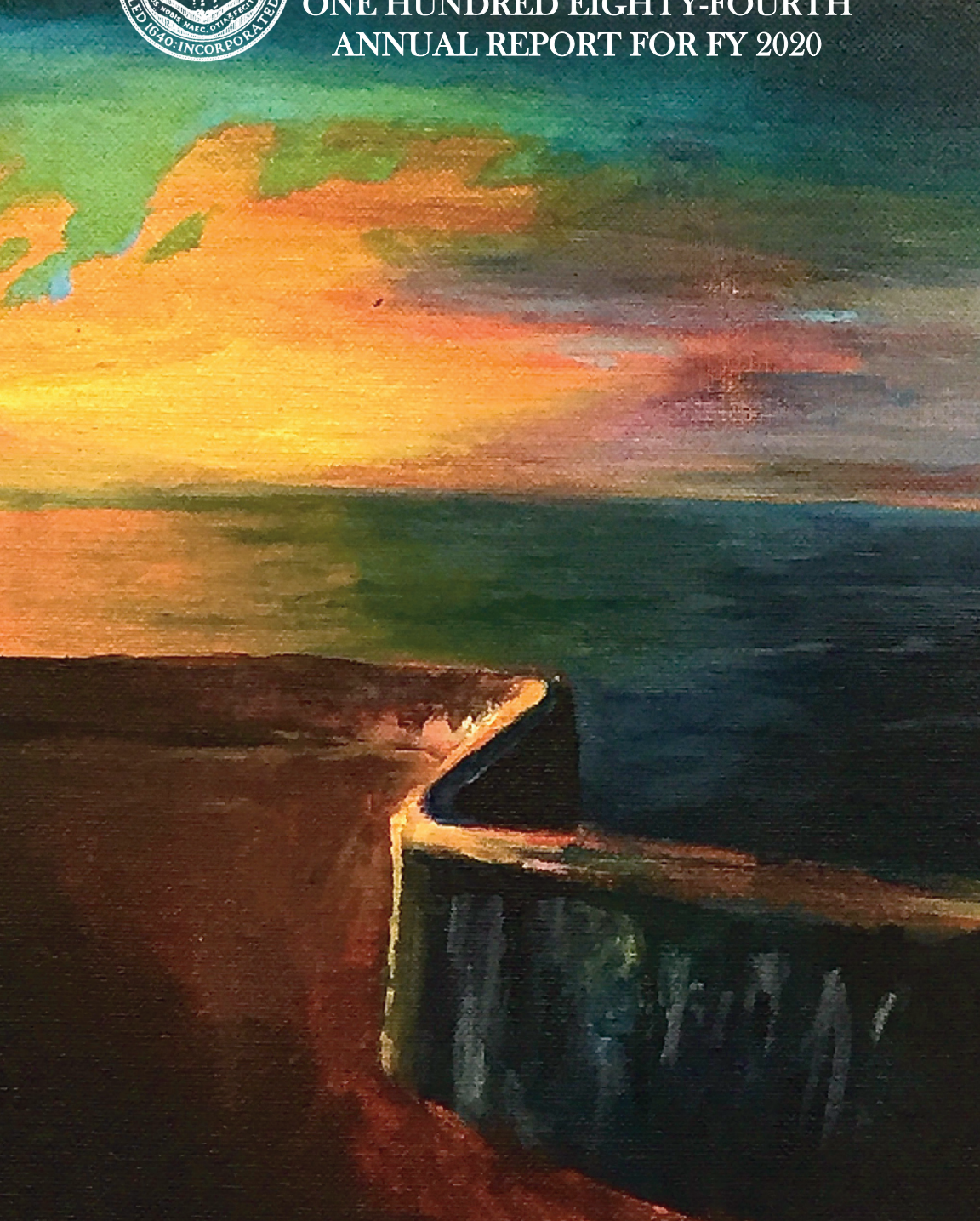




TOWN OF MILTON  
*The*  
ONE HUNDRED EIGHTY-FOURTH  
ANNUAL REPORT FOR FY 2020



*Cover image by:  
Milton High School Student Kai Quinones.  
The Town extends its thanks to Ms. Quinones  
for the use of her work.*

# **TOWN OF MILTON**




*The*  
**ONE HUNDRED EIGHTY-FOURTH  
ANNUAL REPORT  
FOR FY 2020**

**ALSO INCLUDES ELECTION RESULTS  
AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 2020**

*The entire world has been impacted by the global COVID-19 pandemic, and the Town of Milton is no exception. In recognition of their service willingly rendered and sacrifices made, the Town of Milton dedicates this One Hundred Eighty-Fourth Annual to our Town and Nation's public health workers, essential workers, nurses, doctors, researchers, health care providers, and hospital workers. We are grateful for your resiliency, dedication, and determination.*

*This One Hundred Eighty-Fourth Annual Report is also dedicated to those members of our Milton community who lost their lives due to COVID-19, and to their families and loved ones.*

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# ELECTED TOWN OFFICERS

2020-2021

<u>NAME AND OFFICE</u>	<u>ADDRESS</u>	<u>TERM EXPIRES</u>
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## **SELECT BOARD**

Michael F. Zullas	69 Fairbanks Road	2021
Melinda A. Collins	170 Hillside Street	2022
Kathleen M. Conlon	42 Reedsdale Road	2022
Arthur J. Doyle	85 Belcher Circle	2023
Richard G. Wells, Jr.	31 Granite Place	2023

## **TOWN CLERK**

Susan M. Galvin	104 Washington Street	2021
-----------------	-----------------------	------

## **TOWN TREASURER**

James D. McAuliffe	103 Wood Street	2021
--------------------	-----------------	------

## **ASSESSORS**

C. Robert Reetz	222 Highland Street	2021
William E. Bennett	37 Westvale Road	2022
Brian M. Cronin	293 Thacher Street	2023

## **SCHOOL COMMITTEE**

Kevin P. Donahue	203 School Street	2021
Sheila Egan Varela	70 Lyman Road	2021
S. Elaine Craghead	36 Houston Avenue	2022
Margaret M. Eberhardt	18 Stanton Road	2022
Ada Rosmarin	32 Columbine Road	2023
Elizabeth R. White	36 Ridge Road	2023

## **REGIONAL SCHOOL COMMITTEE**

Matthew P. O'Malley	44 Rowe Street	2020
---------------------	----------------	------

## **PARK COMMISSIONERS**

Scott MacKay	21 Columbine Road	2021
Regina K. Malley	18 Lyman Road	2022
Theodore G. Carroll	73 Clapp Street	2023

## **BOARD OF HEALTH**

Laura T. Richards	54 Cypress Road	2021
Mary F. Stenson	91 Sias Lane	2022
Roxanne F. Musto	101 Milton Street	2023

## **TRUSTEES OF THE PUBLIC LIBRARY**

Philip J. Driscoll	1335 Blue Hill Avenue F305	2021
Chiara Frenquellucci	316 Central Avenue	2021
Paul S. Hays	101 Audubon Road	2021

Hyacinth Crichlow	161 Brook Road	2022
Raymond P. Czwakiel	34 School Street	2022
James C. Potter	69 Saint Mary's Road	2022
John W. Folcarelli	361 Centre Street	2023
Kristine R. Hodlin	112 Maple Street	2023
Sindu M. Meier	51 Avalon Road	2023

### **CONSTABLES**

Eric Issner	193 Granite Avenue	2022
Marybeth Joyce	104 Washington Street	2022
William J. Neville	110 Nahanton Avenue	2022
Clifford C. Flynn	29 Guilford Road	2022

### **TRUSTEES OF THE CEMETERY**

Stephen J. Pender	40 Edward Avenue	2021
Jed Dolan	141 Cabot Street	2022
James A. Coyne	1066 Brook Road	2023
Joseph M. Reardon	49 Grafton Avenue	2024
Steven D. Fruzzetti	170 Granite Avenue	2025

### **MODERATOR**

Robert G. Hiss	273 Adams Street	2022
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### **HOUSING AUTHORITY**

Earl W. Fay	45 Annapolis Road	2023
Lee B. Cary	22 Sias Lane	2024
Joseph A. Duffy, Jr.	6 Westbourne Street	2025

### **PLANNING BOARD**

April A. Anderson	325 Eliot Street	2021
Kathleen M. O'Donnell	12 Belcher Circle	2022
Denny Swenson	65 Green Street	2022
Richard J. Boehler	77 Church Street	2023
Cheryl F. Tougas	660 Canton Avenue	2023



**PRECINCT ONE****TERM EXPIRES APRIL 2021**

Baltopoulos	Ruth		117	Sumner Street
Cahill	Carolyn	A.	40	Essex Road
Cahill	Laura	J.	40	Essex Road Blue Hill
Pompilus	Sophia		242	Avenue
Gancarski	Joan	L.	75	Oak Street
Jain	Ravi	D.	53	Crown Street
Kessler	Laura	A.	87	Robbins Street
McEttrick	Joseph	P.	10	Crown Street
McEttrick	Marion	V.	10	Crown Street Blue Hill Terrace
Turner	Darnell	J. S.	42	Street

**TERM EXPIRES APRIL 2022**

				Meetinghouse
Donahue	Kevin	C.	17	Lane
Fay	Earl	W.	45	Annapolis Road
Hardy	Kevin	Shea	155	Robbins Street
Keel	Stefano		62	Churchill Street
McConney Scheepers	Angela		68	Dexter Street
Perrone	Michael	J.	111	Truro Lane
Scott	Jacqueline		37	Pagoda Street
Stone	Jeffrey	R.	15	Lufbery Street
Thornton	Kyan	Celise	18	Crown Street

**TERM EXPIRES APRIL 2023**

Gagne	Timika	Downes	30	Churchill Street
LaCasse	Kristen	A.	76	Decker Street Blue Hill Terrace
Mellet	Danielle	Ann	94	Street
O'Toole	Ellen	D.	89	Hudson Street
O'Toole	Michael		89	Hudson Street Blue Hill Terrace
Palmer	Thomas	C.	79	Street
Russell	Meghan		62	Ferncroft Road
Shapiro	Mary	E.	184	Robbins Street Blue Hills
Watson	Lynda		75	Parkway

## **PRECINCT TWO**

### **TERM EXPIRES APRIL 2021**

Burnes	David	T.	24	Garfield Road
Fagan	Kathryn	A.	78	Capen Street
Gardner	Michael	Robert	10	Columbia Park
Lyons	Luisa	Pena	29	Maple Street
Mahoney	Shannon	Finneran	278	Eliot Street
Mulligan	James	E.	432	Eliot Street
Rosmarin	Ada		32	Columbine Road
Savona	Deborah	Azerrad	334	Eliot Street
Stillman	Laurie	R.	29	Waldo Road
White	Elizabeth	R.	36	Ridge Road

### **TERM EXPIRES APRIL 2022**

Buchau	Thomas	M.	8	Cantwell Road
Davis	Margaret	Ann	39	Avalon Road
Hodlin	Kristine	R.	112	Maple Street
Hyne	Douglas		453	Eliot Street
Lazar	Zachary	K	15	Hawthorne Road
Lundeen	Chad	F.	23	Valley Road
MacKay	Scott		21	Columbine Road
Mullan	Patricia	Smith	6	Fieldstone Lane
Padera	Rebecca	M.	44	Allen Circle
Sands	Lindsey	B.	6	Waldo Road
Tarvin	John	R.	5	Byrne Road

### **TERM EXPIRES APRIL 2023**

Anderson	April	A.	325	Eliot Street
Chinman	Michael		433	Eliot Street
Cook	Teresa	H.	44	Windsor Road
DeNooyer	Ellen	M.	83	Capen Street
Friedman-Hanna	Karen	L.	3	Norway Road
Mullin	Peter	A.	19	Gaskins Road
Mulvey	Michael		17	Hawthorn Road
Reardon	Michael	B.	51	Briarfield Road
Schroth	Frank	D.	39	Avalon Road

## **PRECINCT THREE**

### **TERM EXPIRES APRIL 2021**

Corcoran	Edward	J.	70	Morton Road
Donahue	Kevin	P.	203	School Street
Giuliano	Frank	J	61	School Street
Howe	Richard	V.	241	Adams Street
Mathews	Philip	S.	154	Reedsdale Road
McLaughlin	Brendan	F.	3	Herrick Drive
Neely	Richard	B.	23	Russell Street
Reddicks	Jamey	Marie	170	Centre Street
Sargent	C.	Forbes	25	Canton Avenue
Sheldon Jr.	John	E.	213	School Street

### **TERM EXPIRES APRIL 2022**

Ahonen	John	Winthrop	34	Thompson Lane
Alsebai	Deborah	J.	11	Morton Road
Carroll	Elizabeth	M.	37	Randolph Avenue
Eberhardt	Margaret	M.	18	Stanton Road
* Hays	Edward	L.	330	Randolph Avenue
Keyes	Katherine		30	Avenue
McCarthy	Stephen	R.	27	High Street
Renz	Jennifer	Marie	48	Thompson Lane
Tangney	Nicholas	J.	349	Walnut Street
Zullas	Michael	F.	69	Canton Avenue
				Fairbanks Road

### **TERM EXPIRES APRIL 2023**

Cary	Lee	B.	22	Sias Lane
Conlon	Kathleen	M.	42	Reedsdale Road
Fundling	Jay		39	Sias Lane
Hall	Meredith	M	41	Russell Street
Harrington	Nora		124	Canton Avenue
King	Virginia	M.		
McLaughlin	Mary	Donahue	377	Canton Avenue
Needham	W.	G.	3	Herrick Drive
Riffe	Mary	Paul	7	West Side Road
Selter	Abigail	Elizabet	273	Adams Street
		M.	170	Centre Street

***Ex-Officio***Czwakiel, Raymond P., Library  
Trustee Chair

34 School Street

Hiss, Robert G., Town Moderator

273 Adams Street

\* Deceased

**PRECINCT FOUR****TERM EXPIRES APRIL 2021**

Casey	Richard	Ben	338	Thacher Street
Chamberlin	Joseph	W.	131	Clapp Street Houston
Cichello	Anthony	John	55	Avenue
Cronin	John	A.	130	Wendell Park
Cronin	Maritta	Manning	130	Wendell Park
Farrington	Tony		114	Audubon Road Houston
* Hannigan	Virginia	C.	20	Avenue Saint Mary's
Potter	Kathleen	A.	69	Road
Quinn	James	Anthony	84	Elm Street

**TERM EXPIRES APRIL 2022**

Burns	Brian	J.	18	Manning Lane Houston
Craghead	S.	Elaine	36	Avenue
Crichlow	Hyacinth		161	Brook Road
Desmond	James	L.	20	Chilton Park
Hollingsworth	E.	Piel	101	Audubon Road
Johnson	Larry		74	Dyer Avenue
King	Matthew	I.	35	Revere Street
MacLeod	James	F.	311	Thacher Street
McCarthy	Colleen	M.	60	Gulliver Street
Milbauer	Deborah	A.	16	Winthrop Street Saint Mary's
Potter	James	C.	69	Road

**TERM EXPIRES APRIL 2023**

Callahan	Thomas	M.	16	Orono Street
Carels	Margaret	E.	19	Gibbons Street
Connelly	Frederick	E.	23	Wendell Park



	Cronin	Brian	M.	293	Thacher Street Meagher
	Dobrindt	David	L.	91	Avenue
	Ebong	Akwaowo	D.	30	Winthrop Street
**	Geering	Ida	L.	89	Warren Avenue
	Manning	Harriet		89	Wendell Park
	Martland	Genevieve	Neely	110	Thacher Street
*	Resigned				
**	Moved				

## **PRECINCT FIVE**

### **TERM EXPIRES APRIL 2021**

	Desmond	Francis	X.	1399	Blue Hill Avenue
	Fanning	Richard	W.	1057	Brush Hill Road
	Keohane	Denis	F.	1035	Brush Hill Road
	Musto	Roxanne	F.	101	Milton Street
	Ng	Stephen	Redmond	10	Carberry Lane
	Noble	Mary	B.	1372	Brush Hill Road
	Serio	Amanda	H.	995	Brush Hill Road

### **TERM EXPIRES APRIL 2022**

	Flight	Myrtle	R.	1372	Brush Hill Road
	Keating	Kevin	G.	28	Harland Street
	Macintosh	Laurie	A.	77	Cushing Road
	Musto	Brandon	K	101	Milton Street
	Musto	Michael		101	Milton Street
	Ochs	Adam	J.	40	Green Street
	Swenson	Denny		65	Green Street
	Wells	Virginia	F.	1372	Brush Hill Road

### **TERM EXPIRES APRIL 2023**

	Cochran	John	J.	505	Atherton Street
	Daiber	Theodore	E.	399	Atherton Street Blue Hill
	Driscoll	Philip	James	1335	Avenue
	Hart	Christopher	R.	55	Woodland Road
	Keating	Clare	F.	28	Harland Street

Murphy	Philip	D.	1050	Canton Avenue
Stanton	Christine	M.	92	Margaret Road Williams
Vaughn	Bill		189	Avenue

## **PRECINCT SIX**

### **TERM EXPIRES APRIL 2021**

Bennett	William	E.	37	Westvale Road
Connelly	Steven	A.	20	Cary Avenue
Fallon	Sean	P.	32	Cabot Street
Gallery	Daniel	J.	39	Pillon Road
Heiden	Ruth	A.	88	Wharf Street
Kiernan	John	A.	170	Cabot Street
Kiernan	Susan	A.	170	Cabot Street
Morrissey	Francis	C.	19	Augusta Road Governors
Robins	Amy	F.	52	Road
Sweeney	Richard	E.	24	Garden Street

### **TERM EXPIRES APRIL 2022**

Ahearn	Nicholas	J.	49	Century Lane Saint Agatha
Caldwell	Thomas	A.	103	Road
Carvalho	Garron	J.	404	Adams Street
Curran	Thomas	E.	24	Sheridan Drive
Goraya	Tahra		437	Adams Street
Heelen	Patricia	E.	131	Otis Street Milton Hill
* Lynch, III	Bernard	J.	34	Road
Mearn	Kevin	J.	37	Sheridan Drive
Morrow	Matthew	A.	19	Vinewood Road Plymouth
White, Jr.	William	H.	73	Avenue

### **TERM EXPIRES APRIL 2023**

Burns	Jeanne	L.	64	Governors Road
Carvalho	Gayle	Long	404	Adams Street Marr Crest
Farrell	Scott	F.	17	Drive

Lambert	George	A.	36	Saint Agatha Road
Lang	Jean	M.	100	Otis Street
Lavery	Kathleen	Ryan	115	Governors Road
Rodensky	Donald		95	Reservation Road
Scibeck	Douglas	B.	30	Governors Road
Shea	Richard	W.	41	Road
Wallace	Janice	R.	10	Lawndale Road
				Cabot Street
Ex-Officio Ashur, George A., Warrant Committee Chair			182	Adams Street

\* Deceased

## PRECINCT SEVEN

### TERM EXPIRES APRIL 2021

	Cidlewich	Stephen	M.	82	Belcher Circle
	Conroy	Kimberly	Larissa	19	Emerson Road
	Conway	Laura	A.	67	Church Street
*	Duffy	Edward	L.	35	Granite Place
	Fassel Dunn	Melissa	S.	84	Franklin Street
	Kelley	Brian	T.	11	Hope Avenue
	Kelly	Robert	J.	65	Franklin Street
	Maholchic	Michael		5	Bunton Street
	Martin	Emily	R.	4	Hope Avenue

### TERM EXPIRES APRIL 2022

	Boehler	Richard	J.	77	Church Street
	Christiansen	Cindy	L.	59	Collamore Street
	Coyle	James	P.	21	Bunton Street
	Curran	Joseph	H.	30	Grafton Avenue
	Finnigan	James	M.	71	Emerson Road
	Hegarty	Shannon	Lee	20	Collamore Street
	Laneau	Kerri		41	Alvin Avenue

Levesque	Katherine		25	Sheldon Street
				Cedar Terrace
Maye	Mary	E. Kelly	52	Street
O'Donnell	Kathleen	M.	12	Belcher Circle

### TERM EXPIRES APRIL 2023

Benson	Elaine	Janet	67	Granite Place
Doherty	Paul	P.	8	Thistle Avenue
Doyle	Arthur	J.	85	Belcher Circle
Dunn	Peter	I.	84	Franklin Street
Keohane	John	C.	73	Antwerp Street
McCurdy	Steven	J.	65	Belcher Circle
Reardon	Joseph	M.	49	Grafton Avenue
Rines	Stephen	H.	46	Belcher Circle
Wells Jr.	Richard	Gerard	31	Granite Place

### *Ex-Officio*

Driscoll Jr., William				
J., State				
Representative			625	Adams Street
Galvin, Susan M.,				Washington
Town Clerk			104	Street
McAuliffe, James D.,				
Town Treasurer			103	Wood Street

\* Deceased

### PRECINCT EIGHT

#### TERM EXPIRES APRIL 2021

Ahearn	Ellen	F.	7	Bailey Avenue
Buchanan	Gregory	T.	38	Hoy Terrace
Devore	Bonnie	L.	79	Lyman Road
Gordon	Andrea	Gargill	163	Gun Hill Street
Gordon	Marvin	A.	163	Gun Hill Street
Kelleher	Stephen	M.	93	Nancy Road
Levasseur	Judith	A.	235	Pleasant Street
Lynch	Deborah	Ann	1	Rose Street
Mann	George	W.	37	Gordon Road
O'Connor	Thomas	P.	19	Bailey Avenue



**TERM EXPIRES APRIL 2022**

Clifford	Joan	M.	21	Hillcrest Road Wyndmere
Curran	Lawrence	R.	29	Road
Dambruch	Kevin	F.	21	Hillcrest Road
Driscoll	Terence	J.	331	Centre Street
Folcarelli	Patricia		361	Centre Street
Malley	Regina	K.	52	Bartons Lane
McCarthy	Veronica	J.	6	Hillcrest Road Randolph
O'Keefe	Stephanie	S.	500	Avenue
Pozzar	Rachel		7	Galen Street
Walsh	Brian	M.	56	Pleasant Street

