
Firearms	11	Animal Complaints	363
Criminal MV or OUI	81	Court Order	205
Drug Overdose	09	Harassing Calls	17
Identity Theft	108	Medical Service	2,493

Threats	13	Stolen MV Recovered	11
Suspicious Activity	1,048	Assisted Other Depts.	434
Mental Health	118	Suicide & Attempts	14
Bias Incidents	21	Hate Crimes	02

### **MOTOR VEHICLE CRASH DATA**

Property Damage Accidents	501
Personal Injury Accidents	116
Hit and Run Accidents	139
Fatal Accidents	02

### **Retirements**

Officer Ronald Purcell on July 1, 2021

Sergeant Jack Richman on January 31, 2022

Officer Michael Cherry Sr. on April 13, 2022

### **Promotions**

Officer Christopher Ernst was promoted to Sergeant on May 28, 2022.

### **Deaths**

Lieutenant David McDonald on March 2022, retired in 1994.

Respectfully submitted by:

John E. King  
Chief of Police

## **REPORT OF THE PUBLIC LIBRARY**

To the Honorable Select Board:

I have the honor of presenting the 149th Annual Report of the Milton Public Library for the year ending June 30th, 2022.

Fiscal Year 2022 was an excellent year for the Milton Public Library. After many months spent concentrating on restoring Library services to pre-pandemic levels, during FY22 the Library was again able to focus on increasing and enhancing services to meet the community needs.

The staff of the Milton Public Library are integral to everything that the Library has accomplished and aims for in the future. The entire staff worked together to meet the challenges of the COVID-19 crisis, and they are stronger now because of it. Unlike many workplaces, the Library did not see much turnover in the ‘new normal’. During FY22, the Library said goodbye to Children’s Librarian Jennifer Struzziero. The Library also welcomed a new Children’s Librarian, Victoria Fiske, who joined the staff in December. Tory has been a great fit in the Children’s Room, and we are excited to see what her future holds.

Statistically, Library usage was tremendous in FY22. Overall circulation of materials exceeded 365,000 uses. Much of this usage was driven by a return to people checking out physical books. With over 250,000 physical checkouts in FY22, the Library saw an increase of 10% as compared to FY21. This represents a trend facing many libraries in the post-pandemic environment. While facing quarantines and other restrictions, users turned primarily to

eBooks and digital solutions. The current trend is not away from digital, but one that reincorporates print books.

Another statistic that illustrates the increased use of the Library during FY22 is the number of wireless sessions. The Library hosted 30,000 more sessions in FY22, than in FY21. This is over a 200% increase. The Library is more than ever a place for people to study, to work, and to learn. Through a combination of Library computers and Chromebooks, and patron's own technology, the Library's wireless is an integral part of Library operations.

As already mentioned, the Library is a place to 'get stuff', or check things out. It is a place to study and work. The Library is also a place to attend programs and events. The Library offered over 600 programs during FY22, reaching an audience of over 12,000 people. This is an increase of 18% in the number of programs, and 44% in the attendance. There is a greater demand for Library programming than we are currently able to offer. This is especially true for children's programs.

The Library worked on and completed a strategic planning process during FY22. This new strategic plan will guide the Library through the next five years, identifying priorities and activities that will enhance and expand Library services for our residents. The planning process was informed by input from the community and Library stakeholders. This plan identified four major service priorities for the Library: provide a Community Hub; offer excellent Customer Service; provide access to excellent Collections & Resources; and offer innovative and inclusive Programs & Events. I am excited to begin implementing the plan during FY23.

I am grateful for the support and guidance offered by the Trustees of the Milton Public Library. They are a dedicated group of Library supporters that help make the Library the success it is today. I am grateful for the support of the Friends of the Library. This reinvigorated group has brought a new energy to the Library. I am thankful for the Milton Library Foundation who supported the Library and the community during the pandemic, and are committed to the future of the Library.

Personally, I remain grateful for the support, thought and dedication of my fellow administrative team. Assistant Director Sara Truog and Administrative Assistant Janice Parr create an environment that fosters new ideas, collaboration, and excitement.

Respectfully Submitted,

William L. Adamczyk, *Director*

## **REPORT OF THE RETIREMNT BOARD**

### **Milton Contributory Retirement System**

January 1, 2021 to December 31, 2021

Paige Eppolito, Chairman, Appointed

Amy Dexter, Ex-Officio

William Murphy, Elected

Thomas Cicerone, Elected

Robert O'Melia, Appointed

Jeanne Darcy, Executive Director

Established in 1937, the Milton Contributory Retirement System is administered by a five-member Retirement Board and one full-time staff employee. The Board is governed by Chapter 32 of the Massachusetts General Laws and by the Public Employee Retirement Administration Commission, a state agency that provides guidance and oversight for 104 Massachusetts Retirement Boards. Membership in the plan is mandatory immediately upon commencement of employment for all permanent employees working over 30 hours a week. The plan is a contributory defined benefit plan covering all Town employees deemed eligible by the Retirement Board, except for schoolteachers, who contribute to the Massachusetts Teachers' Retirement Board.

The System provides for retirement allowance benefits up to a maximum of 80% of a member's highest three-year average annual rate of regular compensation. Benefit payments are based upon a member's age, length of creditable service, salary and group classification. Members become vested after ten years of service. For certain hazardous duty and public safety positions, maximum retirement is at age 65. A retirement allowance consists of an annuity, which represents members' accumulated total deductions including interest and a pension portion, which is funded by the Town. The average retirement benefit is 80-85% pension 15-20% annuity. Active members contribute either 5,7,8 or 9% of their gross regular compensation to the Retirement System, determined by the date upon which the employee enters the service of the town. Any member hired after January 1, 1979 contributes an additional 2% on wages over \$ 30,000.00.

As mandated by law, the Retirement Board has a fiduciary responsibility to the members and retirees of the system and to properly invest the fund's assets, totaling \$169.8M. The Milton Board has its funds invested with the Prim Reserves Investment Management Board. The Board also has an actuarial valuation performed every other year, the most recent being as of January 1, 2021. According to the January 1, 2021 valuation, the Retirement System is 88.6% funded. The Unfunded Actuarial Accrued Liability is \$20.4M. The System will be fully funded by the year 2028. During the period January 01, 2021– December 31, 2021, a total of Ten members retired. We had Fifty-Seven new enrollments. In addition, during this period, the Retirement System mourned the passing of Eighteen of our Retirees/Members, or their

surviving spouses. The Milton Retirement Board Meetings are held on the 3<sup>rd</sup> Thursday of the Month at 3:30 P.M. at the Town Hall, Cronin Conference Room.

For more information go to:

[www.townofmiltonmaretirement.org](http://www.townofmiltonmaretirement.org)

Respectfully submitted,  
Jeanne Darcy  
Executive Director

**Town of Milton  
Retirement Board**

**2021 Deceased Retirees/Members – 18 Deceased**

**In Memoriam**

Mary Beaulieu, School Dept., Lunch Helper

Date of Death: 04/30//2021.

John K. Buckley, School Dept., Custodian

Date of Death: 09/09/2021.

Nina Forde, Survivor of William Forde

Date of Death: 8/05/2021.

Phyllis Driscoll Survivor of William Driscoll

Date of Death: 11/30/2021

David Evans, DPW, Mechanic

Date of Death: 10/25/2021

David F. Forsyth, Fire, Firefighter

Date of Death: 05/03/2021

Loraley M. Griffin, School Dept., Secretary

Date of Death: 044/12/2021

Angela R. Hann, Treasurer's Office, Senior Clerk

Date of Death: 09/10/2021

William Hayes, Fire, Firefighter

Date of Death: 03/19/2021

Gerard J. Kelly, Fire, Firefighter

Date of Death: 02/20/2021

Margaret M. Lawson, Survivor of Howard Lawson

Date of Death: 04/21/2021

Paul J. Lynch, Police, Police Officer

Date of Death: 01/29/2021

Paul J. Mason Jr, Fire, Firefighter

Date of Death: 09/01/2021

Diane F McKeen, School Dept., Aide

Date of Death: 02/15/2021

Donald A. Pasquantonio, DPW, Laborer

Date of Death: 08/17/2021

Nancy Perry, Survivor of Stanley Perry

Date of Death: 10/28/2021

Lawrence J. Scales, School Dept., Custodian

Date of Death: 07/10/2021

John J. Taylor, DPW, Foreman

Date of Death: 10/09/2021

**2021 Retirees – 10 Retired**

Angel Calderon, Fire Dept., Firefighter  
32 Years and 2 Months

Thomas Cicerone, Fire Dept., Firefighter  
41 Years and 6 Months

Ann Condon, Police Dept., Business Manager  
30 Years

James Curley, Consolidated Facilities, Maintenance  
10 Years

Pamela Digiovanni. Police Dept., Community Services  
32 Years and 11 Months

Kevin Kelly, Fire Dept., Firefighter  
15 Years and 11 Months

Ronald Purcell Police Dept., Police Officer  
38 Years and 4 Months

James Sgroi, IT Dept. IT Director  
42 Years and 6 Months

William West, Police Dept., Lieutenant  
34 Years and 3 Months

Christopher Wholey, Fire Dept., Firefighter  
26 Years

## **REPORT OF THE SELECT BOARD**

To the Residents of Milton:

From July 1, 2021 through April 26, 2022, the membership of the Select Board (the “Board”) consisted of Melinda A. Collins, Kathleen M. Conlon, Arthur J. Doyle, Richard G. Wells Jr. and Michael F. Zullas. Ms. Conlon served as Chair, Mr. Doyle served as Vice Chair, and Mr. Zullas served as Secretary. Ms. Collins and Ms. Conlon did not seek re-election and, in connection with the April 26, 2022 election, stepped down from the Board. We thank our former colleagues for their contributions to the Board.

On April 26, 2022, Erin G. Bradley and Roxanne F. Musto were elected to the Board. At its meeting the following day, the Board elected Mr. Doyle to serve as Chair, Mr. Zullas to serve as Vice Chair, and Mr. Wells to serve as Secretary.

We are pleased to report to the residents of Milton on the Board’s activities during fiscal year 2022 (“FY22”), which began on July 1, 2021 and ended on June 30, 2022.

### ***COVID-19 Pandemic***

The COVID-19 pandemic that commenced in the winter of 2020 continued into a third fiscal year. As vaccines became widely available, the Board briefly resumed meeting in person at the Senior Center in the early summer of 2021. However, the number of COVID-19 cases continued to spike periodically throughout FY22. In August of 2021, the Board returned to meeting remotely via the Zoom platform and, with few exceptions, met remotely for the rest of the year.

The Board received regular reports from Health Director Caroline Kinsella about COVID-19 trends. Following consultation with Town Moderator Robert Hiss, the Board voted to hold the October 2021 special town meeting, the March 2022 special town meeting, and the June 2022 annual town meeting remotely via the Zoom platform rather than in person.

The Board approved the use of federal funds made available to Milton through the Coronavirus Aid, Relief, and Economic Security Act of 2020 (the “CARES Act”) and the American Rescue Plan Act of 2021 (“ARPA”) to engage Transformative Healthcare (which operates Fallon Ambulance) to provide drive-through COVID-19 testing to the public free of charge on seven dates between August 29, 2021 and January 9, 2022. The testing was conducted at the Public Works yard. At least several hundred tests were administered on each date. On December 22, 2021, as the number of COVID-19 cases in Greater Boston surged and the Massachusetts Department of Public Health recommended the indoor use of face masks, the Board issued a proclamation encouraging residents to wear face masks indoors (other than in their own homes).

### *A Year of Transition in the Select Board Office*

In February of 2022, Town Administrator Michael Dennehy informed the Board that he would resign from his position in order to take on a new role in the private sector. On February

9, the Board accepted Mr. Dennehy's resignation. The Board waived a ninety day notice requirement in Mr. Dennehy's employment contract, and Mr. Dennehy's last day of employment by the Town was February 25. The Board thanks Mr. Dennehy for more than five years of service to the Town of Milton and wishes him well in his new role.

The Board asked Mr. Dennehy's predecessor, retired Town Administrator Annemarie Fagan, to step into the role on an interim basis while we search for a new Town Administrator. Ms. Fagan graciously agreed to serve and, on February 15, the Board appointed her interim Town Administrator. Ms. Fagan commenced work on February 17. On June 29, the Board extended Ms. Fagan's employment contract through September 30, 2022.

In March, the Board appointed a nine-member Town Administrator Search Committee comprised of Board members Richard Wells and Michael Zullas, Maritta Manning Cronin, Beverly Ross Denny, Deborah Felton, Patricia Latimore, Joseph Parlavecchio, Glenn Pavlicek, and Cheryl Toulias. The committee elected Mr. Pavlicek chair. The Board retained Mary E. Aicardi of The Edward J. Collins, Jr. Center for Public Management at the University of Massachusetts at Boston to assist the Board and the committee in the search process. As of this date, the committee is wrapping up its interviews and the search process. The committee anticipates that it will soon recommend at least three candidates for the Board's consideration. We thank the members of the committee and

Ms. Aicardi for their ongoing assistance in this important matter. The Board also thanks President Kenneth Quigley of Curry College, who made the college's facilities available to the search committee for its interviews of candidates for the Town Administrator position.

In May, Finance Director Karen Preval resigned to accept a position with another municipality. At this writing, the position is vacant. With help from Assistant Superintendent of Business Amy Dexter of the School Department, Ms. Fagan has taken on some of the Finance Director's duties. The Board thanks Ms. Preval for her service to Milton, and acknowledges with gratitude the substantial efforts of Ms. Fagan and Ms. Dexter as the fiscal year-end close-out of the Town's books and records begins.

During the course of FY22, several other positions in the Select Board Office turned over. Joshua Lee succeeded Allyson Quinn as Assistant Town Planner. Suzanne Bridges took over as Contracts and Licensing Agent and Benefits Assistant after Jennifer McCullough moved to the School Department. Lynne DeNapoli succeeded Suzanne Stewart as the Board's Executive Administrative Assistant. We thank Ms. Quinn, Ms. McCullough and Ms. Stewart for their service and wish them well in their new chapters. We were pleased to welcome Mr. Lee, Ms. Bridges and Ms. DeNapoli to Town Hall.

## *Financial Issues*

### 1. ARPA

Much of the Finance Committee's work in FY22 involved the allocation of \$8,247,736 of federal funds made available to the Town through ARPA for infrastructure and pandemic-related needs. The U.S. Treasury paid \$2,888,119 to the Town directly in two installments, and the balance of \$5,359,617 was allocated to the Town by Norfolk County. (Of the latter amount, Norfolk County retained \$160,788 as an administrative fee.) Eligible uses of ARPA funds include: water, sewer and broadband infrastructure projects, addressing negative economic impacts caused by COVID-19, public health expenditures, replacing lost public sector revenue, and providing premium pay to essential workers. ARPA funds must be allocated by December 31, 2024 and spent by December 31, 2026.

Unlike general fund revenues, expenditure of ARPA funds requires only the Select Board's approval, not Town Meeting's approval. (ARPA funds made available by Norfolk County to the Town require the county's approval as well as the Board's approval.) The Board ensured that its use of ARPA funds would be transparent to the public by providing periodic reports at the Board's meetings, to the Warrant Committee, and in published town meeting warrants.

On August 17, 2021, November 3, 2021, and May 3, 2022, the Board held public meetings to discuss potential projects to be considered for ARPA funding. The Board solicited and received input from interested members of the public. On August 17, ten residents offered comments, with recommendations centering on affordable housing, municipal light, potential residential rebate opportunities, and improvements to crosswalks, wayfinding and roads. On November 3, two residents recommended that funds be spent on community art and cultural programs and the creation of rainwater gardens. One resident submitted an email urging that ARPA funds be used to reduce taxes and water and sewer rates. No residents offered comments at the Board's May 3, 2022 meeting.

Numerous boards and committees, town departments, and small businesses submitted requests for ARPA funding. All requests were vetted at public meetings by the Board's Finance Committee, which made recommendations to the Board.

In FY22, the Board approved the following ARPA expenditures (the first table lists expenditures from funds that Milton received directly from the U.S. Treasury Department, and the second table lists expenditures that Norfolk County made available to Milton from funds that the county received from the U.S. Treasury Department):

## **U.S. Treasury Funds Paid Directly to Milton**

<b>Date</b>	<b>Department</b>	<b>Description</b>	<b>Amount</b>
9/8/21	Public Works	Water main improvement	\$1,000,000.00
11/10/21	Health	Part-time nurse	\$29,432.45
11/17/21	Health	Per diem nurses; vaccine booster clinics	\$60,000.00
11/17/21	School	Social and emotional learning support; behavioral health specialist and adjustment counselor1	\$471,145.00
12/22/21	Health	COVID-19 testing	\$250,000.00

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1 Subsequently, \$376,916 was funded through the Norfolk County funds. The \$94,229 balance was funded through the direct Treasury funds.

		COVID-19	
1/19/22	Health	test kits for town employees	\$4,425.00
3/9/22	Health	Social Worker <sup>2</sup>	\$7,500.00
3/14/22	COA	Kitchenette remodeling at Senior Center	\$8,000.00
4/6/22	School	Supplemental funding <sup>3</sup>	\$997,686.00
4/6/22	N/A	Contingency for projects previously approved	\$5,000.00
5/11/22	N/A	Small business – PJM Inc. d/b/a Fitness Unlimited <sup>4</sup>	\$50,000.00

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2 The total amount approved to hire a full-time community health social worker for FY23 was \$70,081.91. On March 9, 2022, in addition to approving \$7,500.00 for this purpose, the Board re-allocated \$62,581.91 of ARPA funds that it had approved on November 10, 2021 and November 17, 2021 for the Health Department to be used to pay the social worker's salary.

3 The Board voted to use either funding mechanism for the School Department's request. As a result, a portion of this amount may be funded via the Norfolk County funds.

4 The Board approved this grant on May 11, 2022 with the intention of paying it through Norfolk County ARPA funds. On June 1, 2022, the Board voted to transfer the funding source from the Norfolk County funds to the direct U.S. Treasury funds.

5/11/22	N/A	Small business – Dave Dupie Electrical5	\$50,000.00
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## Norfolk County Funds Made Available to Milton

<b>Date</b>	<b>Department</b>	<b>Description</b>	<b>Amount</b>
11/3/21	Parks	Software upgrade	\$26,229.00
11/17/21	Public Works	Harland Street culvert	\$80,800.00
11/17/21	Accounting	ClearGov budget module software	\$20,325.00
12/8/21	Fire	Portable radio system	\$218,104.25
12/8/21	Broadband Committee	Design and construction of fiber optic network	\$700,000.00
12/22/21	School	School nursing support	\$235,573.00
12/22/21	Housing Authority	Kitchen renovations	\$240,000.00

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5 The Board approved this grant on May 11, 2022 with the intention of paying it through Norfolk County ARPA funds. On June 1, 2022, the Board voted to transfer the funding source from the Norfolk County funds to the direct U.S. Treasury funds.

12/22/21	Housing Authority	Rent arrears	\$15,000.00
1/19/22	Health	COVID-19 testing	\$67,195.00
2/9/22	Police	Mental health clinician (FY23-FY24)	\$210,000.00
2/9/22	Cemetery	48-unit Columbarium	\$27,000.00
3/9/22	Parks	Lower Gile Rd field reconstruction	\$400,000.00
3/9/22	Facilities	Town Hall chiller plant replacement	\$110,000.00
3/9/22	Library	Upgrades to HVAC system	\$44,100.00
3/14/22	Public Works	MWRA/inflow and infiltration project	\$146,215.00
3/14/22	Public Works	Climate plan/greenhouse gas inventory and pathways analysis <sup>6</sup>	\$24,999.00

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6 Subsequently, Norfolk County denied the Town's application for \$24,999 for a greenhouse gas inventory and pathways analysis.

2. The total amount approved to hire a full-time community health social worker for FY23 was \$70,081.91. On March 9, 2022, in addition to approving \$7,500.00 for this purpose, the Board re-allocated \$62,581.91 of ARPA funds that it had approved on November 10, 2021 and November 17, 2021 for the Health Department to be used to pay the social worker's salary.

3 The Board voted to use either funding mechanism for the School Department's request. As a result, a portion of this amount may be funded via the Norfolk County funds.

4 The Board approved this grant on May 11, 2022 with the intention of paying it through Norfolk County ARPA funds. On June 1, 2022, the Board voted to transfer the funding source from the Norfolk County funds to the direct U.S. Treasury funds.

5 The Board approved this grant on May 11, 2022 with the intention of paying it through Norfolk County ARPA funds. On June 1, 2022, the Board voted to transfer the funding source from the Norfolk County funds to the direct U.S. Treasury funds.

5/18/22	Health	Permitting software	\$39,970.00
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It should be noted that these tables reflect the amounts that the Board voted to approve. Actual expenditures may vary as services are contracted and goods are purchased.

On March 9, the Board approved the recommendation of its Finance Committee to allocate up to \$500,000.00 of county-approved ARPA funds for small business assistance grants. The maximum amount of an individual grant will be

\$50,000.00. The application deadline was June 30, 2022. The Finance Committee will vet all applications and make funding recommendations to the Board. On June 1, 2022, in order to expedite payments to local small businesses, the Board voted to use direct Treasury ARPA funds rather than County-approved ARPA funds for small business grants. As shown in the above tables, two small business grants totaling \$100,000 have been awarded to date.

## 2. CARES Act

The Town expended most of the pandemic-related CARES Act funds it received from the federal government during the prior two fiscal years. On August 25 and September 8, 2021, the Board approved the use of the remaining \$276,502 for the following purposes: \$100,000 for COVID-19 drive-through testing; \$100,000 for chromebooks for the School Department; \$50,000 for personal protective equipment (“PPE”); \$19,002 for pandemic-related technology for the School Department; and \$7,500 for a storage trailer for PPE.

## 3. FY23 Budget

Preparation of the FY23 budget was delayed because the Massachusetts Department of Revenue (“DOR”) certified Milton’s free cash much later in the year than usual. Staff turnover in the Town’s financial operations contributed to the delay in obtaining certification. Typically, DOR certifies free cash in the Fall. This year, free cash was not certified until late March, which meant that the FY23 operating and capital

budgets could not be finalized until early April. On March 28, the Town Administrator presented a balanced budget recommendation for FY23 to the Warrant Committee. The Board, in consultation with the Town Moderator, postponed the Annual Town Meeting from May 2 to May 16, 2022. A surge in COVID-19 cases resulted in the Board, after consultation with the Moderator, voting to further postpone the Annual Town Meeting until June 6, 2022 and to conduct the meeting remotely via the Zoom platform.

Total revenue (inclusive of enterprise funds) projected for FY23 is \$139,079,161, which is an increase of \$6,695,390 over FY22 total revenue. This amount includes an increase of \$3,202,974 in property tax revenue and new growth and an increase of \$1,264,014 in State aid. Additionally, the FY23 operating budget approved by Town Meeting in June 2022 included \$2,534,399 in free cash (which is an increase of \$1,852,482 over the amount of free cash appropriated to the FY22 budget). Town Meeting appropriated free cash in the amounts of \$1,050,000 to restore amounts borrowed in prior years from the Stabilization Fund, \$483,300 for capital projects, \$37,381 for the Other Post-Employment Benefits Liability Trust Fund, and the balance for non-recurring expenses in various departmental budgets.

#### 4. Other

The town's outside auditors, Powers & Sullivan, LLC, issued an unmodified opinion on the town's financial statements for fiscal year 2021. On April 13, 2022, the

Board and the Audit Committee met with Craig Peacock and Jessica Greene of Powers & Sullivan, LLC to discuss the audit results and the auditors' comments on ways to strengthen internal controls over financial reporting contained in their management letter.

On August 25, 2021, the Board approved the Town's issuance of a sewer bond in the amount of \$1,150,000 (with zero interest) to the Massachusetts Water Resources Authority. On January 26, 2022, the Board approved the Town's issuance of bond anticipation notes in the amount of \$7,474,536 for various capital projects. On June 6, 2022, the Board approved the Town's issuance of bond anticipation notes in the amount of \$890,000 in connection with the purchase of land at 432 Adams Street for the new East Milton Fire Station.

The Board thanks Curry College and Milton Academy for increasing the amount of their respective payments in lieu of taxes to the Town.

### ***Development and Infrastructure Projects***

#### **1. East Milton Deck**

The third and fourth phases of reconstruction work on the deck over Route I-93 in East Milton Square continued throughout the year. The Massachusetts Department of

Transportation (“MassDOT”) delayed the target completion date until October of 2022. In March, Board members and Town officials joined State Senator Walter F. Timilty, Jr., State Representative William J. Driscoll, Jr. and Secretary of Transportation Jamey L. Tesler for a site visit and expressed concerns about the delays that the project has encountered.

When it became apparent that the project would result in a loss of fifteen (15) parking spaces, the Board, the Town Administrator and the Public Works Director pushed MassDOT and its project engineer, Howard/Stein-Hudson Associates, Inc., to restore as many parking spaces as possible. The Town’s efforts resulted in nine (9) of the fifteen spaces being restored, for a net loss of six (6) spaces. The Board discussed the potential construction of an additional parking lot for the business district on Hollis Street behind the former branch library building (now rented to the Milton Art Center).

The Board also approved the landscape architect’s concept design for a pergola to be situated in Manning Park on the deck.

### Fire Station Building Project

The fire station building project made significant advances in FY22. The Board approved contracts with Context Architecture, the project architect, and Vertex Companies, Inc., the project manager. In February of 2022, the Town

purchased land at 432 Adams Street (located next to the rectory of St. Agatha's parish) from the Roman Catholic Archbishop of Boston for the construction of a new East Milton fire station. In May, after a bidding process, the Board awarded a contract for the construction of the Fire Headquarters Station to G&R Construction. The Fire Headquarters Station is the first of the three stations to be built. New stations on Adams Street and Atherton Street will be constructed in future years. A June 14th ground-breaking ceremony for the new Fire Headquarters was well-attended. We congratulate the members of the Fire Station Building Committee on achieving this milestone, and thank them for their efforts and their dedication to the project.

### 3. School Building Project

The School Building Committee proposed, and the Board supported, a land swap intended to enable the construction of a new middle school on Gile Road, near Milton High School. The proposal called for (A) transferring approximately seven (7) acres of conservation land between Blue Hills Parkway and Gile Road from the Conservation Commission to the Board for general municipal and school purposes, (B) transferring approximately six (6) acres of land on Randolph Avenue and approximately three (3) acres of land on Herrick Drive, all of which are held by the Town for general municipal use, to the Conservation Commission for conservation use, and (C) transferring approximately six (6) acres of land between Blue Hills Parkway and Gile Road, which are held by the Board of Park Commissioners for active recreational use, to the Conservation Commission for

conservation use. The reason for the swap is that, in order for a municipality to use conservation land for non-conservation purposes, Article 97 of the Amendments to the Massachusetts Constitution requires, among other things, that it replace the lost conservation land with a greater amount of conservation land.

The Board submitted to the June 2022 Town Meeting a warrant article seeking approval of the land swap and authorization to petition the Massachusetts Legislature to enact special legislation that would permit the Town to use the existing conservation land for school purposes. In response to opposition from abutters and other residents, the School Building Committee undertook additional due diligence that led to a redesigned concept plan for a new middle school. The new design would move Gile Road north of its present location and create a larger buffer with Home Inc., the senior living community that abuts the conservation land. At the request of the Board and the School Building Committee, Town Meeting referred the warrant article to the Board and the School Building Committee for further study.

#### 4. Animal Shelter Building Project

The slow-moving animal shelter building project suffered a setback when the Town received construction bids that were approximately \$2 million greater than the amount budgeted. The higher bids reflect the increased cost of construction materials during the pandemic. The presence of ledge at the

site of the new shelter (the dump access road off Randolph Avenue), which would have to be removed to build a foundation for the shelter, also adversely affected the project cost. On January 19, 2022, the Board rejected the bids. The Town Administrator, the Planning Director and the Board’s Animal Shelter Advisory Committee returned to the drawing board to explore alternative, less costly designs. The committee is considering the possibility of a modular building that would be constructed offsite and placed on a concrete slab. Notwithstanding that the Milton Animal League had committed to paying for the construction, at the June 2022 Annual Town Meeting, the Select Board obtained Town Meeting’s approval to borrow \$700,000 to assist with site preparation work for the new shelter.

## 5. 41 Wharf Street

On August 11, 2021, the Board entered into a memorandum of agreement with the Milton Landing Condominium Association (the “Association”), pursuant to which the town would acquire land at 41 Wharf Street from the Association. The acquisition required approval by Town Meeting and 75% of the condominium unit owners. Portions of the land are encumbered by permanent and temporary easements to the town. The agreement calls for the Association to pay the town \$75,000 over a five year period. The Board will use such funds to pay for any potential future environmental remediation of the site. The October 2021 Special Town Meeting voted to authorize the Board to acquire the property. In December 2021, the Association extended the existing temporary easement through June 30, 2022 while

negotiations continue and the Association obtains approval from the unit owners. On June 29, 2022, the Board approved a further 30-day extension of the temporary easement.

## ***Housing***

On March 1, 2022, Timothy Czerwienski, Director of Planning and Community Development, briefed the Board and members of the public on new legislation and regulations proposed by the Massachusetts Department of Housing and Community Development (“DHCD”) that require so-called “MBTA communities” to develop zoning for multi-family housing near public transportation stations. Milton meets the criteria for an MBTA community by virtue of the Mattapan-Ashmont trolley, which is an extension of the MBTA’s Red Line rapid transit subway. Four trolley stops are located in Milton. At the public meeting, the Board, two members of the Planning Board, and four members of the public asked questions and offered comments. On March 23, the Board voted to submit a comment letter on the proposed regulations to DHCD. Subsequently, the Board approved the planning staff’s grant application to the Massachusetts Community One Stop for Growth seeking consultant services with respect to both the MBTA Communities law and the development of mixed-use overlay zoning for East Milton.

The Board provided comment letters to the Board of Appeals on seven (7) applications for comprehensive permits under M.G.L. c. 40B for affordable housing projects. The

proposed developments would be located at 16 Amor Road; 582 Blue Hill Avenue; 485-487 Blue Hills Parkway; 936 Brush Hill Road; 648-652 Canton Avenue; 4-24 Franklin Street/19-25 Bassett Street/522 Adams Court (Residences at East Milton); and 728 Randolph Avenue. With respect to a permitted 40B project at 693-711 Randolph Avenue, which is the subject of pending litigation, the Board and the property owner entered into a regulatory use agreement, subject to approval by DHCD.

The long-awaited redevelopment of the former Hendries ice cream plant as a 38-unit condominium building with first floor retail space neared completion. The Board was pleased to watch its progress, and looks forward to adding 4 affordable housing units to the town's subsidized housing inventory and 19 daytime parking spaces to the Central Avenue business district. Over the years, the Board played a role in the redevelopment of the Hendries property. In 2018, the Board transferred to 131 Eliot Street LLC a 7,045 square foot parcel of land at 0 Central Avenue with the condition that it be combined with the larger parcel at 131 Eliot Street and developed as a mixed-use project. We congratulate Connelly Construction and 131 Eliot Street LLC on the construction of a beautiful new condominium building at a gateway to Milton.

The Board voted to support a concept plan for a mixed-use residential and commercial project proposed by Oranmore Enterprises, LLC at 426-440 Granite Avenue. The developer is seeking site plan approval from the Planning Board and zoning variances from the Board of Appeals. The

proposal calls for 34 condominium units (4 of them affordable) and ground-level retail space.

Hajjar Property Management and Development presented a concept plan for the redevelopment of its commercial property located at 30-40 Adams Street as a mixed-use residential and commercial project. The property is adjacent to an MBTA trolley station. Redevelopment of the site would require collaboration between the developer and the MBTA and the re-location of existing parking spaces for the trolley station. Members of the Board shared their initial thoughts on the design and concept plan with the property owner and its architect.

Joshua Wild, owner of the commercial building located at 1 Eliot Street, presented a concept plan for a mixed-use commercial and residential redevelopment of his property. The plans include a brewery at the site. At the March 2022 Special Town Meeting, the Board obtained approval to submit a home rule petition to the Massachusetts Legislature seeking authorization to issue a liquor license for 1 Eliot Street.

The Board received a report on planning for East Milton Square from Judi Barrett of The Barrett Group. The Planning Board retained Ms. Barrett as a consultant for its working group of residents and business owners who explored planning issues and potential zoning changes. Subsequently, the Board and the Planning Board approved a request from the Master Plan Implementation Committee to

pay \$10,000 in matching funds to the Executive Office of Energy and Environmental Affairs for a planning assistance grant to develop a mixed-use overlay district for East Milton.

The Board supported the application of Northland Residential Corp. (“Northland”), which is developing the Wolcott Woods condominium project on Canton Avenue, to DHCD for approval of two (2) affordable housing units at 92 Brush Hill Road. The special permit issued by the Planning Board to Northland requires Northland to construct six (6) affordable units offsite. Prior to the Board’s vote to approve the submission to DHCD, the Board’s Housing Committee and trustees of the Affordable Housing Trust inspected 92 Brush Hill Road and recommended certain improvements to Northland.

Votes by the Board and Town Meeting to accept Woodlot Drive as a public way concluded the multi-year process by which the Board, acting as trustees of the Governor Stoughton Trust, sold thirty (30) acres of the former Poor Farm to Pulte Homes of New England, LLC for the development of single family housing. Acting as Trustees of the Governor Stoughton Trust, the Board continued discussions with the Public Charities Division of the Massachusetts Attorney General’s Office for the potential development of affordable housing on the remaining three and one-half acres of the Poor Farm.

## ***Licensing***

The Board issued a common victualler license to PB Milton LLC, which operates Playa Bowls at 532 Adams Street.

The Board opposed the application of the Milton Food Mart, 133 Brook Road, to the Massachusetts Lottery for the installation of a Keno lottery monitor.

## ***Air Traffic Issues***

As the country began to emerge from the COVID-19 pandemic, air traffic increased. Airplane noise and pollution again became a concern for many Milton residents. In April of 2022, the Board re-established the Airplane Noise Advisory Committee, which had been inactive during the pandemic, and approved a new charge.

In the Fall of 2021, the Massachusetts Institute of Technology (“MIT”) completed its study of flight paths at Logan Airport following the Federal Aviation Administration’s (“FAA”) implementation of precision-based navigation. With respect to arrivals to Runway 4R, MIT identified three (3) flyable alternatives that would help to restore regional dispersion of air traffic. The Board and its representative to the Massport Community Advisory Committee (“MCAC”), Thomas Dougherty, supported the FAA’s implementation of the 4R alternative paths in

addition to the current 4R path via a written comment letter to Massport and at public meetings.

On April 26, 2022, the FAA announced that, on May 4, 2022, it would release its final environmental assessment (“EA”) for a satellite-based approach to Runway 4L at Logan Airport. The town had previously filed an extensive comment letter on the FAA’s draft EA. On June 29, 2022, the Board voted to commence litigation against the FAA by petitioning the United States Court of Appeals for the First Circuit to review the EA.

On May 11, 2022, the Board appointed Christopher Hart to succeed Thomas Dougherty as Milton’s representative to the MCAC. We thank Mr. Dougherty for his service to the Town in this important role.

### ***Social Justice***

The Equity and Justice for All Committee (“E&J Committee”), which the Board established in 2020, concluded its work. The Board retained K.L. Scott & Associates as a consultant on diversity, equity and inclusion (“DEI”) issues. The Board also approved funding for the E&J Committee to conduct a DEI survey among Milton residents. In February, the E&J Committee proposed a DEI policy, which the Board circulated to department heads and the Town Moderator for review and comment.

On April 13, 2022, the E&J Committee delivered its final report to the Board. The report makes a number of recommendations, including that the Board adopt a town-wide DEI statement and policy and appoint a standing DEI committee, that the Town promote and educate the public about affordable housing, and that the Town improve communication about, and opportunities for, youth sports. The Board approved the creation of, and a charge for, a permanent committee to work on DEI issues going forward and to succeed the E&J Committee. The Board thanks the members of the E&J Committee for their substantial efforts on important issues during the past two years.

On December 8, 2021, the Board met with School Superintendent James Jette and members of the School Committee to receive a report on two incidents involving racist graffiti found at Pierce Middle School and a racist comment made by a student. Members of the Board voiced support for the Superintendent's efforts in response to the situation. The Board also re-affirmed and read the "No Place for Hate" proclamation that we issue each year in observance of the Martin Luther King Jr. holiday.

### ***Other Initiatives and Actions***

Following meetings with Town Clerk Susan M. Galvin and members of her Re-Districting Committee, the Board reviewed and approved a re-precincting/re-districting plan that was required in connection with population changes determined by the 2020 federal census. Milton's population

grew from 27,003 in 2010 to 28,630 in 2020. The plan approved by the Board and sent to the Massachusetts Legislature in October of 2021 made changes to the boundaries of precincts 3, 5, 6, 7 and 10. Subsequently, the Legislature divided precinct 4 into two (2) congressional and legislative districts. Following discussion with the Town Clerk and Town Counsel, the Board decided not to challenge the State's final re-precincting/re-districting plan.

The Flatley Company, which owns a commercial building at 2 Granite Avenue, proposed to install a two-sided, V-shaped electronic billboard that would face northbound and southbound traffic on I-93. The Flatley Company proposed to enter into an agreement with the Board by which the Town would share in the revenue stream to be generated by the billboard. The Board received a substantial number of comments opposing the billboard from residents of Milton and Dorchester, Boston City Councilor Frank Baker, and various organizations including the Neponset River Watershed Association. Following due diligence by the Board, management officials and town counsel, some Board members expressed opposition to the proposed billboard. In response, the Flatley Company changed its proposal to a smaller, one-sided electronic billboard that would be visible only to southbound traffic on I-93. On March 9, 2022, the Board voted to reject the billboard proposal. At the same meeting, the Board voted to authorize town counsel, on behalf of the Board, to submit an application to the Massachusetts Department of Transportation, Outdoor Advertising Agency, pursuant to 700 CMR section 3.07(10) for sign-free corridors or sign-free areas in Milton's business districts on grounds of environmental significance.

The Board took several actions with respect to the MBTA. The Board advocated for the MBTA to repair its decrepit, closed staircase at the Adams Street trolley stop. The Board also entered into a memorandum of understanding with the MBTA with respect to the town's maintenance of signs at the Capen Street and Central Avenue trolley stations. Additionally, the Board submitted a comment letter to the MBTA regarding proposed bus route changes that impact Milton residents. The changes include an increase in service on Route 215 (Quincy Center to Fields Corner via Adams Street and Granite Avenue), a reduction in service on Route 240 (Ashmont Station to Avon, Holbrook and Randolph via Central Avenue and Route 28), and restoration of Route 245 (Quincy Center to Mattapan Square via East Milton), which was suspended due to the pandemic.

The lease between the Board and the Milton Art Center (“MAC”) pertaining to the former branch library building at 334 Edge Hill Road expired after ten years. The Board published a request for proposals (“RFP”) and received only one bid, from MAC. During lease negotiations, both MAC and the Board raised issues that were outside the scope of the initial RFP. The issues included parking, maintenance and repairs. The Board wants to construct a small parking lot for use by visitors to the East Milton Square business district behind the former library branch building. Although the parties were close to an agreement on the lease terms, because some issues went beyond the scope of the initial RFP, on October 27, 2021, the Board rejected MAC’s bid. On January 12, 2022, the Board approved the issuance of a new RFP that addresses these issues. Unfortunately, an error

in the new RFP came to light in March, and a replacement RFP will have to be issued.

In September, the Board and the Conservation Commission wrote to the United States Environmental Protection Agency (“EPA”) to commend its decision to add the Lower Neponset River to the national Superfund priorities list. In March, members of the Board joined federal, state and Boston officials at a ceremony in Mattapan at which the EPA officially announced that the Lower Neponset River is a Superfund site.

Together with the Milton Interfaith Clergy Association, the Board observed the 20th anniversary of the September 11, 2001 terrorist attack on the United States with a vigil at the gazebo on the Town Green on Friday evening, September 10, 2021. In connection with the vigil, the Board sponsored a blood drive to benefit the Kraft Family Blood Donor Center. The Dana Farber Cancer Institute/Brigham and Women’s Hospital blood mobile accepted donations at Town Hall on September 9, 2021.

Following the Russian invasion of Ukraine, the Board gratefully accepted the gift of a Ukrainian flag from former Board member Joseph P. McEttrick. In a show of support for the Ukrainian people, the Board displayed the flag at the Baron Hugo Gazebo in front of Town Hall.

The Board thanked the 360th Tree Initiative, which raised \$90,000 to plant public shade trees around Milton to mark the town's 360th anniversary. Coincidentally, two large trees were removed from the Town Green due to disease. The Tree Warden and the Shade Tree Advisory Committee recommended that they be replaced with two white oak trees. On June 4, members of the 360th Tree Initiative hosted a tree planting ceremony on the Town Green. Separately, at the Board's request, the Consolidated Facilities Department replaced the roof of the Baron Hugo Gazebo.

During FY22, the Board also:

- Engaged in negotiations with Discovery Schoolhouse, the tenant of the former Kidder Branch Library at 101 Blue Hills Parkway, for Discovery's potential purchase of that property.
- At the request of the School Building Committee, submitted a third Statement of Interest to the Massachusetts School Building Authority for funding for a new elementary school.
- Voted to participate in a national opioid litigation settlement with various pharmaceutical companies. It is estimated that, between 2022 and 2038, the Town will receive funds totaling \$740,000.
- Re-appointed Murphy, Hesse, Toomey & Lehane LLP as town counsel.
- Approved a scope of work for Kim Lundgren Associates, which will assist the town in developing a climate action plan, and the use of ARPA funds for the first phase of a greenhouse gas inventory and pathways reduction analysis.

- Acting as Trustees of the Governor Stoughton Trust, approved the following grant requests: \$85,000 to the Milton Residents Fund, \$25,000 to the Milton Community Food Pantry; and \$15,000 to Beth Israel Deaconess Hospital-Milton, Inc.
- Approved a Reserve Fund transfer in the amount of \$30,000 for a take-rate survey and the use of \$5,000 from the cable television fund to retain a consultant to assist the Municipal Broadband Committee in issuing a request for proposals for the design and construction of a fiber-optic network.
- Upon the recommendation of the Municipal Broadband Committee, engaged Eric Lampland as consultant.
- Approved a request from the Director of Veterans' Services to proclaim Milton a Purple Heart Community and post signage to this effect on major roads throughout the Town.
- Approved agreements relating to the operation and management of the Max Ulin Memorial Skating Rink.
- Extended through June 30, 2027 the term of an agreement with Armada Waste MA LLC d/b/a Sunrise Scavenger, which provides solid waste and recycling collection services to Milton.
- Approved a hazard mitigation plan.
- Joined the City of Boston and the City of Quincy in applying to the Seaport Economic Council for design and pre-permitting for dredging of the Neponset River.
- Approved a Wetlands Compliance Enforcement Regulation drafted by the Conservation Commission.
- Approved many policies and procedures relating to the Board's governance.

- Appointed two (2) new committees: the Community Preservation Committee and the Local Historic District Study Committee.
- Dissolved the Housing Committee and increased the number of trustees of the Affordable Housing Trust from five (5) to nine (9).
- Met with the Director of the Department of Public Works and the Town Engineer to consider their plans to construct a storm water mitigation system at Algerine Corner (at the intersection of Centre Street and Pleasant Street). The Board also heard from abutters who oppose the plan. DPW sought guidance from the Executive Office of Energy and Environmental Affairs on the matter.
- Met with Good Energy, L.P., which reported that 85% of Milton residents elected to participate in the Town's new electricity aggregation program.
- Approved a new parking ticket system for the Police Department.
- Approved a request from Cellco Partnership d/b/a Verizon Wireless to install a small cell wireless facility on an existing utility pole on Gile Road to improve wireless telecommunications service near Milton High School.
- Wrote letters in support of grant applications for the Forbes House Museum and Historic New England/Eustis Estate.
- Declared on January 28, 2022 and rescinded on February 4, 2022 a state of emergency in Milton as a result of a blizzard. The Board thanks the staff of the Department of Public Works for their outstanding efforts to clear snow and ice from Milton's streets and sidewalks throughout the winter months.

- Approved a sign for Madre Osteria restaurant to be installed at the intersection of Adams Street and Wharf Street.

### ***Retirements***

The Board thanks the following employees who retired during FY22 for their many years of dedicated service to the Town of Milton:

<b><i>Employee</i></b>	<b><i>Department</i></b>	<b><i>Years of Service</i></b>
Robert Bushway	Assessors	7
Michael Cherry	Police	28
Ann Condon	Police	30
James Curley	Consolidated Facilities	10
Ronald Purcell	Police	38
Jack Richman	Police	35
Christopher Wholey	Fire	26

The Board also recognizes the substantial contributions of Laurie Stillman, who retired as Director of the Milton

Substance Abuse Prevention Coalition, and Mark Williams, who retired as Milton's long-time volunteer Director of Emergency Management. We thank them both for their exceptional service to Milton and wish them well.

### *Condolences*

The Board mourned the loss of the following Milton residents or employees who served the Town for many years: Frank Agostino, member of the Fire Station Building Committee; John A. Cronin, retired Town Administrator (1968-2001), former Parks Commissioner and Town Meeting Member; James Dunphy, MD, former Warrant Committee member and Town Meeting Member; Katherine Haynes Dunphy, former member of the Select Board, former Warrant Committee Chair, Town Meeting Member, and long-serving Chair of the Massachusetts Water Resources Authority's Advisory Board; Dave Evans, Town Mechanic; Donald A. Pasquantonio, retired employee of the Department of Public Works; and Elzbieta (Ella) Welz, Town Meeting Member and member of the board of directors of Milton Access Television.

### *Congratulations*

On August 25, 2021, the Board met with and congratulated Shane Brandenburg on his promotion to Executive Director of Milton Access Television.

The Board congratulated the following scouts on achieving the rank of Eagle Scout: Jordan Brown, Patrick Fox, Eliot West Hiss, Maxwell Callahan Hollingsworth-Hays, Max Lenz, Camden Levreault, Philip Tri Phuoc Phan, and Sebastian Wright.

### ***Thanks***

The Board thanks the many employees of the Town and all of the volunteers who serve on boards and committees. In particular, we thank the staff of the Select Board's Office: former Town Administrator Michael Dennehy, interim Town Administrator Annemarie Fagan, Assistant Town Administrator/Human Resources Director Paige Eppolito, Director of Planning and Community Development Timothy Czerwienski, Assistant Town Planner Joshua Lee, former Assistant Town Planner Allyson Quinn, Contracts and Licensing Agent and Benefits Assistant Suzanne Bridges, former Contracts and Licensing Agent and Benefits Assistant Jennifer McCullough, Executive Administrative Assistant Lynne DeNapoli, and former Executive Secretary Suzanne Stewart.

The Board thanks Attorney Kevin S. Freytag and his colleagues at Murphy, Hesse, Toomey & Lehane LLP, the law firm that serves as Milton's Town Counsel, for their advice and guidance throughout the year.

We are also grateful to the assistance given to us from time to time throughout the year by Milton's legislative delegation: U.S. Congressman Stephen F. Lynch, U.S. Congresswoman Ayanna Pressley, State Senator Walter F. Timilty, Jr., State Representative William J. Driscoll, Jr., and State Representative Brandy Fluker-Oakley.

The Select Board Members extend their sincere appreciation to Kathleen Conlon, former Chair, for writing this report.

Respectfully submitted,

Arthur J. Doyle, Chair

Michael F. Zullas, Vice Chair

Richard G. Wells, Jr., Secretary

Erin G. Bradley, Member

Roxanne F. Musto, Member

## **REPORT OF THE SHADE TREE COMMITTEE**

To the Honorable Select Board:

The Shade Tree Advisory Committee is pleased to submit a report for the year 2022 (January-December).

### **Background**

The Milton Shade Tree Advisory Committee (STAC) was first commissioned by the Select Board in the fall of 2015, to address the growing alarm over the deterioration of the street tree canopy in Milton.

Current members are Laura Beebe, Chair; Fred Taylor, Secretary; Nancy Chisholm; Carol Stocker; Maura Doherty; and Christine Paxhia. Branch Lane, the Town Tree Warden, is an Ex-Officio member.

### **STAC's charge:**

- Support the Tree Warden in their duties
- Work closely with the Department of Public Works (DPW) to implement their tree planting program
- Achieve close cooperation among the Tree Warden, all Town departments, and private developers on matters that affect Milton's trees in order to preserve and improve the tree canopy
- Continue a tree-by-tree inventory on public property with information about location, species, size, and health of each of the 5454 trees (out of 6882 tree sites) in a database that will be updated on a regular basis and will serve as the foundation for maintenance, future planting, and management plans

- Encourage private funding, donations, and grants as a supplement to the tree budget
- Institute Town-wide educational programs on the benefits of trees and encourage tree planting on public and private property by providing information on the value of trees as part of the Town's landscape, recommending selection of species, and proper planting procedures
- Promote appreciation of trees through an annual Arbor Day celebration, Tree City USA recognition, and other related activities

### **Shade Tree Inventory**

#### 2022 Summary:

The DPW uploaded the tree planting information for FY2022 into Allan Bishop's GIS database and all the new tree sites were visited by STAC and the data entered into the STAC tree inventory. Unlike the previous five years we did not re-inventory all the tree sites in town and therefore the number of trees removed by the DPW has not been updated in the inventory. We are working with Meera Patel and Allan Bishop to try to get the DPW tree removal paperwork into the databases so that going forward the inventory can be kept up-to-date without the need for someone to walk all the streets in town. This compiled information should be of value to the DPW in its effort to restore the street tree canopy.

The new tree summary is as follows: a total of 111 newly planted trees from FY2022 were found during late summer visits in 2022. Twelve (11%) of the trees had no leaves so

they may not have survived the severe summer drought. Almost all the hornbeams (18%) had brown leaves, so they appear to have suffered greatly from the drought and also may not survive. All the other trees had at least some green leaves. It will be important next spring to check out the trees planted in 2021 and 2022 to get a better fix on survival. From past inventories we have found that on average 137 trees are removed by the DPW each year, so the amount of planting in 2022 may be a little short of number needed to maintain current tree numbers. One piece of good news is that a better job was done of appropriately planting small trees under wires and large trees where there are no wires: 66 sites were correct and only 26 sites were incorrect. (The hornbeams are not included in this because they are of moderate size and would probably be OK either way.)

The species planted in 2022 are:

Red maples – 30 (27%)

Crabapples – 28 (25%)

Hornbeam – 20 (18%)

Hawthorn – 16 (14%)

Elm – 8 (7%)

Hackberry – 7 (6%)

White oak (Town Hall) – 2 (2%)

**Recommended Tree List** The committee continued its work to update the Recommended Tree List posted on the Town website to include climate-change resilient species.

### **Support of DPW Tree Planting**

STAC continued to work closely with Chase Berkeley and others at DPW.

- To encourage proper care of new trees, STAC continued its effort to attach a laminated tag with watering instructions to each new tree. We continue to urge DPW to use the watering truck to supply street trees with water particularly during hot dry spells.
- Always concerned that new trees in their first and second years need regular watering, we implemented an awareness campaign in summer when it was clear we were experiencing a drought. A banner was put up at the Fruit Center and one at the library encouraging residents to water their trees, and member Christine Paxhia made a video about how to water trees for the Town website and STAC's Facebook page. Additionally, Carol Stocker wrote an article for The Milton Times with the headline, "Stop watering your lawn but start watering trees."
- We discussed the importance of planting small trees under wires with Chase Berkeley and plan before the next planting season to meet with the DPW's planting crew to explain the tag designations and the necessity of putting trees of the right size in the right spots.
- The committee distributed letters/emails to Massachusetts state tree nurseries with our recommended tree list, encouraging each nursery to grow climate-resilient trees for all towns to use including our own.

- We discussed gateway areas of Town where additional tree planting should take place, particularly heat islands and tree deserts. We supported resident John David Corey in his attempts to create “Squantum Green.” No new trees have been planted yet, but the area has been cleaned up by Mass DOT. Chase Berkeley reported that Mass DOT initially seemed favorable towards the plan but has yet to authorize the DPW to plant trees in this triangle.
- The Committee discussed the concept of tree equity scores, a tool that overlays urban tree cover with demographic data to prioritize areas for tree planting. We also discussed adopting a “back of the sidewalk” program that encourages residents to allow trees to be planted in front yards where they are more likely to flourish away from salt. Meera Patel, DPW, reported in October 2022 that the DPW is developing a waiver for homeowners to sign when the DPW plants a tree in their lawn, so homeowners know they are responsible for care and maintenance.
- STAC discussed the proposed site for the Town’s new school because residents reached out to STAC to discuss the many trees that would likely be cut down during construction. This conversation is ongoing.
- Discussions took place about signage on Milton’s Scenic Byways. STAC communicated with – and will continue to work with - other town committees who support the idea of placing signs on these roads to encourage protection of trees and stone walls.
- STAC staffed a table at Sustainable Milton’s Green Fair in April and Celebrate Milton in September.