**TERM EXPIRES APRIL 2023**

Colligan	Diane	M.	4	Bailey Avenue
Coyne	James	A.	1066	Brook Road
Dennehy	Rina	M.	12	Rose Street
Folcarelli	John	W.	361	Centre Street
Kelly	Margaret	A.	55	Cypress Road
Kinsella	Caroline	A.	10	Hillcrest Road
Lessing	Andres	J.	11	Hillcrest Road
Martin	Barbara	C.	104	Nancy Road
Pender	Stephen	J.	40	Edward Avenue
Varela	Sheila	Egan	70	Lyman Road

***Ex-Officio***

Richards, Laura T.,  
Board of Health  
Chair  
Timilty, Walter F.,  
State Senator

54	Cypress Road
11	Beech Street

**PRECINCT NINE****TERM EXPIRES APRIL 2021**

Agostino	Diane	DiTullio	147	Ridgewood Road
Collins	Melinda	A.	170	Hillside Street
Fahy	Sean	P.	202	Old Farm Road
Haddad	Helene	White	77	Clifton Road

Irwin	Coleman	G.	120	Highland Street Nahanton
Kelly	Mary	E.	86	Avenue
Kelly	Michael	E.	132	Whittier Road Mountain
Murphy	Joseph	F.	20	Laurel Path
Parlavecchio	Joseph	A.	27	Colonial Road
Sweeney	Robert	C.	156	Whittier Road

#### **TERM EXPIRES APRIL 2022**

Dietrich	Megan	Patricia	79	Martin Road
Fahy	Michael	S.	202	Old Farm Road
Irwin	Janet	J.	120	Highland Street
O'Connor	Elizabeth	A.	27	Clifton Road
Pallai	Megan	E.	10	Martin Road
Reetz	C.	Robert	222	Highland Street
Regan-Harrington	Tina	M.	4	Heather Drive
Sheffield	Robert	J.	38	Evergreen Trail
Welz	Elzbieta	K.	179	Highland Street
Whiteside	Alexander		79	Hillside Street

#### **TERM EXPIRES APRIL 2023**

Collins	Webster	A.	533	Harland Street
Irwin	Eugene	P.	120	Highland Street
Johnson	Scott	D.	11	Hillside Street
McCarthy	Johanna	K	341	Highland Street Mountain
Murphy	Anne	L.	20	Laurel Path Harbor View
Ruzzo	William	T.	108	Road
Shea	Richard	J.	246	Highland Street
Sheridan	Lynda-Lee		57	Clifton Road
Tougias	Cheryl	F.	660	Canton Avenue
White-Orlando	Judith	M.	41	Deerfield Drive

#### ***Ex-Officio***

Lane, Branch B., Tree Warden			85	Highland Street
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**PRECINCT TEN****TERM EXPIRES APRIL 2021**

Ali	Julie	A.	366	Truman Parkway
Brown	Michael	R.	26	Vose Hill Road
Carr	Henry	Whitney	676	Brush Hill Road
Keally	Mary	E.	674	Brush Hill Road
Pavlicek	Glenn	H.	115	Smith Road
Penta	Anita	A.	115	Smith Road
Seider	Amanda	Hillman	91	Cheever Street

**TERM EXPIRES APRIL 2022**

Furze	Bryan	W.	630	Brush Hill Road
Gilmore	Brian	R.	333	Brush Hill Road
James-Cockrell	Beatrice		17	Tucker Street
Kernan	Timothy	S.	642	Brush Hill Road
Peterson	Maureen	Cronin	8	Loew Circle Concord
Sloane	Priscilla	Hayden	55	Avenue

**TERM EXPIRES APRIL 2023**

Clark	Daniel		312	Fairmount Avenue
Jones	David	Kline	74	Cheever Street
Matthews	Scott		59	Cheever Street
McLean	Leemichael		630	Brush Hill Road Concord
Sloane	Joseph	G.	55	Avenue Concord
Solomon	Iman	A.	52	Avenue Meadowview
Trakas	Christopher	J.	50	Road Truman
Walker	Leroy	J.	452	Parkway

**TOWN OFFICERS OF MILTON**  
**APPOINTED BY THE SELECT BOARD**

**Town Administrator**  
MICHAEL DENNEHY

**Assistant Town Administrator**  
PAIGE EPPOLITO

**Town Counsel**  
**Legislative Counsel**  
KEVIN S. FREYTAG

**Chief of the Fire Department**  
JOHN J. GRANT, JR.

**Chief of the Police Department**  
**Keeper of the Lockup**  
JOHN KING

**Dog Officer**  
NANCY BERSANI

**Inspector of Animals and Slaughter**  
LAURA DELLECHIAIE

**Town Accountant**  
AMY DEXTER

**Director of Public Works**  
CHASE P. BERKELEY, PE

**Assistant Director of Public Works and Local Superintendent for the  
Suppression of Gypsy and Brown Tail Moth  
Superintendent of Streets**  
THOMAS MCCARTHY

**Tree Warden**  
BRANCH B. LANE

**Director of Planning and Community Development**  
WILLIAM B. CLARK, JR.

**Building Commissioner**  
JOSEPH PRONDAK

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings**  
MARK A. KELLY

**Inspector of Wires**  
DOMENIC FRANCESCHELLI

**Massachusetts Emergency Management Agency Director**  
MARK WILLIAMS

**Director of Veterans Services, Veterans Grave Officer, and Burial Agent**  
KEVIN COOK

**Appointed by the Board of Health**  
**Agent of Public Health**  
CAROLINE KINSELLA, BSN, RN

**Appointed by the Trustees of the Cemetery**  
**Superintendent of the Cemetery**  
LISA AHERN

**Appointed by the Trustees of the Public Library**  
**Library Director**  
WILLIAM ADAMCZYK

**Appointed by the Board of Park Commissioners**  
**Parks Manager**  
KEVIN B. CHRISOM

**Appointed by the Board of Park Commissioners**  
**Recreation Manager**  
PAUL DiMANNO

**Appointed by the Board of Assessors**  
**Chief Appraiser**  
ROBERT BUSHWAY

**Affordable Housing Trust**

	<b><u>Term Expires</u></b>
THOMAS CALLAHAN, 16 Orono Street	2021
MELINDA A. COLLINS, 170 Hillside Street	2021
JULIE D. CREAMER, 58 Frothingham Street	2021
FRANK DAVIS, 66 Valley Road	2021
PHILIP MURPHY, 1050 Canton Avenue	2021

**Airplane Noise Advisory Committee**

DAVID GODINE, 196 School Street	2021
MICHAEL ANDRESINO, 225 Woodland Road	2020
ANDREW SCHMIDT, 52 Buckingham Road	2021
BARBARA MARTIN, 525 Canton Avenue	2021
JENNIFER GOONAN, 37 Woodchester Drive	2021
MATTHEW CROWLEY, 22 Lawndale Road	2021

**Animal Shelter Advisory Committee**

GEORGE TOUGIAS, 660 Canton Avenue	2021
JOHN SHELDON, 213 School Street	2021
DENIS KEOHANE, 1035 Brush Hill Road	2021
KATHY HENDERSON, 121 Atherton Street	2021
THERESE DESMOND, 211 Centre Street	2021
DANIEL DALY, 15 Quarry Lane	2021
WILLIAM RITCHIE, 525 Canton Avenue	2021
ALYSSA COOK, 70 Fairbanks Road	2021

**Bicycle Advisory Committee**

MICHAEL BLACKWELL, 357 Blue Hills Parkway	2021
LEE TOMA, 58 Aberdeen Road	2021
ERICK ASK, 10 Stoddard Lane	2021
JOSEPH SLOANE, 55 Concord Avenue	2021
VINCENT URBANSKI, 22 Marilyn Road	2021

**Board of Registrars**

JEAN PETERSON, 9 Harold Street	2021
MARY SENNOTT BURKE, 123 Indian Spring Road	2021
FRANCES MANNING WESTHAVER, 17 Manning Lane	2022

**Capital Improvement Planning Committee**

ELAINE CRAGHEAD, 113 Thacher Street	2021
LORRAINE DEE, 27 Briarfield Road	2021
WILLIAM RITCHIE, 525 Canton Avenue	2021
AMY J. DEXTER, 525 Canton Avenue	2021
APRIL ANDERSON, 249 Brook Road	2021
MICHAEL HALE, 500 Brook Road	2021
JOHN FOLCARELLI, 361 Centre Street	2021
RICHARD WELLS, 31 Granite Ave	2021

### **Commission on Disability**

JOSEPH PRONDAK, 525 Canton Avenue	2021
DIANE DITULLIO AGOSTINO, 147 Ridgewood Road	2022
NATHALIE BELLEMARE, 234 Lyman Road	2021
NATHAN BOURQUE, 88 Wharf Street, Unit 410	2022
IRIS JOSEPH, 55 Blue Hill River Road	2020
KATHRYN UPATHAM, 59 Amor Road	2020
CHARLENE NEU, 360 Thacher Street	2022

### **Conservation Commission**

JOHN A. KIERNAN, 170 Cabot Street	2022
JUDITH DARRELL-KEMP, 232 Highland Street	2022
INGRID A. BEATTIE, 57 Ruggles Lane	2020
ARTHUR J. DOYLE, 85 Belcher Circle	2020
HANS P. van LINGEN, 2 Viola Street	2022
GERARD BURKE, 521 Centre Street	2021
WENDY GARPOW, 11 Brandon Road	2021

### **Council on Aging**

JOHN FLEMING, 27 Melbourne Road	2020
JEAN LESLIE, 121 Otis Street	2021
LOUISE VOVERIS, 11 Brookside Park	2021
LORAIN SUMNER, 129 Thacher Street	2021
KATHLEEN LAVERY, 115 Governors Road	2020
ROBERTA LEARY, 36 Eliot Street	2020
CAROLINE KINSELLA, 525 Canton Avenue	2021
JANET MULLEN, 36 Eliot Street	2021
MARIE ZINKUS, 43 Westvale Road	2021

### ***Associate Members***

DEBORAH NEELY, 23 Russell Street	2020
NATALIE FULTZ, 61 Franklin Street	2020
VIRGINIA HANNIGAN, 20 Houston Avenue	2020
MARGARET FLAHERTY, 24 Brackett Street	2020
MARY JANE CAMPBELL, 2 Mtn. Laurel Path	2020
MARJORIE MAHONEY, 50 Eliot Street	2020
MARYELLEN SULLIVAN, 50 Eliot Street	2020

### **Cultural Council**

LISA WHITE, 21 Cypress Road	2020
ALLEGRA MURRAY, 36 Eliot Street	2020
ALISON MOLL, 29 Winthrop Street	2020
CHRISTOPHER HART, 214 Brook Road	2020
PATICIA OSTREM, 105 Randolph Avenue	2022
DOUGLAS SCIBECK, 198 Church Street	2022
DEBRA FIDROCKI, 24 Hudson Street	2020
SUSAN BERTRAM, 6 Berlin Avenue	2020
EVITA P.G. ST. ANDRE, 61 Wood Street	2020
KATHERINE LEVESQUE, 25 Sheldon Street	2022

### **Education Fund Committee**

ROXANNE MUSTO, 101 Milton Street	2021
MARY GORMLEY, 25 Gile Road	2021
JAMES MCAULIFFE, 525 Canton Avenue	2021
MEREDITH HALL, 41 Russell Street	2021
STEPHANIE O'KEEFE, 500 Randolph Avenue	2021

### **Fair Housing Committee**

THOMAS CALLAHAN, 16 Orono Street	2020
JOSEPH A. DUFFY, JR., 6 Westbourne Street	2020
RICHARD BOEHLER, 77 Church Street	2020
WILLIAM CLARK, Fair Housing Officer	2020
BERTHA HOSKINS, 726 Blue Hill Avenue	2020

### **Group Insurance Advisory Committee**

DEAN M. ALEXANDER, 629 Randolph Avenue	2020
MICHAEL A. COLLINS, 40 Highland Street	2020
KERRI DEVIN, 94 Antwerp Street	2020
PAIGE EPPOLITO, 525 Canton Avenue	2020
ANNEMARIE FAGAN, 98Antwerp Street	2020
JOSEPH B. FAHEY, 40 Highland Street	2020
MARY FITZGERALD, 525 Canton Avenue	2020
MARGARET H. GIBBONS, 1164 Truman Parkway	2020
ROBERT MALLET, 525 Canton Avenue	2020
WILLIAM H. MURPHY, JR. 515 Canton Avenue	2020
JANICE PARR, 476 Canton Avenue	2020
JASON SCHERER, 67 Oak Street	2020

### **Historical Commission**

MEREDITH HALL, 41 Russell Street	2022
STEPHEN V. O'DONNELL, 65 Hills View Road	2020
ELLEN ANSELONE, 22 Morton Road	2020
LINDA WELD, 267 Adams Street	2021
WILLIAM MULLEN, 36 Eliot Street	2020

### **Massport Community Advisory Committee Representative**

THOMAS J. DOUGHERTY, 247 Adams Street	2021
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### **Master Plan Implementation Committee**

CHERYL TOUGIAS, 660 Canton Avenue	2021
KATHLEEN M. CONLON, 42 Reedsdale Road	2021
ELIZABETH MILLER, 15 Cape Cod Lane	2021
RICHARD BURKE, 607 Pleasant Street	2021
TABER KEALLY, 674 Brush Hill Road	2021

### **Metropolitan Area Planning Committee Representative**

TABER KEALLY, 674 Brush Hill Road	2021
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**Milton Village/Central Avenue Revitalization Committee**

JOHN ZYCHOWICZ, 245 Atherton Street	2021
RUTH HEIDEN 314 Eliot Street	2021
CHAD LUNDEEN, 23 Valley Road	2021
MICHAEL WILCOX, 42 Hillsvie Road	2021

**Milton 350<sup>th</sup> Celebration Archive Committee**

HYACINTH CRITCHLOW, 70 Meadowview Road	2021
KEVIN DONAHUE, 17 Meetinghouse Lane	2021
KATHRYN FAGAN BAUER, 78 Capen Street	2021
MARY MCLAUGHLIN, 3 Herrick Drive	2021
EMMA JEAN MOULTON, 435 Eliot Street	2021
ELIZABETH NEVILLE, 6 Cliff Road	2021
LYNDA-LEE SHERIDAN, 57 Clifton Road	2021

**Municipal Broadband Committee**

JOSEPH CHAMBERLIN, 131 Clapp Street	2020
MARK DAY, 70 Cliff Road	2020
STEVEN PAXHIA, 1027 Brush Hill Road	2020
JOHN E. SULLIVAN, JR., 334 Elmwood Avenue Quincy	2020

**Norfolk County Advisory Board Representative**

JOSEPH M. REARDON, 49 Grafton Avenue	2021
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**Payment In Lieu of Taxes (PILOT)**

MICHAEL DENNEHY, 525 Canton Avenue	2020
MICHAEL ZULLAS, 69 Fairbanks Road	2020
JENNIFER HYNE, 453 Eliot Street	2020
MATTHEW KESWICK, 76 Buckingham Road	2020
C. ROBERT REETZ, 222 Highland Street	2020

**Radio Amateur Communication Emergency Systems (RACES)**

PAUL HOPKINS, 87 Meagher Avenue	2021
WALTER MCDERMOTT, 95 Clapp Street	2021

**Shade Tree Advisory Committee**

CHRISTINE PAXHIA, 1072 Brush Hill Road	2020
FREDERICK TAYLOR, 98 Gulliver Street	2020
KRISTEN KLEIMAN, 99 Otis Street	2020
NANCY CHISOLM, 129 Gulliver Street	2020
CAROL STOCKER, 291 Hillside Street	2020
JEAN POWERS, 1372 Brush Hill Road	2020
LAURA BEEBE, 1514 Canton Avenue	2020
BRANCH LANE, 85 Highland Avenue (Ex-officio)	2020

**Sign Review Committee**

JOHN ZYCHOWICZ, 245 Atherton Street	2020
RAYMOND THILL, 457 Eliot Street	2020
LAWRENCE JOHNSON, 74 Dyer Avenue	2020
PAUL DOHERTY, 8 Thistle Avenue	2020
DOUGLAS SCIBECK, 198 Church Street	2020

**Stormwater Fee Advisory Committee**

CHASE BERKELEY, 629 Randolph Avenue	2020
GERARD BURKE, 521 Centre Street	2020
MICHAEL DENNEHY, 525 Canton Avenue	2020

**Telecommunications Design Review Committee**

NICHOLAS GRAY, 217 Hinckley Road	2021
KURT A. FRASER, 35 Norman Street	2020
DENISE SWENSON, 65 Green Street	2022

**Traffic Commission**

CHASE BERKELEY, 629 Randolph Avenue	2021
JACK CALABRO, 629 Randolph Avenue	2021
TIM CZERWIENSKI, 525 Canton Avenue	2021
MARION DRISCOLL, 40 Margaret Road	2021
STEVEN GEYSTER, 50 Canton Avenue	2021
CHRISTOPHER MADDEN, 515 Canton Avenue	2021
JOHN KING, 40 Highland Street	2021
GLENN PAVLICEK, 25 Gile Road	2021
JOHN THOMPSON, 629 Randolph Avenue	2021
LEE TOMA, 58 Aberdeen Road	2021

**Youth Task Force**

SARAH CALLAHAN, 111 Elm Street	2021
MICHAEL DENNEHY, 525 Canton Avenue	2021
TANYA FRANK, 86 Cypress Road	2021
KIERA GLAZER, 451 Central Avenue	2021
JENNIFER GODDARD, 27 Revere Street	2021
SUSAN KOCH-WESER, 115 Warren Avenue	2021
KRISTEN LACASSE, 76 Decker Street	2021
SCOTT MACKAY, 329 Eliot Street	2021
CHRISTOPHER POTTS, 40 Highland Street	2021

**APPOINTMENTS MADE BY MODERATOR  
ROBERT G. HISS**

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Robert G. Hiss. All appointments are filed with the Town Clerk, Susan M. Galvin.

**PERMANENT COMMITTEES AND BOARDS**

**TERM EXPIRES**

**AUDIT COMMITTEE**

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting and Article 9 of the 2001 Town Meeting, Article 7 of the 2015 Town Meeting)

Kathleen M. White, <i>Chair</i> , 349 Canton Avenue	2021
Christopher J. Trakas, 50 Meadowview Road	2020
Michael S. Sutphin, 590 Harland Street	2020
Brian J. Burns, 18 Manning Lane	2020
Carolyn Ferguson, 127 Elm Street	2021

**BOARD OF APPEALS**

John S. Leonard Esq., <i>Chair</i> , 181 Whittier Road	2023
Virginia M. Donahue King, 377 Canton Avenue	2021
Theodore E. Daiber, Esq., 399 Atherton Street	2021
Nicholas S. Gray, Esq., 217 Hinckley Road	2021
Jeffrey Mullan, Esq., 6 Fieldstone Lane	2023
Francis C. O'Brien, Esq., 411 Canton Avenue	2023
Giselle Joffre, 39 Brook Hill Road	2023

**ELECTRONIC VOTING STUDY COMMITTEE**

Frank Schroth, *Chair*, 39 Avalon Road  
Susan M. Galvin, 104 Washington Street  
Robert E. Mallett, 349 Pleasant Street  
John M. Shields, 142 Houston Avenue  
Kathleen R. Lavery, 115 Governors Road

**FIRE STATION BUILDING COMMITTEE (*INDEFINITE*)**

(Article 14 of the 2017 Annual Town Meeting)

(Article 11 of the October 2018 Fall Town Meeting – The Town voted to amend the vote of the 2017 Annual Town Meeting under Article 14 by increasing membership from nine (9) members to eleven (11) members.)

Brian M. Walsh, *Chair*, 56 Pleasant Street  
Francis J. Agostino, 147 Ridgewood Road  
Ellen K. Anselone, 22 Morton Road  
Daniel P. Clark, 312 Fairmount Avenue  
Webster A. Collins, 53 Harland Street  
Paul J. Gardiner Jr., 547 Furnace Brook Parkway, Quincy  
Philippe Genereux, 61 St. Mary's Road  
John J. Grant, 105 Lyman Road  
John E. Sheldon, 213 School Street  
Eugene J. Sullivan, 88 Wharf Street #104  
Mark E. Boyle, 25 Lawrence Road

**PERSONNEL BOARD**

(Article 8 of the 1956 Town Meeting)

Michelle F. Cardoza, <i>Chair</i> , 115 Pleasant Street	2023
Angela McConney Scheepers, 68 Dexter Street	2024
Elaine J. Benson, 67 Granite Place	2024
Debra J. MacNeil, 80 Reservation Road	2025
Jennifer I Wambold, 7 McKinnon Avenue	2025

**WARRANT COMMITTEE**

George A. Ashur, <i>Chair</i> , 182 Adams Street	2021
Rosemary C. Bouzane, 23 Kahler Avenue	2021
Erin G. Bradley, 28 Lincoln Street	2021
Kathleen A. Cassis, 115 Granite Place	2021
John E. Driscoll, 718 Randolph Avenue	2021
Brian G. Foster, 1325 Canton Avenue	2021
Christine J. Gimber, 496 Eliot Street	2021
Clinton Graham, 59 Churchill Street	2021
Susannah H. Hegarty, 1066 Hillside Street	2021
Scott D. Johnson, 11 Hillside Street	2021
Gwendolyn Long, 32 Garden Street	2021
Douglas B. Scibeck, 30 Governors Road	2021
Ohene Asare, 70 Sumner Street	2021
Emily Cavalier, 91 Pagoda Street	2021
Bridgid Gaughan, 16 Collamore Street	2021
David L. Humphreys, 34 Hoy Terrace	2021

**BYLAW REVIEW COMMITTEE**

Peter A. Mullin, <i>Chair</i> , 19 Gaskins Road
Ingrid A. Beattie, 57 Ruggles Lane
Susan A. Kiernan, 170 Cabot Street
Elizabeth A. Lane, 85 Highland Street
Alexander Whiteside, 79 Hillside Street

**INFORMATION TECHNOLOGY COMMITTEE**

(Article 16 of the 2015 May Town Meeting)

Mark L. Yunger, <i>Chair</i> , 22 Hollingsworth Road	2020
Brendan F. McLaughlin, 3 Herrick Drive	2020
Matthew A. Morrow, 19 Vinewood Road	2022
Christopher C. Crummey, 17 Coolidge Road	2023
Theresa M. Gaffney, 333 Brush Hill Road	2023

**SCHOOL BUILDING COMMITTEE (INDEFINITE)**

(Article 6 of the 2019 February Special Town Meeting)

Sean P. O'Rourke, <i>Chair</i> , 27 Quarry Lane
Kerry A. Hurley, 26 Vose Hill Road
Awkwaowo Ebong, 30 Winthrop Street
Timothy B. Lombard, 10 Rockwell Avenue
Scott Tereshak, 56 Meredith Circle



# TOWN RECORDS



**2020**  
**MARCH PRIMARY WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Milton Senior Center, Walnut Street
In Precinct 3.	Cunningham Park Community Center, Edge Hill Road
In Precinct 4.	Milton Senior Center, Walnut Street
In Precinct 5.	Copeland Field House, Milton High School, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, Gile Road
In Precinct 10.	Tucker School, Blue Hills Parkway

on Tuesday, March 3, 2020 next at seven o'clock in the forenoon, then and there to cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE	FOR THIS COMMONWEALTH
STATE COMMITTEE MAN	NORFOLK, BRISTOL & PLYMOUTH DISTRICT
STATE COMMITTEE WOMAN	NORFOLK, BRISTOL & PLYMOUTH DISTRICT
TOWN COMMITTEE	TOWN OF MILTON

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town at least seven days before the third of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said third day of March 2020.

Given under our hands at Milton this twelfth day of February, two thousand twenty.

Michael F. Zullas, Chair  
Melinda A. Collins, Vice Chair  
Anthony J. Farrington  
Kathleen M. Conlon  
Richard G. Wells, Jr.  
Select Board

A True Copy:     Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated February 12, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on February 25, 2020.

and delivered to the inhabitants on February 25, 2020.

William J. Neville, Constable of Milton

**STATE PRIMARY  
DEMOCRATIC PARTY  
TUESDAY, MARCH 3, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>	<b>%</b>
<b>PRESIDENTIAL PREFERENCE -Vote for ONE</b>												
Deval Patrick	4	5	4	4	1	6	4	5	2	3	38	0%
Amy Klobuchar	7	15	17	17	17	14	9	14	18	5	133	2%
Elizabeth Warren	212	312	247	230	178	178	127	185	118	160	1947	22%
Michael Bennet	0	0	0	1	1	0	0	0	0	0	2	0%
Michael R. Bloomberg	82	120	161	85	137	137	108	152	173	52	1207	14%
Tulsi Gabbard	6	6	2	7	6	8	6	7	6	5	59	1%
Cory Booker	1	1	0	0	0	0	1	0	0	0	3	0%
Julian Castro	0	0	0	0	0	0	0	0	0	0	0	0%
Tom Steyer	3	3	4	5	3	1	3	0	2	0	24	0%
Bernie Sanders	187	166	147	207	112	160	152	169	115	139	1554	18%
Joseph R. Biden	400	414	391	301	294	367	350	380	354	243	3494	40%
John K. Delaney	1	0	0	0	0	0	2	0	1	0	4	0%
Andrew Yang	3	0	0	1	1	2	2	5	1	2	17	0%
Pete Buttigieg	13	30	30	14	31	16	19	14	33	14	214	2%
Marianne Williamson	1	0	1	0	0	0	0	0	0	0	2	0%
Others	1	0	1	1	1	0	1	2	2	2	11	0%
No Preference	4	2	3	1	4	4	11	3	4	1	37	0%
Blanks	2	2	0	2	1	2	2	5	2	1	19	0%
<b>Total</b>	<b>927</b>	<b>1076</b>	<b>1008</b>	<b>876</b>	<b>787</b>	<b>895</b>	<b>797</b>	<b>941</b>	<b>831</b>	<b>627</b>	<b>8765</b>	<b>100%</b>

<b>STATE COMMITTEE MAN -Vote for ONE</b>												
Michael F. Horan	565	604	565	494	414	505	444	561	442	386	4980	57%
Others	6	12	3	4	4	3	3	4	7	2	48	1%
Blanks	356	460	440	378	369	387	350	376	382	239	3737	43%
<b>Total</b>	<b>927</b>	<b>1076</b>	<b>1008</b>	<b>876</b>	<b>787</b>	<b>895</b>	<b>797</b>	<b>941</b>	<b>831</b>	<b>627</b>	<b>8765</b>	<b>100%</b>

<b>STATE COMMITTEE WOMAN -Vote for ONE</b>												
Cathy I. Shore	588	620	575	505	433	520	454	564	445	396	5100	58%
Others	6	8	1	3	1	1	2	4	4	0	30	0%
Blanks	333	448	432	368	353	374	341	373	382	231	3635	41%
<b>Total</b>	<b>927</b>	<b>1076</b>	<b>1008</b>	<b>876</b>	<b>787</b>	<b>895</b>	<b>797</b>	<b>941</b>	<b>831</b>	<b>627</b>	<b>8765</b>	<b>100%</b>



**TOWN COMMITTEE -Vote for No More Than THIRTY-FIVE**

Group	332	390	395	304	286	336	276	352	291	251	3213	1%
Kathryn A. Fagan	452	618	556	437	366	436	374	475	386	328	4428	1%
Kathleen A. Potter	379	483	462	401	325	385	327	396	326	284	3768	1%
James C. Potter	376	450	442	372	309	363	307	382	322	278	3601	1%
Joshua Ensign	352	402	404	314	291	364	296	374	310	263	3370	1%
Patricia E. McGrath	384	431	443	350	311	364	309	392	327	280	3591	1%
Sharon Bamberg	377	455	430	335	309	350	301	380	314	273	3524	1%
Clinton Graham	369	407	413	329	300	373	300	379	310	277	3457	1%
Christopher R. Hart	364	414	423	331	318	358	299	379	316	272	3474	1%
Michael P. Bamberg	369	437	413	321	299	347	289	371	303	269	3418	1%
Stephen M. Kelleher	360	419	423	342	309	367	305	424	318	275	3542	1%
Stephen M. Cidlewich	358	412	424	331	306	389	405	398	324	264	3611	1%
Joan L. Gancarski	387	436	423	334	298	354	293	378	309	281	3493	1%
Margaret E. Carels	375	465	442	367	297	351	301	379	312	277	3566	1%
Patricia A. Elliott	384	436	453	333	326	366	328	414	364	283	3687	1%
Angela McConney Scheepers	378	415	425	323	291	348	288	367	303	271	3409	1%
Tahra Goraya	368	424	425	330	307	368	311	383	314	271	3601	1%
Yvonne Williams	409	444	430	345	312	351	301	397	321	294	3604	1%
Catherine A. Sheedy-McGonagle	363	419	430	330	310	360	307	386	319	270	3494	1%
Joseph Patrick O'Malley	417	445	425	356	316	386	325	402	342	288	3702	1%
Laura A. Kessler	390	439	444	345	324	364	307	399	335	282	3629	1%
Judith M. White-Orlando	381	477	463	353	324	380	326	413	363	278	3758	1%
Carolyn Newman	382	510	452	345	313	365	306	380	321	277	3651	1%
Martin B. Bauer	369	478	431	347	307	356	297	369	311	273	3638	1%
Robert L. Jubinville	402	458	465	353	337	437	373	449	389	281	3944	1%
Others	18	26	15	22	7	10	17	21	16	10	162	0%
Blanks	23282	26858	24724	22313	20030	22428	20301	23448	21210	15246	219840	72%
<b>Total</b>	<b>32445</b>	<b>37658</b>	<b>35280</b>	<b>30659</b>	<b>27542</b>	<b>31320</b>	<b>27893</b>	<b>32935</b>	<b>29085</b>	<b>21945</b>	<b>306762</b>	<b>100%</b>

**STATE PRIMARY  
REPUBLICAN PARTY  
TUESDAY, MARCH 3, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>	<b>%</b>
<b>PRESIDENTIAL PREFERENCE -Vote for ONE</b>												
William F. Weld	5	13	23	9	14	10	9	10	20	4	117	11%
Joe Walsh	0	1	2	0	2	0	1	0	2	1	9	1%
Donald J. Trump	49	52	85	83	69	122	128	159	181	24	952	85%
Roque "Rocky" De La Fuente	0	0	0	1	0	1	0	1	0	1	4	0%
Others	0	1	1	5	0	0	2	1	2	0	12	1%
No Preference	0	2	1	0	2	1	1	3	3	1	14	1%
Blanks	0	1	0	2	1	0	0	1	1	0	6	1%
<b>Total</b>	<b>54</b>	<b>70</b>	<b>112</b>	<b>100</b>	<b>88</b>	<b>134</b>	<b>141</b>	<b>175</b>	<b>209</b>	<b>31</b>	<b>1114</b>	<b>100%</b>

<b>STATE COMMITTEE MAN -Vote for ONE</b>												
Steven D. Fruzzetti	35	46	83	75	63	102	101	127	158	22	812	73%
Myles C. Heger	15	9	14	11	13	16	20	22	22	5	147	13%
Others	0	2	0	0	1	1	0	0	0	0	4	0%
Blanks	4	13	15	14	11	15	20	26	29	4	151	14%
<b>Total</b>	<b>54</b>	<b>70</b>	<b>112</b>	<b>100</b>	<b>88</b>	<b>134</b>	<b>141</b>	<b>175</b>	<b>209</b>	<b>31</b>	<b>1114</b>	<b>100%</b>

<b>STATE COMMITTEE WOMAN -Vote for ONE</b>												
Colleen R. Maloney	44	39	66	60	52	76	81	101	119	23	661	59%
Others	0	2	0	1	1	1	1	1	2	0	9	1%
Blanks	10	29	46	39	35	57	59	73	88	8	444	40%
<b>Total</b>	<b>54</b>	<b>70</b>	<b>112</b>	<b>100</b>	<b>88</b>	<b>134</b>	<b>141</b>	<b>175</b>	<b>209</b>	<b>31</b>	<b>1114</b>	<b>100%</b>

<b>TOWN COMMITTEE -Vote for No More Than TWENTY-FIVE</b>												
Group	23	17	36	31	30	36	39	40	73	9	334	1%
Steven D. Fruzzetti	41	42	72	64	55	84	89	100	136	23	706	3%
John J. Cochran	26	27	46	39	42	51	46	62	90	13	442	2%
Kerry A. White	30	26	53	41	40	51	45	55	88	14	443	2%

Steven R. Geyster	25	20	46	33	34	47	42	48	84	16	395	1%
John F. Fall	26	22	43	35	32	54	47	57	81	15	412	1%
Robert G. Hiss	27	31	54	41	37	60	52	64	93	14	473	2%
Theodore E. Daiber	24	27	45	39	40	45	42	52	84	14	412	1%
John E. Sheldon, Jr.	26	27	51	36	34	48	44	53	84	15	418	1%
Sidney John Hejjar	28	27	48	36	42	55	43	62	115	15	471	2%
Christopher J. Trakas	24	18	45	34	35	47	43	48	82	16	392	1%
C. Robert Reetz	23	19	43	37	34	45	41	50	89	13	394	1%
Henry Whitney Carr	26	23	42	36	36	48	45	53	85	16	410	1%
Jennifer L. Wrightington	29	22	42	41	35	52	62	57	81	12	433	2%
Robert G. O'Brien	26	21	46	40	37	55	52	68	87	14	446	2%
William E. Bennett	29	24	48	39	39	70	55	71	90	15	480	2%
Others	0	1	0	5	0	3	5	2	6	0	22	0%
Blanks	940	1373	2076	1904	1628	2535	2772	3473	3850	550	21101	75%
<b>Total</b>	<b>1373</b>	<b>1767</b>	<b>2836</b>	<b>2531</b>	<b>2230</b>	<b>3386</b>	<b>3564</b>	<b>4415</b>	<b>5298</b>	<b>784</b>	<b>28184</b>	<b>100%</b>

**STATE PRIMARY  
GREEN-RAINBOW PARTY  
TUESDAY, MARCH 3, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10 TOTAL</b>	<b>%</b>
<b>PRESIDENTIAL PREFERENCE -Vote for ONE</b>											
Dario Hunter	0	0	0	0	0	0	0	0	0	0	0%
Sednam Kinamo Christin Moyowasifza-Curry	0	0	0	0	0	0	0	0	0	0	0%
Kent Mesplay	0	0	0	0	0	0	0	0	0	0	0%
Howard Hawkins	0	0	0	0	0	0	0	0	0	0	0%
Others	0	0	0	1	0	0	0	0	0	1	100%
No Preference	0	0	0	0	0	0	0	0	0	0	
Blanks	0	0	0	0	0	0	0	0	0	0	0%
<b>Total</b>	0	0	0	0	0	0	0	0	0	<b>2</b>	<b>100%</b>

<b>STATE COMMITTEE MAN -Vote for ONE</b>											
Others	0	0	0	0	0	0	0	0	0	0	0%
Blanks	0	0	0	1	0	0	0	0	0	1	100%
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>100%</b>

<b>STATE COMMITTEE WOMAN -Vote for ONE</b>											
Others	0	0	0	0	0	0	0	0	0	1	50%
Blanks	0	0	0	1	0	0	0	0	0	1	50%
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>100%</b>

<b>TOWN COMMITTEE -Vote for No More Than TEN</b>											
Others	0	0	0	2	0	0	0	0	0	2	10%
Blanks	0	0	0	8	0	0	0	0	0	10	90%
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>20</b>	<b>100%</b>

**STATE PRIMARY  
LIBERTARIAN PARTY  
TUESDAY, MARCH 3, 2020**

<b>PRECINCT</b>	<b>P-1</b>	<b>P-2</b>	<b>P-3</b>	<b>P-4</b>	<b>P-5</b>	<b>P-6</b>	<b>P-7</b>	<b>P-8</b>	<b>P-9</b>	<b>P-10</b>	<b>TOTAL</b>	<b>%</b>
<b>PRESIDENTIAL PREFERENCE -Vote for ONE</b>												
Arvin Vohra	0	0	0	0	0	0	0	2	0	0	2	13%
Vermin Love Supreme	0	0	0	0	1	0	0	0	0	0	1	7%
Jacob George Hornberger	0	0	1	0	0	0	0	0	0	0	1	7%
Samuel Joseph Robb	0	0	0	0	0	0	0	0	1	0	1	7%
Dan Taxation is Theft Behrman	0	0	0	0	0	0	0	0	0	0	0	0%
Kimberly Margaret Ruff	0	0	0	0	0	0	0	1	0	0	1	7%
Kenneth Reed Armstrong	0	0	0	0	0	0	0	0	0	0	0	0%
Adam Kokesh	0	0	0	0	0	0	0	0	0	0	0	0%
Jo Jorgensen	0	0	0	0	0	0	0	0	0	0	0	0%
Max Abramson	0	0	0	0	0	0	0	0	0	1	1	7%
Others	0	0	0	1	1	0	0	0	0	0	2	13%
No Preference	3	0	0	0	0	1	1	1	1	0	6	40%
Blanks	0	0	0	0	0	0	0	0	0	0	0	0%
<b>Total</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>15</b>	<b>100%</b>

<b>STATE COMMITTEE MAN -Vote for ONE</b>												
Others	0	0	0	1	2	0	0	1	0	1	5	33%
Blanks	3	0	1	0	0	0	1	3	2	0	10	67%
<b>Total</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>15</b>	<b>100%</b>

<b>STATE COMMITTEE WOMAN -Vote for ONE</b>												
Others	0	0	0	1	2	0	1	1	0	1	6	40%
Blanks	3	0	1	0	0	0	0	3	2	0	9	60%
<b>Total</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>15</b>	<b>100%</b>

<b>TOWN COMMITTEE -Vote for No More Than TEN</b>												
Others	0	0	0	1	0	0	1	1	0	0	3	2%
Blanks	30	0	10	9	20	0	9	39	20	10	147	98%
<b>Total</b>	<b>30</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>20</b>	<b>0</b>	<b>10</b>	<b>40</b>	<b>20</b>	<b>10</b>	<b>150</b>	<b>100%</b>

**PRESIDENTIAL PRIMARY – STATISTICS**  
**TUESDAY, MARCH, 3, 2020**

PRECINCT	P1	P2	P3	P4	P5	P6	P7	P8	P9	P10	TOTAL
DEMOCRAT	1050	994	788	913	633	721	684	709	669	723	7884
GREEN -RAINBOW	1	0	0	3	0	0	0	0	0	1	5
LIBERTARIAN	8	4	5	5	3	3	5	6	4	4	47
REPUBLICAN	59	105	191	127	139	187	134	181	246	72	1441
UNENROLLED	899	890	1106	960	911	1154	1018	1156	1217	661	9972
OTHER -POLITICAL PARTIES	15	6	15	16	14	9	14	15	14	9	127
<b>REGISTERED VOTERS</b>	<b>2,032</b>	<b>1,999</b>	<b>2,105</b>	<b>2,024</b>	<b>1,700</b>	<b>2,074</b>	<b>1,855</b>	<b>2,067</b>	<b>2,150</b>	<b>1,470</b>	<b>19,476</b>
<b>TOTAL DEMOCRATIC VOTES CAST</b>	927	1076	1008	876	787	895	797	941	831	627	8765
<b>TOTAL GREEN-RAINBOW VOTES CAST</b>	0	0	0	1	0	0	0	0	0	1	2
<b>TOTAL LIBERTARIAN VOTES CAST</b>	3	0	1	1	2	0	1	4	2	1	15
<b>TOTAL REPUBLICAN VOTES CAST</b>	54	70	112	100	88	134	141	175	209	31	1114
<b>TOTAL VOTES CAST</b>	<b>984</b>	<b>1146</b>	<b>1121</b>	<b>978</b>	<b>877</b>	<b>1029</b>	<b>939</b>	<b>1120</b>	<b>1042</b>	<b>660</b>	<b>9894</b>
<b>TIME RECEIVED P.M.</b>	9:48PM	9:35 PM	10:34PM	9:45 PM	10:08PM	9:42 PM	10:23PM	10:22PM	9:47PM	9:20 PM	
<b>PERCENTAGE</b>	48%	57%	53%	48%	52%	50%	51%	54%	48%	45%	51%

The Town Clerk upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results in the order in which they were received. The final results were announced at 11:00 PM.

The Presidential Primary Early Voting was conducted Monday, February 24, 2020 through Friday, February 28, 2020. Milton had the following number of Early Votes:

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
Applications Received	126	172	212	144	157	131	108	127	164	81	1422
Ballots Cast	126	172	212	144	157	131	108	127	164	81	1422

Of the total ballots cast, 1420 were cast in person by the voter in the Town Hall Office and 2 were cast by mail.

At the Presidential Primary held Tuesday, March 30, 2020 Milton had the following number of absentee ballots.

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
Applications Received	27	55	45	27	72	32	21	31	50	18	378
Applications Received - OVER	4	8	8	5	9	8	1	4	8	4	59
<b>COUNTER</b>											
Ballots Cast	17	41	29	20	63	26	14	24	39	11	284

Of the total ballots cast, 59 were cast in person by the voter in the Town Hall Office and 225 were cast by mail. Ninety-four ballots were mailed and not returned.

The Absentee Ballots were distributed to their Precincts before the close of the polls.  
The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Susan M. Galvin  
Town Clerk

## **PRECINCT OFFICERS – MARCH 3, 2020 PRESIDENTIAL PRIMARY**

### **PRECINCT ONE**

Alice M. Duzan, Warden  
Enid R. McNeil, Clerk  
Carol Hahnfeld, Inspector  
Arlene M. Kelly, Inspector  
Grace F. Locker, Inspector  
Pamela I. Shrago

### **PRECINCT TWO**

Regina L. Kennedy, Warden  
Paula R. Sweeney, Clerk  
Rita A. Caputo, Inspector  
Cecilia C. Gauthier, Inspector  
Elizabeth A. Gibbons, Inspector  
William R. Lovett Jr., Inspector  
Edward Joseph Podolsky, Inspector

### **PRECINCT THREE**

Jane F. Tufts, Warden  
Kevin G. Sorgi, Clerk  
Agnes G. Dillon, Inspector  
Jean T. Donahue, Inspector  
Mary M. O'Donnell, Inspector  
Ellen M. Pierce, Inspector  
Ralph G. Westhaver, Inspector

### **PRECINCT FOUR**

Arthur J. Doyle, Warden  
Diane M. Gore, Clerk  
Mary Jane Campbell, Inspector  
Jean A. Clements, Inspector  
Elaine M. Coleman, Inspector  
Kenneth C.G. Foster, Inspector  
Richard M. Russo, Inspector

### **PRECINCT FIVE**

William J. Neville, Warden  
Robert J. Rota, Clerk  
Kathleen M. Gillis, Inspector  
Patricia A. Kelleher, Inspector  
Veronica J. McCarthy, Inspector  
Twanda F. Moore, Inspector



### **PRECINCT SIX**

John F. Fleming Jr., Warden  
Susan Shea, Clerk  
Monica Churchill, Inspector  
William A. Edwards, Inspector  
Clifford C. Flynn, Inspector  
Robert E. Jerdan, Inspector  
Constance D. Spiros, Inspector  
Julia A. Swanson, Inspector

### **PRECINCT SEVEN**

Dorothy Lorraine Tower, Warden  
James F. Thorne, Clerk  
Eleanor M. McDonough, Inspector  
Frances K. McInnis, Inspector  
Mary B. Noble, Inspector  
Solange Santana, Inspector  
Judith R. Soucy, Inspector

### **PRECINCT EIGHT**

Lois F. Brown, Warden  
Melina Mon, Clerk  
June O. Elam, Inspector  
Mary F. McCarthy, Inspector  
Mary Anne Pietsch, Inspector  
Garry Paul Saunders, Inspector  
Jacqueline Scott, Inspector

### **PRECINCT NINE**

Emily R. Martin, Warden  
Harriet Manning, Clerk  
Marita Manning Cronin, Inspector  
Carolyn Hilles-Pilant, Inspector  
Joseph E. Lannon, Inspector  
Katherine A. Phillips, Inspector  
Barbara A. Reardon, Inspector

### **PRECINCT TEN**

Philip R. Zona, Warden  
Emmanuel J. Feeney Jr., Clerk  
Margaret M. Adams, Inspector  
Rose L. Costas, Inspector  
Catherine M. Foley, Inspector  
Carol A. Queeney, Inspector  
Eileen R. Tangney, Inspector

**2020**  
**ANNUAL TOWN ELECTION**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School, Blue Hills Parkway  
In Precinct 2. Milton Senior Center, Walnut Street  
In Precinct 3. Cunningham Park Community Center, Edge Hill Road  
In Precinct 4. Milton Senior Center, Walnut Street  
In Precinct 5. Copeland Field House, Milton High School, Gile Road  
In Precinct 6. Cunningham School Gymnasium, Edge Hill Road  
In Precinct 7. Cunningham Park Community Center, Edge Hill Road  
In Precinct 8. Cunningham School Gymnasium, Edge Hill Road  
In Precinct 9. Copeland Field House, Milton High School, Gile Road  
In Precinct 10. Tucker School, Blue Hills Parkway

On Tuesday, June 9, 2020 next at 7 o'clock in the forenoon, then and there to bring into Precinct Officers of their precincts their votes on the one ballot respectively the following Town Officers to wit:

Two members of the SELECT BOARD and SURVEYOR OF THE HIGHWAY for a term of three years  
A TOWN TREASURER for a term of one year  
One ASSESSOR for a term of three years  
Two members of the SCHOOL COMMITTEE for a term of three years  
One PARK COMMISSIONER for a term of three years  
One member of the BOARD of HEALTH for a term of three years  
Three TRUSTEES of the PUBLIC LIBRARY for a term of three years  
One TRUSTEE of the CEMETERY for a term of five years  
One HOUSING AUTHORITY member for the term of five years  
One PLANNING BOARD member for a term of three years

Ninety-nine Town Meeting Members as follows:

Precinct One: Nine for a term of three years; One for a term of one year  
Precinct Two: Nine for a term of three years  
Precinct Three: Ten for a term of three years; One for a term of one year  
Precinct Four: Nine for a term of three years; Two for a term of two years  
Precinct Five: Eight for a term of three years; One for a term of one year  
Precinct Six: Ten for a term of three years  
Precinct Seven: Nine for a term of three years; One for a term of two years  
Precinct Eight: Ten for a term of three years

Precinct Nine: Ten for a term of three years

Precinct Ten: Eight for a term of three years; One for a term of one year

For these purposes, the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Monday to wit, June 15, next at seven thirty in the evening at the Milton High School Auditorium, 25 Gile Road in said Milton, then and there to act upon the following articles to wit:

Articles 1 through 45 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days before the ninth day of June, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date. Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said ninth day of June, next.