- The Committee met with Lisa Ahern, Cemetery Superintendent, to coordinate on our shared missions. We will collaborate on an event in May 2023.
- In our role as an advisory committee to the Select Board, STAC advised on tree planting for several projects in town:
  - 1200 Brush Hill Road
  - 693 Canton Avenue

### **Milton 360 Tree Planting Initiative**

On June 4, 2022, STAC hosted a celebration at the Gazebo at Town Hall recognizing completion of the Milton 360 Tree Planting Initiative fundraiser. Attendees, a mix of supporters, family, friends, and town officials including DPW Director Chase Berkeley, Rep. Bill Driscoll, and Senator Walter Timilty, enjoyed coffee, breakfast treats, and speeches. The DPW planted two beautiful young white oaks flanking the gazebo, and a plaque commemorating the campaign was installed over the summer near one of the oaks.

The Milton 360 Tree Planting Initiative Fund still has \$40,600 remaining in order to plant the remaining 145 trees. We will have funds left over, but note that \$10,000 came recently from the state grant (Urban Forestry) and we should keep a slush fund for tree replacement for at least a few years.

### **Tree City USA**

We are proud that Milton is once again recognized as a Tree City USA. To receive this designation the Town met the following criteria:

- Town must have a Tree Board, Committee or Department;
- Town must have a Tree Care Ordinance or evidence that MGL Ch. 87 is enforced/adopted;
- Town must provide a budget (\$2 per capita requirement; records have shown the average per capita dollar expenditure for the Tree City USA communities was more) and annual Work Plan which shows a systematic approach documenting total trees planted, removed, pruned; and
- Town must hold and document an Arbor Day Celebration along with a Select Board Proclamation

Respectfully submitted,

Laura Beebe Chair,

Shade Tree Advisory Committee

## **REPORT OF THE TECHNOLOGY DEPARTMENT**

To the Honorable Select Board:

The Technology Department is pleased to submit a report for the fiscal year ending June 30, 2022.

The Department continues to maintain and support all users, network infrastructure, servers, workstations, street cameras and the telephony voice over internet phone network.

This year the Technology Department worked heavily to assist departments with project implementation. Some projects include implementation of print management software for the library, incident management software for Police and Fire. Worked to move network, cable, and phone connectivity in preparation of new Fire headquarters.

Cybersecurity was also a major theme for this year. Town and Schools Technology Departments met with Walter Timothy and the Army National Guard to discuss Cybersecurity. The town made upgrades to its backup system. Chris Crummy (IT Committee) performed a Cybersecurity Behavior Training for the Town. The Town applied for and participated in a State cybersecurity grant to provide free cybersecurity training to its employees.

Town and Police software vendors Zobrio Systems, Springbrook SoftRight, and Pamet Police & Fire Software along with all other system vendors upgraded modules and hardware with updates and patches to the latest product standards. This is a continuous procedure for all vendors and takes place several times during the year.

The Technology Department continues to work with all town departments to keep web pages and social media outlets active and updated.

The Information Technology Department wishes to thank the Board of Selectmen, Town Administrator, IT Committee, and all Town Departments for all their cooperation and support.

Respectfully submitted,  
Robert E. Mallett  
Information Technology Director

## **REPORT OF THE OFFICE OF TOWN COUNSEL**

To the Honorable Select Board:

In Fiscal Year 2022, Town Counsel services primarily consisted of telephone conferences, video conferences and correspondence with and advice to Town personnel and officials concerning the Select Board, the Town Administrator, Town Meeting, contracts, land use, licensing, litigation, real estate, and the continuing impact of the novel Coronavirus (COVID-19).

Several court cases involving the Town were resolved in Fiscal Year 2022. The Appeals Court upheld a significant assessment of real estate by the Board of Assessors. The Appeals Court also affirmed the issuance of a landscape business use special permit by the Planning Board related to Thayer Nursery.

Milton held Town Meetings in October 2021, March 2022, and its Annual Town Meeting in May 2022. Each meeting was held remotely using Zoom video conferencing technology.

At its Special Town Meeting in October 2021, Milton authorized the acquisition of 41 Wharf Street. The property was thereafter acquired by the Town. The purchase of 41 Wharf Street constituted a significant step toward the Town's goal of redeveloping Milton Landing, located on the Neponset River at Adams street.

In February 2022, Town Meeting amended the Zoning Bylaws to permit the development of a memory care residence, authorized a petition to the Legislature for a

liquor license for a restaurant to be located at 1 Eliot Street, and voted to appropriate \$825,000 to pay the costs of designing and constructing sewer lines to provide municipal sewage disposal for Randolph Avenue, between Artwill Street and Gun Hill Street.

At the Annual Town Meeting in May 2022, Town Meeting voted, among other things, to approve a town budget of \$132,383,771.00, amend the Town's Bylaws to permit electronic voting, increase the size of the Master Plan Implementation Committee, and accept Woodlot Drive as a Public Way.

In April 2022, Kathleen M. Conlon and Melinda A. Collins each completed their terms on the Select Board. They served the Select Board and the Town with great distinction while in office. Their tireless dedication to the Town, professionalism and enthusiasm will be missed.

In early 2022, Michael D. Denney left the position of Town Administrator. He consistently provided the Town with effective and focused management, particularly during the COVID-19 pandemic. Upon his departure, former Town Administrator Anne Marie Fagan served as Interim Town Administrator. She used her experience in that role to great effect and ensured a smooth transition to our current Town Administrator – Nicholas Milano. Mr. Milano was appointed by the Select Board in September 2022. He previously served as Assistant Town Administrator for the Town of Medfield, MA. He has quickly earned the respect of his colleagues at Town Hall and is a pleasure work with.

Our firm, Murphy, Hesse, Toomey & Lehane, LLP, is a law firm of over twenty (20) lawyers. Attorneys David DeLuca, Peter Mello, Karis North, Rachel Millette, Mariem Marquetti and Paralegal Paula Wright worked on Town Counsel matters in Fiscal Year 2022. We thank the Select Board, Michael Dennehy, Anne Marie Fagan, Nicholas Milano, Paige Eppolito, Lynne DeNapoli and all Town of Milton officials, employees, boards, commissions and committees for your assistance during this year.

Respectfully submitted,

Kevin S. Freytag  
Office of Town Counsel

## **REPORT OF THE TRAFFIC COMMISSION**

To the Honorable Select Board:

The following report of the Traffic Commission for the period July 1, 2021 through June 30, 2022 is submitted.

The Commission held quarterly meetings throughout the year to discuss requests received from residents, impacts related to new development, and Town initiated projects.

Fiscal Year 2022 saw the return of congestion and heavy traffic that had greatly subsided during the Covid-19 Pandemic. Traffic Volumes returned to their all time highest and along with them a renewed request by residents to implement traffic calming measures across Town. The Town's Traffic Mitigation Report recommends changes to the Traffic Commissions traditional role to become more proactive, rather than reactive to resident's requests. Another recommendation is to increase the meeting frequency. Both of these recommendations were enthusiastically supported by the Traffic Commission members..

Notable changes recommended by the Traffic Commission during the fiscal year included: A truck exclusion request was sent to MassDOT for Centre Street, Adams Street to Brook Road, a permanent four-way stop was approved and implemented on Canton Avenue at School Street.

Numerous advisory signs and traffic calming technique, including speed radar feedback signs, were placed town wide to encourage drivers to slow down.

Respectfully submitted,

Chase Berkeley, Chairman, Director of Public Works  
John E. King, Chief of Police  
Christopher Madden, Chief, Fire Department  
Lt. Mark L. Alba, Milton Police  
James F. Jette, School Superintendent  
Timothy Czerwinski., Town Planner  
Marina Fernandes, Town Engineer  
Jack Calabro, DPW Wiring Manager  
Joseph Sloane, Resident Member/Bicycle Committee  
Marion Driscoll – Resident Member  
Steven Geyster – Resident Member

## **REPORT OF THE TRUSTEES OF THE PUBLIC LIBRARY**

To the Honorable Select Board:

On behalf of the Milton Public Library Board of Trustees, it is my pleasure to perform the annual duty of issuing a summary report to the Select Board. We, the Board of Trustees of the Milton Public Library, take great pride in reporting how the Milton Public Library has continued to provide outstanding service to library patrons and the Milton community after the challenging times managing the pandemic.

The library, under the steady leadership of Director Will Adamczyk and Assistant Director Sara Truog, has returned services and programming to pre-pandemic levels. Through these challenging times, the MPL has maintained fiscal viability and met all budget parameters and all administrators and staff have experienced individual formal evaluations or professional development and goal-setting. The library is in the middle of implementing the MPL's strategic five-year plan as approved by the Commonwealth.

The Milton Public Library continues to serve as a significant resource to the citizens of Milton.. The MPL's large and up-to-date digital footprint online and as part of the Library's physical plant enable all citizens to access to resources through multiple access points – remotely and in person. The MPL's list of digital materials, services, and hardware are extensive. Additionally, the well-trained staff serves community members in all demographic groups to ensure accessibility despite updates to digital services.

The operation and upkeep of our physical plant is consistent with focus plans for maintenance and improvements. This is a result of the library working closely with and being supported by a strong team effort consisting of the Town's Consolidated Facilities Department, John Driscoll's Landscaping, and the Milton Garden Club. The MPL Trustees and Will have improved the communication and systems between the Trustees, The Milton Library Foundation, and The Friends of the Milton Public Library who raise significant funds and marshal volunteers to supplement our material and service offerings.

I invite you to consult Will's thorough and excellent Director's Summary and thorough monthly Trustee Reports (all available on the MPL website) for a more detailed description of the library's performance to date. Please continue sharing your ideas and suggestions as to how we may best serve you, particularly in the face of our current management of requirements.

Thank you for your continued support of the Milton Public Library. We fully understand that you have entrusted us as a Board of Directors to steward this resource, and we appreciate your ongoing confidence in our work.

Sincerely and in service,

Paul Hays  
Chair, Milton Public Library Board of Trustees

## **REPORT OF THE VETERANS' SERVICES**

### **Report of Veterans' Services Office**

FY 2022 was a busy year for our Veterans in Milton. The Milton Veterans' Services Office works to assist Milton's Veterans and/or their dependents with the processing and obtainment of federal, state and local benefits to which they are entitled.

The Veterans Services office assisted many Milton Veterans to help them with VA claims, locate records and other Veterans services. Massachusetts Chapter 115 benefits provide Veterans with assistance for heat and food as well as access to needed medical care. Younger veterans were temporarily assisted financially as well as provided with educational and employment advice, referrals and advocacy.

Our office also works to commemorate the service of our Veterans on Veteran's Day and remember our fallen military on Memorial Day including a very meaningful ceremonies. Milton's citizens participated in Veteran's Day and Memorial Day events and contributed to our ceremonies.

No one person can accomplish these events alone. The assistance of our Milton Cemetery staff, Elementary/Middle/High School Students & Teachers, Scouts, Sailors from USS Constitution, American Legion Post 114, Milton Council on Aging, Milton Police, Milton Fire Department and many others were required to create great ceremonies on both holidays.

I would like to thank former Town Administrator Mike Dennehy, New Town Administrator Nicholas Milano and the Select Board for their support of the town's Veterans.

The Town of Milton remembers our Veterans each day by our actions and our pledge to honor them for their sacrifices.

Respectfully submitted:

Kevin J Cook, Director  
Milton Veterans' Services

## **REPORT OF THE ZONING BOARD OF APPEALS**

To the Honorable Select Board:

The Board of Appeals respectfully submits the following report for Fiscal 2022:

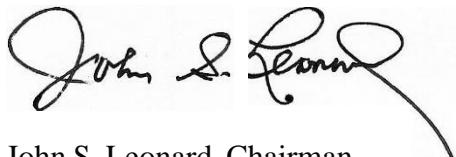
Thirty-eight applications for variances and/or Special permits were filed with the Board. Two of these were 40B cases (728 Randolph Ave and 936 Brush Hill Rd.) Of these, 25 were granted, 2 are pending, 6 were issued by Constructive Grant, 4 were retracted and 1 was withdrawn. Notices were mailed to abutters regarding the hearings and the filing of the Decisions with the Town Clerk. Each case is assessed a \$100 filing fee (\$500 for 40Bs) and we bill the applicants for the postage that is used. All monies received are returned to the General Fund. The amount deposited was Five Thousand Six Hundred seventy-Seven Dollars (\$5,677).

The Chairman would like to express his sincere appreciation to the dedicated members pf the Board; Francis C. O'Brien, Jeffrey B. Mullan, Nicholas S. Gray, Theodore E. Daiber, Virginia M Donahue King, Bryan C. Connolly, Michael R. Brown, Giselle Joffre, and Brian M. Hurley for their technical expertise and endless hours devoted to reviewing documents and attending hearings over the year and in substituting for

members of the Board who were unable to be present at various hearings.

The Board extends its sincere thanks and appreciation to Administrative Clerks of the Board, Beverly Sutton, and Krystal Rich; Milton Building Commissioner, Joseph Prondak; all Department Heads, Town Employees, Boards and Committees for their continued support and assistance over this past year.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "John S. Leonard". The signature is fluid and cursive, with a long, sweeping line extending from the end of the "n" in "Leonard" towards the bottom right.

John S. Leonard, Chairman



# **FINANCIAL STATEMENTS**



## **FINANCIAL STATEMENTS**

### **REPORT OF THE FINANCE DIRECTOR/ TOWN ACCOUNTANT**

To The Honorable Select Board:

I hereby submit the report of the Finance Director/Town Accountant for the twelve-month period ending June 30, 2022 arranged as follows:

1. Schedule of Revenues, Expenditures and Changes in Fund Balance for the Fiscal Year Ended June 30, 2022
2. Combined Balance Sheet of all Funds as of June 30, 2022
3. Schedule of Special Revenue and Trust/Agency Funds as of June 30, 2022 (excluding MGL Ch. 53E ½ Revolving Funds)
4. Schedule of MGL Chapter 53E ½ Revolving Funds as of June 30, 2022
5. Schedule of Capital Improvement Funds as of June 30, 2022

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Accounting Department Staff, the Select Board, all Town Departments and the Warrant Committee for all of their help during the past fiscal year.

Respectfully submitted,

Amy J. Dexter  
Finance Director/Town Accountant

**General Fund**  
**Schedule of Revenues, Expenditures and Changes in Fund Balance**  
**Year Ended June 30, 2022**

	Original Budget	FY 2021 Encumbrances	Reserve Fund Transfers	Year End Transfers	Final Budget	YTD Actual	YTD Actual	Amounts Carried Forward to Next Year	Variance to Final Budget
<b>Revenues:</b>									
Real & Personal Property Taxes	90,697,304			90,697,304	90,815,877			118,573	
Motor Vehicles & Boat Excise Taxes	4,250,000			4,250,000	4,758,249			508,249	
Penalties & Interest	535,000			535,000	492,621			(42,379)	
P.I.L.O.T. (Payments In Lieu Of Taxes)	269,060			269,060	329,030			59,970	
Intergovernmental	14,416,363			14,416,363	14,762,771			346,408	
Departmental and other	3,379,351			3,379,351	3,825,411			446,060	
Investment Income	85,000			85,000	67,550			(17,450)	
<b>YTD General Fund Revenues</b>	<b>113,632,078</b>			<b>-</b>	<b>113,632,078</b>	<b>115,051,509</b>		<b>-</b>	<b>1,419,431</b>
<b>Expenditures:</b>									
Current:									
General Government	5,787,502	104,737	113,032	6,005,271	5,642,007			51,136	312,128
Public Safety	14,708,773	8,247	2,339	14,719,359	14,222,922			28,841	467,596
Education	55,744,933	18,808		55,763,741	55,734,195			20,030	9,516
Public Works	6,081,626	51,680	134,629	35,564	6,303,499	6,277,298		22,142	4,059
Health and Human Services	746,116	230			746,346	617,570		2,665	126,111
Culture and Recreation	630,804				630,804	600,712			30,092
Library	1,622,684				1,622,684	1,620,369			2,315
Pension benefits	7,431,125				7,431,215	7,431,215			-
Employee benefits	14,211,691	15,000		(35,564)	14,191,127	13,040,772		1,150,355	(32,939)
State and county charges	3,992,733				3,992,733	4,025,672			
Debt Service:									
Principal	3,790,298			3,790	3,794,278	3,794,277		1	
Interest	828,073			(3,980)	824,093	810,820			13,273
<b>YTD General Fund Expenditures</b>	<b>115,576,448</b>	<b>198,702</b>	<b>250,000</b>	<b>-</b>	<b>116,025,150</b>	<b>113,817,829</b>	<b>124,814</b>	<b>2,082,507</b>	
<b>EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES</b>	<b>(1,944,370)</b>	<b>(198,702)</b>	<b>(250,000)</b>	<b>-</b>	<b>(2,393,072)</b>	<b>1,233,680</b>	<b>(124,814)</b>	<b>3,501,938</b>	
<b>Other Financing Sources/Uses</b>									
Transfers in	2,067,900				2,067,900	2,067,900			
Transfer out	(1,100,044)				(1,100,044)	(1,100,044)			
	<b>967,856</b>				<b>967,856</b>	<b>967,856</b>		<b>-</b>	<b>-</b>
<b>NET CHANGE IN FUND BALANCE</b>	<b>(976,514)</b>	<b>(198,702)</b>	<b>(250,000)</b>	<b>-</b>	<b>(1,425,216)</b>	<b>2,201,536</b>	<b>(124,814)</b>	<b>3,501,938</b>	

## (Unaudited)

## MILTON

## Combined Balance Sheet - All Fund Types and Account Groups as of June 30, 2022

ASSETS	Proprietary Fund Types					Fiduciary Fund Types		Account Groups		Totals (Memorandum Only)
	Governmental Fund Types		Internal Services		Trust and Agency		Long-term Debt			
	General Revenue	Capital Projects	Enterprise	Services	Agency					
Cash and cash equivalents:									64,979,988.85	
Receivables:										
Personal property taxes	108,448.84								108,448.84	
Real estate taxes	1,174,299.11								1,174,299.11	
Allowance for abatements and exemptions	(1,764,226.23)								(1,764,226.23)	
Tax liens	2,106,188.15								2,108,630.26	
Deferred taxes	213,506.17								213,506.17	
Motor vehicle excise	529,479.23								529,479.23	
Other excises	7,527.93								7,527.93	
User fees	130,000.02								149,293.65	
Utility liens added to taxes	0.00								423,415.93	
Departmental	2,920,64								295,331.74	
Special assessments	292,411.10								28,749.48	
Due from other governments	0.00								294,289.00	
294,289.00										
From estates/possessions	300,026.66								300,026.66	
Amounts to be provided - payment of bonds										
Total Assets	14,634,870.26								104,621,117.62	
<b>LIABILITIES AND FUND EQUITY</b>										
Liabilities:										
Warrants payable	826,276.34									
Accounts payable	423,665.28									
Accrued payroll	396,425.55									
Withholdings	65,573.85									
Other liabilities	107,228.56									
Deferred revenue:	1,216,404.83									
Real and personal property taxes	9,860.62									
Tax liens										
Deferred taxes	2,442.11									
Foreclosures/Possessions										
Motor vehicle excise										
Other excises										
User fees										
Departmental	7,527.93									
Special assessments										
IBNR										
Notes payable										
Bonds payable										
Total Liabilities										
Fund Equity:										
Reserved for encumbrances	134,330.05									
Reserved for expenditures	2,534,399.00									
Reserved for Overlays	250,000.00									
Reserved for petty cash										
Undesignated fund balance	6,364,556.05									
Total Fund Equity	9,283,285.10									
Total Liabilities and Fund Equity	14,634,870.26									

TOWN OF MILTON		FUND BALANCE ROLLFORWARD SCHEDULE							
		SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 53 E 1/2)							
FUND	SUBFUND	Fund Name	6/30/2021 Balance	State/ Federal Forward	Revenue	Earnings	Investment	Transfer to/from Other Fund	6/30/2022 Ending Balance
<b>SPECIAL REVENUE FUNDS: FEDERAL GRANTS</b>									
230	2320	FEDERAL CLICK IT	Public Safety	64,546					64,546
230	2321	BULLET PROOF VESTS	Public Safety	13,302	4,100		12,588		4,814
230	2323	DFC GRANT	Other	(12,611)	116,802		122,181		(17,990)
230	2326	FDA GRANT B.O.H. TRAINING	Other	0			2,006		(2,006)
230	2327	FEMA - COVID-19 FEDERAL GRANT	Other	(153,310)			423,642		(576,952)
230	2328	CARES ACT - COVID-19 FEDERAL GRANT	Other	(870,368)	1,189,287		338,553		(19,634)
230	2329	ARPA - TREASURY	Other	1,444,076		870	1,131,626		313,320
230	2330	ARPA - COUNTY	Other	0	1,087,902		294,355		793,547
230	0112	COVID EMERGENCY SICK PAY	Education	0	96,445		96,445		0
230	0113	ESSER I	Education	47,567	47,088		50,052		44,603
230	0115	ESSER II	Education	43,345		390,110	231,187		202,268
230	0119	ESSER III	Education	0	130,395		52,124		82,271
235	0140	TEACHER QUALITY	Education	3,799	53,915		57,714		0
235	0180	LEP SUPPORT	Education	0	14,340		4,883		9,457
235	0200	FEDERAL GRANT UNCLASSIFIED	Education	0	3,684		3,684		0
235	0240	SPED ALLOC 194-42	Education	(100)	1,313,482		1,313,382		0
235	0252	ARP IDEA	Education	0	282,443		282,443		0
235	0262	SPED EARLY CHILDHOOD	Education	0	39,201		39,201		0
235	0264	IDEA ARP IDEA #264	Education	0	26,320		26,320		0
235	0305	TITLE I	Education	0	132,374		132,374		0
235	0309	TITLE IV STUDENT SUPPORT	Education	582	10,000		10,582		0
			580,828	4,941,888	0	870	4,625,342	0	898,244
<b>SPECIAL REVENUE FUNDS: STATE GRANTS</b>									
240	2331	BOH COMMUNITY HEALTH ASSESS.	Other	0	30,000		6,075		23,925
240	2410	ENERGY CONSERVATION	Other	3,218					3,218
240	2420	POLICE 911 SUPPORT GRANT	Public Safety	359,960	110,548		51,404		419,104
240	2422	LEPC	Public Safety	6,998	6,216		6,483		6,731
240	2422	POLICE DARE GRANT	Public Safety	86,074	37,352		74,187		49,239
240	2429	YOUTH HEALTHY COMMUNITIES	Other	1,429					1,429
240	2430	FIRE HAZMAT GRANT	Public Safety	24,344	16,857		15,986		25,215
240	2431	FIRE S.A.F.E. GRANT	Public Safety	8,717			5,658		3,059
240	2432	FIRE MDU GRANT	Public Safety	571					571

TOWN OF MILTON		FUND BALANCE ROLL FORWARD SCHEDULE						SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 53 E 1/2)								
FUND	SUBFUND	Fund Name	6/30/2021			State/ Federal			Investment Earnings			Transfer to/from Other Fund			6/30/2022 Ending	
			Forward	Revenue	(Loss)	Forward	Revenue	(Loss)	Expenditures	Other Fund	Balance	Forward	Revenue	(Loss)	Expenditures	Other Fund
240	2433	IT COMMUNITY COMPACT STATE GRANT	Other	954											954	
240	2434	FIRE SAFETY EQUIPMENT GRANT	Public Safety	0	9,494										0	
240	2439	IT COMMUNITY COMPACT STATE GRANT	Other	0	5,166										(43,333)	
240	2441	PWED WHARF ST PROJECT	Other	4,867											4,867	
240	2442	GREEN COMMUNITIES GRANT	Other	0	100,000										100,000	
240	2443	DPW OTHER STATE GRANTS	Public Works	299,079	11,700										14,530	
240	2444	COMPLETE STREETS	Public Works	0	4,375										4,375	
240	2445	PARKS STATE GRANT	Culture & Recreation	2,453											2,453	
240	2447	COASTAL POLLUTION REMEDIATION	Public Works	(23,680)	23,680										(28,475)	
240	2448	DPW COMPLETE STREETS	Public Works	41,337											40,588	
240	2449	DPW SHARED HEATERS	Public Works	6,751											1,491	
240	2450	CHNA SUB ABUSE GRANT	Other	8											8	
240	2451	HEALTH EMERGENCY PREPAREDNESS	Other	(0)	3,684										2,410	
240	2452	DPH STATE GRANT (TIMILTY)	Other	0	20,000										20,000	
240	2455	ELDER AFFAIRS	Council on Aging	67,796	68,916										49,197	
240	2456	EM. BUSINESS DISTRICT IMPR GRANT	Other	0	50,000										18,710	
240	2457	COA - FARMARK STATE GRANT	Council on Aging	0	68,000										26,152	
240	2460	LIBRARY INCENTIVE	Library	218,864	42,621										56,999	
240	2470	EARLY INCENTIVE VOTING	Other	0	29,922										29,922	
240	2480	ARTS LOTTERY	Culture & Recreation	13,976	11,200										12,558	
240	2614	PRE-DEVELOPMENT STUDIES	Other	0	37,500										34,900	
245	0332	SSEL	Education	0	150,000										142,747	
245	0428	DESE CONNECTING ACTIVITIES	Education	0	7,000										7,000	
245	0617	CPPI PLANNING	Education	0	50,000										50,000	
245	0999	DCR BROOKS AREA FIELD	Education	0	50,000										50,000	
				1,123,717	944,231	0	12		827,918		0				1,240,042	
<b>SPECIAL REVENUE FUNDS: RECEIPTS RESERVED FOR APPROPRIATION</b>																
246	246	COMMUNITY PRESERVATION FUND	Other	9,011	741,218	500									750,729	
250	2446	COMMON TRANS. INFRASTRUCTURE	Other	9,489		10,342									10,342	
250	2510	HILLSIDE AVE LAND SALE	Sale of Real Estate	29,597											29,597	
250	2511	PREMIUM SALE OF BOND	Receipts resd		230,190										314,291	
250	2512	BUILDING DEMO	Other	7,530											7,530	
250	2540	BURIAL RIGHTS	Sale of Cemetery lots	141,348											210,576	