Given under our hands at Milton this 22<sup>nd</sup> day of April, two thousand twenty.

Michael F. Zullas  
Melinda A. Collins  
Anthony J. Farrington  
Kathleen M. Conlon  
Richard G. Wells, Jr.

#### SELECT BOARD

A True Copy: Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated May 13, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on June 3, 2020.

and delivered to the inhabitants on June 2, 2020.

William J. Neville  
Constable of Milton

**ANNUAL TOWN ELECTION  
OFFICIAL RESULTS  
TUESDAY, JUNE 9, 2020**

PRECINCT	P1	P2	P3	P4	P5	P6	P7	P8	P9	P10	TOTAL	%
<b>MEMBER OF THE SELECT BOARD AND SURVEYOR OF THE HIGHWAY – Vote for No More Than TWO</b>												
* Richard Gerard Wells, Jr	151	168	194	193	204	196	200	220	222	67	1815	29%
Daniel P. Clark	117	160	143	152	126	111	86	129	124	68	1216	20%
* Arthur J. Doyle	105	168	150	169	176	194	204	198	256	57	1677	27%
Other	2	1	1	1	1	0	1	1	5	1	14	0%
Blanks	115	145	136	167	155	155	161	174	211	53	1472	24%
<b>Total</b>	<b>490</b>	<b>642</b>	<b>624</b>	<b>682</b>	<b>662</b>	<b>656</b>	<b>652</b>	<b>722</b>	<b>818</b>	<b>246</b>	<b>6194</b>	<b>100%</b>

**TOWN TREASURER – Vote for ONE**

* James D. McAuliffe	177	199	194	239	232	238	241	281	291	87	2179	70%
Other	3	1	1	0	3	2	2	4	2	2	20	1%
Blanks	65	121	117	102	96	88	83	76	116	34	898	29%
<b>Total</b>	<b>245</b>	<b>321</b>	<b>312</b>	<b>341</b>	<b>331</b>	<b>328</b>	<b>326</b>	<b>361</b>	<b>409</b>	<b>123</b>	<b>3097</b>	<b>100%</b>

**BOARD OF ASSESSORS – Vote for ONE**

* Brian M. Cronin	166	196	192	227	218	202	188	240	252	80	1961	63%
Other	3	0	0	1	1	0	0	2	2	0	9	0%

Blanks		76	125	120	113	112	126	138	119	155	43	1127	36%
<b>Total</b>		<b>245</b>	<b>321</b>	<b>312</b>	<b>341</b>	<b>331</b>	<b>328</b>	<b>326</b>	<b>361</b>	<b>409</b>	<b>123</b>	<b>3097</b>	<b>100%</b>

#### SCHOOL COMMITTEE – Vote for Not More Than TWO

*	Ada Rosmarin	173	224	193	224	208	172	162	204	221	82	1863	30%
*	Elizabeth R. White	160	214	197	214	206	187	180	209	236	76	1879	30%
	Other	4	3	0	5	2	3	1	7	3	1	29	0%
	Blanks	153	201	234	239	246	294	309	302	358	87	2423	39%
	<b>Total</b>	<b>490</b>	<b>642</b>	<b>624</b>	<b>682</b>	<b>662</b>	<b>656</b>	<b>652</b>	<b>722</b>	<b>818</b>	<b>246</b>	<b>6194</b>	<b>100%</b>

#### PARK COMMISSIONER – Vote for ONE

*	Theodore G. Carroll	170	200	194	219	210	205	194	233	243	78	1946	63%
	Other	1	0	0	0	1	3	0	3	2	0	10	0%
	Blanks	74	121	118	122	120	120	132	125	164	45	1141	37%
	<b>Total</b>	<b>245</b>	<b>321</b>	<b>312</b>	<b>341</b>	<b>331</b>	<b>328</b>	<b>326</b>	<b>361</b>	<b>409</b>	<b>123</b>	<b>3097</b>	<b>100%</b>

#### BOARD OF HEALTH (3 YEAR) – Vote for ONE

*	Roxanne F. Musto	177	201	202	223	247	205	187	235	255	84	2016	65%
	Other	0	0	0	2	1	1	0	0	3	0	7	0%
	Blanks	68	120	110	116	83	122	139	126	151	39	1074	35%

<b>Total</b>	<b>245</b>	<b>321</b>	<b>312</b>	<b>341</b>	<b>331</b>	<b>328</b>	<b>326</b>	<b>361</b>	<b>409</b>	<b>123</b>	<b>3097</b>	<b>100%</b>
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**TRUSTEES OF THE PUBLIC LIBRARY – Vote for Not More Than THREE**

* John W. Folcarelli	165	191	188	205	204	192	174	219	232	75	1845	20%
* Kristine R. Hodlin	161	213	189	212	208	185	171	212	229	84	1864	20%
* Sindu M. Meier	159	208	184	196	195	169	160	190	204	74	1739	19%
Other	2	1	0	3	0	3	0	1	2	0	12	0%
Blanks	248	350	375	407	386	435	473	461	560	136	3831	41%
<b>Total</b>	<b>735</b>	<b>963</b>	<b>936</b>	<b>1023</b>	<b>993</b>	<b>984</b>	<b>978</b>	<b>1083</b>	<b>1227</b>	<b>369</b>	<b>9291</b>	<b>100%</b>

**TRUSTEE OF THE CEMETERY-FIVE YEAR TERM – Vote for ONE**

* Steven D. Fruzzetti	158	175	172	186	204	193	171	208	241	66	1774	57%
Other	2	3	2	5	2	3	3	3	5	3	31	1%
Blanks	85	143	138	150	125	132	152	150	163	54	1292	42%
<b>Total</b>	<b>245</b>	<b>321</b>	<b>312</b>	<b>341</b>	<b>331</b>	<b>328</b>	<b>326</b>	<b>361</b>	<b>409</b>	<b>123</b>	<b>3097</b>	<b>100%</b>

**HOUSING AUTHORITY - FIVE YEAR TERM – Vote for ONE**

* Joseph A. Duffy, Jr.	110	119	128	128	148	151	141	178	175	36	1314	135%
Hugh J. Donovan	61	89	70	90	75	100	82	101	114	31	813	84%
Other	1	0	0	1	0	1	1	0	1	0	5	1%
Blanks	73	113	114	122	108	76	102	82	119	56	965	99%

Total	245	321	312	341	331	328	326	361	409	123	970	100%
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PLANNING BOARD -THREE YEAR TERM – Vote for ONE

Cheryl F. Tougias	174	217	181	218	215	196	174	221	243	82	1921	62%
Other	2	0	3	2	4	0	0	1	4	0	16	1%
Blanks	69	104	128	121	112	132	152	139	162	41	1160	37%
Total	245	321	312	341	331	328	326	361	409	123	3097	100%

\*

*\*Indicates Elected*

**ANNUAL TOWN ELECTION  
TOWN MEETING MEMBER ELECTION RESULTS  
TUESDAY, JUNE 9, 2020**

**THREE YEAR TERM - Vote for Not  
More Than NINE**

	<b>P1</b>	<b>TOTAL</b>	<b>%</b>
* Kristen A. LaCasse	154	154	7%
* Danielle Ann Mellett	147	147	7%
* Ellen D. O'Toole	144	144	7%
* Michael O'Toole	141	141	6%
* Thomas C. Palmer	145	145	7%
* Meghan Russell	140	140	6%
* Timika Downes Gagne (Write-In)	8	8	0%
Sophia Pompilus (Write-In)	39	39	2%
* Mary E. Shapiro (Write-In)	53	53	2%
* Lynda Watson (Write-In)	34	34	2%
Others	28	28	1%
Blank	1172	1172	53%
<b>Total</b>	<b>2205</b>	<b>2205</b>	<b>100%</b>

**ONE YEAR TERM - Vote for One**

	<b>P1</b>	<b>TOTAL</b>	<b>%</b>
Timika Downes Gagne (Write-In)	2	2	1%
Andrew S. Keel (Write-In)	2	2	1%
* Sophia Pompilus (Write-In)	12	12	5%
Mary E. Shapiro (Write-In)	2	2	1%
Others	19	19	8%
Blank	208	208	85%
<b>Total</b>	<b>245</b>	<b>245</b>	<b>100%</b>

**THREE YEAR TERM - Vote for Not  
More Than NINE**

	<b>P2</b>	<b>TOTAL</b>	<b>%</b>
* Michael Chinman	165	165	6%
* Teresa H. Cook	142	142	5%
* Ellen M. DeNooyer	180	180	6%
* Karen L. Friedman-Hanna	194	194	7%
* Peter A. Mullin	163	163	6%
* Michael B. Reardon	135	135	5%



* Frank D. Schroth	193	193	7%
* Benjamin D. Zoll	126	126	4%
* April A. Anderson	159	159	6%
Peter Merrigan	130	130	4%
* Micahel Mulvey	131	131	5%
Others	3	3	0%
Blank	1168	1168	40%
<b>Total</b>	<b>2889</b>	<b>2889</b>	<b>100%</b>

**THREE YEAR TERM - Vote for Not  
More Than TEN**

	<b>P3</b>	<b>TOTAL</b>	<b>%</b>
* Lee B. Cary	153	153	5%
* Kathleen M. Conlon	183	183	6%
* Nora Harrington	178	178	6%
* Virginia M. Donahue King	150	150	5%
* Mary G. McLaughlin	150	150	5%
* W. Paul Needham	151	151	5%
* Mary Elizabet Riffe	139	139	4%
* Abigail M. Selter	153	153	5%
* Jay Fundling	154	154	5%
* Meredith M. Hall	175	175	6%
Others	25	25	1%
Blank	1509	1509	48%
<b>Total</b>	<b>3120</b>	<b>3120</b>	<b>100%</b>

**ONE YEAR TERM - Vote for One**

	<b>P3</b>	<b>TOTAL</b>	<b>%</b>
* Jamey Marie Reddicks (Write-In)	20	20	6%
Kerry A. White (Write-In)	12	12	4%
Others	10	10	3%
Blank	268	268	86%
<b>Total</b>	<b>312</b>	<b>312</b>	<b>100%</b>

**THREE YEAR TERM - Vote for Not  
More Than NINE**

	<b>P4</b>	<b>TOTAL</b>	<b>%</b>
Thomas M. Callahan	155	155	5%
Margaret E. Carels	188	188	6%

Frederick E. Connelly, Jr.	133	133	4%
Brian M. Cronin	169	169	6%
David L. Dobrindt	164	164	5%
Ida L. Geering	159	159	5%
Harriet Manning	165	165	5%
Genevieve Neely Martland	166	166	5%
Akwaowo D. Ebong	150	150	5%
Joseph R. Modugno, Jr.	111	111	4%
Keith E. Schleicher	128	128	4%
Others	12	12	0%
Blank	1369	1369	45%
<b>Total</b>	<b>3069</b>	<b>3069</b>	<b>100%</b>

<b>TWO YEAR TERM - Vote for TWO</b>	<b>P4</b>	<b>TOTAL</b>	<b>%</b>
Hyacinth Crichlow	170	170	0%
Kathryn Tippo Deeb	139	139	0%
Colleen M. McCarthy	179	179	0%
Others	3	3	0%
Blank	191	191	0%
<b>Total</b>	<b>682</b>	<b>682</b>	<b>0%</b>

	<b>THREE YEAR TERM - Vote for Not More Than EIGHT</b>	<b>P5</b>	<b>TOTAL</b>	<b>%</b>
*	John J. Cochran	140	140	5%
*	Theodore E. Daiber	155	155	6%
*	Christopher R. Hart	135	135	5%
*	Clare F. Keating	172	172	6%
*	Philip D. Murphy	155	155	6%
*	Christine M. Stanton	217	217	8%
*	Bill Vaughn	128	128	5%
	Ronald Cecchini, Jr.	98	98	4%
*	Philip James Driscoll	167	167	6%
	Others	1	1	0%
	Blank	1280	1280	48%
	<b>Total</b>	<b>2648</b>	<b>2648</b>	<b>100%</b>

<b>ONE YEAR TERM - Vote for ONE</b>	<b>P5</b>	<b>TOTAL</b>	<b>%</b>
* Amanda H. Serio	210	210	0%
Others	2	2	0%
Blank	119	119	0%
<b>Total</b>	<b>331</b>	<b>331</b>	<b>0%</b>

<b>THREE YEAR TERM - Vote for Not More Than TEN</b>	<b>P6</b>	<b>TOTAL</b>	<b>%</b>
* Jeanne L. Burns	185	185	6%
* George E. Lambert	174	174	5%
* Kathleen Ryan Lavery	173	173	5%
* Douglas B. Scibeck	148	148	5%
* Richard W. Shea	176	176	5%
* Janice R. Wallace	169	169	5%
* Scott F. Farrell	144	144	4%
* Gayle Long Carvalho (Write-In)	5	5	0%
* Jean M. Lang (Write-In)	4	4	0%
* Donald Rodensky (Write-In)	2	2	0%
# Thomas W. Stanton (Write-In)	2	2	0%
Others	9	9	0%
Blank	2089	2089	64%
<b>Total</b>	<b>3280</b>	<b>3280</b>	<b>100%</b>

<b>THREE YEAR TERM - Vote for Not More Than NINE</b>	<b>P7</b>	<b>TOTAL</b>	<b>%</b>
* Paul P. Doherty	155	155	5%
* Arthur J. Doyle	224	224	8%
* Peter I. Dunn	154	154	5%
* John C. Keohane	158	158	5%
* Steven J. McCurdy	168	168	6%
* Joseph M. Reardon	195	195	7%
* Stephen H. Rines	155	155	5%
* Richard Gerard Wells, Jr	197	197	7%
* Elaine Janet Benson	164	164	6%
Steven D. Fruzzetti	98	98	3%
Others	3	3	0%

Blank	1263	1263	43%
<b>Total</b>	<b>2934</b>	<b>2934</b>	<b>100%</b>

<b>TWO YEAR TERM - Vote for TWO</b>	<b>P7</b>	<b>TOTAL</b>	<b>%</b>
* Shannon Lee Hegarty	183	183	0%
Others	1	1	0%
Blank	142	142	0%
<b>Total</b>	<b>326</b>	<b>326</b>	<b>0%</b>

<b>THREE YEAR TERM - Vote for Not More Than TEN</b>	<b>P8</b>	<b>TOTAL</b>	<b>%</b>
* Diane M. Colligan	172	172	5%
* James A. Coyne	206	206	6%
* Rina M. Dennehy	190	190	5%
* Margaret A. Kelly	170	170	5%
* Caroline A. Kinsella	202	202	6%
* Andres J. Lessing	152	152	4%
* Barbara C. Martin	186	186	5%
* Stephen J. Pender	199	199	6%
* Sheila Egan Varela	178	178	5%
* John W. Folcarelli	168	168	5%
Others	8	8	0%
Blank	1779	1779	49%
<b>Total</b>	<b>3610</b>	<b>3610</b>	<b>100%</b>

<b>THREE YEAR TERM - Vote for Not More Than TEN</b>	<b>P9</b>	<b>TOTAL</b>	<b>%</b>
* Webster A. Collins	209	209	5%
* Eugene P. Irwin, III	194	194	5%
* Scott D. Johnson	178	178	4%
* Anne L. Murphy	212	212	5%
* Richard J. Shea	212	212	5%
* Lynda-Lee Sheridan	209	209	5%
* Cheryl F. Tougias	187	187	5%
* Judith M. White-Orlando	184	184	4%
* Johanna K. McCarthy	166	166	4%

* William T. Ruzzo	177	177	4%
Jesse Shue	118	118	3%
Others	5	5	0%
Blank	2039	2039	50%
<b>Total</b>	<b>4090</b>	<b>4090</b>	<b>100%</b>

**THREE YEAR TERM - Vote for Not  
More Than Eight**

	<b>P10</b>	<b>TOTAL</b>	<b>%</b>
* Daniel P. Clark	80	80	8%
* LeeMichael McLean	70	70	7%
* Joseph G. Sloane	67	67	7%
* Christopher J. Trakas	63	63	6%
* Leroy J. Walker	77	77	8%
* David Kline Jones	66	66	7%
* Iman A. Solomon	68	68	7%
* Scott Matthews (Write-In)	7	7	1%
Others	22	22	2%
Blank	464	464	47%
<b>Total</b>	<b>984</b>	<b>984</b>	<b>100%</b>

**ONE YEAR TERM - Vote for One**

	<b>P10</b>	<b>TOTAL</b>	<b>%</b>
Scott Matthews (Write-In)	10	10	1%
* Henry Whitney Carr (Write-In)	6	6	1%
Others	5	5	1%
<b>Total</b>	<b>21</b>	<b>21</b>	<b>2%</b>

\* Indicates Elected

# Indicates Tie-Candidate Withdrew nomination

**ANNUAL TOWN ELECTION – STATISTICS  
TUESDAY, JUNE 9, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
<b>REGISTERED VOTERS</b>	2,042	2,019	2,120	2,040	1,724	2,091	1,876	2,079	2,168	1,479	19,368
<b>TOTAL VOTES CAST</b>	245	321	312	341	331	328	326	361	409	123	3097
<b>TIME RECEIVED</b>	8:50PM	9:10PM	9:17PM	9:11PM	9:35PM	8:51PM	9:12PM	8:45PM	9:16PM	8:49PM	
<b>P.M.</b>											
<b>PERCENTAGE</b>	12.0%	15.9%	14.7%	16.7%	19.25%	15.7%	17.4%	17.4%	18.9%	8.3%	15.8%

The Town Clerk upon receipt of the returns from several precinct, forthwith canvassed the same and announced the results at 9:35 PM.

At the Annual Town Election held Tuesday, June 9, 2020 Milton had the following number of Absentee Ballots.

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
<b>Applications Received</b>	62	171	109	89	269	103	79	103	136	46	1167
<b>Ballots Cast</b>	46	137	86	75	195	78	66	80	123	33	919
<b>Percent Return</b>	74%	80%	79%	84%	72%	76%	84%	78%	90%	72%	79%

At the Annual Town Election held Tuesday, June 9, 2020 Milton had the following number of Early Vote by Mail Ballots.

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
<b>Applications Received</b>	21	33	34	22	28	38	26	30	59	14	305
<b>Ballots Cast</b>	18	26	23	21	23	32	12	26	54	14	258
<b>Percent Return</b>	86%	79%	68%	95%	82%	84%	81%	87%	92%	100%	85%

## **PRECINCT OFFICERS – JUNE 9, 2020 ANNUAL TOWN ELECTION**

### **PRECINCT ONE**

Alice M. Duzan, Warden  
Arlene M. Kelly, Clerk  
Kareem F. Hamada, Inspector  
Grace Martin, Greeter  
Denis T. McAuliffe, Inspector  
Kevin Radley, Greeter

### **PRECINCT TWO**

Regina L. Kennedy, Warden  
Robert S. Dexter Jr., Clerk  
Jeanette Belmont, Inspector  
Ryan T. Dexter, Greeter  
Cory Meehan, Inspector

### **PRECINCT THREE**

Anthony N. Rose, Warden  
Molly Mullen Rose, Clerk  
Shannon Fitzgerald, Greeter  
Giancarlo Paredes, Inspector  
Dawn Varley, Inspector

### **PRECINCT FOUR**

Annemarie Fagan, Warden  
Jay Fundling, Clerk  
John Dexter Carew, Greeter  
Jean A. Clements, Inspector  
Kenneth C. G. Foster, Inspector

### **PRECINCT FIVE**

William J. Neville, Warden  
Robert J. Rota, Clerk  
Vanessa Taleen Lorden, Inspector,  
Veronica J. McCarthy, Inspector  
Owen Radley, Greeter  
Isabelle Leigh Richer, Inspector

### **PRECINCT SIX**

James G. Mullen Jr., Warden  
Caroline Ware, Clerk  
Julia A. Swanson, Inspector  
Llyod Simms, Inspector  
Margaret Dorothy Ware, Inspector

**PRECINCT SEVEN**

Dorothy Lorraine Tower, Warden  
James F. Thorne, Clerk  
Robert Hilton Carew Jr., Greeter  
Matthew M. Flanagan, Greeter  
Eleanor M. McDonough, Inspector  
Joseph P. Pender, Greeter

**PRECINCT EIGHT**

Lois F. Brown, Warden  
Melina Mon, Clerk  
Nathaniel Gerard Dickens, Greeter  
Theresa Stafford, Inspector  
Brian T. Stafford, Inspector

**PRECINCT NINE**

Emily R. Martin, Warden  
Alisa N. Lorden, Clerk  
Connor McAuliffe, Inspector  
Kathleen McAuliffe, Inspector  
Mason McCullough, Greeter  
Katherine A. Phillips, Inspector

**PRECINCT TEN**

Philip R. Zona, Warden  
Kevin B. Chrisom Jr, Clerk  
Dylan Richard Coull, Greeter  
Catherine M. Foley, Inspector  
Jackson D. Humphreys, Greeter  
Carol A. Queeney, Inspector



**ANNUAL TOWN MEETING  
MONDAY, JUNE 15, 2020**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via Zoom technology at 7:40 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 52 Town Meeting Members were absent from the Town Meeting held June 15, 2020:

**PRECINCT ONE:**

Kristen A. LaCasse  
Ellen D. O'Toole  
Michael O'Toole

**PRECINCT TWO:**

David T. Burnes  
Michael B. Reardon

**PRECINCT THREE:**

Lee B. Cary  
Raymond P. Czwakiel, *Ex-Officio*  
Edward L. Hays  
Frank J. Giuliano Jr.  
Philip S. Mathews

**PRECINCT FOUR:**

Richard Ben Casey  
Joseph Chamberlin  
Anthony Cichello  
Hyacinth Crichlow  
James L. Desmond  
Tony Farrington  
James F. MacLeod  
Harriet Manning

**PRECINCT FIVE:**

Richard W. Fanning  
Myrtle R. Flight  
Denis F. Keohane  
Laurie Macintosh  
Virginia F. Wells

**PRECINCT SIX:**

Thomas A. Caldwell  
Steven A. Connelly  
Thomas E. Curran  
Sean P. Fallon

Susan A. Kiernan  
Bernard J. Lynch, III  
Kevin J. Mearn  
Francis C. Morrissey  
Donald Rodensky  
Richard W. Shea

**PRECINCT SEVEN:**

Stephen M. Cidlevich  
William J. Driscoll Jr., *Ex-Officio*  
Edward L. Duffy  
Steven J. McCurdy

**PRECINCT EIGHT:**

Diane M. Colligan  
Terence J. Driscoll  
Margaret A. Kelly  
Judith A. Levasseur  
George W. Mann Jr.  
Thomas P. O'Connor  
Laura T. Richards, *Ex-Officio*

**PRECINCT NINE:**

Helene White Haddad  
Michael E. Kelly  
Tina M. Regan-Harrington  
Robert J. Sheffield

**PRECINCT TEN:**

Julie A. Ali  
Brian R. Gilmore  
Timothy S. Kernan  
Iman A. Soloman

Mr. Hiss led the members in the Pledge of Allegiance and introduced Reverend Shelly Davis of the East Congregational Church, UCC to deliver the invocation.

The Moderator, Robert G. Hiss, recognized those Elected Officials who have served the Town of Milton with distinction for many years.

The Moderator, Robert G. Hiss, read the rules and procedures for the conduction of the Town Meeting.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to Conduct a Remote Town Meeting, that the Town of Milton conduct its 2020 Annual Town Meeting as a Remote Town Meeting using the Zoom Webinar technology as recommended by the Town Moderator and approved by the Select Board on Wednesday June 3, 2020. Further, during the Annual 2020 Remote Town Meeting, only the following rules will be modified to conform with the limitations of the Zoom Webinar technology:

- Rule 1 is replaced in its entirety by the following: First, Town Meeting Members are required to register for Town Meeting with the Town Clerk and join Town Meeting via a computing device by clicking on the Town Meeting link emailed to them in advance. The Town Clerk will confirm their registration as they are admitted to the Remote Town Meeting. Town citizens and others who are not Town Meeting Members will only be admitted to the Remote Town Meeting with the prior permission of the Moderator.
- Rule 2 is modified as follows: Second, any Town Meeting Member wishing to speak to any article or pending related matter will first click the 'Raise Hand' button and, upon being recognized by the Moderator, will identify herself/himself by giving his or her name and precinct. If you have not been recognized by the Moderator, you are not permitted to speak to the meeting. On occasion members will informally alert the Moderator that they desire to be recognized to speak on a certain article. While your Moderator will attempt to remember who desires to be recognized on any article, please be advised that the only way in which a member can be sure to be recognized is to click the 'Raise Hand' button and wait to be recognized.
- Rule 11 is modified as follows: Eleventh, upon a question being put to the Town Meeting, the Moderator will first determine by electronic vote the sense of the Meeting. The Moderator will display and announce the results of the electronic vote. If the vote is doubted by twenty-five Town Meeting Members clicking the 'Raise Hand' button, then there will be a roll call of the meeting with the Town Clerk calling the name of each Town Meeting Member in alphabetical order and each Town Meeting Member upon his/her name being called shall unmute their microphone and answer YES or NO.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carried. YES 98%; NO 1%; ABSTAIN 2%.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

**VOTED.** The Town voted YES.

UNANIMOUS VOTE

The Moderator declared the motion unanimous. YES 95%; NO 0%;

The Moderator, Robert G. Hiss, recognized George A. Ashur, Chairman of the Warrant Committee. Mr. Ashur provided Town Meeting Members with a presentation on the finances of the Town.

The Moderator, Robert G. Hiss made a motion, which was seconded that Town Meeting vote to accept the 22 Warrant Articles proposed below be included in the Consent Agenda of the Annual Town Meeting.

<b>Article No.</b>	<b>Title</b>	<b>Submitted By</b>	<b>Warrant Committee Recommendation</b>	<b>FY21</b>	<b>Page Number</b>
6	Audit Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 6 as printed in the Warrant	\$63,000	19
7	Union Wage Set Aside Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 7 as printed in the Warrant	\$692,350	20
8	Employee Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 8 as printed in the Warrant	\$20,078,407	20
9	Unemployment Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 9 as printed in the Warrant	\$100,000	21
11	Public Safety Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 11 as printed in the Warrant	\$13,672,193	28
12	General Government Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 12 as printed in the Warrant	\$4,519,114	29
13	Boards and Committees Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 13 as printed in the Warrant	\$483,340	31
14	Public Works Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 14 as printed in the Warrant	\$5,074,884	33

15	Water Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 15 as printed in the Warrant	\$6,798,078	35
16	Sewer Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 16 as printed in the Warrant	\$8,316,145	36
17	Stormwater Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 17 as printed in the Warrant	\$1,043,704	37
22	Board of Health Appropriation	Board of Health	RECOMMENDED that the Town take affirmative action on Article 22 as printed in the Warrant	\$221,020	41
23	Public Library Appropriation	Board of Library Trustees	RECOMMENDED that the Town take affirmative action on Article 23 as printed in the Warrant	\$1,508,821	41
24	Cemetery Appropriation	Board of Cemetery Trustees	RECOMMENDED that the Town take affirmative action on Article 24 as printed in the Warrant	\$847,580	42
25	Park Department Appropriation	Board of Park Commissioners	RECOMMENDED that the Town take affirmative action on Article 25 as printed in the Warrant	\$587,366	43
26	School Department Appropriation	School Committee	RECOMMENDED that the Town take affirmative action on Article 26 as printed in the Warrant	\$52,088,319	44
27	Blue Hills Regional Technical School Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 27 as printed in the Warrant	\$799,184	44

28	Consolidated Facilities Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 28 as printed in the Warrant	\$1,205,329	45
29	Interest and Maturing Debt Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 29 as printed in the Warrant	\$4,540,342	46
30	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 30 as printed in the Warrant	\$0	46
31	Other Post-Employment Benefit Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 31 as printed in the Warrant	\$0	47
32	Reserve Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$250,000	47
33	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$381,000	48
34	Affordable Housing Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 33 as printed in the Warrant	\$0	50
35	PEG Access and Cable Related Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 34 as printed in the Warrant	\$550,000	50

Articles remaining in the Consent Agenda are: Articles 6, 7, 9, 12,13, 23,24, 25, 29, 30, 31, 32, 33, 34 and 35. Articles withdrawn from the Consent Agenda are: Articles 8, 11, 14, 15, 16, 17, 22, 26, 27 and 28.

**VOTED.** The Town voted to approve the articles of the Moderator's Town Budget Consent Agenda of the 2020 Annual Town Meeting as listed below:

<b>Article No.</b>	<b>Title</b>	<b>Submitted By</b>	<b>Warrant Committee Recommendation</b>	<b>FY21</b>	<b>Page Number</b>
6	Audit Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 6 as printed in the Warrant	\$63,000	19
7	Union Wage Set Aside Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 7 as printed in the Warrant	\$692,350	20
9	Unemployment Benefits Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 9 as printed in the Warrant	\$100,000	21
12	General Government Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 12 as printed in the Warrant	\$4,519,114	29
13	Boards and Committees Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 13 as printed in the Warrant	\$483,340	31
23	Public Library Appropriation	Board of Library Trustees	RECOMMENDED that the Town take affirmative action on Article 23 as printed in the Warrant	\$1,508,821	41
24	Cemetery Appropriation	Board of Cemetery Trustees	RECOMMENDED that the Town take affirmative action on Article 24 as printed in the Warrant	\$847,580	42
25	Park Department Appropriation	Board of Park Commissioners	RECOMMENDED that the Town take affirmative action on Article 25 as printed in the Warrant	\$587,366	43

29	Interest and Maturing Debt Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 29 as printed in the Warrant	\$4,540,342	46
30	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 30 as printed in the Warrant	\$0	46
31	Other Post-Employment Benefit Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 31 as printed in the Warrant	\$0	47
32	Reserve Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$250,000	47
33	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$381,000	48
34	Affordable Housing Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 33 as printed in the Warrant	\$0	50
35	PEG Access and Cable Related Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 34 as printed in the Warrant	\$550,000	50

#### VOICE VOTE

The Moderator declared the article passed with a two-thirds vote; with 97% Yes.

The Moderator, Robert G. Hiss, recognized Kathleen M. White, Chair of the Audit Committee. Ms. White conveyed to Town Meeting on the Towns ongoing compliance regarding the Management Letter and internal control recommendations.

A motion was made by Peter A. Mullin, Town Meeting Member, Precinct 2, which was seconded to defer Article 1 until after Article 39.

**VOTED** The Town voted YES.

VOICE VOTE



The Moderator declared the motion passed; with 74%.

**ARTICLE 1** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

**VOTED.** Voted on June 16, 2020 after Article 39.

**ARTICLE 2** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

**VOTED** The Town voted YES. VOICE VOTE

The Moderator declared the motion passed.

**ARTICLE 3** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2020, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

**VOTED. The Town voted YES.** VOICE VOTE

The Moderator declared article carries at 98%.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to waive the reading of Article 4.

**VOTED. The Town voted YES.** VOICE VOTE

The Moderator declared the motion carries by 97%.

**ARTICLE 4** To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED. The Town voted to appropriate the sum of \$3,302,000 to fund the capital projects listed below:**

**Bonded Capital  
Items:**

Department	Description	Useful Life (years)	Amount
Cemetery	¾ Ton pickup with sander and plow	15	\$ 52,000
Cemetery	Columbarium development	20	80,000
DPW		15	
Equipment	Forestry bucket truck		230,000

DPW		10	
Equipment	DPW Radio system		125,000
DPW Projects	Roadway construction/improvements	15	1,000,000
DPW Projects	Traffic signal equipment	15	150,000
	Sidewalk and pavement permanent	15	
DPW Projects	patching		100,000
DPW Projects	Bridge repair/design	10	50,000
DPW Projects	Pope's Pond bridge	15	100,000
Facilities-		10	
Schools	Roof replacement/improvements		250,000
Facilities-		10	
Schools	Maintenance truck		65,000
Facilities-		10	
Schools	Security upgrades		125,000
Facilities-		15	
Schools	Paving/concrete and curbing		200,000
Facilities-	Auditorium lighting control system	10	
Schools	(PMS)		100,000
Facilities-		10	
Schools	Digital network radio system		130,000
Fire	Shift Commander vehicle	10	60,000
Parks	1 Ton Dump truck	15	55,000
Police	Camera(s)	10	85,000
Water		15	
Enterprise Fund	5 Ton six wheel dump truck combo		220,000
Sewer		15	
Enterprise Fund	Portable diesel generator/light tower		50,000
<b>Subtotal Recommended Bonded Capital Items</b>			<b>\$3,227,000</b>
<b><u>Non-Bonded Capital Items:</u></b>			
Facilities-	School facilities		
Schools	improvements/upgrades		30,000
	Town facilities		
Facilities-Town	improvements/upgrades		45,000
<b>Subtotal Recommended Non-Bonded Capital Items</b>			<b>\$ 75,000</b>
<b>Total Recommended Capital Items</b>			<b><u>\$3,302,000</u></b>

and that to meet said appropriation the Treasurer, with the approval of the Select Board, is authorized to sell and issue bonds or notes of the Town, aggregating not more than \$3,227,000 in principal amount, pursuant to the provisions of Chapter 44, Section 7 of the Massachusetts General Laws, as amended, or any other applicable law for the purposes listed under the heading "Bonded Capital Items" including the payment of costs incidental or related thereto, and that, in accordance with Chapter

44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source; and that the sum of \$75,000 be appropriated from funds certified by the Department of Revenue as free cash for the purposes listed under the heading “Non-Bonded Capital Items”, including the payment of costs incidental and related thereto.

VOICE VOTE

The Moderator declared the article passed with 91%. The Moderator declared a two-thirds vote.

**ARTICLE 5** To see what sum of money the Town will vote to appropriate from the Stabilization Fund for the purpose of funding departmental budgets for the fiscal year beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$1,000,000 from the Stabilization Fund for the purpose of funding departments in the following tabulation for the fiscal year beginning July 1, 2020:

Department/Item	FY21
Fire Overtime	\$ 125,000
Police Overtime	125,000
Public Works General	100,000
School	650,000
TOTAL	\$1,000,000

VOICE VOTE

The Moderator declared the article passed with a two-thirds vote with 92%.

**ARTICLE 6** To see what sum of money the Town will vote to appropriate to the Select Board for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2020, and further to see if the Town will vote to authorize the Committee appointed pursuant to Article 14 of the 1978 Annual March Town Meeting (the Town Audit Committee) to make recommendations to the Select Board relative to the employment of a Certified Public Accountant for the foregoing purpose; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the Town Audit Committee to make recommendations to the Select Board relative to the appointment of a Certified Public Accountant for the purposes of this article, and that the Town appropriate the amounts shown in the following tabulation under the heading "FY21":

AUDIT	Actual FY19	Approp. FY20	FY21
General Audit	65,500	63,000	63,000
OPEB Valuation	-	9,800	-
<b>TOTAL AUDIT</b>	<b>65,500</b>	<b>72,800</b>	<b>63,000</b>

and that to meet said appropriation the sum of \$63,000 be raised from the tax levy.

VOICE VOTE BY CONSENT AGENDA

**ARTICLE 7** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets for the twelve month period beginning July 1, 2020 for collective bargaining agreements reached before or after this Town Meeting between the Town and bargaining units representing Town employees, such sums to be allocated to departments; and to act on anything related thereto.

**VOTED.** The Town voted to appropriate the sum of \$692,530 and that to meet said appropriation the sum of \$692,530 be raised from the tax levy.

VOICE VOTE BY CONSENT AGENDA

**ARTICLE 8** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the several categories classified as Employee Benefits; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY21":

EMPLOYEE BENEFITS	Actual FY19	Approp. FY20	FY21
Contributory Retirement	6,252,137	6,613,088	7,013,407
Group Insurance	11,062,094	12,845,684	13,065,000
<b>TOTAL EMPLOYEE BENEFITS</b>	<b>17,314,231</b>	<b>19,458,772</b>	<b>20,078,407</b>

and that to meet said appropriation the sum of \$18,592,745 be raised from the tax levy and \$1,485,662 be appropriated from funds certified by the Department of Revenue as free cash.

VOICE VOTE

The Moderator declared the article passed with 92%.

**ARTICLE 9** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Division of Employment Security for benefits paid to former employees of the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading " FY21":

UNEMPLOYMENT	Actual FY19	Approp. FY20	FY21
	54,330	100,000	100,000

and that to meet said appropriation the sum of \$100,000 be raised from the tax levy.

VOICE VOTE BY CONSENT AGENDA

A motion was made and seconded to postpone Town Meeting until Tuesday, June 16, 2020 at 7:30 p.m.

**VOTED.** The Town voted YES.

VOICE VOTE

The meeting adjourned at 10:29 p.m.

Susan M. Galvin  
Town Clerk

**ANNUAL TOWN MEETING  
TUESDAY, JUNE 16, 2020**

Moderator, Robert G. Hiss, opened the Annual Town Meeting remotely via Zoom technology at 7:37p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 53 Town Meeting Members were absent from the Town Meeting held June 16, 2020:

**PRECINCT ONE:**

Kristen A. LaCasse  
Ellen D. O'Toole  
Michael O'Toole

**PRECINCT TWO:**

David T. Burnes  
Luisa Pena Lyons

**PRECINCT THREE:**

Edward J. Corcoran II  
Raymond P. Czwakiel, *Ex-Officio*  
Edward L. Hays

**PRECINCT FOUR:**

Richard Ben Casey  
Joseph Chamberlin  
Hyacinth Crichlow  
James L. Desmond  
Tony Farrington  
James F. MacLeod

**PRECINCT FIVE:**

Myrtle R. Flight  
Denis F. Keohane  
Laurie Macintosh  
Virginia F. Wells

**PRECINCT SIX:**

Thomas A. Caldwell  
Steven A. Connelly  
Thomas E. Curran  
Sean P. Fallon  
Scott F. Farrell  
Bernard J. Lynch, III  
Francis C. Morrissey  
Donald Rodensky

**PRECINCT SEVEN:**

Stephen M. Cidlevich  
William J. Driscoll Jr., *Ex-Officio*  
Edward L. Duffy  
Kerri Laneau

**PRECINCT EIGHT:**

Diane M. Colligan  
Terence J. Driscoll  
Andrea Cargill Gordon  
Margaret A. Kelly  
Judith A. Levasseur  
George W. Mann Jr.  
Thomas P. O'Connor  
Laura T. Richards, *Ex-Officio*

**PRECINCT NINE:**

Webster A. Collins  
Helene White Haddad  
Coleman G. Irwin  
Michael E. Kelly  
Joseph F. Murphy  
Tina M. Regan-Harrington  
Richard J. Shea  
Robert J. Sheffield

**PRECINCT TEN:**

Julie A. Ali  
Brian R. Gilmore  
Beatrice James-Cockrell  
Timothy S. Kernan  
Scott Matthews  
Maureen Cronin Peterson  
Iman A. Soloman

The Town Moderator recognized Caroline A. Kinsella, Director of Board of Health, Town Meeting Member Precinct 6. Mrs. Kinsella apprised Town Meeting on the number of Covid-19 cases by race component.