TOWN OF MILTON		FUND BALANCE ROLLFORWARD SCHEDULE		SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 55 E 1/2)		6/30/2021		State/ Federal		Investment Earnings (loss)		Transfer to/from Other Fund		6/30/2022	
FUND	SUBFUND			Fund Name		Forward	Revenue	Revenue	Revenue	Expenditures	Other Fund			Ending Balance	
<b>SPECIAL REVENUE FUNDS: REVOLVING</b>															
260	2601	INSURANCE RECOVERY	Other	22,911		69,762				76,155				16,518	
260	2605	RCN LICENSE FEE FCC	Other	741,553		634,704				581,355	(350,000)			444,902	
260	2606	DPW INSURANCE RECOVERY	Other	10,287		10,261				4,000				16,548	
260	2610	DOG LICENSE	Other	19,590						3,003				21,193	
260	2611	CONS COMM SPECIAL PROJECT	Other	95,590		16,685				1,400				112,275	
260	2616	HINCKLEY ROAD	Other	5,513										5,513	
260	2619	CH 40B RANDOLPH AVE	Other	3,603										3,603	
260	2620	POLICE PRIVATE WORK	Other	(129,268)		1,877,741				1,998,724				(250,251)	
260	2622	CH 40B 582 BLUE HILL AVE	Other	9,800		16,834				26,634				0	
260	2623	CH 40B 485/487 BLUE HILL PKW	Other	29,896						8,928				20,968	
260	2622	CH 40B 648 CANTON AVE	Other	24,394		400								23,220	
260	2623	CH 40B 485/16 THE RESIDENCES	Other	30,522		4,364				36,936				(2,050)	
260	2623	CH 40B 485/16 AMOR RD	Other	4,500		9,340				16,591				(2,751)	
260	2628	CH 40B 936 BRUSH HILL RD	Other	0						13,900				(3,103)	
260	2629	CH 40B 728 RANDOLPH AVE	Other	0						15,500				(43)	
260	2631	DETAIL WORK FIRE	Other	3,067		34,461				29,303				8,225	
260	2632	SPECIAL PURPOSE MEDICAL ART 2008ATM	Other	397,594						486,645	500,000			410,946	
260	2640	COMPOST BINS	Other	920		678								1,598	
260	2641	RES LIQ DAM VASTEMGMT	Other	6,746										6,746	
260	2642	PINE TREE DEM#0104	Other	2,608										2,608	
260	2670	GILE RD MAINTENANCE PARKS	Other	314										314	
260	2671	RECREATION REV CH 53D	Parks & Recreation	346,271		484,122				455,760				374,633	
260	2673	MILTON LANDING	Other	13,908		13,908				1,077				26,739	
265	502	SUMMER SCHOOL	Education	130,109		129,065				112,475				146,699	
265	503	ADULT SCHOOL	Education	68,329		86,935				46,231				109,033	
265	504	ATHLETIC TEAM SPORT	Athletic	0						199,560				0	
265	505	COMMUNITY SCHOOL	Education	810,427		1,659,532				933,197				1,536,762	
265	510	SCHOOL RENTAL REVOLVING	Education	224,919		140,130				130,617				234,432	
265	511	INTER PRESCHOOL	Education	75,839		136,499				176,222				36,112	
265	512	BUSING	Education	193,062		288,998				236,683				245,377	
265	515	STUDENT ACCOUNTS	Education	88,877		38,674				30,512				97,039	

TOWN OF MILTON		FUND BALANCE ROLLFORWARD SCHEDULE						SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 53 E-1/2)							
FUND	SUBFUND	Fund Name	6/30/2021			State/ Federal			Investment Earnings (Loss)			Transfer to/from Other Fund			6/30/2022
			Forward	Revenue	Forward	Revenue	Revenue	Expenditures	Other Fund	Balance	Transfer to/from Other Fund	Transfer to/from Other Fund	Transfer to/from Other Fund	Ending Balance	
265	517	WELCOME TO PIERCE MS	Education	29,953			36,161		45,416					20,698	
265	518	CIRCUIT BREAKER	Education	917,223			2,365,500		2,249,827					1,032,896	
265	519	MHS ACCREDITATION	Education	208,187			8,155		3,750		11,905			208,187	
265	523	PMS PASS	Education				75				75			0	
265	525	MIDDLE SCH ACTIVITIES	Education				0		450					0	
265	526	HIGH SCH ACTIVITIES	Education				433,192		459,518		134,268			758,442	
265	528	MEDICAID	Education				0		25,774					0	
265	529	PIERCE SPORTS	Education												
265	533	GLOVER ENRICH EXT DAY	Education				1,954							1,954	
265	534	CUNNINGHAM EXT DAY	Education				600							600	
265	535	TUCKER AFTERSCHOOL	Education				238		3,865		3,738			365	
265	537	AP ADVANCE PLACEMENT	Education				835		43,926		44,201			560	
265	539	PMS DRAMA CLUB	Education				40,519		32,580		45,390			27,709	
265	540	GENERAL MUSIC	Education				48,496							47,564	
265	542	FIELD TRIPS	Education				3,045							3,410	
265	544	GUIDANCE RESTITUTION	Education				27,143							27,143	
265	545	BLUE HILLS PRESCHOOL RECEIPTS	Education				22,572		137,990		130,294			30,268	
265	547	TECHNOLOGY	Education				672		12,772		1,959			11,485	
					4,974,736	0	9,015,283	0	8,346,576	0	150,000			5,793,443	
<u><b>SPECIAL REVENUE FUNDS: OTHER SPECIAL REVENUE</b></u>															
220	0220	SCHOOL LUNCH	School Lunch	1,733,998			309,817				2,139,528			2,540,270	
260	2603	ULIN RINK	Other	12,070										12,070	
260	2621	COMM MA FIREARMS	Other				41,492		15,600		50,181			6,911	
265	506	COPELAND FAMILY FUND	Gifts & Donations				286,514		4,542		17,941			273,115	
265	508	LOST BOOKS	Gifts & Donations				33,616		1,753		0			35,369	
265	521	SCHOOL MUSIC DEPT	Gifts & Donations				81,136		24,672		24,764			81,044	
280	2800	BRING OUT THE MUSIC	Gifts & Donations				4,235							4,235	
280	2801	SELECTMEN GIFT ACCOUNT	Other				1,261							1,261	
280	2802	CURRY COLLEGE GIFT	Gifts & Donations				1,678							1,678	
280	2803	MILTON ANIMAL SHELTER GIFT	Gifts & Donations				167,077		320	152	28,596			138,953	
280	2804	JEWISH WAR VET MEM GIFT	Gifts & Donations				1,201							1,201	
280	2805	DO CONNOR VETERAN	Gifts & Donations				1,530							1,530	
280	2810	CONS COMM GIFT	Gifts & Donations				1,593		1,080		2,039			634	



TOWN OF MILTON

**FUND BALANCE ROLLFORWARD SCHEDULE**

**SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 53 E 1/2)**

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				2018		2019		2020		2021		2022	
				January		February		March		April		May	
FUND	SUBFUND	Fund Name		Balance	Federal	Revenue	Revenue	Earnings	Revenue	Earnings	Revenue	Revenue	Revenue
<b>TRUST AND AGENCY FUNDS</b>													
210	2100	GENERAL STABILIZATION FUND		4,765,369				(117,058)			(800,000)		3,848,311
210	2150	CAPITAL STABILIZATION FUND		1,106,785				(33,690)			1,073,095		
210	2155	ROAD STABILIZATION FUND		212,459				(6,819)			205,640		
210	2156	DEBT STABILIZATION FUND		294,354				20			295,455		589,829
				6,378,967		0	0	(157,547)	0	0	(504,545)		5,716,875
690	6900	HEALTHCARE MEDICAL TRUST	Trust	5,929,975				15,328,945			15,792,391		5,466,529
				5,929,975		0	15,328,945	0	15,792,391	0	0	0	5,466,529
750	7500	OPEB TRUST	Trust	1,547,339				(58,613)			10,000		1,498,726
				1,547,339		0	0	(58,613)	0	0	10,000		1,498,726
810	8110	ML PEABODY POOR FUND	Trust	5,000									5,000
810	8111	HUGO'S GAZEBO	Trust	8,792									8,792
810	8130	MILTON FOUNDATION	Trust	207									207
810	8140	CEMETERY PERPETUAL CARE	Trust	2,030,870				155,266					2,186,136
810	8142	LA PORTA CEMETERY FUND	Trust	2,526									2,526
810	8143	CEMETERY REQUEST	Trust	186,283				2,500					188,783
810	8160	OAKLAND HALL LIBRARY	Trust	63,509				756			773		63,492
810	8161	NI KIDDER LIBRARY	Trust	146,018				1,748			1,778		145,988
810	8162	PUBLIC LIBRARY TRUST	Trust	214,408				5,006			10,500		208,914
810	8163	HYDE PARK CK	Trust	6,642				50,051			24,818		31,875
810	8164	STACKPOLE MEMORIAL	Trust	13,582							3,000		10,582
810	8165	HARRY HOYT TRUST	Trust	99,694									99,694
810	8166	MPL BLDG EXPANSION	Trust	211,997							34,000		177,997
810	8167	SAMMARCO, ANTHONY	Trust	6,044									6,044
810	8168	HISTORIOGRAPHY FUND	Trust	5,403									5,403
810	8169	BARON HUGO LIBRARY	Trust	3,442				(359)					3,083
810	8170	MILTON ART ASSOC	Trust	6,510									6,510
810	8171	PIERCE READING ROOM @ MPL	Trust	52,477									52,477
820	8210	GOVERNOR STOUGHTON TRUST	Trust	5,647,090				(44,032)			129,950		5,473,108
820	8211	ML PEABODY POOR FUND	Trust	685				(165)					520
820	8212	HUGO'S GAZEBO	Trust	3,810				20,000			(408)		23,408
820	8213	350TH CELEBRATION	Trust	16,030							8,352		7,678
820	8230	ED EXCISE DONATION	Trust	18,203							8,542		14,891
											11,854		

TOWN OF MILTON		TOWN BALANCE ROLLEFORWARD SCHEDULE		SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 53 E 1/2)									
FUND	SUBFUND	Fund Name		6/30/2021	State/ Federal Balance Forward	Revenue	Investment Earnings (Loss)	Expenditures	Other Fund	Transfer to/from	Transfer Balance	6/30/2022	
820	8240	CEMETERY PERPETUAL CARE	Trust	3,026,275			(122,811)					2,903,464	
820	8242	LA PORTA CEMETERY FUND	Trust	412			(93)					319	
820	8244	CEMETERY BEQUEST	Trust	272,026			(28,843)					230,490	
820	8259	KIDDER LIBRARY TRUST	Trust	151,376			20,446					176,179	
820	8262	REED PARK TRUST	Trust	2,283				(181)				2,102	
850	8500	SCHOLARSHIP FUND	Trust	427,967		700						428,667	
850	8501	SGT JAMES MATTIANO SCHOLAR	Trust	146,726			(4,397)					137,329	
850	8502	#HANNMICHELLEFRUITZYE SCHOLAR	Trust	0			25,000					22,161	
850	8530	SF GIBBONS SCHOLARSHIP	Trust	7,089				(211)				6,878	
850	8531	KANE GRADUATION SCHOLARSHIP	Trust	2,030				(60)				1,970	
850	8532	TUELL HALLOWELL SCHOLARSHIP	Trust	370				(8)				362	
850	8533	EDWARDS SCHOLARSHIP	Trust	11,177				(293)				10,884	
850	8534	E + E LEVINE SCHOLARSHIP	Trust	8,872				(252)				8,620	
850	8535	SCHOOL SCHOLARSHIP	Trust	39,182			165,516					204,762	
850	8536	COPELAND FAMILY SCHOLARSHIP	Trust	440,672			(15,669)					417,003	
850	8537	RABBI KORFF SCHOLARSHIP	Trust	8,078			(184)					7,394	
850	8538	SCHOOLMAN SCHOLARSHIP	Trust	94,072			10,000					98,720	
850	8539	MHS SCHOLARSHIP	Trust	34,415				(92)				6,123	
850	8540	LEO COOK SCHOLARSHIP	Trust	58,832				(1,584)				55,248	
850	8541	M.J. TROJANO SCHOLARSHIP	Trust	15,331				(488)				13,343	
860	8600	AFFORDABLE HOUSING TRUST	Trust	594,771			50,473					645,316	
880	8800	STUDENT ACTIVITY SAVINGS	Agency	67,355			128,079					102,217	
				14,158,531			636,573					14,202,651	
		TOTAL TRUST AND AGENCY FUNDS		28,014,812			15,965,518					26,384,781	
							(216,160)					(434,545)	

TOWN OF MILTON  
REVOLVING FUNDS UNDER MGL CHAPTER 44 SECTION 53 E 1/2  
FOR THE 12 MONTH PERIOD ENDED JUNE 30, 2022

	Town	Meeting	Department	Purpose	Revenue Source	6/30/2021 Bal. Forward	FY 22 Revenue	FY 22 Expended	6/30/2022 Ending Balance	
1	\$100,000	March 1994	Board of Parks	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	BEGINNING BALANCE REVENUE PT WAGES EXPENSE SUPPLIES EXPENSE UTILITIES EXPENSE MISC EXPENSE	76,962	31,122		
2	\$65,000	May 1996	Board of Library	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from	BEGINNING BALANCE REVENUE BOOKS & MATERIALS	3,296	7,569		
3	\$1,000	May 2001	Select Board	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	BEGINNING BALANCE REVENUE EXPENSES	951	-		
4	\$30,000	May 2004	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs	BEGINNING BALANCE REVENUE WAGES PROFESSIONAL SERVICES SUPPLIES MISC EXPENSE	6,279	48,860		
5	\$25,000	May 2008	Board of Library	Operation, repair, rental and maintenance of the Library facilities	Fees and charges received from rental of library facilities	BEGINNING BALANCE REVENUE BUILDING REPAIRS/MAINTENANCE TRANSFER TO TRUST	32,426	2,430		
		Article 37	Commissioners			Sub Fund 2672 RENTAL REV	76,962	31,122	19,980	88,104
		Article 31	Trustees			Sub Fund 2661 LIBRARY REVOLVING	3,296	7,569		10,865
		Article 29				Sub Fund 2600 SENIOR CENTER	951	-		951
		Article 28				Sub Fund 2650 VACCINATIONS	6,279	48,860	13,833	41,306
		Article 30				Sub Fund 2660 LIBRARY FACILITIES RENTAL	32,426	2,430	-	34,856

**TOWN OF MILTON**  
**REVOLVING FUNDS UNDER MGL CHAPTER 44 SECTION 53E 1/2**  
**FOR THE 12 MONTH PERIOD ENDED JUNE 30, 2022**

Limit	Town	Meeting	Department	Purpose	Revenue Source	6/30/2021		FY 22		6/30/2022	
						Bal. Forward	Revenue	Expended	Ending Balance		
6 \$60,000	May 2009	Cemetery Article 40	Trustees	Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	BEGINNING BALANCE REVENUE GRAVELINERS EXPENSE	97,946	73,575	36,850	134,671	
7 \$15,000	May 2011	Conservation Article 32	Commission	Purchasing and installation of trees, shrubs and plants, removal of invasive species and improving drainage	Fees charged for fines imposed for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw	BEGINNING BALANCE REVENUE	111,818	13,500			
8 \$25,000	January 2012	Select Board STM Article 44		Building, maintenance repair and improvement	Revenue collected from rent or fees for occupancy or use of the former E. Milton Library	BEGINNING BALANCE REVENUE BUILDING REPAIRS/MAINTENANCE	111,818	13,500	-	125,318	
9 \$10,000	May 2017	Consolidated Facilities Article 45	Director with Select Board approval	Energy conservation improvements for Town Buildings	Revenue from sale of Energy credits for Town Buildings	BEGINNING BALANCE REVENUE BUILDING IMPROVEMENTS	78,645	16,334	3,620	91,359	
10 \$50,000	October 2018	Planning Board and Select Board		Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	BEGINNING BALANCE REVENUE BUILDING IMPROVEMENTS	20,916	13,144	10,841	23,219	
					Sub fund 2615 TRAFFIC MITIG.		27,000	-	-	27,000	
					TOTALS		456,239	206,534	85,124	577,649	

**TOWN OF MILTON**  
**SCHEDULE OF CAPITAL IMPROVEMENT FUNDS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2022**

FUND	SUBFUND	PROGRAM TITLE	FUND BALANCE 6/30/2021	REVENUE	BOND OR LOAN PROCEEDS	EXPENDITURES	INTERFUND TRANSFERS IN	INTERFUND TRANSFERS OUT	FUND BALANCE 6/30/2022
310	3100	NSTAR ROAD IMPROVEMENT PROJECT	14,900						14,900
310	3101	IT EQUIPMENT	948						948
310	3103	RENEWABLE ENERGY	12,695						12,695
310	3104	POLICE CAPITAL	0				20,210		(20,210)
310	3105	ACQUISITION OF 432 ADAMS ST	0				890,000		(890,000)
310	3106	INET CAPITAL STM 10/25/2021	0						350,000
310	3121	FIRE APPARATUS/EQUIPMENT	4,606						4,606
310	3122	POLICE CAPITAL EQUIPMENT	21,211						0
310	3140	DPW CAPITAL EQUIPMENT	437,295						437,295
310	3141	WIRE PICK UP TRUCK	2,274						2,274
310	3143	BLUE HILLS/MATTAPAN SQ	320,828						320,828
310	3150	CEMETERY COLUMBIARIUM	21,161						21,161
310	3145	DPW FORESTRY TRUCK	2,205						2,205
310	3146	BRIDGE REPAIRS	50,000						50,000
310	3147	CEMETERY TRUCK	52,000						52,000
310	3148	DPW RADIOS	125,000						125,000
310	3150	CEMETERY FACILITIES/EQUIPMENT	8,421						8,421
310	3151	DPW FACILITIES	88,330						88,330
310	3152	TOWN BUILDING FACILITIES CAPITAL	138,833						138,833
310	3155	DPW SIDEWALKS/PAVING	(50,000)						(50,000)
310	3158	TOWN CLERK CAPITAL	5						5
310	3160	LIBRARY CONSTR/RECONSTR	228,445						228,445
310	3161	FIRE STATION BUILDING PROJECT	(1,082,979)						(1,082,979)
310	3162	TOWN FACILITIES IMPROVEMENTS	75,000						75,000
310	3170	PARKS CAPITAL PROJECTS	11,543						11,543
310	3171	PARKS CAPITAL OUTLAY FIELDS	2,757						2,757
310	3172	PINROTH TRACTOR FY22	0						0
310	3173	ARTICULATING VIBRATORY ROLLER FY22	0						0

310	3174	WASTE OIL BURNER FY22	0	28,187	(28,187)
310	3175	RENOVATIONS SCHOOL SPACE FY22	0	114,661	(114,661)
310	3176	SCHOOL WINDOW PULLEYS FY22	0	40,000	(40,000)
310	3177	PAVING/CONCRETE/CURBING FY22	0	187,237	(187,237)
310	3178	SCHOOL ROOFTOP UPGRADES FY22	0	39,741	(39,741)
310	3179	GYM FLOOR REPLACEMENT FY22	0	39,294	(39,294)
310	3181	AUDITORIUM LIGHTING FY22	0	231,550	(231,550)
310	3182	PAVING & WALKWAY FY22	0	32,085	(32,085)
310	3183	TOWN GENERATOR FY22	0	13,016	13,016
310	3184	PAVING IMPROVEMENTS FY22	0	150,000	(150,000)
310	3185	LOWER GILE RD RECONSTRUCTION FY22	0	83,000	(83,000)
310	3187	POLICE SOFTWARE REPLACEMENT FY22	0	144,910	(144,910)
310	3303	TRAFFIC SIGNAL EQUIPMENT	127,928	45,590	82,338
		CAPITAL PROJECTS - TOWN	613,407	13,016	0
	3153	SCHOOL FACILITIES	0	4,098,997	350,000
	3200	SCHOOL CAPITAL EQUIPMENT	4,824	45,000	45,000
	3201	SCHOOL DUCT WORK	9,104	8,106	4,824
	3202	SCHOOL ROOFING	30,857	445	998
	3203	SCHOOL PAVING	1		30,412
	3204	SCHOOL AUDITORIUM	3,472	3,472	1
	3205	SCHOOL DIGITAL RADIO	3,947		0
	3207	SCHOOL MAINTENANCE TRUCK	987		3,947
		CAPITAL PROJECTS - SCHOOLS	53,191	0	987
	3200	SCHOOL BUILDING PROJECT	39,600	9,750	86,168
	3250	HIGHWAY/STREET IMPROVEMENTS	39,600	0	0
	3302	CH. 90 HIGHWAY IMPROVEMENT	2,076	9,750	29,850
	3380	DFW STREETS/WAYS IMPROVEMENTS	768,599	1,189,420	(420,821)
		HIGHWAY/STREET IMPROVEMENTS	770,675	0	(418,745)
	3400	SEWER CAPITAL EQUIPMENT	(13,517)	17,282	(30,799)
	3401	SEWER I/I ATM 2010 ARTICLE 21	419,421	1,150,000	1,089,207
	3402	RANDOLPH AVE. SEWER	3,648		3,648
	3403	WOODLAWN RD. PLANNING	151,142		151,142
	3404	SEWER MITIGATION I/I	804,614	63,205	667,819
				200,000	

340	3406	SEWER PUMP STATION	(298,460)	1,538	
340	3407	SEWER EQUIPMENT	7,872	0	
340	3410	SEWER BETTER STM 12-19	(44,292)	19,435	(63,727)
340	3411	SEWER DIESEL GENERATOR	50,000	50,000	0
		CAPITAL PROJECTS - SEWER	<u>1,080,428</u>	<u>63,205</u>	<u>1,150,000</u>
				576,341	0
				200,000	1,517,292
					(11,247)
350	3500	WATER CAPITAL PROJECTS	5,457	16,704	
350	3501	MA DEP/WATER QUALITY GRANT	3,701		3,701
350	3502	METER READERS/REPLACEMENT	(11,039)		(11,039)
350	3504	MWRA CAPITAL	622,847		493,943
350	3508	WATER DIG TRUCK	5,181		5,181
350	3509	WATER DUMP TRUCK	37		37
350	3510	WATER CAPITAL IMPROVEMENT-ARPA	0	951,631	1,000,000
		CAPITAL PROJECTS - WATER	626,184	0	1,097,239
				1,000,000	0
				0	528,945
360	3507	STORMWATER SURFACE DRAINS	(183,476)	158,816	(342,292)
		CAPITAL PROJECTS - WATER	(183,476)	0	(342,292)
				158,816	0
				0	(342,292)
		TOTAL CAPITAL PROJECTS	<u>3,000,008</u>	<u>76,221</u>	<u>1,150,000</u>
				7,142,586	1,395,000
				245,000	<u>(1,766,256)</u>

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

June 30, 2022

The following is the financial report of my office for the fiscal year ended June 30, 2022.

### JAMES D. MCAULIFFE, TREASURER IN ACCOUNT WITH THE TOWN OF MILTON

#### CURRENT ASSETS

A. Cash/Checks on hand	\$150.00
B. Non-Interest-Bearing Operational Funds	\$3,018,115.90
C. Interest Bearing Operational Funds	\$10,808,695.57
D. Liquid Investments	\$28,724,180.54
E. Term Investments	\$9,039,715.01
F. Trust Funds	<u>\$13,393,411.44</u>
All cash and investments:	<u>\$64,984,268.46</u>

## TOWN OF MILTON TRUST FUNDS

TRUST FUNDS	MARKET VALUE BEGINNING BALANCE	DEPOSITS	WITHDRAWLS	MARKET VALUE
E.T.L. Reed Park	\$ 6,083.20			\$53,61
F. Laporta Cemetery	\$ 2,938.14			\$27.61
Tuell-Hallowell	\$ 270.22			\$2.35
Public Sch. Fund	\$ 295.71			\$2.57
E.P. Edwards Scholarship	\$ 10,077.04			\$87.01
Gov. Stoughton`	\$5,646,089.60			\$53,271.65
Stabilization	\$4,782,796.38			\$34,798.36
S.M. Gibbons	\$ 7,088.95			\$62.65
M.L. Peabody	\$ 5,684.56			\$49.03
EF. & ME. Kane Fund	\$ 2,050.39			\$17.77
Baron Hugo Library	\$ 12,060.88			\$106.47
Town Scholarship	\$ 3,045.38			\$24.79
Levine School. Fund	\$ 8,620.27			\$74.93
Oakland-Hall Fund	\$ 146.24			\$1.27
Gazebo Fund	\$ 13,861.77			\$5.54
Cap. Stab. Account	\$1,106,785.23			\$121.04
Rabbi Korff Scholarship	\$ 7,077.50			\$9,993.13
Copeland Family Foundation	\$ 529,789.53			\$60.25
Leo Cook Scholarship	\$ 56,832.36			\$4,740.63
Schoolman	\$ 128,922.04			\$494.29
Marylou J. Trajano	<b>\$ 18,031.94</b>			\$11,551.03
Sgt. Mattaliano Police	<b>\$ 144,796.26</b>			<b>\$162.56</b>
<b>Totals</b>	<b>\$12,493,323.59</b>			<b>\$1,365.28</b>
				<b>\$11,706.28</b>
				<b>\$10,761.77</b>
				<b>\$1,277,322.23</b>
				<b>\$11,333,069.64</b>

**TRUST FUNDS**  
**CEMETERY PERPETUAL CARE FUND**

	2021	Deposits	Withdrawals	2022
C.P.C. Abbey Capital	\$5,023,370.08	\$215,300.45	\$165,870.71	\$5,072,799.82
Cemetery Bequest Fund	\$ 490,672.50	\$12,441.13	\$42,284.27	\$461,829.36
<b>Totals</b>	<b>\$5,514,042.58</b>	<b>\$228,741.58</b>	<b>\$208,154.98</b>	<b>\$5,534,629.18</b>

	2021	Deposits	Withdrawals	2022
Oakland Hall Library Fund	\$ 63,503.69	\$2,826.46	\$2,839.70	\$63,490.45
Kidder Library Fund	\$146,017.22	\$6,998.99	\$6,529.43	\$145,986.78
Library Trust Funds	\$610,115.19	\$25,962.13	\$68,455.92	\$567,621.40
Kidder Rental	\$120,617.60	\$5,368.51	\$3,845.88	\$122,440.23
<b>Totals</b>	<b>\$940,253.70</b>	<b>\$40,656.09</b>	<b>\$81,670.93</b>	<b>\$899,238.86</b>

**SCHOOL SCHOLARSHIP FUNDS**

	2021	Deposits	Withdrawals	2022
School Scholarship Fund	\$373,466.00	\$166,004.22	\$28,200.00	\$511,270.22

**OPEB TRUST FUND**

	2021	Deposits	Withdrawals	2022
PRIM	\$1,547,338.09	\$92,077.83	\$140,690.78	1,498,725.14

**Massachusetts Department of Revenue, Division of Local Services  
Bureau of Accounts ~ Automated Statement of Indebtedness**

City/Town/District of: Milton

**FY2022**

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Buildings	3,533,200.00	0.00	484,400.00	3,048,800.00	119,540.66
Departmental Equipment	3,055,250.00	0.00	668,337.00	2,386,913.00	111,015.43
School Buildings	6,373,189.00	0.00	1,170,647.00	5,202,542.00	174,035.34
School - All Other	1,244,862.00	0.00	270,940.00	973,922.00	40,354.59
Sewer	1,612,808.78	1,150,000.00	350,454.39	2,412,354.39	24,689.76
Solid Waste	0.00	0.00	0.00	0.00	0.00
Other Inside	9,852,071.00	0.00	906,574.00	8,945,497.00	323,043.43

<b>SUB - TOTAL Inside</b>	\$25,671,380.78	\$1,150,000.00	\$3,851,352.39	\$22,970,028.39	\$792,679.21
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Long Term Debt Outside the Debt Limit	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Airport	0.00	0.00	0.00	0.00	0.00
Gas/Electric Utility	0.00	0.00	0.00	0.00	0.00
Hospital	0.00	0.00	0.00	0.00	0.00
School Buildings	2,375,651.95	0.00	339,378.85	2,036,273.10	47,513.04
Sewer	1,224,900.00	0.00	57,600.00	1,167,300.00	35,067.93
Solid Waste	0.00	0.00	0.00	0.00	0.00
Water	8,199,828.00	0.00	869,702.00	7,330,126.00	129,003.91
Other Outside	1,060,000.00	0.00	135,000.00	925,000.00	37,295.00

<b>SUB - TOTAL Outside</b>	\$12,860,379.95	\$0.00	\$1,401,680.85	\$11,458,699.10	\$248,879.88
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<b>TOTAL Long Term Debt</b>	<b>\$38,531,760.73</b>	<b>\$1,150,000.00</b>	<b>\$5,253,033.24</b>	<b>\$34,428,727.49</b>	<b>\$1,041,559.09</b>
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*Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2022.*

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer: James D. McAuliffe

Date: \_\_\_\_\_

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: \_\_\_\_\_

<b>Delivery By U.S. Mail</b>	<b>Phone/Fax</b>	<b>FedEx, UPS, Other Delivery</b>
Public Finance Section	(617) 626-2399	Public Finance Section
Division of Local Services	(617) 626-2382	Division of Local Services
PO Box 9569	(617) 626-4110	100 Cambridge St.
Boston MA 02114-9569	Fax (617) 626-3916	Boston MA 02114

Public Finance Section  
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Short Term Debt	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
RANS - Revenue Anticipation	0.00			0.00	
BANs - Bond Anticipation:					
Buildings	1,700,000.00	2,700,000.00	1,700,000.00	2,700,000.00	6,290.00
School Buildings	0.00	545,000.00	0.00	545,000.00	0.00
Sewer	77,000.00	895,856.00	0.00	972,856.00	0.00
Water	9,000.00	207,631.00	0.00	216,631.00	0.00
Stormwater	114,000.00	746,049.00	0.00	860,049.00	0.00
Other BANs	50,000.00	3,270,000.00	0.00	3,320,000.00	0.00
SANs - State Grant Anticipation	0.00	0.00	0.00	0.00	0.00
FANs - Federal Gr. Anticipation	0.00			0.00	
Other Short Term Debt	0.00			0.00	
<b>TOTAL Short Term Debt</b>	<b>\$1,950,000.00</b>	<b>\$8,364,536.00</b>	<b>\$1,700,000.00</b>	<b>\$8,614,536.00</b>	<b>\$6,290.00</b>
<b>GRAND TOTAL All Debt</b>	<b>\$40,481,760.73</b>	<b>\$9,514,536.00</b>	<b>\$6,953,033.24</b>	<b>\$43,043,263.49</b>	<b>\$1,047,849.09</b>

Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2022
Sewer	05/05/15	24	485,000.00	0.00	485,000.00
Roadways - Ch 90	05/02/17	25	623,233.00	0.00	623,233.00
Roadways - Ch 90	05/02/16		622,978.00	0.00	622,978.00
Roadways - Ch 90	05/07/18	18	627,422.00	0.00	627,422.00
Squantum at Adams St Signalization	05/07/18	5	1,187,075.00	200,000.00	987,075.00
Water Meter Replacements	05/07/18	5	250,000.00	9,000.00	241,000.00
Sewer Meter Replacements	05/07/18	5	250,000.00	17,000.00	233,000.00
Water MWRA	05/18/18	19	1,000,000.00	764,000.00	236,000.00
Sewer MWRA	05/18/18	21	914,000.00	287,500.00	626,500.00
Fire Station Design	02/25/19	1	2,700,000.00	2,700,000.00	0.00
					\$4,682,208.00
<b>SUB - TOTAL from additional sheet(s)</b>					<b>\$45,126,656.00</b>
<b>TOTAL Authorized and Unissued Debt</b>					<b>\$49,808,864.00</b>

*Please Complete Additional Sections if Needed*

Authorized and Unissued Debt - Additional Sheet(s)						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2021	
Water Meter Replacements	05/06/19	5	207,631.00	207,631.00	0.00	
Sewer Meter Replacements	05/06/19	5	205,856.00	205,856.00	0.00	
Sewer Pump Station	05/06/19	5	300,000.00	300,000.00	0.00	
Chapter 90 Roadways	05/06/19	19	755,342.00	0.00	755,342.00	
Water MWRA	05/06/19	20	596,700.00	0.00	596,700.00	
Stormwater	05/06/19	21	220,049.00	220,049.00	0.00	
Sewer MWRA	05/06/19	22	914,000.00	0.00	914,000.00	
Sewer Randolph Ave	12/02/19	3	450,000.00	450,000.00	0.00	
Fire Station Construction	02/22/20	2	32,250,000.00	0.00	32,250,000.00	
Sewer	06/16/20	21	1,150,000.00	287,500.00	862,500.00	
Various Capital	06/15/20	4	3,227,000.00	3,042,000.00	185,000.00	
Water system Rehab	06/16/20	19	413,000.00	0.00	413,000.00	
Stormwater	06/16/20	20	320,000.00	320,000.00	0.00	
DPW Equipment-Sidewalk Tractor	05/04/21	4	185,000.00	185,000.00	0.00	
DPW Equipment-paving	05/04/21	4	50,000.00	50,000.00	0.00	
DPW Roads	05/04/21	4	1,000,000.00	1,000,000.00	0.00	
DPW Waste oil burner	05/04/21	4	30,000.00	30,000.00	0.00	
School window pully system	05/04/21	4	40,000.00	40,000.00	0.00	
<b>SUB -TOTAL Additional Sheet(s)</b>					<b>\$35,976,542.00</b>	

Authorized and Unissued Debt - Additional Sheet(s)						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2021	
School paving / curbing	05/04/21	4	200,000.00	200,000.00	0.00	
school roof top unit upgrades	05/04/21	4	60,000.00	60,000.00	0.00	
School gym floor replacement	05/04/21	4	40,000.00	40,000.00	0.00	
school auditorium lighting	05/04/21	4	245,000.00	245,000.00	0.00	
School renovations	05/04/21	4	160,000.00	160,000.00	0.00	
Town generator	05/04/21	4	40,000.00	40,000.00	0.00	
Town paving/walkway upgrades	05/04/21	4	35,000.00	35,000.00	0.00	
Town paving improvements	05/04/21	4	150,000.00	150,000.00	0.00	
Parks - lower gile reconstruction	05/04/21	4	100,000.00	100,000.00	0.00	
Parks courts / parking lot reconstruction	05/04/21	4	250,000.00	250,000.00	0.00	
Police - software replacement	05/04/21	4	340,000.00	340,000.00	0.00	
Roads - Chapter 90	05/04/21	18	629,230.00	0.00	629,230.00	
Water bonds	05/04/21	19	596,700.00	596,700.00	0.00	
Stormwater	05/04/21	20	320,000.00	320,000.00	0.00	
Sewer	05/04/21	21	1,150,000.00	1,150,000.00	0.00	
Fire Station Land Acquisition	05/04/21	38	890,000.00	890,000.00	0.00	
Randolph Ave Sewer	03/16/22	4	825,000.00	0.00	825,000.00	
Lower Gile Field Restoration	06/06/22	4	1,600,000.00	0.00	1,600,000.00	
Facilities Drainage	06/06/22	4	150,000.00	0.00	150,000.00	
Animal Shelter	06/06/22	4	700,000.00	0.00	700,000.00	
MHS Auditorium Lighting	06/06/22	4	230,000.00	0.00	230,000.00	
DBA - Bi Directional Antenna Upgrades	06/06/22	4	32,000.00	0.00	32,000.00	
School Virtual Server Update	06/06/22	4	52,000.00	0.00	52,000.00	
End User Device Replacements	06/06/22	4	441,550.00	0.00	441,550.00	
Server Replacements	06/06/22	4	28,500.00	0.00	28,500.00	
Road Construction	06/06/22	4	800,000.00	0.00	800,000.00	
Garage Lift	06/06/22	4	70,000.00	0.00	70,000.00	

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Police Emergency Operations Center Upgrades	06/06/22	4	150,000.00	0.00	150,000.00
Network Switch Upgrades	06/06/22	4	300,000.00	0.00	300,000.00
Ladder Truck	06/06/22	4	1,600,000.00	0.00	1,600,000.00
Chapter 90 -Roads	06/13/22	23	625,134.00	0.00	625,134.00
Water System-MWRA	06/13/22	24	596,700.00	0.00	596,700.00
Stomwater System	6/13/22	25	320000	0	320,000.00
<b>SUB -TOTAL Additional Sheet(s)</b>					<b>\$9,150,114.00</b>

**BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL**

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Sewer Ref 10/26/04 WPT	28,108.78	0.00	14,054.39	14,054.39	1,054.08
Surface Drain 2/1/12	275,000.00	0.00	25,000.00	250,000.00	6,675.00
Surface Drain 2/1/12	275,000.00	0.00	25,000.00	250,000.00	6,675.00
Surface Drain 2/1/12	274,000.00	0.00	25,000.00	249,000.00	6,647.50
Surface Drain 2/1/12	274,000.00	0.00	25,000.00	249,000.00	6,647.50
Police Lock-Up Rehab 2/1/12	3,000.00	0.00	3,000.00	0.00	60.00
School Remodeling 2/1/12	66,000.00	0.00	6,000.00	60,000.00	1,602.00
Wind Turbine 2/1/12	721,000.00	0.00	69,000.00	652,000.00	17,434.00
Fire Truck 2/1/12	242,000.00	0.00	22,000.00	220,000.00	5,874.00
Woodland Sewer Ref 12/11/13	50,000.00	0.00	11,000.00	39,000.00	1,400.00
Woodland Sewer Ref 12/11/13	140,000.00	0.00	29,000.00	111,000.00	3,915.00
Surface Drain Ref 12/11/13	117,000.00	0.00	24,000.00	93,000.00	3,275.00
Glover School Ref 12/11/13	270,000.00	0.00	56,000.00	214,000.00	7,555.00
High School Ref 12/11/13	896,000.00	0.00	186,000.00	710,000.00	25,075.00
Middle Sch Ref 12/11/13	74,000.00	0.00	15,000.00	59,000.00	2,070.00
Tucker Sch Ref 12/11/13	89,000.00	0.00	19,000.00	70,000.00	2,490.00
Collicott Sch Ref 12/11/13	629,000.00	0.00	136,000.00	493,000.00	17,585.00
Fire Station Ref 12/11/13	15,000.00	0.00	4,000.00	11,000.00	410.00
Sewer Generator 2/15/14	17,000.00	0.00	3,000.00	14,000.00	495.00
DPW Truck 2/15/14	11,000.00	0.00	2,000.00	9,000.00	320.00
DPW Truck 2/15/14	10,000.00	0.00	2,000.00	8,000.00	290.00
DPW Sidewalk Tractor 2/15/14	73,000.00	0.00	13,000.00	60,000.00	2,130.00
DPW Madvac 2/15/14	13,000.00	0.00	3,000.00	10,000.00	380.00
DPW Security Gate 2/15/14	8,000.00	0.00	1,000.00	7,000.00	240.00
DPW Lift System 2/15/14	24,000.00	0.00	3,000.00	21,000.00	720.00
DPW Paving 2/15/14	90,000.00	0.00	15,000.00	75,000.00	2,625.00
Town Hall Generator 2/15/14	21,000.00	0.00	21,000.00	0.00	630.00
Town Hall Ethernet 2/15/14	7,000.00	0.00	7,000.00	0.00	210.00
School Truck 2/15/14	14,000.00	0.00	3,000.00	11,000.00	405.00
HS Duct Work 2/15/14	131,000.00	0.00	17,000.00	114,000.00	3,927.50
HS Duct Work 2/15/14	208,000.00	0.00	26,000.00	182,000.00	6,240.00
HS Duct Work 2/15/14	19,000.00	0.00	3,000.00	16,000.00	567.50
Cemetery Road 2/15/14	24,000.00	0.00	3,000.00	21,000.00	720.00
Town Hall Boiler 2/15/14	8,000.00	0.00	1,000.00	7,000.00	240.00
DPW Truck 2/15/14	16,000.00	0.00	2,000.00	14,000.00	480.00
DPW Truck 2/15/14	16,000.00	0.00	2,000.00	14,000.00	480.00
DPW Truck 2/15/14	20,000.00	0.00	3,000.00	17,000.00	595.00
DPW Flatbed 2/15/14	96,000.00	0.00	12,000.00	84,000.00	2,880.00
DPW GIS System 2/15/14	9,000.00	0.00	3,000.00	6,000.00	262.50
Dam Const/Locker Rm 2/15/14	43,000.00	0.00	6,000.00	37,000.00	1,287.50
Central Ave Reconst 2/15/14	529,000.00	0.00	67,000.00	462,000.00	15,862.50

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Kelly Field Courts 2/15/14	78,000.00	0.00	10,000.00	68,000.00	2,335.00
School Security Syst 2/15/14	51,000.00	0.00	7,000.00	44,000.00	1,527.50
School Field Upgrade 2/15/14	48,000.00	0.00	7,000.00	41,000.00	1,430.00
School Track Repair 2/15/14	8,000.00	0.00	1,000.00	7,000.00	240.00
Tucker Network Hrdwr 2/15/14	12,000.00	0.00	4,000.00	8,000.00	350.00
HS Network Hrdwr 2/15/14	51,000.00	0.00	17,000.00	34,000.00	1,487.50
School Computers 2/15/14	66,000.00	0.00	22,000.00	44,000.00	1,925.00
Sewer Backhoe 2/15/14	32,000.00	0.00	4,000.00	28,000.00	960.00
Voting Booths 2/15/14	6,000.00	0.00	2,000.00	4,000.00	175.00
Town Hall Office Imp 2/15/14	5,000.00	0.00	1,000.00	4,000.00	145.00
High School 3/1/05 ref 1/26/15	835,000.00	0.00	220,000.00	615,000.00	16,700.00
Glover School 3/1/05 ref 1/26/15	179,000.00	0.00	47,000.00	132,000.00	3,580.00
Middle School 3/1/05 ref 1/26/15	537,000.00	0.00	141,000.00	396,000.00	10,740.00
Tucker School 3/1/05 ref 1/26/15	179,000.00	0.00	47,000.00	132,000.00	3,580.00
Surface Drain 8/10/16	400,000.00	0.00	25,000.00	375,000.00	9,375.00
Surface Drain 8/10/16	240,000.00	0.00	15,000.00	225,000.00	5,625.00
DPW Roadways 8/10/16	220,000.00	0.00	45,000.00	175,000.00	6,650.00
School Roadways 8/10/16	45,000.00	0.00	5,000.00	40,000.00	1,150.00
School Chrome Books 8/10/16	45,000.00	0.00	15,000.00	30,000.00	1,400.00
Surface Drain 8/15/07 Ref 8/10/16	161,000.00	0.00	24,000.00	137,000.00	4,400.00
Surface Drain 8/15/07 Ref 8/10/16	161,000.00	0.00	24,000.00	137,000.00	4,390.00
Surface Drain 8/15/07 Ref 8/10/16	160,000.00	0.00	23,000.00	137,000.00	4,370.00
Library Engineering 8/15/07 Ref 8/10/16	18,000.00	0.00	9,000.00	9,000.00	540.00
School Construc 1/15/09 Ref 3/30/17	1,340,000.00	0.00	175,000.00	1,165,000.00	43,850.00
Library Construc 1/15/19 Ref 3/30/17	2,800,000.00	0.00	430,000.00	2,370,000.00	95,725.00
Sewer 8/14/17 MWRA	159,950.00	0.00	22,850.00	137,100.00	0.00
Sewer 8/20/18	182,800.00	0.00	22,850.00	159,950.00	0.00
Stormwater Surface Drains 8/20/18	747,000.00	0.00	32,000.00	715,000.00	28,592.50
Sewer Dept. Equipment 8/20/18	100,000.00	0.00	34,000.00	66,000.00	4,150.00
Sewer Dept. Equipment 8/20/18	174,000.00	0.00	87,000.00	87,000.00	6,525.00
Cemetery 8/20/18	134,000.00	0.00	8,000.00	126,000.00	5,327.50
Cemetery 8/20/18	180,000.00	0.00	10,000.00	170,000.00	7,075.00
Fire Dept. Equipment 8/20/18	183,000.00	0.00	183,000.00	0.00	4,575.00
Public Works Building Remodel 8/20/18	200,000.00	0.00	15,000.00	185,000.00	7,950.00
Public Works Building Remodel 8/20/18	84,000.00	0.00	42,000.00	42,000.00	3,150.00
Police Building Remodel 8/20/18	126,000.00	0.00	7,000.00	119,000.00	4,952.50
Outdoor Rec Facility 8/20/18	105,000.00	0.00	10,000.00	95,000.00	4,640.00
School Dept Equipment 8/20/18	90,000.00	0.00	90,000.00	0.00	2,250.00
School Computer Hardware 8/20/18	78,000.00	0.00	13,000.00	65,000.00	3,575.00
Roads 8/20/18	396,000.00	0.00	36,000.00	360,000.00	17,460.00
Water Dept. Equipment 8/20/18	90,000.00	0.00	45,000.00	45,000.00	3,375.00
Water Dept. Equipment 8/20/18	62,000.00	0.00	62,000.00	0.00	1,550.00
Sewer Dept. Equipment 8/20/18	31,000.00	0.00	31,000.00	0.00	775.00
Sewer Dept. Equipment 8/20/18	50,000.00	0.00	25,000.00	25,000.00	1,875.00
Police Communications 8/20/18	105,000.00	0.00	15,000.00	90,000.00	4,875.00
Computer Hardware 8/20/18	13,000.00	0.00	2,000.00	11,000.00	600.00
Computer Hardware 8/20/18	47,000.00	0.00	7,000.00	40,000.00	2,175.00
Fire Dept. Equipment 8/20/18	43,000.00	0.00	7,000.00	36,000.00	1,975.00
Public Works Building Remodel 8/20/18	32,000.00	0.00	4,000.00	28,000.00	1,500.00
Public Works Building Remodel 8/20/18	153,000.00	0.00	22,000.00	131,000.00	7,100.00
Public Works Building Remodel 8/20/18	129,000.00	0.00	19,000.00	110,000.00	5,975.00
Public Works Building Remodel 8/20/18	129,000.00	0.00	19,000.00	110,000.00	5,975.00
Public Works Building Remodel 8/20/18	44,000.00	0.00	7,000.00	37,000.00	2,025.00
Public Works Building Remodel 8/20/18	56,000.00	0.00	8,000.00	48,000.00	2,600.00
Departmental Equipment 8/20/18	16,000.00	0.00	3,000.00	13,000.00	725.00

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Departmental Equipment 8/20/18	42,000.00	0.00	6,000.00	36,000.00	1,950.00
Public Works Dept. Equipment 8/20/18	42,000.00	0.00	6,000.00	36,000.00	1,950.00
Public Works Dept. Equipment 8/20/18	12,000.00	0.00	6,000.00	6,000.00	450.00
Public Works Building Remodel 8/20/18	44,000.00	0.00	3,000.00	41,000.00	1,790.00
Building Remodel 8/20/18	21,000.00	0.00	2,000.00	19,000.00	832.50
Departmental Equipment 8/20/18	14,000.00	0.00	7,000.00	7,000.00	525.00
Public Safety Departmental Equip 8/20/18	49,000.00	0.00	3,000.00	46,000.00	1,960.00
Roads 8/20/18	24,000.00	0.00	2,000.00	22,000.00	1,030.00
Departmental Equipment 8/20/18	27,000.00	0.00	14,000.00	13,000.00	1,000.00
Departmental Equipment 8/20/18	54,000.00	0.00	3,000.00	51,000.00	2,122.50
Athletic Facility 8/20/18	183,000.00	0.00	16,000.00	167,000.00	7,850.00
School Equipment 8/20/18	24,000.00	0.00	12,000.00	12,000.00	900.00
School Equipment 8/20/18	37,000.00	0.00	19,000.00	18,000.00	1,375.00
School Building Remodel 8/20/18	39,000.00	0.00	3,000.00	36,000.00	1,540.00
School Off-Street Parking Area 8/20/18	84,000.00	0.00	7,000.00	77,000.00	3,605.00
School Building Remodel 8/20/18	104,000.00	0.00	6,000.00	98,000.00	4,113.75
School Computer Hardware 8/20/18	24,000.00	0.00	4,000.00	20,000.00	1,100.00
School Computer Hardware 8/20/18	32,000.00	0.00	5,000.00	27,000.00	1,475.00
Public Way 8/20/18	856,000.00	0.00	72,000.00	784,000.00	36,740.00
Sewer Dept. Equipment 8/20/18	13,000.00	0.00	2,000.00	11,000.00	600.00
Water Dept. Equipment 8/20/18	132,000.00	0.00	19,000.00	113,000.00	6,125.00
Police Communications 8/20/18	104,000.00	0.00	13,000.00	91,000.00	4,875.00
Public Works Dept. Equipment 8/20/18	104,000.00	0.00	8,000.00	96,000.00	4,360.00
Public Works Dept. Equipment 8/20/18	55,000.00	0.00	5,000.00	50,000.00	2,305.00
Public Works Dept. Equipment 8/20/18	63,000.00	0.00	5,000.00	58,000.00	2,665.00
Public Works Dept. Equipment 8/20/18	32,000.00	0.00	3,000.00	29,000.00	1,365.00
Public Works Dept. Equipment 8/20/18	52,000.00	0.00	4,000.00	48,000.00	2,180.00
Public Works Dept. Equipment 8/20/18	26,000.00	0.00	2,000.00	24,000.00	1,090.00
Traffic Signals 8/20/18	86,000.00	0.00	7,000.00	79,000.00	3,645.00
Sidewalk Construction 8/20/18	86,000.00	0.00	7,000.00	79,000.00	3,645.00
Police Off-Street Parking Area 8/20/18	52,000.00	0.00	4,000.00	48,000.00	2,180.00
Public Way 8/20/18	34,000.00	0.00	3,000.00	31,000.00	1,465.00
Athletic Facility 8/20/18	151,000.00	0.00	12,000.00	139,000.00	6,370.00
Departmental Equipment 8/20/18	34,000.00	0.00	3,000.00	31,000.00	1,465.00
School Off-Street Parking Area 8/20/18	86,000.00	0.00	7,000.00	79,000.00	3,645.00
Public Way 8/20/18	866,000.00	0.00	67,000.00	799,000.00	36,345.00
Sewer Dept. Equipment 8/20/18	42,000.00	0.00	4,000.00	38,000.00	1,760.00
Stormwater Departmental Equipment 8/20/18	184,000.00	0.00	23,000.00	161,000.00	8,625.00
Sewer 8/19/19	258,750.00	0.00	28,750.00	230,000.00	0.00
Sewer 8/17/2020	287,500.00	0.00	28,750.00	258,750.00	0.00
Roads 2/17/2021 - Squantum St	55,699.00	0.00	3,979.00	51,720.00	1,456.15
Roads 2/17/2021 - Squantum St	130,740.00	0.00	8,716.00	122,024.00	3,298.13
Building Remodel 2/17/2021 - Tucker Roof	254,570.00	0.00	14,560.00	240,010.00	6,228.90
Traffic Signals 2/17/2021	92,816.00	0.00	6,630.00	86,186.00	2,426.39
Building Remodel - 2/17/2021 - Facilities Roof	311,200.00	0.00	18,400.00	292,800.00	7,435.66
School Paving 2/17/2021	139,224.00	0.00	9,945.00	129,279.00	3,639.59
School Building Remodel 2/17/2021 - Roof Top units	46,408.00	0.00	3,315.00	43,093.00	1,213.19
Police Radio Replacements 2/17/2021	115,812.00	0.00	12,868.00	102,944.00	4,057.71
Departmental Equipment 2/17/2021 - cemetery truck	48,550.00	0.00	3,237.00	45,313.00	1,224.83
Departmental Equipment 2/17/2021 - columbarium dev	75,400.00	0.00	4,500.00	70,900.00	1,809.82
Departmental Equipment 2/17/2021 - dpw forestry truck	214,800.00	0.00	14,400.00	200,400.00	5,422.59
Departmental Equipment 2/17/2021 - radio system	112,200.00	0.00	11,300.00	100,900.00	3,646.40
Roads 2/17/2021	933,656.00	0.00	62,244.00	871,412.00	23,553.09
Traffic Signal Equipments 2/17/2021	140,048.00	0.00	9,337.00	130,711.00	3,533.05
Sidewalk Construction 2/17/2021	93,400.00	0.00	6,300.00	87,100.00	2,361.37

Bridge Repair 2/17/2021	44,900.00	0.00	4,500.00	40,400.00	1,461.04
School Roof Improvements 2/17/2021	224,300.00	0.00	22,500.00	201,800.00	7,288.98
School Maintenance Truck 2/17/2021	58,313.00	0.00	5,832.00	52,481.00	1,894.54
School Remodeling 2/17/2021 - security upgrades	112,200.00	0.00	11,300.00	100,900.00	3,646.40
School Paving 2/17/2021	186,700.00	0.00	12,500.00	174,200.00	4,718.92
School Auditorium lighting 2/17/2021	89,711.00	0.00	8,972.00	80,739.00	2,914.62
School Computer Hardware 2/17/2021	116,625.00	0.00	11,663.00	104,962.00	3,789.05
Fire Commander Vehicle 2/17/2021	53,900.00	0.00	5,400.00	48,500.00	1,753.44
Park Dump Truck 2/17/2021	51,400.00	0.00	3,500.00	47,900.00	1,301.85
Sewer generator 2/17/2021	46,700.00	0.00	3,200.00	43,500.00	1,180.68
Sewer MWCT 9/13/2021	0.00	1,150,000.00	0.00	1,150,000.00	0.00
<b>TOTAL</b>	<b>25,671,380.78</b>	<b>1,150,000.00</b>	<b>3,851,352.39</b>	<b>22,970,028.39</b>	<b>792,679.22</b>

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Long Term Debt Outside the Debt Limit Report by Issuance	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
School Project SBA 12/13/07	2,375,651.95	0.00	339,378.85	2,036,273.10	47,513.04
Medical Expenses 2/1/12	880,000.00	0.00	110,000.00	770,000.00	31,295.00
Water 6/6/13 MWRA	170,000.00	0.00	85,000.00	85,000.00	0.00
Leak Detection 2/15/14	6,000.00	0.00	2,000.00	4,000.00	175.00
Water 5/23/16 MWRA	575,000.00	0.00	115,000.00	460,000.00	0.00
Water Storage Tank 8/10/16	2,085,000.00	0.00	135,000.00	1,950,000.00	48,850.00
Water Mains 8/10/16	1,920,000.00	0.00	120,000.00	1,800,000.00	45,000.00
Water Meters 8/10/16	40,000.00	0.00	10,000.00	30,000.00	1,300.00
Water Meters 8/10/16	165,000.00	0.00	45,000.00	120,000.00	5,300.00
Medical Expenses 1/15/09 Ref 3/30/17	80,000.00	0.00	10,000.00	70,000.00	2,600.00
Medical Expenses 1/15/09 Ref 3/30/17	100,000.00	0.00	15,000.00	85,000.00	3,400.00
Water 8/20/18	1,200,000.00	0.00	150,000.00	1,050,000.00	0.00
Sewer 8/28/18	187,000.00	0.00	7,000.00	180,000.00	7,177.50
Water Meters 8/28/18	135,000.00	0.00	17,000.00	118,000.00	6,325.00
Water Meters 8/28/18	272,000.00	0.00	39,000.00	233,000.00	12,625.00
Sewer 8/28/18	270,000.00	0.00	15,000.00	255,000.00	10,612.50
Water 8/17/2020	1,264,000.00	0.00	126,400.00	1,137,600.00	0.00
Stormwater 2/17/2021	189,600.00	0.00	8,800.00	180,800.00	4,265.84
Stormwater 2/17/2021	284,400.00	0.00	13,200.00	271,200.00	6,400.36
Stormwater 2/17/2021	293,900.00	0.00	13,600.00	280,300.00	6,611.73
Water Dig Truck 2/17/2021	162,428.00	0.00	11,602.00	150,826.00	4,246.07
Water Dump Truck 2/17/2021	205,400.00	0.00	13,700.00	191,700.00	5,182.84
<b>TOTAL</b>	<b>12,860,379.95</b>	<b>0.00</b>	<b>1,401,680.85</b>	<b>11,458,699.10</b>	<b>248,879.88</b>

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Short Term Debt Issuance	Report by Issuance	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Municipal Purpose BAN 6/21/2021		250,000.00	0.00	0.00	250,000.00	0.00
Municipal Purpose BAN 2/17/2022		0.00	7,474,536.00	0.00	7,474,536.00	0.00
Fire Station Design BAN 2/17/2021		1,700,000.00	0.00	1,700,000.00	0.00	6,290.00
Land Acquisition 6/21/2022 BAN		0.00	890,000.00	0.00	890,000.00	0.00
		0.00	0.00	0.00	0.00	0.00
<b>TOTAL</b>		<b>1,950,000.00</b>	<b>8,364,536.00</b>	<b>1,700,000.00</b>	<b>8,614,536.00</b>	<b>6,290.00</b>

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# **SCHOOL REPORTS**



## **REPORT OF THE SCHOOL COMMITTEE AND THE SUPERINTENDENT OF SCHOOLS 2021-2022**

### **The Students and the Schools**

In the 2021-22 school year, the Milton Public Schools was under the leadership of Superintendent James Jette, Assistant Superintendent for Curriculum and Human Resources Janet Sheehan and Assistant Superintendent for Business Amy Dexter.