**ARTICLE 10** To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Level, Department, Municipal Division and Personnel Code" and inserting in place thereof a new section as follows:

**POSITION IDENTIFICATION by  
LEVEL, DEPARTMENT, MUNICIPAL DIVISION  
AND PERSONNEL CODE**

<b>Level</b>	<b>Normal Work Week</b>	<b>Position, Title, Department and Division</b>
<hr/>		
<b>GENERAL GOVERNMENT</b>		
<b><u>Assessors</u></b>		
10	37.5	Chief Appraiser
7	37.5	Appraisal Technician
6	37.5	Administrative Assistant
<b><u>Information Technology</u></b>		
10	37.5	Director
7	37.5	Assistant
<b><u>Accounting</u></b>		
6	37.5	Assistant Town Accountant
6	37.5	Principal Bookkeeper
6	37.5	Financial Analyst
<b><u>Consolidated Facilities</u></b>		
10	37.5	Operations Manager
8	37.5	HVAC Tech
8	27.5	Electrician
8	37.5	Licensed Facilities
8	37.5	Licensed Craftsman
6	37.5	Office Assistant
W4	40	Maintenance Craftsman
W3	40	Maintenance Man
W3	40	Maintenance Man/Painter
<b><u>Select Board</u></b>		
11		Assistant Town Administrator/Human Resource Director
10	37.5	Director of Planning & Community Development



7	37.5	Assistant Town Planner
6	37.5	Contract and Licensing Agent/Benefits Assistant
6	37.5	Executive Administrative Assistant
7	32	Chief Procurement Officer
Misc.		Harbor Master

### **Town Clerk**

6	37.5	Assistant Town Clerk
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk
Misc.		Seasonal

### **Treasurer-Collector**

6	37.5	Assistant Town Treasurer
6	37.5	Deputy Collector
6	37.5	Senior Administrative Clerk/Payroll
4	20	Senior Administrative Clerk

### **Veteran's Benefits**

Misc.		Veterans Agent/Director of Veterans Services
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## **PUBLIC SAFETY**

### **Inspectional Services**

10	37.5	Building Commissioner
7	25	Plumbing & Gas Inspector/Sealer of Weights & Measures
7	25	Wire Inspector
8	37.5	Local Inspector
7	20	Local Inspector
6	37.5	Code Enforcement Officer
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk/BOA

### **Fire**

F3	42	Deputy Chief
F2	42	Lieutenant
F2	42	Fire Prevention Officer

F1	42	Fire Fighter
5	37.5	Senior Administrative Clerk
<b><u>Police</u></b>		
P3	40	Lieutenant
P2	40	Sergeant
P1	40	Police Officer
P1	40	Student Officer
7	22.5	Crime Analyst
7	37.5	Business Manager/ Civilians
6	30	Youth Counselor
4	37.5	Animal Control Officer
5	37.5	Senior Administrative Records Clerk
4	37.5	Senior Administrative Clerk – Payroll
3	40	Civilian Dispatchers
Misc.		Traffic Supervisor/Cadet/Seasonal
Misc.	19	Parking Enforcement Officer

## **BOARDS AND COMMITTEES**

### **Council on Aging**

9	37.5	Director
7	37.5	Outreach Coordinator
6	37.5	Senior Administrative Clerk
2	37.5	Van Driver
2	19	Van Driver

### **Personnel**

11		Assistant Town Administrator/Human Resource Director
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### **Planning**

4	22.5	Senior Administrative Clerk
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### **Youth**

9		Coordinator
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### **Cemetery**

9	37.5	Superintendent
4	32.5	Senior Administrative Clerk
W8	40	General Working Foreman
W7	40	Senior Working Foreman/Maintenance Craftsman, Motor Equipment Operator Gr. 2
W7	40	Motor Equipment Repairman, Maintenance Craftsman, Motor Equipment Operator Gr. 2
W5	40	Working Foreman, Maintenance Craftsman, Sprayer Operator/Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman, Motor Equipment Operator, Grade 1
W3	40	Maintenance Man, Motor Equipment Operator Gr. 1
Misc.		Laborer (Intermittent)

### **Health**

9	37.5	Public Health Director/Nurse
6	16	Nurse
7	37.5	Health Agent
4	21.5	Senior Administrative Clerk
Misc.	18.75	Project Coordinator/Substance Abuse Coalition
Misc.	18.75	Project Coordinator/Substance Abuse Coalition

### **Library**

11		Director
L3	37.5	Assistant Director
L2.5	37.5	Adult Services Librarian
L2	37.5	Young Adult Librarian
L2	37.5	Reference/Technology Reference Librarian Children's Librarian Technical Services Librarian
	16	Assistant Children's Librarian

	12.5	Reference Librarian
LS5	37.5	Administrative Assistant
		Circulation Library Assistant
		Technical Library Assistant
LS4	37.5	Library Assistant
LS3	20	Library Assistant
	19.5	Library Assistant
	18	Library Assistant
	16	Library Assistant
Misc.		Library Page

### **Park**

7	37.5	Parks Manager
7	37.5	Recreation Manager
4	37.5	Senior Administrative Clerk
Misc.		Teen Center Coordinator
W7	40	Senior Working Foreman, Motor Equipment Operator Gr. 2
W5	40	Working Foreman/Maintenance Craftsman Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.		Laborer (Intermittent)

### **PUBLIC WORKS**

14		Director of Public Works
10	37.5	Assistant Director of Public Works
11	37.5	Town Engineer/Manager of Contracts
8	37.5	Manager of Street/Traffic Lights and Special DPW/Engineering Projects
8	37.5	Civil Engineer
8	37.5	Lead Mechanic
8	37.5	GIS and CAD Operator/Engineering Draftsman
6	37.5	Administrative Assistant
6	37.5	Environmental Coordinator

5	37.5	Senior Administrative Clerk/Conservation
4	37.5	Senior Administrative Clerk/Water & Sewer
W8	40	General Foreman
W8	40	General Foreman, Motor Equipment Operator Gr. 2
W7	40	Signal Maintainer
W7	40	Senior Working Foreman, Construction & Maintenance Craftsman, Senior Motor Equipment Repairman, Arborist Tree Surgeon, Motor Equipment Operator Gr. 2
W7	40	Senior Working Foreman, Motor Equipment Repairman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Repairman-Helper, Arborist (Tree Surgeon) Motor Equipment Operator Gr. 2 Public Works Emergency Man
W5	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Operator Gr. 2
W4	40	Construction and Maintenance Craftsman Motor Equipment Repairman Helper, Apprentice Arborist (Tree Surgeon), Motor Equipment Operator Gr. 1
W3	40	Maintenance Man, Grounds Maintenance Man Water & Sewer System Maintenance Man Motor Equipment Repairman-Helper Apprentice Arborist (Tree Surgeon) Motor Equipment Operator Gr. 1
W2	40	Laborer
Misc.	19	Conservation Agent
Misc.		Engineering Interns (seasonal)
Misc.		Laborer (Intermittent)

## UNCLASSIFIED

Town Administrator  
Town Accountant  
Police Chief  
Deputy Police Chief

Fire Chief  
 Consolidated Facilities Director  
 Warrant Committee Clerk  
 Registrar of Voters  
 Park Recreation Seasonal Employees  
 Inspector of Animals

**ELECTED OFFICIALS**

Town Clerk  
 Town Treasurer

**VOTED.** The Town voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule, and to appropriate the sum of \$75,403 to fund wage adjustments effective July 1, 2020; said sum to be added to the salary accounts of the departments as shown in the following tabulations:

	<b>FY21</b>
<b>Accounting</b>	<b>5,064</b>
<b>Cemetery</b>	<b>1,035</b>
<b>Consolidated Facilities</b>	<b>5,515</b>
<b>Council on Aging</b>	<b>2,662</b>
<b>Elections &amp; Registration</b>	<b>490</b>
<b>Fire</b>	<b>6,553</b>
<b>Leash Law</b>	<b>493</b>
<b>Library</b>	<b>5,198</b>
<b>Park &amp; Recreation</b>	<b>790</b>
<b>Personnel</b>	<b>2,335</b>
<b>Police</b>	<b>28,789</b>
<b>Public Works</b>	<b>3,542</b>
<b>Select Board</b>	<b>11,685</b>
<b>Town Clerk - Salary Other</b>	<b>585</b>
<b>Veterans Agent</b>	<b>447</b>
<b>Warrant Committee</b>	<b>220</b>
<b>Total Chapter 13 Wage Adjustments</b>	<b><u>75,403</u></b>

and that to meet said appropriation the sum of \$75,403 be raised from the tax levy.

The Moderator declared the motion carries; with 94% YES; 5% NO; 1% ABSTAIN.

**ARTICLE 11** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the several categories classified as "Public Safety"; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY21":

<b>PUBLIC SAFETY</b>	<b>Actual FY19</b>	<b>Approp. FY20</b>	<b>FY21</b>
<b>1 INSPECTIONAL SERVICES</b>			
Salaries & Wages	485,235	486,608	495,900
General Expenses	43,628	18,018	18,645
<b>Total Inspectional Services</b>	<b>528,863</b>	<b>504,626</b>	<b>514,545</b>
<b>2 FIRE</b>			
Salaries & Wages	4,827,662	4,926,387	5,051,370
Overtime	569,507	464,100	339,100
General Expenses	216,695	239,967	214,967
New Equipment	38,570	40,000	40,000
<b>Total Fire</b>	<b>5,652,434</b>	<b>5,670,454</b>	<b>5,645,437</b>
<b>3 MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)</b>			
Salary & Wages	750	750	750
General Expenses	0	785	785
Auxiliary Fire	4,700	4,700	4,700
Auxiliary Police	2,633	4,700	4,700
<b>Total MEMA</b>	<b>8,083</b>	<b>10,935</b>	<b>10,935</b>
<b>4 POLICE</b>			
Salaries & Wages	6,036,533	6,402,901	6,502,994
Overtime	627,695	371,000	336,000
General Expenses	473,607	507,620	482,620
Leash Law	17,174	22,973	22,973
S&W Leash Law	68,118	66,202	68,411
New Equipment	133,187	88,278	88,278
<b>Total Police</b>	<b>7,356,314</b>	<b>7,458,974</b>	<b>7,501,276</b>
<b>TOTAL PUBLIC SAFETY</b>	<b>13,545,694</b>	<b>13,644,989</b>	<b>13,672,193</b>

and that to meet said appropriation for Leash Law enforcement, the sum of \$1,400 be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Acts of 1981 and that the balance of \$13,670,793 be raised from the tax levy.

VOICE VOTE

The Moderator declared the article passed with YES 94%; NO 5%; ABSTAIN 1%.

**ARTICLE 12** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “FY21”:

GENERAL GOVERNMENT		Actual FY19	Approp. FY20	FY21
A SELECT BOARD				
1 ACCOUNTING				
Salaries & Wages		330,733	335,543	336,739
General Expenses		3,377	5,900	5,900
Total Accounting		334,110	341,443	342,639
2 INSURANCE GENERAL				
General Expenses		1,040,332	1,137,052	1,165,000
Total Insurance General		1,040,332	1,137,052	1,165,000
3 LAW				
Retainer		65,000	65,000	65,000
Professional & Special Services		206,729	250,000	300,000
Disbursements		4,073	6,500	6,500
Claims		-	1,000	1,000
Total Law		275,802	322,500	372,500
4 INFORMATION TECHNOLOGY				
Salary & Wages		147,958	150,058	152,029
General Expenses		396,151	370,998	399,457
Total Information Technology		544,109	521,056	551,486
5 TOWN REPORTS				
General Expenses		24,614	27,950	27,950
Total Town Reports		24,614	27,950	27,950



<b>6 SELECT BOARD</b>			
Salary – Chairman	1,800	1,800	1,800
Salary – Other Four Members	5,375	6,000	6,000
Salary – Town Administrator	195,570	195,570	196,270
Salary – Other	399,119	521,182	441,926
General Expenses	41,401	35,500	85,500
Total Select Board	643,265	760,052	731,496
<b>7 VETERANS BENEFITS</b>			
Salaries & Wages	21,939	22,378	22,378
General Expenses	288	2,343	2,343
Benefits	63,327	100,000	100,000
Total Veterans Benefits	85,554	124,721	124,721
<b>TOTAL SELECT BOARD</b>	<b>2,947,786</b>	<b>3,234,774</b>	<b>3,315,792</b>
<b>B BOARD OF ASSESSORS</b>			
Salary – Chairman	1,800	1,800	1,800
Salary – Other Two Members	3,000	3,000	3,000
Salary & Wages	235,810	239,341	242,757
General Expenses	27,952	38,270	38,955
Revaluation	31,489	-	14,000
Total Board of Assessors	300,051	282,411	300,512
<b>C TOWN CLERK</b>			
Salary - Clerk	96,843	98,760	101,099
Salary - Other	203,001	200,457	201,276
General Expenses	68,852	40,334	41,459
Total Town Clerk	368,696	339,551	343,834
<b>D ELECTION &amp; REGISTRATION</b>			
Salaries & Wages	69,528	64,861	118,865
General Expenses	26,546	25,270	32,880
Total Election & Registration	96,074	90,131	151,745
<b>E TREASURER-COLLECTOR</b>			
Salary – Treasurer	96,843	98,760	101,099
Salary – Other	218,575	219,855	226,062
General Expenses	85,593	79,970	80,070
Total Treasurer-Collector	401,011	398,585	407,231
<b>TOTAL GENERAL GOVERNMENT</b>	<b>4,113,618</b>	<b>4,345,452</b>	<b>4,519,114</b>

and that to meet said appropriation the sum of \$4,365,114 be raised from the tax levy and \$154,000 be appropriated from funds certified by the Department of Revenue as free cash.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 13** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation under the heading “FY21”:

	Actual FY19	Approp. FY20	FY21
<b>BOARDS AND COMMITTEES</b>			
<b>A CONSERVATION COMMISSION</b>			
General Expenses	3,343	2,500	2,500
Total Conservation Commission	3,343	2,500	2,500
<b>B COUNCIL ON AGING</b>			
Salaries & Wages	243,563	255,607	245,231
General Expenses	41,776	41,000	42,600
Transportation	4,641	2,000	2,000
Total Council on Aging	289,980	298,607	289,831
<b>C HISTORICAL COMMISSION</b>			
General Expenses	2,123	2,240	2,240
Total Historical Commission	2,123	2,240	2,240
<b>D PERSONNEL BOARD</b>			
Salaries & Wages	54,798	57,570	57,792
General Expenses	749	1,770	1,770
Total Personnel Board	55,547	59,340	59,562
<b>E PLANNING BOARD</b>			
Salaries & Wages	30,525	31,693	32,884
General Expense	13,177	4,494	4,494
Studies	-	50,000	50,000
Total Planning Board	43,702	86,187	87,378
<b>F MASTER PLAN IMPLEMENTATION COMMITTEE</b>			
Master Plan Implementation	43,793	30,000	30,000
Traffic/Bicycle Master Plan	-	85,000	-
Total MPIC	43,793	115,000	30,000
<b>G WARRANT COMMITTEE</b>			
Salaries & Wages	8,459	9,408	10,979
General Expenses	390	850	850
Total Warrant Committee	8,849	10,258	11,829
<b>TOTAL BOARDS AND COMMITTEES</b>	<b>447,337</b>	<b>574,132</b>	<b>483,340</b>

and that to meet said appropriation the sum of \$433,340 be raised from the tax levy and \$50,000 be appropriated from funds certified by the Department of Revenue as free cash.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 14** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020, for the operation, maintenance and improvements of Public Works; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY21":

	Actual FY19	Approp. FY20	FY21
<b>PUBLIC WORKS</b>			
<b>Public Works General</b>	<b>1,943,139</b>	<b>1,876,867</b>	<b>1,779,611</b>
<b>Vehicle Maintenance</b>	<b>598,865</b>	<b>619,446</b>	<b>598,296</b>
<b>Subtotal Public Works</b>	<b>2,542,004</b>	<b>2,496,313</b>	<b>2,377,907</b>
<b>SOLID WASTE MGMT.</b>			
<b>Collection of Refuse</b>	<b>433,265</b>	<b>732,828</b>	<b>751,149</b>
<b>Refuse Disposal</b>	<b>449,219</b>	<b>570,000</b>	<b>587,100</b>
<b>Curbside Recycling</b>	<b>623,881</b>	<b>1,187,128</b>	<b>1,231,380</b>
<b>Landfill Monitoring</b>	<b>18,350</b>	<b>20,600</b>	<b>19,000</b>
<b>Solid Waste General</b>	<b>85,742</b>	<b>106,390</b>	<b>108,348</b>
<b>Subtotal Solid Waste Mgmt.</b>	<b>1,610,457</b>	<b>2,616,946</b>	<b>2,696,977</b>
<b>TOTAL PUBLIC WORKS</b>	<b>4,152,461</b>	<b>5,113,259</b>	<b>5,074,884</b>

and that meet said appropriation the sum of \$5,074,884 be raised from the tax levy. Of the total amount appropriated, the maximum sum authorized for salaries and wages is \$1,161,977. The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Select Board, equipment that is no longer needed by the department. It is further authorized to exchange or trade in old equipment for similar materials in the usual course of its operations to provide for replacement items.

VOICE VOTE

The Moderator declared the article carries with a majority vote: YES 95%; NO 4%; ABSTAIN 1%.

**ARTICLE 15** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020, for the Water Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** *The Town voted to appropriate \$6,233,078 for the Water Enterprise Fund; and that \$565,000 be included in appropriations from the general fund for indirect costs and be allocated to the Water Enterprise Fund for funding and that the sum of \$6,798,078 be raised and appropriated as follows:*

	Actual FY19	Approp. FY20	FY21
<b>WATER ENTERPRISE</b>			
<b>REVENUE:</b>			
Rate / User Fee Revenue	5,732,269	6,523,151	6,598,078
Service and Miscellaneous	215,392	200,000	200,000
Retained earnings	200,000	200,000	-
<b>Total Revenue</b>	<b>6,147,661</b>	<b>6,923,151</b>	<b>6,798,078</b>
<b>WATER ENTERPRISE COSTS:</b>			
<b>Direct Costs:</b>			
Salary & Wages	762,350	853,460	898,027
Expenses	352,418	400,800	400,800
Capital Outlay	365,000	365,000	365,000
Debt Service	922,309	1,195,891	1,045,000
MWRA Assessments	3,471,261	3,558,000	3,524,251
<b>Subtotal Direct Costs</b>	<b>5,873,338</b>	<b>6,373,151</b>	<b>6,233,078</b>
<b>Indirect Costs</b>	<b>494,700</b>	<b>550,000</b>	<b>565,000</b>
<b>TOTAL</b>	<b>6,368,038</b>	<b>6,923,151</b>	<b>6,798,078</b>

VOICE VOTE

The Moderator declared the article passes with YES 88%; NO 11%; ABSTAIN 1%.

**ARTICLE 16** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the Sewer Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$7,701,145 for the Sewer Enterprise Fund; that \$615,000 be included in appropriations from the general fund for indirect costs and be allocated to the Sewer Enterprise Fund for funding and that \$8,316,145 be raised and appropriated as follows:

	Actual FY19	Approp. FY20	FY21
<b>SEWER ENTERPRISE REVENUE:</b>			
Rate / User Fee Revenue	7,178,634	7,996,498	7,902,145
Service and Miscellaneous Revenue	247,335	215,000	215,000
Sewer Inflow/Infiltration Mitigation Fund	200,000	200,000	200,000
		2500	2500
<b>Total Revenue</b>	<b>7,625,969</b>	<b>8,411,498</b>	<b>8,316,145</b>

<b>SEWER ENTERPRISE COSTS:</b>			
<b>Direct Costs:</b>			
Salary & Wages	614,061	702,565	737,268
Expenses	210,608	213,300	213,300
Capital Outlay	591,343	500,000	500,000
	1,057,727		
Debt Service	230,933	553,829	470,000
	5,556,575	5,841,804	5,780,577
MWRA Assessments	5,018,915		
<b>Subtotal Direct Costs</b>	<b>7,203,520</b>	<b>7,811,498</b>	<b>7,701,145</b>
<b>Indirect Costs</b>	<b>544,680</b>	<b>600,000</b>	<b>615,000</b>
<b>TOTAL</b>	<b>7,748,200</b>	<b>8,411,498</b>	<b>8,316,145</b>

#### VOICE VOTE

The Moderator declared the article passes with YES 90%; NO 9%; ABSTAIN 1%.

**ARTICLE 17** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020, for the Stormwater Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$957,204 for the Stormwater Enterprise Fund; that \$86,500 be included in appropriations from the general fund for indirect costs and be allocated to the Stormwater Enterprise Fund for funding, and that \$1,043,704 be raised and appropriated as follows:

	Actual FY19	Approp. FY20	FY21
<b>STORMWATER ENTERPRISE REVENUE:</b>			
Rate / Fee Revenue	783,012	958,127	993,704
	-	50,000	50,000
Retained Earnings	6,940,453		
<b>Total Revenue</b>	<b>783,012</b>	<b>1,008,127</b>	<b>1,043,704</b>

**STORMWATER ENTERPRISE  
COSTS:**

<b>Direct Costs:</b>			
Salary & Wages	178,768	191,430	201,475
Expenses	388,683	590,729	605,729
Debt Service	81,068	140,968	150,000
Subtotal Direct Costs	648,519	923,127	957,204
Indirect Costs	76,500	85,000	86,500
TOTAL	725,019	1,008,127	1,043,704

VOICE VOTE

The Moderator declared the article passes with YES 76%; NO 23%; ABSTAIN 1%.

**ARTICLE 18** To see what sum of money the Town will vote to appropriate for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted the sum of \$693,346 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Select Board, bonds or secured notes in the amount of \$693,346; and that the Town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$693,346, the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

VOICE VOTE

The Moderator declared the article passes by a two-thirds vote. YES 95%; NO 3%; ABSTAIN 1%.

**ARTICLE 19** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's water system, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to determine how such appropriation shall be raised; whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted the sum of \$413,000 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$413,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that, in accordance with Chapter 44, Section 20 of the General Laws,

the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

VOICE VOTE

The Moderator declared a two-thirds vote. YES 96%; NO 3%; ABSTAIN 1%.

**ARTICLE 20** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's stormwater, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, or other funds for this purpose; to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act of anything relating thereto.

**VOTED.** The Town voted the sum of \$320,000 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's stormwater system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$320,000 under and pursuant to Chapter 44, Sections 7(1) and 8(15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source.

VOICE VOTE

The Moderator declared a two-thirds vote. YES 95%; NO 5%; ABSTAIN 0%.

**ARTICLE 21** To see what sum of money the town will vote to appropriate to provide capital needs for the Town's sewer system, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to see how such appropriation shall be raised; whether by borrowing under applicable provisions of law or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted the sum of \$1,150,000 be appropriated for the purpose of financing the capital needs of the Town's sewer system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$1,150,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town

upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount borrowed for each such project shall be reduced by the amount of any such premium so applied, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

VOICE VOTE

The Moderator declared the article passed with a two-thirds vote; with 96% Yes; 3% No; and 1% Abstain.

**ARTICLE 22** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve month period beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading “FY21”:

	Actual FY19	Approp. FY20	FY21
BOARD OF HEALTH			
Salaries & Wages	186,852	209,078	215,225
General Expenses	10,650	3,395	5,795
TOTAL BOARD OF HEALTH	197,502	212,473	221,020

and that to meet said appropriation the sum of \$221,020 be raised from the tax levy.

VOICE VOTE

The Moderator declared Article 22 passed; with 95% YES; 3% NO; and 2% ABSTAIN.

**ARTICLE 23** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve month period beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town appropriate the amounts shown in the following tabulation under the heading “FY21”:

LIBRARY	Actual FY19	Approp. FY20	FY21
Salaries & Wages	1,061,432	1,097,431	1,104,644
General Expenses	200,614	208,704	211,773
Old Colony Network	39,966	40,800	42,024
Books & Related Materials	174,036	146,000	150,380
TOTAL LIBRARY	1,476,048	1,492,935	1,508,821



and that to meet said appropriation the sum of \$1,508,821 be raised from the tax levy.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 24** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading “FY21”:

CEMETERY	Actual FY19	Approp. FY20	FY21
Salaries & Wages	713,539	686,196	688,432
General Expenses	179,146	159,148	159,148
TOTAL CEMETERY	892,685	845,344	847,580

and to meet said appropriation the sum of \$847,580 be raised from the tax levy. The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 25** To see what sum of money the Town will vote to appropriate for the twelve month period beginning July 1, 2020 for the operation of Parks and Recreation; and to see if the Town will vote to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the continued use of the Park and Recreation Revolving Fund pursuant to the provisions of Chapter 18 of the General Bylaws of the Town and that the Town appropriate the amounts shown in the following tabulation under the heading “FY21”:

PARKS AND RECREATION	Actual FY19	Approp. FY20	FY21
Salaries & Wages	380,159	422,797	432,965
General Expenses	250,343	144,391	153,401
Special Needs Programs	1,000	1,000	1,000
TOTAL PARKS AND RECREATION	631,502	568,188	587,366

and that to meet said appropriation the sum of \$587,366 be raised from the tax levy.

## VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 26** To see what sum of money the Town will vote to appropriate for the support of schools for the twelve month period beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY21":

SCHOOLS	Actual FY19	Approp. FY20	FY21
School Department	49,628,098	51,028,200	52,088,319
TOTAL SCHOOLS	49,628,098	51,028,200	52,088,319

and that to meet said appropriation the sum of \$52,088,319 be raised from the tax levy.

### VOICE VOTE

The Moderator declared Article 26 passed; with 90% YES; 9 % NO; 1% ABSTAIN.

**ARTICLE 27** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Technical School for the twelve month period beginning July 1, 2020 and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY21":

BLUE HILLS REG. TECH. SCHOOL	Actual FY19	Approp. FY20	FY21
Assessment	923,694	799,646	799,184
TOTAL	923,694	799,646	799,184

and that to meet said appropriation the sum of \$799,184 be raised from the tax levy.

### VOICE VOTE

The Moderator declared article passed with YES 97%; NO 2%; ABSTAIN 1%.

**ARTICLE 28** To see what sum of money the Town will vote to appropriate for the support of the Consolidated Facilities Department for the twelve month period beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY21":

## CONSOLIDATED FACILITIES

	Actual FY19	Approp. FY20	FY21
Salaries & Wages	862,549	856,394	832,870
General Expenses	192,139	182,426	186,120
Improvement Projects/Repairs	199,495	153,000	186,339
<b>TOTAL CONSOLIDATED FACILITIES</b>	<b>1,254,183</b>	<b>1,191,820</b>	<b>1,205,329</b>

and that to meet said appropriation the sum of \$1,205,329 be raised from the tax levy.

## UNANIMOUS VOTE

The Moderator declared Article 28 passed with YES 100%.

**ARTICLE 29** To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve month period beginning July 1, 2020, and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “FY21”:

## INTEREST AND MATURING DEBT

	Actual FY19	Approp. FY20	FY21
Interest	927,811	994,201	880,963
Maturing Debt	3,041,379	3,766,237	3,659,379
<b>TOTAL INTEREST AND MATURING DEBT</b>	<b>3,969,190</b>	<b>4,760,438</b>	<b>4,540,342</b>

and that to meet said appropriation the sum of \$250,000 be appropriated from funds released from the Overlay Reserve and \$4,290,342 be raised from the tax levy.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 30** To see what sum of money the Town will vote to appropriate for the Stabilization Fund, the Capital Stabilization Fund and the Road Stabilization Fund in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5B; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “FY 21”:

STABILIZATION FUNDS	Actual FY19	Approp. FY20	FY21
Stabilization Fund	200,000	-	-
Capital Stabilization Fund	354,089	610,000	-
Road Stabilization Fund	100,000	-	-
GRAND TOTAL	654,089	610,000	-

and that to meet said appropriation \$0 be appropriated.

#### VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 31** To see what sum of money the Town will appropriate for the twelve month period beginning July 1, 2019 for the Other Post-Employment Benefits Liability Trust Fund to reduce the unfunded actuarial liability of health care and other post-employment benefits; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$0 for the purposes set forth in this article.

#### VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 32** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$250,000 for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve month period beginning July 1, 2020; and that to meet said appropriation the sum of \$250,000 be raised from the tax levy.

#### VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 33** To see if the Town will vote to authorize the use of revolving funds previously established pursuant to votes of Town Meeting, and to determine: 1) the programs and purposes for which each such revolving fund may be expended; 2) the departmental receipts which shall be credited to each such revolving fund; 3) the board, department or officer authorized to expend money from each such revolving fund; and 4) a limit on the total amount which may be expended from each such revolving fund in the fiscal year which begins on July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted to continue the revolving funds created under Chapter 44, Section 53E ½ of the Massachusetts General Laws and established by votes of the Annual Town Meeting as indicated in the tabulation below:

Annual Town Meeting	Department	Purpose	Revenue Source	Limit
March 1994 Article 37	Board of Park Commissioners	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	\$100,000
May 1996 Article 31	Board of Library Trustees	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers	\$65,000
May 2001 Article 29	Select Board	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	\$1,000
May 2004 Article 28	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs	\$30,000
May 2008 Article 30	Board of Library Trustees	Operation, repair, rental and maintenance of the library facilities	Fees and charges received from rental of library facilities	\$25,000
May 2009 Article 40	Cemetery Department	Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	\$60,000
May 2011 Article 32	Conservation Commission	Purchasing and installation of	Fees charged for fines imposed for the violation of the	\$15,000

		trees, shrubs and plants, cleaning of waterways and removal of invasive species and improving drainage	Wetlands Protection Act and the Town of Milton Wetlands Bylaw	
January 2012 STM Article 5	Select Board	Building maintenance, repair and improvement	Revenue collected from rent or fees for occupancy or use of the former East Milton Library	\$25,000
May 2017 ATM Article 45	Consolidated Facilities	Energy conservation improvements at any Town building	Revenue received from the sale of energy credits related to the operation of solar panels on the roof of the Town Office Building	\$10,000
October 2018 STM Article 6	Planning Board and Select Board	Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	\$50,000

#### VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 34** To see what sum of money the Town will appropriate to the Affordable Housing Trust; to determine how said appropriation shall be raised; and to act on anything related thereto.

**VOTED.** The Town voted to appropriate the sum of \$0 to the Affordable Housing Trust.

#### VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 35** To see what sum of money the Town will vote to appropriate from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2021 cable-related purposes consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor

compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$550,000 from the PEG Access and Cable Related Fund, established under Article 36 of the Annual Town Meeting of May 4, 2019, as authorized by Chapter 44, Section 53F ¾ of the General Laws, as amended, for Fiscal Year 2021 cable-related purposes consistent with the Town’s franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LLC, including, but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement; or (iii) prepare for renewal of the franchise license; and to act on anything relating thereto.

VOICE VOTE BY CONSENT AGENDA ON JUNE 15, 2020

**ARTICLE 36** To see if the Town will vote to authorize the Select Board, during Fiscal Year 2021, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the Select Board, during Fiscal Year 2021, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town; and to act on anything relating thereto.

VOICE VOTE

The Moderator declared the Article passed; with 97%

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to waive the reading of Article 37.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion passed; with 96%.

**ARTICLE 37** To see if the Town will vote to amend the existing Stormwater Bylaw, as set forth in Chapter 21 of the General Bylaws, by deleting all of the existing text in Chapter 21, and replacing it with following text:

Chapter 21 Stormwater Management Bylaw

SECTION 1. PURPOSE

The purpose of this Bylaw is to: implement the requirements of the National Pollutant Discharge Elimination System (NPDES) General Permit for Storm Water

Discharges from Small Municipal Separate Storm Sewer Systems issued by the U.S. Environmental Protection Agency; protect the public health, safety, and welfare of Milton residents; protect the natural resources, water bodies, groundwater resources, environment, and municipal facilities of the Town; satisfy the appropriate water quality requirements of the Federal Clean Water Act; eliminate and prohibit illicit connections and discharges to the Municipal Storm Drain System of the Town; eliminate or reduce the adverse effects of soil erosion and sedimentation as a result of land disturbing activities; and manage stormwater runoff to minimize adverse impacts to the Town, its citizens, and the environment.

Chapter 21 is adopted under authority granted by the Home Rule Amendments of the Massachusetts Constitution, the Massachusetts Home Rule statutes, and the regulations of the Federal Clean Water Act found at 40 CFR 122.34. The provisions of Chapter 21 apply to all property owners in the Town.

The Department of Public Works (DPW) shall administer and the Select Board shall enforce Chapter 21. Any powers granted to or duties imposed upon the STORMWATER AUTHORITY or the Select Board to promulgate rules and regulations shall not have the effect of suspending or invalidating this Bylaw.

The STORMWATER AUTHORITY may promulgate rules and regulations to effectuate the purpose of this Bylaw. The Select Board shall approve such rules and regulations after a public notice in a newspaper of general circulation and a public hearing. Failure to promulgate such rules and regulations or a determination of their invalidity by final order of a court of competent jurisdiction shall not have the effect of suspending or invalidating Chapter 21.

## SECTION 2. DEFINITIONS

Unless otherwise defined in this section, the terms in this Chapter correspond to definitions found in the Clean Water Act (33 U.S.C. section 1251 et seq.) and the General Permit for Storm Water Discharges from Small Municipal Separate Storm Sewer Systems issued by the U.S. Environmental Protection Agency.

**ALTERATION OF DRAINAGE CHARACTERISTICS:** Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined or discrete discharge; change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater on the area.

**APPLICANT:** Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government, to the extent permitted by law, requesting a Stormwater Permit.

**AS-BUILT DRAWING:** Drawings that completely record and document applicable aspects and features of conditions of a project following construction using Stormwater Management Plans derived from a Stormwater Permit.



**BEST MANAGEMENT PRACTICE (BMP):** An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

**CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL (CPESC):** A certified specialist in soil erosion and sediment control. This certification program, sponsored by the Soil and Water Conservation Society in cooperation with the American Society of Agronomy, provides the public with evidence of professional qualifications.

**CLEAN WATER ACT:** The Federal Water Pollution Control Act (33 U.S.C. § 1251 et seq.) as hereafter amended.

**CLEARING:** Any activity that removes the vegetative surface cover.

**DEVELOPMENT:** The modification of land to accommodate a new use or expansion of use, usually involving construction.

**DISCHARGE OF POLLUTANTS:** The addition from any source of any pollutant or combination of pollutants into the municipal storm drain system or into the waters of the United States or Commonwealth from any source.

**EROSION:** The wearing away of the land surface by natural or artificial forces such as wind, water, ice, gravity, or vehicle traffic and the subsequent detachment and transportation of soil particles.

**EROSION AND SEDIMENTATION CONTROL PLAN:** A document containing narrative, drawings and details developed by a qualified professional engineer (PE) or a Certified Professional in Erosion and Sedimentation Control (CPESC), which includes best management practices, or equivalent measures designed to control surface runoff, erosion and sedimentation during pre-construction and construction related land disturbing activities.

**GRADING:** Changing the level or shape of the ground surface.

**GROUNDWATER:** Water beneath the surface of the ground.

**GRUBBING:** The act of clearing land surface by digging up roots and stumps.

**HAZARDOUS MATERIAL:** Any material which, because of its quantity, concentration, chemical, corrosive, flammable, reactive, toxic, infectious or radioactive characteristics, either separately or in combination with any substance or substances, constitutes a present or potential threat to human health, safety, welfare, or to the environment. Toxic or hazardous materials include any synthetic organic chemical, petroleum product, heavy metal, radioactive or infectious waste, acid and alkali, and any substance defined as “toxic” or “hazardous” by MGL c. 21C and c. 21E, and the regulations at 310 CMR 30.000 and 310 CMR 40.0000.

**ILLICIT CONNECTION:** A surface or subsurface drain or conveyance which allows an illicit discharge into the municipal storm drain system, including without

limitation sewage, process wastewater, or wash water, and any connections from indoor drains, sinks, or toilets, regardless of whether said connection was previously allowed, permitted, or approved before the effective date of this bylaw.

**ILLCIT DISCHARGE:** Direct or indirect discharge to the municipal storm drain system or into a watercourse or the waters of the Commonwealth that is not composed entirely of stormwater, except as exempted in Article II, §2. The term does not include a discharge in compliance with an NPDES stormwater discharge permit or resulting from fire-fighting activities exempted pursuant to Article II, §2D(1) of this bylaw.

**IMPERVIOUS SURFACE:** Any material or structure on or above the ground that prevents water infiltrating the underlying soil. Impervious Surface includes without limitation roads, paved parking lots, sidewalks, and rooftops.

**IMPOUNDMENT:** A stormwater pond created by either constructing an embankment or excavating a pit which retains a permanent pool of water.

**INFILTRATION:** The act of conveying surface water into the ground to permit groundwater recharge and the reduction of stormwater runoff from a project site.

**Stormwater Permit:** A permit issued by the Stormwater Authority pursuant to this bylaw prior to commencement of Land Disturbing Activity or Redevelopment.

**LAND-DISTURBING ACTIVITY:** Any activity that causes a change in the position or location of soil, sand, rock, gravel, or similar earth material; results in an increased amount of runoff or pollutants; measurably changes the ability of a ground surface to absorb waters; involves clearing and grading; or results in an alteration of drainage characteristics.

**LOAD ALLOCATION:** The maximum concentration or mass of a pollutant which can be discharged to a waterway by non-point sources without causing a violation of surface water quality standards as established in an applicable TMDL.

**LOT:** An individual tract of land as shown on the current Assessor's Map for which an individual tax assessment is made. For the purposes of these regulations, a lot also refers to an area of a leasehold on a larger parcel of land, as defined in the lease agreement and shown by approximation on the Assessor's Map.

**MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) or MUNICIPAL STORM DRAIN SYSTEM:** The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Milton.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER DISCHARGE PERMIT:** A permit issued by United States Environmental Protection Agency or jointly with the Commonwealth of

Massachusetts that authorizes the discharge of pollutants to waters of the United States.

**NONPOINT SOURCE POLLUTION:** Pollution from many diffuse sources caused by rainfall or snowmelt moving over and through the ground. As the runoff moves, it picks up and carries away natural and man-made pollutants finally depositing them into a water resource area.

**NONSTORMWATER DISCHARGE:** Discharge to the municipal storm drain system not composed entirely of stormwater.

**OPERATION AND MAINTENANCE PLAN:** A plan setting up the functional, financial and organizational mechanisms for the ongoing operation and maintenance of a stormwater management system to ensure that it continues to function as designed.

**OWNER:** A person with a legal or equitable interest in property.

**PERSON:** An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

**POINT SOURCE:** Any discernible, confined, and discrete conveyance, including but not limited to, any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

**PRE-CONSTRUCTION:** All activity in preparation for construction.

**Project** – Land disturbance conducted on either a single property or multiple properties as part of a single proposal (e.g., residential subdivision).

**POLLUTANT:** Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter, whether originating at a point or nonpoint source, that is or may be introduced into any sewage treatment works, watercourse, or Waters of the Commonwealth. Pollutants include, but are not limited to:

- A. Paints, varnishes, and solvents;
- B. Oil and other automotive fluids;
- C. Nonhazardous liquid and solid wastes and yard wastes;
- D. Refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnance, accumulations and floatables;
- E. Pesticides, herbicides, and fertilizers;
- F. Hazardous materials and wastes;
- G. Sewage, fecal coliform and pathogens;
- H. Dissolved and particulate metals;
- I. Animal wastes;
- J. Rock, sand, salt, soils;
- K. Construction wastes and residues; and
- L. Noxious or offensive matter of any kind.

**PROCESS WASTEWATER:** Water which, during manufacturing or processing, comes into direct contact with or results from the production or use of any material, intermediate product, finished product, or waste product.

**RECHARGE:** The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

**REDEVELOPMENT:** Development, rehabilitation, expansion, demolition, construction, land alteration, or phased projects that disturb the ground surface, including impervious surfaces, on previously developed sites. The creation of new areas of impervious surface or new areas of land disturbance on a site constitutes development, not redevelopment, even where such activities are part of a common plan which also involves redevelopment. Redevelopment includes maintenance and improvement of existing roadways including widening less than a single lane, adding shoulders, correcting substandard intersections, improving existing drainage systems and repaving; and remedial projects specifically designed to provide improved stormwater management such as projects to separate storm drains and sanitary sewers and stormwater retrofit projects.

**RUNOFF:** Rainfall, snowmelt, or irrigation water flowing over the ground surface.

**SEDIMENT:** Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

**SEDIMENTATION:** The process or act of deposition of Sediment.

**SITE:** Any lot or parcel of land or area of property where Land-Disturbing Activities are, were, or will be performed.

**SOIL:** Any earth, sand, rock, gravel, or similar material.

**STORMWATER AUTHORITY:** The Town of Milton Select Board or its authorized agent(s).

**STORMWATER:** Runoff from precipitation or snow melt and surface water runoff and drainage.

**STORMWATER MANAGEMENT PLAN:** A plan required as part of the application for a Land Disturbance Permit.

**TOTAL MAXIMUM DAILY LOAD or TMDL:** the greatest amount of a pollutant that a water body can accept and still meet water quality standards for protecting public health and maintaining the designated beneficial uses of those waters for drinking, swimming, recreation, and fishing. A TMDL is also a plan, adopted under the Clean Water Act, specifying how much of a specific pollutant can come from various sources, including stormwater discharges, and identifies strategies for reducing the pollutant discharges from these sources so as not to violate Massachusetts surface water quality standards. (314 CMR 4.00, et seq.)

**TOTAL SUSPENDED SOLIDS OR TSS:** Undissolved organic or inorganic particles in water.

**VERNAL POOLS:** Temporary bodies of freshwater which provide critical habitat for a number of vertebrate and invertebrate wildlife species.

**WASTE LOAD ALLOCATION:** The maximum concentration or mass of a pollutant which can be discharged to a waterway from point sources without causing a violation of surface water quality standards as established in an applicable TMDL.

**WATERCOURSE:** A natural or man-made channel through which water flows or a stream of water, including a river, brook or underground stream.

**WATERS OF THE COMMONWEALTH:** All waters within the jurisdiction of the Commonwealth, including, without limitation, rivers, streams, lakes, ponds, springs, impoundments, estuaries, wetlands, coastal waters, groundwater, and Waters of the United States as defined under the Federal Clean Water Act as hereafter amended.

**WETLANDS:** Tidal and non-tidal areas characterized by saturated or nearly saturated soils most of the year that are located between terrestrial (land-based) and aquatic (water-based) environments, including freshwater marshes around ponds and channels (rivers and streams), brackish and salt marshes; common names include marshes, swamps and bogs.

### SECTION 3. APPLICABILITY

This Chapter applies to all property owners that discharge or propose to discharge stormwater off their property into the Municipal Storm Drain System of the Town of Milton or directly or indirectly to into a watercourse or waters of the Commonwealth. This Chapter to the extent a Project is required to obtain approval from the Milton Conservation Commission pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) the provisions of this Chapter do not apply.

The following discharges are exempt from this Chapter:

- (a) DPW ice and snow control operations;
- (b) Flow resulting from fire fighting activities;
- (c) Natural flow from riparian habitats and wetlands;
- (d) Dye testing, provided verbal notification is given to the DPW prior to the time of the test;
- (e) Non-stormwater discharge permitted under an NPDES permit administered under the authority of the United States Environmental Protection Agency, provided that the discharge is in full compliance with the requirements of the permit, waiver, or order and applicable laws and regulations; and,
- (f) Projects that commenced prior to the effective date of this Bylaw provided they are completed within one year from such effective date.

The following nonstormwater discharges are exempt from Chapter 21 provided they do not significantly increase pollutant loads to the Municipal Separate Storm Sewer System or, directly or indirectly, into a watercourse or waters of the Commonwealth:

- (a) Waterline flushing;
- (b) Flow from potable water sources;
- (c) Uncontaminated groundwater or uncontaminated pumped groundwater;
- (d) Water from exterior foundation drains, footing drains, crawl space pumps, or air conditioning condensation;
- (e) Water from sump pumps and other pumps that remove floodwaters from basements;
- (f) Water discharge from irrigation or watering of lawns, trees, landscaping, and gardens;
- (g) Water from property management activities including washing walkways, patios, house siding, windows, vehicles garaged at that property, or similar property management activities;
- (h) Discharge from de-chlorinated swimming pool water (less than one ppm chlorine) provided the water is allowed to stand for one week prior to draining and the pool is drained in such a way as not to cause a nuisance.

#### SECTION 4. STORMWATER MANAGEMENT REQUIREMENTS

All Projects shall prevent the discharge of polluted stormwater to the Municipal Storm Drain System of the Town.

The Stormwater Authority shall adopt within one (1) year, and may periodically amend, requirements, regulations, rules and/or written guidance relating to the terms, conditions, definitions, enforcement, fees, procedures and administration of this Stormwater Management bylaw by majority vote after conducting a public hearing to receive comments. Such hearing shall be advertised in a newspaper of general local circulation, at least fourteen (14) days prior to the hearing date. Failure of the Stormwater Authority to issue such rules, or regulations, or a legal declaration of their invalidity by a court, shall not act to suspend or invalidate the effect of this bylaw.

Stormwater Management regulations, rules or guidance shall be consistent with or more stringent than the most recent Small Municipal Separate Sewer System General Permit (MS4 Permit). All projects subject to this Bylaw shall comply with the Stormwater Management Policy of the Massachusetts Department of Environmental Protection and the Massachusetts Wetlands Protection Act. The Stormwater Authority may require any additional information or data which is reasonably necessary to review compliance with this Chapter.

Stormwater Management regulations may identify one or more categories of projects requiring review that, because of their size, scope and common features or characteristics, may be approved by one or more agents of the Stormwater Authority rather than by a majority of Stormwater Authority members. For such projects, the Stormwater Authority will identify minimum stormwater management standards

pursuant to this bylaw, compliance with which is required before the project is approved.

The Stormwater Authority or its authorized agent may suspend municipal storm drain system access to any person or property without prior written notice when such suspension is necessary to stop an actual or threatened discharge of pollutants that presents imminent risk of harm to the public health, safety, welfare or the environment. In the event any person fails to comply with an emergency suspension order, the Stormwater Authority may take all reasonable steps to prevent or minimize harm to the public health, safety, welfare or the environment.

Notwithstanding other requirements of local, state or federal law, as soon as a person responsible for a facility or operation, or responsible for emergency response for a facility or operation, has information of or suspects a release of materials at that facility or operation resulting in or which may result in discharge of pollutants to the municipal drainage system, watercourse, or Waters of the Commonwealth, the person shall take all necessary steps to ensure containment and cleanup of the release. In the event of a release of oil or hazardous materials, the person shall immediately notify the municipal fire and police departments. In the event of a release of nonhazardous material, the reporting person shall notify the authorized enforcement agency no later than the next business day. The reporting person shall provide to the Stormwater Authority written confirmation of all telephone, facsimile or in-person notifications within three business days thereafter. If the discharge of prohibited materials is from a commercial or industrial facility, the facility owner or operator of the facility shall retain on site a written record of the discharge and the actions taken to address it and prevent its recurrence. Such records shall be retained for at least three years.

All projects subject to this Bylaw shall comply with the Stormwater Management Policy of the Massachusetts Department of Environmental Protection. The Stormwater Authority may require any additional information or data which is reasonably necessary to review compliance with this Chapter.