Our high performing school district includes four elementary schools, one middle school and one high school. We also include preschool programs on two campuses, as well as Milton Community Schools which runs before/after school programs, vacation and summer camps. Our district offers private music instruction for students, multiple summer enrichment opportunities and a full complement of after school enrichment including athletics, clubs and activities.

As of June of 2022, Milton's total enrollment was 4378 students in our public schools, a figure that increased by thirty nine students from the previous June.

While the 21-22 SY continued to present challenges related to COVID-19 for our students and staff, our community worked together to manage the ever changing COVID-19 landscape. Staff, students, parents and guardians valued in person school and were willing to work within COVID-19 guidelines to maintain a safe and healthy school environment. Students in all grades and programs attended school in person for the entire year. Athletics, clubs, enrichment activities, concerts, theatre and more all

returned to full in person participation throughout the school year.

Our high school students participate in a multitude of Advanced Placement and Honors classes and are consistently accepted at highly competitive colleges and universities. Our middle school students continue to succeed under the “team” model, which breaks down the large number of students in grades 6-8 at each level into smaller teams to give students a more personalized experience. In addition, our elementary school students are thriving in both French Immersion and the English Innovation Pathway programs, and all of our students and staff are benefitting from our social emotional curriculum, innovative instructional practices, inclusion models and the thoughtful integration of technology in the classroom.

While during the 2021-22 school year, as in the past, the Milton Public Schools continued to educate high-performing students, we also recognize the ongoing issue of unfinished learning due to the unprecedented COVID-19 pandemic. Our efforts to mitigate this unfinished learning are disseminated throughout this report and include learning coaches, academic support, additional assessments, beyond the bell programming, and more.

Student mental health continues to be a challenge nationwide and Milton is no exception. Our dedicated School Counseling staff continued to work with MPS faculty to ensure students’ social emotional needs were being met. Students in grades K-2 participated in a Social Emotional screener this year, midway through the school year, from Intellispark. The data was helpful for teachers, and was also referenced during weekly Student Support Team meetings and Behavioral Health meetings. Students

in the upper elementary grades took the screener again at the end of the school year. We hope to continue to collect social emotional data to better support our elementary students moving forward.

The Intellispark screener was also used for students in grade 6-12 twice during the school year to gather school wide data as well as individual data to support our students during the student support team referral process.

Professional development and training has become a priority in the district with all staff participating in Trauma Training to support our goal of MPS being Trauma Sensitive Schools. Additionally, MPS became a member of the Massachusetts Partnership for Youth which allows all staff to access training on topics such as SEL and mental health.

Adjustment Counselors at every school are available to students referred by teachers, parents or School Counselors. Adjustment Counselors are trained mental health specialists who focus on school based therapy and teaching students coping skills. They are also key participants in the Social Emotional Learning curriculum, interventions and screeners taking place in school.

We have finalized our five-year Strategic Plan 2022-27 and our Vision Statement remains as follows: We, the Milton Public Schools, envision a district with excellent instruction in every classroom, where learning experiences are aligned with students 'individual strengths and needs, and where attention to academic and social emotional growth are balanced so that every child achieves at high levels and develops a strong sense of self. We see a district of intellectual discourse and professional learning at all levels—students, faculty, and administration— in which there

are structures and processes for continual reflection, innovation, and data driven decision-making. We know that such a district is achievable if we facilitate instruction that instills a passion for learning, curiosity, and critical thinking skills; we are committed to cultural competency; we foster a positive approach to the behavioral health of children; and we build strong partnerships with families and the community.

## **Milton High School**

During the 21-22 school year, Principal Karen Cahill and Vice Principals Ben Kelly and Brian Mackinaw were the team at the helm of Milton High School for the second school year under Mrs. Cahill's leadership. The 21-22 SY saw a total of 1096 students, including a graduating class of 276 seniors.

We are proud to say that all of our athletics, clubs, music, and art events were available to students during the 21-22 SY. While adjustments due to COVID were made when necessary, students were able to participate in close to sixty clubs, many concerts, plays, and musical performances, as well as over two dozen Freshman, JV, and Varsity Athletic teams.

Academic excellence is an ongoing priority at Milton High School. Our Program of Studies includes classes at the College Prep, Honors and Advanced Placement level. 359 MHS students (almost 33% of our student body) participate in our AP classes. Our Program of Studies and our awards web pages, which honors our students and their academic achievements, can be found on the Milton High School website, linked at [www.miltonps.org](http://www.miltonps.org).

On Sunday June 5, 2022, we joyously celebrated our 276 seniors during an outdoor Graduation ceremony on Brooks Field. Graduation was followed by our 3rd annual Senior Car Parade through the Town of Milton. 87% of our graduating class will attend a four year college; 5% will attend a two year college; 3% will take a gap year; 2.5% will apprentice to learn a trade; 2.4% are beginning work and .1% will join the military.

During the 2021–22 school year, the grade 9 Integrated Math I Team implemented units of study from the *Illustrative Mathematics* Algebra 1 and Geometry curricula, thereby providing students with a rigorous, well-aligned, and culturally responsive learning experience and relieving teachers of the burden of creating their own instructional materials. Furthermore, the team utilized items directly from the *Illustrative Mathematics* curriculum to design and implement common assessments and a common scoring guide.

Looking ahead to the 2022–23 school year, the MHS math department will continue to utilize the *Illustrative Mathematics* curriculum in the grade 9 Integrated Math I course, as well as implement it in the 10th grade Integrated Math II course and college-prep level version of Integrated Math III.

As part of the ongoing Social Studies review, each unit was designed to ensure that content, instruction, and assessment met or exceeded DESE standards. MHS teachers worked throughout the year to emphasize the core of our standards: analysis of primary and secondary sources (credibility, accuracy, relevance, point of view, and objectivity), inquiry, and research. For example, our US History II students completed a capstone project at the end of the year where they used their understanding of American history to

research, discuss and analyze the "State of America." Students were expected to use their historical understanding to reflect on current issues in America. The culminating activity was a student-led Harkness discussion on the topic.

The English Language Arts department continues to vigorously revise text choices that are read at each grade level to be sure our student body is represented in the books we read. In coordination with student input, senior English teachers worked at the end of the year and over the summer to ready a brand new senior curriculum for 2022-23 that offers seven different options, including African-American Literature, Boston Literature and Dystopian Fiction. We also invited all students to participate in The First Annual MA Teen Choice Book Award, and students voted in September along with other schools in MA.

Every student at Milton High School has an assigned School Counselor. The four School Counselors (formerly called Guidance Counselors) are alphabetically assigned to a caseload of students in each grade 9-12. School Counselors are trained in Academic Interventions, Mental and Behavioral Health, and Career and College Preparation. School Counselor caseloads at the high school are approximately 265 students per counselor.

For the second straight year Future Business Leaders of America (FBLA) increased their membership. Fifteen FBLA students competed in the state competition and five teams competed in the state Economics Challenge. MHS Wildcat News and TV Production students and student volunteers covered approximately 125 events from this past school year.

The Tech Department's Interactive Fiction course has been added as a prerequisite for Advanced Placement Computer Science Principles. By combining creative writing with coding concepts, this course has encouraged students who otherwise may not have considered coding as a career option.

MassHire Grant for Career Connectivity helped establish a new Internship Program for 2022 and carved out a place for two new course selections moving forward; Career Readiness and Internship classes are permanent starting School Year 2022-23.

The new MHS internship program started with 11 students interning with local businesses. We partnered with the Chamber of Commerce and Town of Milton to support these students in our first Internship placements at BID-Milton Hospital, MPS Consolidated Services department, the Milton Times and the Eustis Estate. The first annual Intern Celebration was held on June 1, 2022, with business community members, MHS administration, parents and students attending the event.

MHS students participated in many School to Careers (STC) opportunities this year including MIT Virtual STEM project sessions; G.O.A.L.S. Program; LBM Expo: (Lumber and Building Materials Expo); Future Educators at Bridgewater State University; a 3 day Bio-Tech & Engineering Symposium through Boston Children's Hospital and an Accounting/Business/Banking Zoom Seminar. Our STC Partnership affords all of these opportunities and we are grateful for our students 'and teacher leader's hard work and perseverance.

The Asian Culture Club grew from 12 to 47 members and students held a cultural fair in January celebrating the

diversity in our community. Performances, presentations, games, and dancing were enjoyed by the over 350 community members in attendance. The club donated half of the proceeds to a violence against A.A.P.I. foundation. Club members successfully launched their Film Club, which completed production on their first short film Flight Simulation.

After two full years of abbreviated seasons, COVID restrictions, and canceled tournaments, this past year finally felt "normal" for MHS Athletics. Milton High School had over 700 student-athletes, with over 400 students playing more than one sport. 92% of our coaching staff returned for the 2022-23 Academic Year, including sub-varsity and middle school coaches. Twelve out of seventeen Team Sports qualified for the State Tournament, with 8 teams winning at least one game!

The newly formed Student-Athlete Advisory Committee (SAAC) worked last year to increase fan engagement, clean facilities, and organize a 50th Anniversary of Title IX event in the fall of 2022. Several student athletes were invited to Faneuil Hall for the MIAA Celebration of Women and Girls in Sports Day in May. In June, ten sophomore student-athletes participated in the inaugural Bay State Conference Leadership Summit at Weymouth High School. Students learned about Drugs & Alcohol Abuse, Winning Mentality, Leadership, Team Building and the College Recruiting Process.

A very special thank you to long-time Baseball Coach Mike Collins for his years of service to the Milton High School Baseball Program. Coach Collins has coached in the program for over 20 years and has spent countless hours working at Cunningham Park. We wish him the best of

luck in his retirement. A full Athletics recap can be found on the Athletics website, linked on the MHS homepage.

## **Pierce Middle School**

Principal Dr. William Fish and Assistant Principals Janice Mazzola and Kaitlin Gass continued to lead their professional staff through a year of scholarship and citizenship for a student body of 932. Pierce students learn under a Middle School Team Model with a strong core subject team that works with the same group of students all year. Students also enjoy Drama, Chorus, General Music, Strings, Band, Computer Science, Physical Education, World Languages, STEM and more throughout the course of the day. Pierce Middle School is dedicated to providing an inclusive model, offering a range of services and programs to meet the needs of all learners. Pierce offers many after school clubs and Pierce After School Sessions (PASS) classes including Green Team, Math Olympiad Team, The Kindness Project, After School Sports, Yearbook, Mindful Creations, Pierce Pals and more. The athletics program continues to grow with girls' and boys' basketball, wrestling, and volleyball teams as well as over 100 student athletes running on the spring track and fall cross country teams.

The Pierce Site Council authored a new School Improvement Plan (SIP) this year that will guide priorities over the next several years. School improvement efforts are grounded in three tenets: academic achievement; social emotional learning and behavioral health; and diversity, equity and inclusion. These tenets work together to drive a focus on students and their development, both as learners and as people. The tenets are interdependent as we view social emotional learning, behavioral health, and diversity, equity and inclusion as the foundation of our values, and

ultimately the foundation of students 'academic achievement.

The SIP priority area of teaching and learning includes a goal to consistently facilitate rigorous, research-based, and culturally responsive curricula with exemplary instruction to meet the needs of every learner while promoting excellence and preparing students for success.

During the 2021-2022 school year, the implementation of de-leveling grade 7 and grade 8 ELA and math occurred following a yearlong study during the 2020-2021 school year. Advancements in Pierce's ELA and math curricula have positioned the school to meet the needs of a broad range of learners in mixed-level classes. Additionally, Pierce recently adopted research-based curricula in both ELA and math that incorporate strategies to accommodate learners ready for more in-depth study as well as those in need of support. To augment students 'learning experiences and attend to the special and specific interests that students may have, Pierce refined its ELA and math intensive study exploratory classes to offer additional enrichment opportunities in these content areas.

Throughout the 2021-2022 school year, Pierce continued to implement the selected English language arts curriculum, Amplify. In this second year of implementation, faculty identified pressure points and gaps within the curriculum to balance the scope and sequence of the curricular resource, the grade level state standards, and the needs identified in district assessments. Keeping this in mind, teachers infused lessons on grammar and background knowledge as well as novel study to dovetail with unit themes throughout the year. In addition, there was a continued focus on matching assessments with teaching goals using curriculum embedded assessments and district-level screeners.

Department meetings and district PD days allowed for vertical collaboration as well as digging deeper into the now familiar curriculum to engage students and meet state expectations. At the conclusion of the school year, teachers identified needs for the upcoming year and related resources and pedagogy needed to meet these needs.

While science returned to a hands-on, lab based approach this year, the curriculum students experienced included several technology based enhancements that were initially implemented during the 20-21 school year and were found to be both engaging and effective. In Grade 6, students experienced a newly aligned curriculum with the addition of two engineering based tasks that aligned with the units. Grade 7 teachers began the process of updating the life science unit to focus on local ecosystems. As part of this new curriculum, students visited Turner's pond to make observations and collect samples. Grade 8 science teachers planned a field trip to the Museum of Science and developed a scavenger hunt to help students revisit some of the content from previous years as a refresher before MCAS testing. With COVID restrictions lifted, Pierce was also able to return to an in-person STEM Fair this year which was a great success due to the engagement of staff, students and families.

During the 2021–22 school year, all Pierce math teachers utilized the Desmos curriculum, featuring a balance of digital and paper lessons that engage students in rigorous, discovery-based, and conceptually-focused learning experiences. Teachers implemented common assessments and scoring rubrics to ensure consistency and valid data on student achievement relative to grade-level standards. Once again, all Pierce students completed the i-Ready math diagnostic, an adaptive assessment that reports each student's level of mastery in the four main areas of math

(number & operations, algebraic thinking, measurement & data, and geometry), during the fall, winter, and spring. Lastly, teachers were able to provide enrichment and remediation opportunities for Pierce students through the Intensive Study (IS) elective for grade 7 and 8 students and Math Investigations for students in need of additional support in grades 6, 7 and 8.

Looking ahead to the 2022–23 school year, the Pierce math department will continue to utilize the Desmos curriculum, including common, curriculum-embedded assessments, across grades 6, 7 and 8 and to administer the i-Ready diagnostic assessment as another measure of student mastery. Pierce students will continue to have access to opportunities for enrichment and additional support through the IS elective and Math Investigations class, respectively.

Every student at Pierce has an assigned School Counselor. The three School Counselors (formerly called Guidance Counselors) are assigned to one grade each, and travel with that grade from 6th through 8th (moving offices annually as they locate near their students.) School Counselors are trained in Academic Interventions, Mental and Behavioral Health, and Career and College Preparation. With the growth in population at Pierce, School Counselor caseloads are approximately 300 students per counselor.

During the 2021-2022 school year, the Pierce Site Council partnered with the Diversity, Equity, and Inclusion committee to shape several focus areas based on themes that emerged from student feedback. Working groups with staff, family, and student representatives convened to facilitate improvement efforts in each focus area. Regarding diversity, equity and inclusion, the school improvement plan includes a goal to explicitly develop a

strong school culture that is anchored in the core values of safety, responsibility, respect, and kindness, and is characterized by strong relationships, a sense of community, student wellness, and students 'sense of belonging.

Pierce's Culture and Behavior Committee (CBC), as well as the student-led Culture Club led a number of initiatives to advance school culture. Pierce's CBC is a group of educators focused on creating a school-wide system with common expectations that help to continue to build a positive culture that supports social emotional learning and behavioral health of all students, in safe and supportive school environments. We view safe and supportive environments as being guided by four values: safety, responsibility, respect, and kindness. This work was grounded in some ongoing initiatives and opportunities for recognition. Contribution from the CBC included monthly recognition of students who exemplify the four values.

Simultaneous to the efforts of the CBC, Pierce's student-led Culture Club developed and implemented a variety of school-wide activities and events including themed spirit weeks and spirit days, color wars, and connection time lessons and activities that have contributed to a fun and positive school culture. The evolution of the Culture Club has given students leadership opportunities and ownership for building a strong sense of school community, culture and connection at their school.

### **Cunningham Elementary School**

Cunningham is the proud home of a variety of programs to support our diverse population of learners, including the Integrated Preschool Program, Full Day Preschool

Program, Cunningham Collaborative Classes, English Innovation Pathway and French Immersion. Cunningham strives for equity in the educational experiences of all students. Under the direction of Principal Dr. Jon Redden and Assistant Principal/Curriculum Coordinator Bernadette Butler, 640 students at Cunningham were supported by staff to expand the way they access content, engage in learning, and represent their understanding of information. This was accomplished due to the continuous efforts to provide a safe and supportive learning environment.

Both the Integrated and Substantially Separate preschool programs ran smoothly and greatly expanded this year. Due to high enrollment, Cunningham added a third substantially separate preschool classroom in April of 2022. Preschool staff worked collaboratively to provide an inclusive and safe learning environment for our youngest learners.

Cunningham houses the Collaborative Program (CCC) in grades K-5. This program started with a kindergarten class in 2014 and each year a new class was created. With a CCC class at every grade, Cunningham continues to strengthen and develop instructional practices that better support students who have more complex cognitive differences. The sharing of effective practices have enabled staff to be intentional and confident that their approach will enable all students to appropriately access information and achieve success.

This was Cunningham's second year collaborating with the Boston University School of Social Work, and we worked with two interns for the full school year. Under the direction of School Adjustment Counselor Courtney Henrick, our intern worked with staff and students by delivering whole class lessons, participating in meetings about behavioral health, and meeting with small groups of students or individual students to help ensure our

Cunningham student body was getting the social-emotional supports needed after returning to school full-time.

We were excited to return to an in-person Science Fair this year! We held our Science Fair in April, and the excitement was palpable leading up to the big event. Students worked independently or with a partner to create a project based on their own interests and many families attended to view student projects.

Our Positive Behavior Interventions and Supports (PBIS) Committee met consistently this year and revised the way in which we recognize students who are demonstrating respect, responsibility, and safety during school. This year, we hosted outdoor whole-school assemblies to recognize students in every class, K-5. Students were nominated by staff and were congratulated by the entire school community each month. We even held one virtual PAWsitivity Award Ceremony when the weather didn't allow us to be outdoors. Having the school community together to celebrate student successes was a true highlight of our school year.

This year, grade 5 students were invited to apply for a spot on our 5th Grade Student Council Team. To apply, students wrote an essay about their passions and how they would try to make Cunningham an even better learning environment for students. Students in grade 5 read the essays anonymously and voted for students based on their essays. Once a team was determined, students could choose which focused work group they would like to be involved in for the year, including School Spirit, Fifth Grade Unity, School News Team, Safety Patrol, and Class Helpers. The staff that mentored these groups all volunteered their time to meet with students and plan activities.

## **Collicot Elementary School**

At the Collicot School there is a commitment to academic excellence and high standards for administrators, teachers, and students. The dedicated and creative Collicot teachers and staff are committed to maximizing the individual potential of each child. Through a wide variety of challenging activities and experiences, we strive to provide a strong academic foundation and a love for learning in a secure, safe, and stimulating environment that values individual differences.

During the 2021-2022 school year, 616 kindergarten through grade 5 students attended the Collicot School under the leadership of Principal Holly Concannon and Assistant Principal and Curriculum Coordinator, Ellen Lohan. Collicot offered programs including English Innovation, French Immersion, and Partner classrooms with the New England Center for Children.

Strong partnerships with the Collicot PTO and School Site Council led to the development of three school wide goals for the year. Collicot Staff will work to provide instruction, intervention and programming to support academic and social emotional growth with increased opportunities for inclusion; Collicot students will have the opportunity to demonstrate mastery of grade level expectations (and beyond) through personalized learning experiences and Collicot Staff will maximize opportunities to engage students and families, staff, and community members.

Collicot students and staff were thrilled to return to traditional events. Collicot Science Fairs were well attended and students experienced rich and meaningful experiences in preparation for the night. The Milton High

School Robotics team also demonstrated some of their amazing accomplishments for students and families at the fairs. Monthly assemblies and on site field trips included varied presenters and themes, including citizenship, kindness, determination, anti-bullying and academic entertainment. Collicot students continued to enjoy several virtual assemblies with performers from varied places in the United States. The culmination of the school year included very successful in person concerts for all elementary classes, as well as a very well attended elementary art show.

The mission of the Collicot Diversity, Equity, & Inclusion Committee is to create and sustain an educational environment in which all students are provided an inclusive, challenging environment that enables them to achieve to their fullest potential. The Collicot DEI Committee—comprised of faculty/staff, principal and assistant principal, family members/guardians, and community members—worked to promote high academic achievement, equity, respect, and foster an affirming, inclusive, and collaborative atmosphere for all students, families, and staff. The group met on a consistent basis and supported planning for instruction, enrichment and a positive experience for all families.

This year Collicot was able to host a Boston University School of Social Work intern to support our team of staff and students. Working in tandem with our adjustment school counselor, students were able to have increased experiences for whole group lessons and small support groups. This work helped all students receive additional positive attention, which resulted in increased positive behaviors and academic success,

Under the umbrella of the district wide PBIS initiative, Collicot children learned and practiced a code that included being respectful, responsible, and hard working. On a weekly basis, students from every grade level were named as Collicot Cardinals of the week after being recognized by staff through recognition tickets for positive behaviors. Students were recognized for modeling the code and practicing social skills learned from our Second Step Curriculum. This year, Collicot Staff members were included in the weekly celebrations for Cardinals of the week. Family and community members submitted online recognition tickets for our staff members, similar to the recognition tickets used for students.

## **Tucker Elementary School**

For the 21-22 School year, the Tucker School welcomed back more than 50 staff and 463 students as a united community. During the 20-21 school year one third of Tucker students attended the fully remote model and many of the staff members were also fully remote. All staff and students returned seamlessly and the Tucker faculty and staff continued to exemplify our school motto of “above and beyond” to continue to push students forward and remain driven in all of our efforts.

The school wide theme for the year was just that, “Driven”. The faculty and staff made an effort to be self driven, student driven, data driven, and results driven. Drawing from insights from the 20-21 school year, staff made sure that all students had the materials they needed to succeed in school and at home. They continued to ensure that families have barriers to participation (translation needs, transportation, access to technology, and an understanding

of best academic practices) removed. Finally, Tucker continued to foster a community of respect, trust and care across faculty and staff that recognizes and celebrates the unique diversity of the entire community.

Principal Dr. Elaine McNeil-Girmai and Assistant Principal and Curriculum Coordinator Kirsten Driscoll continued their ongoing focus on community, rigor, collaboration, and college readiness by having the school community come together each month for Community Circles. During these assemblies students and classrooms continued to be recognized for their outstanding achievements, efforts, and citizenship. While the year started with virtual assemblies we were excited to finally be able to hold our community circles in person again as the year went on.

Tucker also had several in person and virtual academic opportunities this year through the work of our Academic Liaisons pilot. This pilot identified three lead teachers, who worked with all faculty, to identify areas to support with at-home resources. The lead teachers held both virtual and in person curriculum nights throughout the year. This opportunity to partner was identified as invaluable by many families this year.

The PTO, Site Council and Diversity Committee continued to combine their efforts to prioritize three main areas of focus; ensuring all students had access to materials they needed to thrive; ensuring all students and families felt welcomed and included in school wide initiatives, events and activities; and ensuring the Tucker faculty team was supported in accessing materials and resources. These committees really worked to make the transition back to full in person learning seamless with many opportunities for family collaboration to bring our beloved Tucker community events back to an in person setting.

Additionally these groups brought back annual events that included our Book Fairs, Spring Fair, Unity Night, Field Days, and the Fifth Grade Celebration.

Through the support of these groups, Tucker was able to thrive and provide an inclusive and welcoming environment for all students, families, and staff this year. We are grateful for their support, creativity, financial gifts, and overall kindness.

This past year Tucker was excited to once again partner with Historic New England, Brookwood Farms, Wee the People, Parkway United Methodist Church and Boston University for enrichment opportunities during and beyond the school day.

Tucker continued to partner with Historic New England to bring exciting educational artifacts to our preschool students this year through monthly sessions and a final culminating session at the Eustis Estate in June 2022. Wee the People provided ongoing professional development training and resources to faculty and adult family members in the Tucker community. In May 2022, Wee the People led a training titled “The ABCs of Racism” which focused on providing training specifically to families in PreK-grade 1 who may have missed previous opportunities.

Through grant funding from the Milton Garden Club, Tucker was able to continue to provide opportunities to grade 1 families to attend Saturday workshops and activities on the farm with President Cathy Smith.

Parkway United Methodist Church (PUMC) leaders joined our Site Council this year to discuss partnership opportunities to provide collaboration and expansion of our green space through Milton Garden Club funding. A grant

was awarded to expand the Tucker garden space into existing green space at the church. The increased space will provide more opportunities to provide fresh produce to the Milton Food Pantry.

Tucker completed its fifth year of collaborating with the Boston University School of Social Work. Our intern this year was an invaluable resource providing support to students K-5 through the start of the academic year as students began to get acclimated back to full in person learning. The intern also helped lead our Tucker Basketball team and supported a group of students after school in our mentoring program.

This year, Tucker students were thrilled to have the annual science fair back, both virtually as well as in person. After a kickoff with K-8 Science Coordinator Christie Chiapetta and Scientist Adam from Super Science, Over 125 students signed on to create rigorous science projects. Students presented to their classmates during class visits and virtual sessions. The entire school was able to participate in this annual tradition, and it was a wonderful experience.

Tucker School also was pleased to once again host our annual Unity Night, an opportunity for us to celebrate the diversity and strength of our school community. We had three rotations in the evening, which included our annual Art Fair galleries, creating a whole school Unity Night art installation, and learning from and observing our artist in residence. The evening culminated outside with all families singing *Lean on Me* and *Roar*.

In June, Tucker hosted visiting artist, the Honorable Tenzin Yengin, who, during the special closing ceremony, explained the importance of love, family, community, and being in the moment through an

understanding of impermanence. Truly these lessons and the importance of his words were not lost on our community after such a trying two years. We are encouraged by a great year in our community and are looking forward to a successful 2022-2023.

## **Glover Elementary School**

Under the direction of Principal Karen McDavitt and Assistant Principal and Curriculum Coordinator Melissa Craven, 631 "Glover Kids" work together daily to be responsible, respectful, safe, and kind. Glover places emphasis on social-emotional learning and the importance of creating a positive culture and community of learners through a well-established routine of Positive Behavioral Interventions and Supports (PBIS). Glover is the home of the district-wide STEP program, which supports students with social, emotional, and behavioral challenges and offers co-taught classrooms in grades 1-5, focusing on students with language-based learning disabilities. Glover fourth and fifth graders have the opportunity to participate in many Student Leadership Teams, supporting the school efforts, younger students, and the greater community. All Glover Kids learn and grow daily with the Glover staff's dedicated support and focus on educational excellence.

Students in grades K-5 participated in Bullying Prevention Week with lessons from Mrs. McDavitt and Mr. Power to continue the valuable work of creating a space to build the inclusive culture of Glover, where students feel seen, heard, and valued. During the lessons, students reviewed what it means to have a trusted adult, the meaning of bullying, and what to do if you feel like you are being bullied or see bullying happen. Students learned the difference between

being an upstander and a bystander and were given specific examples. After daily presentations, students were given videos and activities to complete asynchronously to practice and reinforce their skills. The time spent was integral to building a climate where students are safe, kind, respectful, and responsible.

Mrs. McDavitt recorded daily morning announcements on a website for all classroom teachers to show their students every morning. The announcements are a teaching tool to spread not only the news of the day but also an opportunity for students to learn about essential concepts. Every Friday became "Storytime with Mrs. McDavitt" as students heard stories related to monthly themes and concepts, including Black, Women's, Pride, and AAPI History Months, as well as other themes of diversity, equity, and inclusion. Each Wednesday, Ms. Craven records "Glover Kids of the Week," where multiple students from every grade are recognized on the morning announcements for earning "Duck Feet." Students earn duck feet by demonstrating what it means to be a Glover Kid by being safe, kind, respectful, and responsible. Recognized students wear a medal during the school day and get their pictures taken to be sent home to families. The morning announcements are a way for our school community to grow stronger. Students look forward to these daily moments of knowledge of the world around them and opportunities to see themselves represented as characters within the texts.

Glover has continued to push forward on Diversity Equity & Inclusion initiatives in partnership with the Glover Diversity Committee. Along with the daily instruction of morning announcements, the Diversity Committee continued to sponsor virtual diverse author visits, in-person author visits, and clubs. We virtually hosted many diverse authors, including Nina LaCour, Michael Leali, Andrea

Williams, Antwan Eady, and Dawn Quigley. We also hosted author Rajani LaRocca in person. School-wide initiatives were also a highlight, including a celebration of inclusion for Autism Awareness and World Down Syndrome Day, celebrating Pride Month with a spirit day focusing on what it means to be you, a celebration of the agreement to prevent bullying, and celebrating our differences by highlighting books, stories, authors, artists, and people of all cultures, ethnicities, backgrounds on our morning announcements and in our classrooms, libraries, and more.

Glover welcomed the return of many events this school year. We kicked off the first community event with a PTO parent meet up and movie night. Staff members stayed at Glover School to allow children to come and watch a movie while their grownups met at a local restaurant to learn more about joining the PTO. We wanted as many families to access this event, so hosting a free “babysitting” night at the school allowed more families to participate. Continuing our partnership with Tucker School, we hosted the annual Lantern Walk and Monster Dash. It was a fantastic community event with both schools celebrating the beginning of the school year. Glover also participated in Milton Glows Gold this past fall to support children diagnosed with childhood cancer. Team Glover came up on top, raising over \$10,000. We were excited to host our first Glover Read-A-Thon to support our efforts to host authors in virtual and in-person visits and to bring much-needed new books into our classrooms and school library. School author visits are a fun, powerful learning opportunity that gets students excited about reading, writing, and the creative process. The Glover Read-A-Thon raised over \$40,000 while encouraging our Glover Kids to read even more, all while supporting our fundraising efforts. Another event that we welcomed back was our annual Science Fair

and Art Fair. We hosted a STEAM night for all students and their families that encouraged students to show their science and engineering skills while highlighting their amazing artistic talents. Our PTO hosted the first “Katie’s Grace and Grit 5k,” which raised money to support cancer charities in honor of our PTO president, who lost her battle with cancer. The last community event of the school year was the Glover Fair. The Glover Fair was a school event that welcomed all families to enjoy a day of carnival games and activities. The fair was accessible to all families and a great way to wrap up a wonderful school year.

## **Elementary Curriculum**

Teachers were thrilled to return to full time in-person instruction this year. They continued to assess students using curriculum-embedded assessments and made instructional decisions based on that data. Elementary students were screened three times this year in math (iReady) and literacy (Lexia RAPID) and the formative assessments and the data collected was used during grade level common planning time meetings, administrative meetings, and in communications with families. It helped teachers tailor instruction to meet the needs of each student while continuing to use the curriculum embedded assessments as a tool. In addition, members of the Elementary Math Curriculum Council, which included several MPS educators spanning various grade levels, roles, and schools, participated in a math curriculum review under the direction of Math Director Brian Selig. The council selected two high-quality math programs to implement during the 2022-23 school year in grades PK-5. Similarly, several elementary teachers representing all four elementary schools and grade levels participated in a social studies curriculum review under the direction of Social Studies Coordinator Kim Kaplan, settling on a

comprehensive K-5 Social Studies curriculum to implement next school year.

Elementary Social Studies primarily focuses on people, places, culture and community. Grade levels spend time on geography, civics, history, and economics. Throughout grade levels, students learn about Milton, Massachusetts, and the growth of the United States over time. Documents like the Declaration of Independence, the Constitution, and the Amendments are discussed along with symbols like the Liberty Bell and the American flag. Equity and the diversity of people in America over time are a focus of the social studies curriculum. For the 22-23 school year, a new Elementary Social Studies curriculum titled, My World by Savvas, will be introduced. The curriculum includes online access and journals for each student. This new curriculum aligns with the Massachusetts Curriculum Frameworks for elementary social studies and offers an inclusive learning platform.

English Language Arts goals for the 2021-2022 academic year included continued use of the literacy screener with fall and winter analyses. Data from the literacy screener helps to quickly and efficiently identify students who need tiered intervention support (reading specialist group). In addition, the data helps to build a learner profile.

Having screening data isn't enough on its own, nor is having just curriculum embedded assessments. Rather, triangulation of student data is necessary to get a clear picture of what students know and are able to do and what they need.

In ELA, we also continue to focus on matching assessments with teaching goals using curriculum embedded assessments. In grades K-5, the use of curriculum

embedded assessments through Reach for Reading has included assessment cover sheets that identify the curriculum standard and report card standard correlated with each question so that students don't just get a grade. Rather, students and families get an overview of which questions address which standard and highlight where strengths and weaknesses are in that student's understanding. At the middle school level, teachers further familiarize themselves with the assessments in the Amplify units and make decisions about what platform best suits their students' needs (i.e. Amplify platform, Google Forms, paper/pencil).

At the conclusion of the 20-21 school year, Elementary Reading Specialists identified the need for more consistency across buildings when it comes to progress monitoring data (data collected between screening intervals) and identification of a common lens through which to analyze that data. Using the evaluation tool and professional development time, the Reading Team utilized both the EasyCBM and DIBELS progress monitoring assessments for word reading and collected data in a common place. This has allowed for the calibration of Tier 2 and 3 support from the Reading Specialist Team at the elementary level using consistent assessment data to make equitable decisions about who is recommended for support and monitoring.

It was an exciting year for science and STEM in our elementary schools! During the 2021-22 school year, we returned to full implementation of our inquiry based science program. Full Option Science System (FOSS) curriculum was used in all classrooms in both the English Innovation Pathway and French Immersion in grades K-5. General science was taught in French for students in the immersion program in grades 1-4.

The STEM program continued to be strong in the English Innovation Pathway. In addition to teacher-selected design challenges, we returned to using the Lego based curriculum in grades 1 and 2, Coding based curriculum in grade 3, and Project Lead the Way (PLTW) in grades 4 and 5. PLTW interdisciplinary modules empower students to adopt a design-thinking mindset through compelling activities, projects, and problems that build upon each other and relate to the world around them. As students engage in hands-on activities in computer science, engineering, and biomedical science, they become creative, collaborative problem solvers ready to take on any challenge. Several teachers completed professional development related to the program, and thanks to the generosity of the Milton Foundation for Education, Monster Dash funds were used to purchase materials to support an introduction to PLTW by our Educational Technology Specialists for all Kindergarten classes this year. The district also received grant funding from the One Foundation that will allow us to expand our use of PLTW over the next few years to include grades 1-3 of the English Innovation Pathway.

Governor Baker declared the Fourth Annual Massachusetts STEM Week from October 18th-22nd. During this week, students in the English Innovation Pathway and French Immersion program participated in classroom based STEM challenges at all schools. The theme for the STEM Week was “See Yourself in STEM.” Women, people of color, first-generation students, low-income individuals, English language learners, and people with disabilities are underrepresented in STEM industries and make up an increasing portion of the overall workforce, but the demographics of STEM fields have remained largely the same.

All four elementary schools hosted in person science fairs with great success due to the engagement of students, families, and community partnerships. First Grade Information Night provided families with information about general science and the opportunities related to the English Innovation Pathway.

Partnerships continued in the elementary schools with the Museum of Science offering several virtual field trips and the Neponset Watershed presenting a two part series on water conservation and stormwater to all grade 5 classes.

During the 2021–22 school year, all Milton elementary students continued to learn through the Everyday Mathematics curriculum. However, thanks to the efforts of the members of the district's K-5 Math Curriculum Council, which included several MPS educators spanning various grade levels, roles, and schools, a new math curriculum, Bridges in Mathematics for Pre-K and Kindergarten, and Into Math for grades 1–5, has been selected for the 2022–23 school year (and beyond). Both curricula receive the highest possible ratings in alignment, rigor, and usability and will ensure all Milton elementary students are provided with high-quality, standard-aligned instruction that will be fortified through the professional development sessions in which all teachers will participate throughout the school year. Once again, all elementary students also completed the i-Ready math diagnostic, an adaptive assessment that reports each student's level of mastery in the four main areas of math (number & operations, algebraic thinking, measurement & data, and geometry), during the fall, winter, and spring, working through a sequence of prescribed, as well as teacher-assigned, digital lessons on the i-Ready platform in the interim based on each student's performance on the most recent diagnostic assessment.

Looking ahead to the 2022–23 school year, in addition to the implementation of a new core math curriculum, teachers in support roles, which include two new math interventionists, will be utilizing a new intervention program to help identify and address gaps in understanding from previous grade levels. The i-Ready diagnostic and personalized instruction platform will also continue to be utilized as an additional data point.

### **MPS World Language**

World Language at MPS consists of French Immersion, French, Latin and Spanish. During the 21-22 SY, our dedicated and talented World Language teachers were able to bring students back to a dynamic classroom and rigorous curriculum with a high level of resourcefulness and creativity.

At the elementary level, grades 1-5 French Immersion teachers continued to meet students where they are using data to inform their practice and drive their instruction. Tiered interventions were offered in grades 1 and 2 and French Immersion students who needed support were part of the Beyond the Bell Program in February and July.

Students continued to enjoy the interactive online platform, Lalilo. Lalilo supports foundational literacy instruction through innovative research-based technology that drives engagement and reporting and provides a wealth of learning data and performance metrics. The platform also provides planning tools that give teachers the ability to review student progress and assign practice in specific skills to match classroom curriculum. Lalilo leads students through a standards-aligned series of engaging lessons to perfect pre-reading and reading skills, including

phonological awareness, phonics, word work, comprehension, and grammar.

In Spanish, students at the Elementary levels in grades 4 and 5 enjoyed using IXL Spanish which lays the foundation for Spanish fluency with interactive questions, engaging audio, and real-world narratives that put a fresh spin on vocabulary and grammar skills. Students also used Rockalingua, designed to make learning Spanish fun and easy through music for students around the world. Students learn about cultural celebrations, traditions, and folklore in addition to acquiring language skills.

Pierce and MHS language teachers continued to provide their students with a consistent and rigorous educational experience and structure. Teachers at every level demonstrated notable determination and an unwavering commitment to developing their own practices and knowledge to better assist their students.

Teachers were able to develop real connections and enjoy having everyone participate in special projects and fun lessons. Many students in Grades 6,7 and 8 took part in internationally recognized exams such as the National Mythology exam and the National Latin exam.

World Language clubs at MHS included the French Club, which highlighted culinary and culture and the Hispanic Heritage Club which focused on culture, traditions, and the heritage of multiple Spanish speaking countries. Students in our clubs were interested in sharing, learning and teaching about diversity as they celebrated cultural holidays and learned of traditions around the World.

## **Art and Music**

Music and Art classes welcomed back eager students who were happy to get back to a regular school routine amid the changing and evolving regulations of COVID. It took a concerted effort to get back to having regular music concerts and art shows across the district at all levels and the successful year was made possible with community support, flexible educators and adaptable students.

The Instrumental Applied Lessons Program returned to full in-person learning in September 2021. There were a total of 331 students taking lessons in the program including 113 beginning students. All students in the program had the opportunity to perform in end of the year recitals coordinated by their lesson teachers.

Our partnership with Tucker School continued with new cello, saxophone and clarinet groups. We added 14 students to our program while still supporting our continuing scholarship students. The ALP scholarship program is supported by the MHS Cabarets and the “Sponsor A Lesson Program” and these efforts raised \$1200 to support our students who wish to take lessons and need financial support. The MHS Tri-M Chapter also worked in conjunction with the ALP program to run an instrument drive that brought in over 25 instruments that went directly into the hands of our students.

Due to the generosity of the MFE, middle and high school students had access to the UpBeat music software, which enabled them to create several virtual ensembles. MHS musicians contributed video performances to several wonderful virtual cabarets and MHS Theatre worked creatively to keep theater alive during this challenging time for the performing arts. The music groups ended the year

playing together and were able to perform at community events including Veterans Day, Memorial Day, Caroling and MHS Graduation.

Due to COVID restrictions, music festivals and competitions required extra measures. Sixty middle and high school students rose to the challenge and of the sixty students who auditioned for the MMEA Eastern District, All State Festivals, SEMSBA Festivals, 41 were selected to participate. Our students won multiple awards both as part of their ensembles and individually. Their success is a testament to our strong team and the diligence of our students, who embraced the arts after a disappointing hiatus due to COVID. It was a year with some challenges, but our art and music classrooms were full of joy, creativity, and some great work by our students!

## **Special Education**

The Office of Pupil Personnel Services has had a busy year supporting students in a full return to an in person learning model. In summer 2021, we offered full on-site services to students (from preschool to age 22) who qualified for Extended Year Services.

This year the Office of Pupil Personnel Services launched Compass, a full therapeutic program at Milton High School. This program, led by a special education teacher and guidance counselor, is designed to support student needs related to social-emotional development and mental health needs. Students access Compass support on their IEPs for single or multiple periods a day as designed in their IEPs. Access to general education content assures student academic achievement aligns with the high school demands and expectations, but with appropriate modifications as necessary.

During the 2021-22 school year, the Milton Public Schools participated in a self assessment under the Department of Elementary and Secondary Education (DESE) Tiered Focus Monitoring. This self assessment prepares the district for onsite visits in the following year from DESE related to special education services.

MPS also received feedback from DESE's local special education determination under Part B of the Individuals with Disabilities Education Act (IDEA). We were scored by DESE as Meets Requirements (MR).

Annually, DESE is required to identify each Local Education Agency's (LEA) specific needs for technical assistance or intervention in the area of special education. DESE is required to assign each LEA one of four categories: Meets Requirements (MR), Needs Assistance (NA), Needs Intervention (NI), and Needs Substantial Intervention (NSI). The Department developed the Special Education Determinations Rubric to calculate each LEA's determination level. The rubric specifically considers the following: 5-Year Cohort Graduation rates for students with disabilities; Annual Dropout rate for students with disabilities; Public School Monitoring special education compliance data; Problem Resolution System special education complaint data; Performance on Special Education State Performance Plan/Annual Performance Report (SPP/APR) Indicators; and Data and findings of Significant Disproportionality.

Milton SEPAC (Special Education Parent Advisory Council) and MPS Office of Pupil Personnel Services co-sponsored a parent/staff inservice on Tourette Syndrome. This presentation was offered to staff and families and offered a chance to dive deeper into the increasing needs and co-occurrence of Tourette Syndrome and other

neurological based disabilities. We were excited to offer this inservice to more than 50 families and staff. Susan Conners, well known presenter and expert on Tourette Syndrome, presented valuable information to our community.

Additionally, this year marked the beginning of monthly principal collaboration meetings with SEPAC representatives designed to foster stronger communication related to inclusion initiatives, staff changes, programmatic initiatives and how SEPAC can support work at the building level. We greatly appreciate the strong partnership with SEPAC.

This year, we launched our second tier approach to the special education disproportionalities. Two early learning coaches began working with students in pre-k through grade 2 on early phonology skills and background vocabulary. These staff support students across the district to provide interventions designed to eliminate and reduce opportunity gaps in students who had been previously disproportionately identified as disabled. The coaches have also provided in services and training/coaching to pre-K and kindergarten teachers. We introduced Heggarty phonological awareness skills training to support early literacy and learning.

Additionally, our office hired a Restorative Justice Coach to work directly with students and staff on creating Restorative Circles to address issues related to equity in education. The coach spends time in each building, collaborating with building staff, modeling and co-running Restorative Circles on student sensitive topics. Additional work includes looking at the code of conduct and policy/procedures related to discipline removal to support a more restorative approach and reduce out of school suspensions.

In March 2022, the Office of Pupil Personnel Services conducted its annual presentation to the School Committee. This presentation provided an overview of enrollment trends, programs and services, and updated the School Committee on information related to the current disproportionalities being addressed within the district. The impact of COVID-19 on special education testing and eligibility was also discussed and reviewed. The presentation is linked on the MPS website under School Committee presentations.

This year marked our third annual Unified Sports Track and Field Season. Our unified athletes participate in track, long jump and shot put. We are excited that our unified Milton High athletes are able to join other neighboring communities in unified games.

Ongoing professional development for staff focused on IEP development and goal writing. As we prepare for the change in the IEP template, we have laid the foundation for the new state mandated form that will change how IEPs are developed at the Team level.

## **Health Services**

The COVID-19 pandemic continued to bring many challenges to the way school health offices functioned this year. School nurses took on additional responsibilities, adding point of care COVID testing and home test distribution while continuing to manage student health care on a daily basis.

School nurses collaborated with Milton's Board of Health and revised school COVID policies per guidance of the Department of Public Health and DESE (Department of

Elementary and Secondary Education). The nurses 'ability to adapt to changing guidance and communicate that to the Milton school community remained pivotal in our management of COVID in schools.

Nurses worked in collaboration with other school departments to ensure current guidelines were being met, necessary PPE was available, and MPS current policies were clearly communicated on the school's COVID 19 website. Nursing staff began COVID testing this school year with the state sponsored program through CIC Health. In total, the nurses conducted 1681 tests throughout Milton's 6 schools and distributed 46,020 at-home test kits. The program estimates this saved MPS 1426 school days.

Nurses worked alongside the Superintendent to coordinate with outside vendors and provide COVID testing and COVID vaccination clinics for the MPS community. Nurses offered education related to the benefits of vaccination to staff, students, and MPS families while reporting current vaccination rates to the state as requested. Weekly positive case reports were submitted to the state and published via the Superintendent's blog to the MPS community. In total, we reported 254 staff and 1439 student positive cases for the reporting period of 9/1/2021 to 6/24/2022. These positive cases were counseled by school nursing staff who kept up to date on current isolation and quarantine guidelines and communicated with the Miton Board of Health and students 'pediatrician offices to provide the best care and maintain a safe learning environment.

MPS nurses also assisted Milton's Board of Health with the annual community flu clinics held at Milton High School and the Council on Aging.

## **Preschool**

Milton Public Schools offers a variety of preschool programs for families with children 3 and 4 years of age, including two integrated programs, a substantially separate program, and a full day kindergarten readiness program. This year preschool was offered at the Cunningham and Tucker Elementary Schools. On September 7, 2021, preschool teachers and administrators welcomed 137 preschoolers for the start of an amazing year.

All MPS preschool programs implemented a common curriculum using The Creative Curriculum, taught by certified teachers. In order to build social skills with preschoolers, the Second Step Program was utilized and incorporated into classroom activities throughout the school day. All students were given an opportunity to engage in the core content areas of Math, English, Language Arts, Science, and Social Studies aligned with the Massachusetts Curriculum Frameworks. Each program maintained a small ratio of students to adults. These high-quality preschool programs have been developed to meet the needs of our youngest Milton Public School community members.

The Tucker Preschool Program (previously known as the Blue Hill Campus) offered two programs including one five full day classroom for four year olds and two half day classroom options, one morning program and one afternoon program for three and four year olds. The half day integrated programs included peer students along with students receiving services as recommended in their IEP.

The Cunningham Preschool Program (previously known as the Edge Hill Campus) offered two programs. A half day program with three (3) integrated classrooms in each session that included morning programs for three year olds and afternoon programs for four year olds. In addition, two full day substantially separate classrooms, with a third added midyear, were available for students with intensive needs, as identified by the IEP team.

### **Milton Community Schools**

Milton Community Schools successfully restarted in-person programming in the Fall of 2021 at full capacity at the four Milton elementary schools.

Camp Cunningham 2021 reopened its doors with limited capacity after being closed in 2020. We had a great seven weeks with 140 campers and 30-plus staff. In addition to our regular activities such as STEM, cooking, physical movement, and arts & crafts, we incorporated Literacy and SEL-focused activities.

The Early Arrival School Program (ESAP) welcomed students every morning at 7 am. Activities during this time included outdoor play, gym sports, simple arts & crafts, board games, coloring, and quiet reading time. The ESAP staff made sure to coordinate with food service staff to ensure children participating in ESAP could get a healthy breakfast every morning.

After School Enrichment (ASE) continued to offer programming until 6 pm. We welcomed over 450 students across Collicot, Cunningham, Glover, and Tucker schools daily. Activities included homework club, sports, arts & crafts, STEM, and tons of outdoor play activities that

enhanced and strengthened participants 'social and emotional skills. The Karate program was reintroduced as of March 2022.

On Early Release Days, children enjoyed special activities and guest visits from Ecology of Sound (instruments built with items found in nature), Talewise (Character building), Atomic Adam (Space and Science), and more.

Vacation camps were offered to all Milton Public Schools elementary age children at the Cunningham building during school breaks in December 2021, February 2022, and April 2022. We had special activities and guests, children enjoyed the Cunningham Park bowling area, and we had visits from our partners from Super Soccer Stars, Amazing Athletes, and our African Drumming instructor Jaffar Mansele.

## **Professional Development**

Multiple studies provide evidence that high quality professional development for educators is directly linked to student achievement. Thanks to early release and professional development days scheduled on the school calendar, the District has been able to provide educators with opportunities for professional growth that have an impact on both teaching and learning.

Professional development for the 2021-2022 school year was provided in many formats--district-wide, school-based, by grade level teams, and individualized. In addition to early release days, professional learning took place during teacher common planning time, before and after school workshops, and through remote and online learning opportunities. Activities aligned with Strategic Plan

initiatives and focused on curriculum and instructional practices, Curriculum Framework Standards, and data from assessment and accountability measures.

All Milton Public School faculty and staff participated in School Law Training on the first day of the school year. Topics included harassment and discrimination, and all reviewed school security protocols. The first professional development (PD) day in the fall brought author George Couros, a leading educator in the area of innovative leadership, teaching, and learning. Administrators and teachers also participated in Trauma-sensitive Schools Training to recognize and understand the effects of trauma on all stakeholders and to employ trauma-sensitive practices in the school setting. Through a grant awarded by Beth Israel Deaconess Hospital Milton, this work continued throughout the school year through working groups at each school. These groups analyzed data from staff surveys and developed action steps and timelines that were school specific. This work will continue in order to ensure that our schools are trauma informed and have the tools to be supportive and promote resiliency for all.

Anti-bias Professional Development was a topic for both teachers and district administrators this year. Administrators participated in Restorative Justice Training through the Center for Restorative Justice at Suffolk University. Principals and Assistant Principals learned strategies for helping students work out differences and make amends. These are steps taken that may lead to harsher consequences but the goal is to reduce exclusionary discipline and help students learn to resolve conflicts on their own or in small groups. Restorative Justice does not replace consequences that may be necessary as part of a discipline plan. Teachers participated in a Restorative

Justice Overview with our Restorative Justice Coach whose position was funded through a special education grant.

The full Professional Development Day in March allowed for all district staff to participate in a Strategic Plan Overview of revised goals and objectives that now focus on Personalized Learning, Safe and Supportive Schools and Equity in Learning. Faculty and Staff were also introduced to Vector Solutions online PD opportunities through the Vector Diversity and Inclusion Program. Educators chose online modules on Engagement with Diversity, Communication for Inclusion, and The Influence of Unconscious Bias. Small group breakout sessions followed. The afternoon focused on the Strategic Initiative of Personalized Learning.

Professional Development continued throughout the school year and included multiple topics for school and grade level teams, departments and support staff.

There were two curriculum review teams—Math and Social Studies—that met regularly to conduct comprehensive reviews of programs that resulted in the selection of much needed, updated curriculum materials.

At the elementary level, teachers and administrators additionally advanced their professional learning in the following areas: Early Learning and Phonology; Types of Literacy Assessments; The Science of Reading; Lexia, iReady, GB+ and IXL Assessment Data Analysis; STEM and Project Lead the Way Training for English Innovation Pathway Teachers; MCAS Training; What is Restorative Practice?; Training for the New Math Program and Introduction to the New Social Studies Curriculum and Rollout Timeline.

Pierce Middle School additionally focused on the following: Hate Speech Lesson Reflection; What is Restorative Practice?; ELA Unit Development and Lexia and iReady Assessment Data Analysis.

Milton High School Faculty and Staff met regularly with department teams for curriculum review, development and alignment. The primary topic of study this year was on grading based on the Feldman book, *Grading for Equity: What It Is, Why It Matters, and How It Can Transform Schools and Classrooms*.

Additional PD for special educators included IEP Writing and “Seeing Stars” with Laura Marley. The Physical Education and Fine Arts Departments worked throughout the school year on aligning curriculum with learning standards. Fine Arts educators collaborated to explore Culturally Diverse Artists and Artworks.

Instructional Technology teachers planned interdisciplinary projects to support classroom units of study. They also worked on Project Lead the Way and technology integration.

Paraprofessionals participated in Special Education Google Classroom PD where they could choose learning modules on topics of interest to improve their student support skills. Preschool and Kindergarten paraprofessionals participated in Early Learning and Phonology training.

We look forward to implementing a revised Strategic Plan with multiple goals and objectives to ensure that all students achieve at high levels. We also look forward to increased opportunities for professional development that

aligns with district and school goals and ensures continuous improvement and excellence.

## **Inclusive Schools**

The Milton Public Schools is committed to providing an inclusive environment for students of all abilities. There are many exciting events to highlight this school year in addition to the day to day work of including all students in learning and social opportunities.

In March 2022, the Celebrating Our Differences Program came back to all four elementary schools. Celebrating Our Differences is a disability awareness program that helps students understand what it is like to live with different abilities. The program consists of five units about learning differences, physical differences, vision, hearing, and autism. Across the five units, the program helps build empathy by incorporating hands-on activities with a lecture from a guest speaker to share their personal experiences living with a disability. While this is typically a grade 4 program, this year we included grade 5 as they were unable to participate last year due to restrictions from COVID. MPS student speakers who shared their experiences with their peers had an amazing impact and were an exciting addition to the program this year.

World Down Syndrome Day on March 21st was celebrated throughout the district as staff and students participated in “Rock Your Socks” and wore silly socks as a conversation starter. This day provides the opportunity to celebrate people with Down syndrome and all the wonderful contributions they make to society. Pictures were collected and shared with the MPS community.

Since April is Autism Acceptance Month, students in MPS read books and watched videos celebrating the lives of individuals with autism. The goal of these activities is to foster autism awareness and acceptance.

Opportunities for all students to participate in community activities have increased this year with the addition of TOP Soccer this fall which is run through Milton Soccer. The program is growing each season and welcoming more athletes of all abilities to participate in Milton Soccer.

Milton Sports for All also started in the fall of 2021 with kickball and continued into the winter with bowling. Milton Sports for All provides an opportunity for children of all abilities and backgrounds to participate in sporting activities in a fun, accessible way. The program is currently open to those in grades 4–8 who reside in Milton. The goal is for kids across Milton to have fun playing sports together in a supportive environment where they can meet new friends.

Many Milton students of all abilities are participating in theater either through The Inclusive Theatre Experience at Mel O'Drama Kids or at Pierce Middle School on the big stage as part of Pierce Players.

The Milton Public Schools has partnered with Trinity Football club with the goal of creating an inclusive sports program. Founded in 2009 Trinity Milton is a club that provides youth athletes in Milton and surrounding towns the opportunity to learn and experience the fun and excitement of playing the sports of Gaelic Football and Hurling. Trinity Milton is a family based club and events are organized around the family unit. Coaches and officials from the club are from families who have been involved

along the way, and it is this that is one of the keys to the success of Trinity. As a part of the Gaelic Athletic Association, community and inclusion are among the values held dear. Trinity is working with the Milton Public School to sponsor activities in Milton for children with disabilities.

## **Food Service and Nutrition**

We came back to school in September 2021, serving one free breakfast and one free lunch to all of our students thanks to the USDA waiver's extension through school year 2021-2022. We returned to our regular menu at all of our schools and additional lunch periods were added at Pierce, MHS, Cunningham, and Collicot to help with overcrowding. Meals were served at the middle school in both the cafeteria and the gym to help keep our students socially distanced. All meals were served in school which meant that our remote meal program ended. MHS started serving very popular Acai bowls and the deli bar was reopened.

Supply chain issues and labor shortages made this a challenging year. Deliveries were sometimes weeks late, and many food items were shorted or substituted. Menus were constantly changing to adapt with our deliveries. The food service staff did an amazing job working under these circumstances and they continue to provide great meals for our students.

Allergies became even more challenging with our supply chain issues and as always, we worked with our families whose students have food allergies. We also introduced more scratch cooking and plant based recipes to our program.

Our grow racks came back to life at Tucker, Pierce and Milton High School. The nutrition coordinator received a grant to purchase two more grow racks for our Glover and Cunningham/Collicot cafeterias. This program allows our students to grow organic produce that we use in our food service program.

We are grateful to Project Bread, SNAP Foundation, and The Food Security Infrastructure Program for their grants to purchase extra freezers and more grow racks.

### **MPS Summer**

The MPS Calculus Project held its summer mathematics enrichment program in summer 2021 with over 80 MPS students from grades 8 through 12. The Calculus Project is an initiative designed to increase the number of African American, Black, Latino/a, and Multiracial and low income students who enroll in and successfully complete Calculus Honors or Advanced Placement Calculus by their senior years. The summer enrichment courses are used by students to maintain their standing in honors level courses or to make the move to the honors or advanced placement level in the following school year.

The Milton High School Bridge Program is designed to help students transition successfully from Pierce Middle School to Milton High School, providing them with the opportunity for additional support and to foster relationships with staff members. Staff offer instruction in English Language Arts, Mathematics, and Science, while also promoting skills in organization, interpersonal team-building, community service, career interests, and technology use. The program further supports students' transition by providing insight into essential high school

information. This includes reviewing the rotating schedule and building layout, available extracurricular activities, general expectations—both academic and social—and supports available to students throughout the school year. With successful completion of the program, students will have gained academic enrichment and an understanding of high school expectations. They will have begun building connections with future teachers and peers, with the ultimate goal of building confidence in preparation to transition to the high school for the start of the school year in the fall.

Milton Summer Enrichment Program (MSE) welcomed over 200 students to Milton High School for four weeks of summer fun and learning. A dedicated staff of more than 25 instructors engaged students in hands-on classes each hour from 8:30am-12:30pm, Monday through Friday for 4 weeks in July. Students enjoyed courses ranging from Greek Mythology and Tennis to Fiber Art Explorations and Let the Music Move You. In addition to the course instructors, we had 35 High School student 'Red Shirts' assisting students in getting from one course to another, accessing course material, and ensuring safety and efficiency during arrival and dismissal. MSE students were engaged in fun and meaningful enrichment activities throughout MSE in the summer of 2021.

## **Community Partnerships**

Every year, our schools partner with a variety of organizations to enhance the educational experiences of our students. In 2021-22, we continued to maintain strong bonds with some of our more traditional partnerships as well as form several exciting new relationships.

In November, we continued our tradition of assisting the Milton Food Pantry during the holiday season with food drives at each school. In December, we worked with the Milton Residents Fund to assist them in fulfilling holiday wish lists for many Milton Families.

We continue our relationship with the Milton Foundation for Education. This group runs a variety of fundraisers throughout the school year including the annual Monster Dash in October and the Celebration for Education. Proceeds from the events are earmarked to fund enrichment initiatives in all six of Milton's public schools.

We worked with the Milton Interfaith Clergy Association to participate in the town wide Dr. Martin Luther King Jr. Day celebration. This annual event (virtual during this school year) features MPS musical performances, an essay and poetry contest and community service.

We were fortunate to have the support of MPACE (Milton Partnership for Arts & Cultural Enrichment), which awards grants to fund cultural activities through a voluntary check-off box on local excise tax bills. Due to generous MPACE funding, 4th graders across the district were able to attend the Boston Symphony Orchestra on May 6, 2022. It was a welcome event after two years of virtual access to the BSO. MPACE also funded Buddhist sand painter, Tenzin Yignyen, at Tucker and MHS for a week long artist residency at each school. Tucker 5th graders virtually opened up the sand painting praxis to a 4th grade art class at Glover elementary. In addition, MPACE sponsored a PTO organized cultural event at each school.

Our partnership with the Milton Public Library continued this year as we collaborated to engage our elementary

students in the Milton Public Library Summer Reading Challenge. The students read tens of thousands of minutes and tracked their reading on their summer reading logs.

Once again Milton Public Schools partnered with Milton Public Library and Milton Early Childhood Alliance to offer four sessions of Summertime Stories. Miss Sara, from the Milton Public Library, read stories, sang songs, and delighted children at four sessions outdoors at Cunningham Park and Tucker School playground. Incoming Kindergarteners were invited to wear their yellow “I’m going to Kindergarten” t-shirt to meet new friends who might be in their class in September!

As part of Ready, Set...Kindergarten, Milton Public Schools partnered with Milton Early Childhood Alliance to offer families of incoming Kindergartners an opportunity to join two roundtable discussions via zoom, held in the spring and summer of 2022. Families were given tips on how to make the transition to kindergarten easier for both the child and families. Participants received helpful tips, a list of children’s book titles about kindergarten, and activities to help with language, fine motor, gross motor, kindergarten readiness, and self help skills.

We also continued to maintain strong relationships with the Milton Police Department; Milton Fire Department; Citizens for a Diverse Milton; Milton Anti Racist Coalition, Sustainable Milton; the Milton Substance Abuse Prevention Coalition; Milton Alumni Association; Curry College; Cradles to Crayons; Safe Routes to School and Project 351.

## Retirees

In June of 2022, we gathered at Milton High School to celebrate our six MPS staff members who retired at the end of this school year. We honored April Allegrezza, Mike Cleary, Tracy Attaya, Judy Bygate, Sue Hennessey and Joe Dolan (who retired late last year). Please join us in thanking these valued staff members for their service to the Milton Public Schools!

Thank you to the contributors of the MPS Annual Report, including Zeina Hamada, Karen Cahill, Kimberly Kaplan, Ryan Madden, Kim Coughlin, Susan Maselli, Mark Harrison, Jonathan Redden, Bernadette Butler, Holly Concannon, Ellen Lohan, Melissa Craven, Karen McDavitt, Brian Selig, Catherine DesRoche, Elaine McNeil-Girmai, William Fish, Janet Sheehan, Maureen Butler, Caroline Mannion, Marti O'Keefe McKenna, Martha Sandoval, and Jackie Morgan.

Respectfully submitted by:

Ada Rosmarin, Chair  
Dr. Elizabeth Carroll, Vice Chair  
Dr. Celina Miranda, Member  
Beverly Ross Denny, Member  
Anna Varghese, Member  
Elizabeth White, Member  
James F. Jette was Superintendent

## **REPORT OF THE BLUE HILLS REGIONAL DISTRICT SCHOOL COMMITTEE**

Ms. Jill M. Rossetti, Superintendent-Director

Mr. Francis J. Fistori '75, Avon

Ms. Michelle Resendes, Business Manager

Chair Mr. Eric C. Erskine '81, Braintree

Mr. Geoffrey Zini, Principal

Mr. Mark Driscoll '87, Canton

Mr. Thomas R. Polito, Jr., Dedham

Secretary Ms. Taryn M. Mohan '96, Holbrook

Mr. Clinton Graham, Milton

Vice Chair Mr. Kevin L. Connolly, Norwood

Ms. Karen Graves, Randolph

Ms. Sheila C. Vazquez, Westwood

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the town of Milton.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and technical instruction to students in grades nine through twelve, and to adults receiving postgraduate training. The nine towns comprising the District include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Ms. Jill Rossetti serves as Superintendent, Mr. Geoff Zini serves as Principal, and Mr. Clinton Graham is the Milton representative to the District School Committee. The District School Committee met on the first and third Tuesday of each month at 7:00 PM. These meetings take place in the William T. Buckley District Board Room at the

school. Over this past summer, the Committee voted to meet once a month instead of two with the caveat that a second meeting will be scheduled during those months that required additional time to meet the needs of the District. December through June 22, the school committee met twice a month. July 22 through the present, the committee has met once a month. Blue Hills and the District are pleased to be back to an in-person meeting format. As always, the public is encouraged and welcome to attend. They are able to sign up to speak during the Public Comment portion of each meeting via a link provided on every posted agenda.

Blue Hills started the year with full in-person learning and with an option to either wear a mask or not. The only room where masks must be worn is in the School Nurses office. The Superintendent continues to follow the COVID dashboard and any recommendations made by all state and regulatory entities with thought and care to everyone's health and safety. The school complies with all safety regulations and cleaning practices.

The Blue Hills Sports program is back. The students, staff and coaches are thrilled and it has been a successful and memorable year for the Warriors. This past Spring, the Baseball team made it to the MIAA State Tournament, and the Rugby team did the same. This fall, the BH Football team made it to the Mass Vocational State Tournament and won the Mayflower League Tournament.

The academic and vocational programs proved to be successful as demonstrated by Blue Hills MCAS scores. (2021 and 2022). To this end, many of the supports that

were put in place during the pandemic to support our students, continue to be available. In addition, after school and before school help is available to all students. Summer School was offered this past summer and all students completed and passed their classes. (half of those participating were students with IEP's.)

End-of-year awards, celebrations, accomplishments and honors were noted and celebrated in Spring 2023. They were attended with record numbers. Graduation was held on the Athletic Field as in previous years. Other end of year activities include Prom, Field Day, National Honor Society Induction Ceremony, Sports recognition events, and Awards Night. This past fall, we welcomed both returning and new students who have hit the ground running in all areas, most participating in school clubs, activities, and sports. The annual Open House and Showcase were held in November. Both events a success and very well attended by all District towns.

Senior Scholarship and Awards Night was celebrated on May 19, 2022. Dozens of students were honored for their achievements. A total of 60 single and multi-recipient awards/scholarships were distributed to the student honorees. They were recognized or given scholarships for their academic, athletic, and technical program success. Blue Hills Regional truly appreciates all the individuals and civic and municipal organizations that generously recognized these deserving young men and women. Blue Hills has 28 John and Abigale Adams Scholars in the Class of 2022.

Commencement was held on June 7, 2022. On the BHTS Turf Field. There were 210 graduates, 6 from Milton. Milton graduates include Colin Banik, Dylan Beaulieu,

Daniel Bosworth, Joseph DeAscentis, Pixley Simon, and Alexandra Zavatsky.

Blue Hills Regional is proud to offer various services (Cosmetology, Early Education and Care, Construction Technology, Graphics, Design & Visual Communications, our in-house, student-run restaurant, the Chateau de Bleu, Electrical, Metal Fabrication and Automotive) to district residents – and in some cases, the general public – from a variety of technical programs. This practice allows students to utilize their training in practical, hands-on situations that augment their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in the District towns have saved considerable money by having Blue Hills Regional students perform work for them.

The school pool is open to community schools and the public. Swim teams are back and the pool has community swim programs offered to the public.

There were 920 students enrolled at Blue Hills as of October 1, 2022. Fifty (50) are from Milton.

Commencement Ceremony for the class of 2023 is scheduled for June 6, 2023 at 6 PM.

The Practical Nursing Program (Postsecondary Programs Division) is a full-time program of study provided to adults on a tuition and fee basis. The Practical Nursing students are prepared upon graduation to take the NCLEX-PN (National Council Licensure Examination for Practical Nursing) through the State Board of Registration in Nursing. The Practical Nursing program (Postsecondary

Programs Division) held its 33<sup>rd</sup> Annual Commencement this past June.

Blue Hills is back and proud to offer and provide our students and school community the very best academic and vocational education and experience for their immediate and future success.

Respectfully submitted,

Clinton Graham  
Milton Representative  
Blue Hills Regional Technical School District



# **SPECIAL COMMITTEES**



**REPORT OF THE WARRANT COMMITTEE  
FOR THE OCTOBER 2021 SPECIAL TOWN MEETING**

Greetings to the Honorable Select Board, Town Meeting Members and Residents,

The Warrant Committee is pleased to the Town Meeting and to the residents of the Town of Milton this Warrant for this Special Town Meeting. During our many deliberations, the Warrant Committee discussed seven articles contained in this Warrant. They include: a recommendation for the purchase of property at Milton Landing described as 41 Wharf St.; an amendment to the Town's existing Stormwater Management Bylaw; a recommended appropriation for the Town to continue developing a proprietary cable network through a combination of a transfer from the Cable Related Fund and one-time funds available from the Federal Coronavirus Aid, Relief, and Economic Security (CARES) Act; an amendment to the Town's current budget allocation for Milton's legal expenses, an article providing for amended line items in several departments reflecting better-than-expected operating revenues for FY 2022; an article providing for the Town to satisfy remaining unpaid bills and an appropriation from the Capital Stabilization Fund to the General Fund to pay for expenses related to the Fire Station Building program.

The comments to the individual articles describe the rationale for our recommendations. We urge both residents and Town Meeting members to review the articles and their respective recommendations and comments. Several of the articles address budget transfers to cover anticipated or already-approved yet unpaid expenses or to update Bylaw language to reflect present conditions or intentions. While all of the articles require attention and thought, Article 5 is

significant in the present financial environment. The Town has benefitted from a net increase of \$177,416 in new revenue growth during FY 2022. This reflects an unanticipated increase of \$225,000 in the Town's operating revenues less the previously-announced \$47,584 shortfall in local aid in the Commonwealth's final budget. The budget process for FY 2022 reflected a conservative approach to any revenue increases and the new revenue growth described above represents a welcome ray of light in what was a clouded budget forecast.

These additional monies permit the Town, among other items, to fund two police patrol officer positions which have been deferred for several fiscal years, enhance the budget for the Milton Library, and fund two positions which the Milton Public Schools have requested for the past two years. The Warrant Committee concurs with the joint recommendation for the Finance Committees of the Select Board and the School Committee to fund these requested positions, and to restore funding to other departments which had been cut from the FY 2022 budget. Incidentally, the additional funding to the Milton Library does not completely satisfy the budget reduction during the current fiscal year, but it restores a significant portion of the \$33,000 still required for the Library to qualify for supplemental funding from the Commonwealth. There do remain challenges in the coming fiscal year to fund all of the positions needed to address the exploding school enrollment. The Warrant Committee is committed to engaging with the Superintendent of Schools, the School Committee and the Select Board to explore avenues to explore options to cope with the pressure on the Milton Public Schools presented by the anticipated increases in the school age population.

The Town Administration continues to confront the challenges caused by the continuing COVID pandemic that complicate a challenging fiscal outlook. The Warrant Committee is grateful to the Town Administrator and his staff, the Select Board, the School Committee and the various departments of the Town for their assistance in preparing this Warrant. We remain committed to the highest ideals of good government and civil discourse as we serve the residents of Milton in these dynamic and challenging economic times. We gratefully accept the constructive assistance and engagement of our neighbors as we work to make Milton a community which values its heritage and contemplates a bright future built upon our shared values.

Respectfully submitted,

George A. Ashur, Ph.D.  
Chair, Warrant Committee

Erin G. Bradley (Secretary)  
Susannah H. Hegarty  
Christine J. Gimber  
Kathleen A. Cassis  
John E. Driscoll  
Scott D. Johnson  
Dave Humphreys  
Emily Cavalier  
Ohene Asare  
Jeremiah J. O'Connor  
Mouhamed Gueye  
Steven R. Geyster  
Kristin G. Kociol  
Lorraine Dee  
Lynne Hoye (Clerk)

## **REPORT OF THE WARRANT COMMITTEE FOR THE MARCH 2022 SPECIAL TOWN MEETING**

Greetings to the Honorable Select Board, Town Meeting Members and Residents,

The Warrant Report for this Special Town Meeting addresses four non-budget articles. which would have ordinarily been included in the Warrant for the Annual Town Meeting. As in past years, it has been deemed effective for the Town Meeting to address the FY 23 Town Budget through the Warrant Articles at the Annual Town Meeting and to consider certain articles, particularly non-budget and/ or Bylaw articles at Special Town Meetings. This Warrant Report includes articles primarily submitted by the Select Board and the Planning Board. These articles include changes to certain Town Bylaws.

During the past several months the Warrant Committee has reviewed these articles and received input from the Town Administration, the Select Board, Town Counsel and concerned/ interested citizens. These warrant articles required significant deliberation and they are followed by the Warrant Committee's recommendation and comments. For your review, these articles are herein summarized.

Article 1 proposes to amend Section III of Section 10 of the General Bylaws through a Special Permit to construct a Special Memory Care Residence Development on Highland Street. Beth Israel Deaconess Milton proposes to sell its property to a for-profit entity who will construct a 78-bed facility devoted to serving patients in need of such inpatient memory care services. Article 2 is a complex proposal to amend several sections of Chapter 10 of the General Bylaws - Zoning Bylaws - to permit the inclusion of Accessory Dwelling Units (ADUs) in existing residences in the Town. Article 3 proposes that the Town authorize the

Select Board to petition the Massachusetts General Court to grant a liquor license at One Eliot St. to accommodate a proposed brewery/ pub to be constructed on a site adjacent to the existing structure at that address, as part of a broader plan to partially restore the original footprint of the historic Baker Chocolate factory. Article 4 is a request to authorize the Town to appropriate up to \$825,000 through borrowing or otherwise for the design and construction of sewer lines on Randolph Avenue between Artwill St. and Gun Hill St. Such construction will connect nine houses on Randolph Avenue currently employing autonomous septic systems to MWRA limiting septic overflow into nearby wetlands.

Each of the articles in this Warrant Report for the Special Town meeting represent significant thought and many, many hours of work on the part of the Town's committees and administration. Each article will require deliberation and discussion by the Town Meeting. The Warrant Committee has devoted considerable time to developing its corresponding recommendations to these articles as we are charged to do.

The Chair extends his thanks to the Town Administrator and his staff, the Select Board, Town Counsel, School Committee, Planning Board and their respective chairs as well as the Town's department heads for their support and cooperation in helping to facilitate the work of the Warrant Committee. The Chair also expresses gratitude to the hard-working members of the Warrant Committee, for their diligence in helping to conduct the business of the Town.

Respectfully submitted,

George A. Ashur, Ph.D.  
Chair, Warrant Committee  
Erin G. Bradley (Secretary)

Susannah H. Hegarty  
Christine J. Gimber  
Kathleen A. Cassis  
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Scott D. Johnson  
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Emily Cavalier  
Ohene Asare  
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Mouhamed Gueye  
Steven R. Geyster  
Kristin G. Kociol  
Lorraine Dee  
Lynne Hoye (Clerk)

## **INTERESTING FACTS AND STATISTICS ABOUT MILTON**

Area of Town .....	8,448 acres, or 13.2 square miles
Area of Water Surface.....	149 acres or .23 square miles
Area of D.C.R. Reservation in Town.....	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) .....	11.65 acres
Business Area Milton Village (exclusive of streets).....	16.42 acres
Business Area East Side of Granite Avenue at Neponset River.....	6.15 acres
Length of Public Streets .....	.86.6 miles
Length of State Highways.....	.15.44 miles
Length of Metropolitan Park Roadways.....	.7.078 miles
Extent of Town North and South .....	.5.339 miles
Extent of Town East and West .....	.5.094 miles
Elevation of crest of center line Adams Street .....	.143 feet
Elevation of Adams Street at Granite Avenue.....	.49 feet
Elevation of Adams Street at Eliot .....	.36 feet
Elevation of Canton Avenue at Town Hall .....	.111 feet
Elevation of Canton Avenue at Blue Hills Parkway.....	.48 feet
Elevation of Randolph Avenue at Reedsdale Road.....	.125 feet
Elevation of Randolph Avenue at Hillside Road .....	.158 feet
Elevation center line Brush Hill Road near Robbins Street .....	.206 feet
Elevation center line Brush Hill Road at center line Canton Avenue .....	.209 feet
Elevation summit Great Blue Hill.....	.640 feet

All elevation figured from Boston Base, which means low tide water at Charlestown Navy Yard

Population 28,630 - Voting Precincts: TEN

**MILTON TOWN OFFICE**  
525 Canton Avenue, Telephone 617-898-4800

**MILTON PUBLIC LIBRARIES**  
Main Library – Canton Avenue at Reedsdale Road,  
Telephone: 617-698-5757

**MILTON FIRE STATIONS**  
Central Fire Station – Canton Avenue rear of Town Office Building  
Telephone: 617-898-4901  
Engine No. 2 – Corner Adams Street and Granite Avenue  
Engine No. 4 – Corner Blue Hill Avenue and Atherton Street

**MILTON POLICE HEADQUARTERS**  
40 Highland Street, Telephone 617-698-1212

**BETH ISRAEL DEACONESS-MILTON**  
199 Reedsdale Road, Telephone 617-696-4600

Town of Milton  
525 Canton Ave  
Milton, MA 02186

**Town Meeting will be held on  
Monday, May 1st.  
Beginning at 7:30 p.m.**

The Milton High School Auditorium  
is reserved for additional Town Meeting  
sessions at 7:30 p.m. Tuesday, May 2<sup>nd</sup>  
Thursday, May 4<sup>th</sup>, Monday, May 8<sup>th</sup>,  
Tuesday, May 9<sup>th</sup>, Thursday, May 11<sup>th</sup>.

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