## SECTION 5. STORMWATER MANAGEMENT AND LAND DISTURBANCE

No person may undertake a construction activity or land disturbance, including clearing, grading, excavation or redevelopment that will disturb equal to or greater than thresholds outlined in the Milton Stormwater Management Regulations without a Stormwater Permit approved by the Stormwater Authority or as otherwise provided in this bylaw or related regulation. The Stormwater Authority may establish requirements and timelines for plan submittal, approval or disapproval, or requests for additional information from a potential permittee.

Any person that fails to follow the requirements of a Stormwater Permit and the related Erosion and Sedimentation Control Plan, and Operations and Maintenance Plan, or any permit issued under the Stormwater Management Regulations shall be in violation of this bylaw.

Stormwater Permit must be obtained prior to the commencement of Land Disturbing Activity or Redevelopment based on thresholds established in the Stormwater

Management Regulations. An applicant seeking an approval and/or permit shall file an appropriate application with the Stormwater Authority in a form and containing information as specified in this bylaw and in regulations adopted by the Stormwater Authority.

An applicant consents to entry of Stormwater Authority or its authorized agents in or on the site to verify the information in the application and to inspect for compliance with Review or Permit conditions.

The Stormwater Authority or its designated agent may make inspections as outlined in the Stormwater Management Regulations to verify and document compliance with Stormwater Permit.

This bylaw and its related Stormwater Management Regulations shall be implemented in accordance with the requirements of United States Environmental Protection Agency's most recent Massachusetts Small Municipal Separate Storm Sewer System (MS4) General Permit relating to illicit connections and discharges, construction site runoff, and post-construction stormwater management, as well as the Massachusetts Wetlands Management Act. The Stormwater Authority may establish additional requirements by regulation to further the purposes and objectives of this bylaw so long as they are not less stringent than those in the MS4 General Permit for Massachusetts.

The Stormwater Authority may require the applicant to post before the start of land disturbance or construction activity, a surety bond, irrevocable letter of credit, cash, or other acceptable security. The form of the bond shall be approved by the Stormwater Authority and be in an amount deemed sufficient by the Stormwater Authority to ensure that the work will be completed in accordance with the permit. If the project is phased, the Stormwater Authority may release part of the bond as each phase is completed in compliance with the permit.

## SECTION 6 STORMWATER ENTERPRISE FUND

The Select Board may adopt, through rules and regulations authorized by this Stormwater Management Bylaw, a Stormwater Utility pursuant to MGL c. 83, § 16 MGL and any other applicable provisions of law. The Select Board may administer, implement, and enforce this Utility. The Select Board shall establish, administer, and collect a Stormwater Utility Fee. The Stormwater Utility Fee shall be imposed on each parcel of residential property and each parcel of nonresidential property, whether occupied or not. The Stormwater Utility fee shall be billed at least annually, but not more frequently than in four quarterly increments, as determined by the Select Board. Receipts generated from the Stormwater Utility fee shall be deposited to an Enterprise Fund to be known as the "Stormwater Enterprise Fund" established in accordance with the authority granted by MGL c. 44, § 53F 1/2. The funds deposited to this account shall be used to fund the stormwater management program(s) of the Town.



## SECTION 7 ENFORCEMENT

Any person who violates the provisions of this bylaw, or any associated regulations, permit, notice, or order issued thereunder, may be subject to criminal penalties and prosecution in a court of competent jurisdiction and shall result in a criminal fine of not more than \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.

The Stormwater Authority may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations or compelling the person to perform abatement or remediation of the violation.

The Stormwater Authority or its authorized agent may issue a written order to enforce the provisions of this bylaw or any regulations thereunder, which may include:

- (a) Elimination of illicit connections or discharges to the MS4;
- (b) Elimination of discharges to the MS4 or, directly or indirectly, into a watercourse or into the Waters of the Commonwealth.
- (c) Performance of monitoring, analyses, and reporting;
- (d) Cessation of unlawful discharges, practices, or operations;
- (e) Implementation of measures to minimize the discharge of pollutants until such time as the illicit connection or discharge shall be eliminated; and
- (f) Remediation of contamination in connection therewith.

If the Stormwater Authority determines that a person's failure to follow the requirements of a Stormwater Permit and the related Erosion and Sedimentation Control Plan, or Operations and Maintenance Plan or any other authorization issued pursuant to this bylaw or regulations issued hereunder, then the Authority may issue a written order to the person to remediate the non-compliance and/or any adverse impact caused by it, which may include:

- (a) A requirement to cease and desist from the land-disturbing activity until there is compliance with the bylaw and provisions of the Stormwater Permit or other authorization;
- (b) Maintenance, installation or performance of additional erosion and sediment control measures;
- (c) Monitoring, analyses, and reporting
- (d) Remediation of erosion and sedimentation resulting directly or indirectly from the land-disturbing activity; and/or
- (e) A requirement to eliminate discharges, directly or indirectly, into a watercourse or into the waters of the Commonwealth.

If the Stormwater Authority or its authorized agent determines that abatement or remediation of contamination is required, the order shall set forth a deadline by which such abatement or remediation must be completed. Said order shall further provide that, should the violator or property owner fail to abate or perform remediation within the specified deadline, the Town of Milton may, at its option, undertake such work, and expenses thereof shall be charged to the violator.

Within 30 days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property owner will be notified of the costs incurred by the Town of Milton including administrative costs. The violator or property owner may file a written protest objecting to the amount or basis of costs with the Stormwater Authority within 30 days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within 30 days following a decision of the Stormwater Authority affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in M.G.L. c. 59, § 57 after the 31st day at which the costs first become due. As an alternative to criminal prosecution or civil action, the Town of Milton may elect to utilize the noncriminal disposition procedure set forth in M.G.L. c. 40, § 21D or any other applicable Milton bylaw, in which case the agent of the Stormwater Authority shall be the enforcing person. The penalty for the first violation shall be a warning. The penalty for the second violation shall be \$100. The penalty for the third and subsequent violations shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.

Entry to perform duties under this bylaw. To the extent permitted by local, state or federal law, or if authorized by the owner or other party in control of the property, the Stormwater Authority, its agents, officers, and employees may enter upon privately owned property for the purpose of performing their duties under this bylaw and regulations and may make or cause to be made such examinations, surveys or sampling as the Stormwater Authority deems reasonably necessary.

The decisions or orders of the Stormwater Authority shall be final. Further relief shall be appealed to a court of competent jurisdiction. The remedies listed in this section are not exclusive of any other remedies available under any applicable federal, state or local law.

The enforcement provisions of this bylaw shall not supersede the authority of the Milton Conservation Commission to enforce the Milton Wetlands Protection Bylaw or the Massachusetts Wetlands Protection Act.

## SECTION 8 SEVERABILITY

The provisions of Chapter 21 are hereby declared to be severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any property owner, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of said Bylaw to the extent permitted by law.

**VOTED.** The Town voted to amend the existing Stormwater Bylaw, as set forth in Chapter 21 of the General Bylaws, by deleting all of the existing text in Chapter 21, and replacing it with following text:

Chapter 21 Stormwater Management Bylaw

## SECTION 1. PURPOSE

The purpose of this Bylaw is to: implement the requirements of the National Pollutant Discharge Elimination System (NPDES) General Permit for Storm Water Discharges from Small Municipal Separate Storm Sewer Systems issued by the U.S. Environmental Protection Agency; protect the public health, safety, and welfare of Milton residents; protect the natural resources, water bodies, groundwater resources, environment, and municipal facilities of the Town; satisfy the appropriate water quality requirements of the Federal Clean Water Act; eliminate and prohibit illicit connections and discharges to the Municipal Storm Drain System of the Town; eliminate or reduce the adverse effects of soil erosion and sedimentation as a result of land disturbing activities; and manage stormwater runoff to minimize adverse impacts to the Town, its citizens, and the environment.

Chapter 21 is adopted under authority granted by the Home Rule Amendments of the Massachusetts Constitution, the Massachusetts Home Rule statutes, and the regulations of the Federal Clean Water Act found at 40 CFR 122.34. The provisions of Chapter 21 apply to all property owners in the Town.

The Department of Public Works (DPW) shall administer and the Select Board shall enforce Chapter 21. Any powers granted to or duties imposed upon the STORMWATER AUTHORITY or the Select Board to promulgate rules and regulations shall not have the effect of suspending or invalidating this Bylaw.

The STORMWATER AUTHORITY may promulgate rules and regulations to effectuate the purpose of this Bylaw. The Select Board shall approve such rules and regulations after a public notice in a newspaper of general circulation and a public hearing. Failure to promulgate such rules and regulations or a determination of their invalidity by final order of a court of competent jurisdiction shall not have the effect of suspending or invalidating Chapter 21.

## SECTION 2. DEFINITIONS

Unless otherwise defined in this section, the terms in this Chapter correspond to definitions found in the Clean Water Act (33 U.S.C. section 1251 et seq.) and the General Permit for Storm Water Discharges from Small Municipal Separate Storm Sewer Systems issued by the U.S. Environmental Protection Agency.

**ALTERATION OF DRAINAGE CHARACTERISTICS:** Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined or discrete discharge; change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater on the area.

**APPLICANT:** Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government, to the extent permitted by law, requesting a Stormwater Permit.

**AS-BUILT DRAWING:** Drawings that completely record and document applicable aspects and features of conditions of a project following construction using Stormwater Management Plans derived from a Stormwater Permit.

**BEST MANAGEMENT PRACTICE (BMP):** An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

**CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL (CPESC):** A certified specialist in soil erosion and sediment control. This certification program, sponsored by the Soil and Water Conservation Society in cooperation with the American Society of Agronomy, provides the public with evidence of professional qualifications.

**CLEAN WATER ACT:** The Federal Water Pollution Control Act (33 U.S.C. § 1251 et seq.) as hereafter amended.

**CLEARING:** Any activity that removes the vegetative surface cover.

**DEVELOPMENT:** The modification of land to accommodate a new use or expansion of use, usually involving construction.

**DISCHARGE OF POLLUTANTS:** The addition from any source of any pollutant or combination of pollutants into the municipal storm drain system or into the waters of the United States or Commonwealth from any source.

**EROSION:** The wearing away of the land surface by natural or artificial forces such as wind, water, ice, gravity, or vehicle traffic and the subsequent detachment and transportation of soil particles.

**EROSION AND SEDIMENTATION CONTROL PLAN:** A document containing narrative, drawings and details developed by a qualified professional engineer (PE) or a Certified Professional in Erosion and Sedimentation Control (CPESC), which includes best management practices, or equivalent measures designed to control surface runoff, erosion and sedimentation during pre-construction and construction related land disturbing activities.

**GRADING:** Changing the level or shape of the ground surface.

**GROUNDWATER:** Water beneath the surface of the ground.

**GRUBBING:** The act of clearing land surface by digging up roots and stumps.

**HAZARDOUS MATERIAL:** Any material which, because of its quantity, concentration, chemical, corrosive, flammable, reactive, toxic, infectious or radioactive characteristics, either separately or in combination with any substance or substances, constitutes a present or potential threat to human health, safety, welfare, or to the environment. Toxic or hazardous materials include any synthetic organic chemical, petroleum product, heavy metal, radioactive or infectious waste, acid and alkali, and any substance defined as “toxic” or “hazardous” by MGL c. 21C and c. 21E, and the regulations at 310 CMR 30.000 and 310 CMR 40.0000.

**ILLCIT CONNECTION:** A surface or subsurface drain or conveyance which allows an illicit discharge into the municipal storm drain system, including without limitation sewage, process wastewater, or wash water, and any connections from indoor drains, sinks, or toilets, regardless of whether said connection was previously allowed, permitted, or approved before the effective date of this bylaw.

**ILLCIT DISCHARGE:** Direct or indirect discharge to the municipal storm drain system or into a watercourse or the waters of the Commonwealth that is not composed entirely of stormwater, except as exempted in Article II, §2. The term does not include a discharge in compliance with an NPDES stormwater discharge permit or resulting from fire-fighting activities exempted pursuant to Article II, §2D(1) of this bylaw.

**IMPERVIOUS SURFACE:** Any material or structure on or above the ground that prevents water infiltrating the underlying soil. Impervious Surface includes without limitation roads, paved parking lots, sidewalks, and rooftops.

**IMPOUNDMENT:** A stormwater pond created by either constructing an embankment or excavating a pit which retains a permanent pool of water.

**INFILTRATION:** The act of conveying surface water into the ground to permit groundwater recharge and the reduction of stormwater runoff from a project site.

**Stormwater Permit:** A permit issued by the Stormwater Authority pursuant to this bylaw prior to commencement of Land Disturbing Activity or Redevelopment.

**LAND-DISTURBING ACTIVITY:** Any activity that causes a change in the position or location of soil, sand, rock, gravel, or similar earth material; results in an increased amount of runoff or pollutants; measurably changes the ability of a ground surface to absorb waters; involves clearing and grading; or results in an alteration of drainage characteristics.

**LOAD ALLOCATION:** The maximum concentration or mass of a pollutant which can be discharged to a waterway by non-point sources without causing a violation of surface water quality standards as established in an applicable TMDL.

**LOT:** An individual tract of land as shown on the current Assessor's Map for which an individual tax assessment is made. For the purposes of these regulations, a lot also refers to an area of a leasehold on a larger parcel of land, as defined in the lease agreement and shown by approximation on the Assessor's Map.

**MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) or MUNICIPAL STORM DRAIN SYSTEM:** The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Milton.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORMWATER DISCHARGE PERMIT:** A permit issued by United States Environmental Protection Agency or jointly with the Commonwealth of Massachusetts that authorizes the discharge of pollutants to waters of the United States.

**NONPOINT SOURCE POLLUTION:** Pollution from many diffuse sources caused by rainfall or snowmelt moving over and through the ground. As the runoff moves, it picks up and carries away natural and man-made pollutants finally depositing them into a water resource area.

**NONSTORMWATER DISCHARGE:** Discharge to the municipal storm drain system not composed entirely of stormwater.

**OPERATION AND MAINTENANCE PLAN:** A plan setting up the functional, financial and organizational mechanisms for the ongoing operation and maintenance of a stormwater management system to ensure that it continues to function as designed.

**OWNER:** A person with a legal or equitable interest in property.

**PERSON:** An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

**POINT SOURCE:** Any discernible, confined, and discrete conveyance, including but not limited to, any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

**PRE-CONSTRUCTION:** All activity in preparation for construction.

**Project** – Land disturbance conducted on either a single property or multiple properties as part of a single proposal (e.g., residential subdivision).

**POLLUTANT:** Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter, whether originating at a point or nonpoint source, that is or may be introduced into any sewage treatment works, watercourse, or Waters of the Commonwealth. Pollutants include, but are not limited to:

- A. Paints, varnishes, and solvents;
- B. Oil and other automotive fluids;
- C. Nonhazardous liquid and solid wastes and yard wastes;
- D. Refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnance, accumulations and floatables;
- E. Pesticides, herbicides, and fertilizers;
- F. Hazardous materials and wastes;
- G. Sewage, fecal coliform and pathogens;
- H. Dissolved and particulate metals;

- I. Animal wastes;
- J. Rock, sand, salt, soils;
- K. Construction wastes and residues; and
- L. Noxious or offensive matter of any kind.

**PROCESS WASTEWATER:** Water which, during manufacturing or processing, comes into direct contact with or results from the production or use of any material, intermediate product, finished product, or waste product.

**RECHARGE:** The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

**REDEVELOPMENT:** Development, rehabilitation, expansion, demolition, construction, land alteration, or phased projects that disturb the ground surface, including impervious surfaces, on previously developed sites. The creation of new areas of impervious surface or new areas of land disturbance on a site constitutes development, not redevelopment, even where such activities are part of a common plan which also involves redevelopment. Redevelopment includes maintenance and improvement of existing roadways including widening less than a single lane, adding shoulders, correcting substandard intersections, improving existing drainage systems and repaving; and remedial projects specifically designed to provide improved stormwater management such as projects to separate storm drains and sanitary sewers and stormwater retrofit projects.

**RUNOFF:** Rainfall, snowmelt, or irrigation water flowing over the ground surface.

**SEDIMENT:** Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

**SEDIMENTATION:** The process or act of deposition of Sediment.

**SITE:** Any lot or parcel of land or area of property where Land-Disturbing Activities are, were, or will be performed.

**SOIL:** Any earth, sand, rock, gravel, or similar material.

**STORMWATER AUTHORITY:** The Town of Milton Select Board or its authorized agent(s).

**STORMWATER:** Runoff from precipitation or snow melt and surface water runoff and drainage.

**STORMWATER MANAGEMENT PLAN:** A plan required as part of the application for a Land Disturbance Permit.

**TOTAL MAXIMUM DAILY LOAD or TMDL:** the greatest amount of a pollutant that a water body can accept and still meet water quality standards for protecting public health and maintaining the designated beneficial uses of those waters for drinking, swimming, recreation, and fishing. A TMDL is also a plan, adopted under the Clean Water Act, specifying how much of a specific pollutant can come from

various sources, including stormwater discharges, and identifies strategies for reducing the pollutant discharges from these sources so as not to violate Massachusetts surface water quality standards. (314 CMR 4.00, et seq.)

**TOTAL SUSPENDED SOLIDS OR TSS:** Undissolved organic or inorganic particles in water.

**VERNAL POOLS:** Temporary bodies of freshwater which provide critical habitat for a number of vertebrate and invertebrate wildlife species.

**WASTE LOAD ALLOCATION:** The maximum concentration or mass of a pollutant which can be discharged to a waterway from point sources without causing a violation of surface water quality standards as established in an applicable TMDL.

**WATERCOURSE:** A natural or man-made channel through which water flows or a stream of water, including a river, brook or underground stream.

**WATERS OF THE COMMONWEALTH:** All waters within the jurisdiction of the Commonwealth, including, without limitation, rivers, streams, lakes, ponds, springs, impoundments, estuaries, wetlands, coastal waters, groundwater, and Waters of the United States as defined under the Federal Clean Water Act as hereafter amended.

**WETLANDS:** Tidal and non-tidal areas characterized by saturated or nearly saturated soils most of the year that are located between terrestrial (land-based) and aquatic (water-based) environments, including freshwater marshes around ponds and channels (rivers and streams), brackish and salt marshes; common names include marshes, swamps and bogs.

### SECTION 3. APPLICABILITY

This Chapter applies to all property owners that discharge or propose to discharge stormwater off their property into the Municipal Storm Drain System of the Town of Milton or directly or indirectly to into a watercourse or waters of the Commonwealth. This Chapter to the extent a Project is required to obtain approval from the Milton Conservation Commission pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) the provisions of this Chapter do not apply.

The following discharges are exempt from this Chapter:

- (a) DPW ice and snow control operations;
- (b) Flow resulting from fire fighting activities;
- (c) Natural flow from riparian habitats and wetlands;
- (d) Dye testing, provided verbal notification is given to the DPW prior to the time of the test;
- (e) Non-stormwater discharge permitted under an NPDES permit administered under the authority of the United States Environmental Protection Agency, provided that the discharge is in full compliance with the requirements of the permit, waiver, or order and applicable laws and regulations; and,
- (f) Projects that commenced prior to the effective date of this Bylaw provided they are completed within one year from such effective date.



The following nonstormwater discharges are exempt from Chapter 21 provided they do not significantly increase pollutant loads to the Municipal Separate Storm Sewer System or, directly or indirectly, into a watercourse or waters of the Commonwealth:

- (a) Waterline flushing;
- (b) Flow from potable water sources;
- (c) Uncontaminated groundwater or uncontaminated pumped groundwater;
- (d) Water from exterior foundation drains, footing drains, crawl space pumps, or air conditioning condensation;
- (e) Water from sump pumps and other pumps that remove floodwaters from basements;
- (f) Water discharge from irrigation or watering of lawns, trees, landscaping, and gardens;
- (g) Water from property management activities including washing walkways, patios, house siding, windows, vehicles garaged at that property, or similar property management activities;
- (h) Discharge from de-chlorinated swimming pool water (less than one ppm chlorine) provided the water is allowed to stand for one week prior to draining and the pool is drained in such a way as not to cause a nuisance.

#### SECTION 4. STORMWATER MANAGEMENT REQUIREMENTS

All Projects shall prevent the discharge of polluted stormwater to the Municipal Storm Drain System of the Town.

The Stormwater Authority shall adopt within one (1) year, and may periodically amend, requirements, regulations, rules and/or written guidance relating to the terms, conditions, definitions, enforcement, fees, procedures and administration of this Stormwater Management bylaw by majority vote after conducting a public hearing to receive comments. Such hearing shall be advertised in a newspaper of general local circulation, at least fourteen (14) days prior to the hearing date. Failure of the Stormwater Authority to issue such rules, or regulations, or a legal declaration of their invalidity by a court, shall not act to suspend or invalidate the effect of this bylaw.

Stormwater Management regulations, rules or guidance shall be consistent with or more stringent than the most recent Small Municipal Separate Sewer System General Permit (MS4 Permit). All projects subject to this Bylaw shall comply with the Stormwater Management Policy of the Massachusetts Department of Environmental Protection and the Massachusetts Wetlands Protection Act. The Stormwater Authority may require any additional information or data which is reasonably necessary to review compliance with this Chapter.

Stormwater Management regulations may identify one or more categories of projects requiring review that, because of their size, scope and common features or characteristics, may be approved by one or more agents of the Stormwater Authority rather than by a majority of Stormwater Authority members. For such projects, the Stormwater Authority will identify minimum stormwater management standards pursuant to this bylaw, compliance with which is required before the project is approved.

The Stormwater Authority or its authorized agent may suspend municipal storm drain system access to any person or property without prior written notice when such suspension is necessary to stop an actual or threatened discharge of pollutants that presents imminent risk of harm to the public health, safety, welfare or the environment. In the event any person fails to comply with an emergency suspension order, the Stormwater Authority may take all reasonable steps to prevent or minimize harm to the public health, safety, welfare or the environment.

Notwithstanding other requirements of local, state or federal law, as soon as a person responsible for a facility or operation, or responsible for emergency response for a facility or operation, has information of or suspects a release of materials at that facility or operation resulting in or which may result in discharge of pollutants to the municipal drainage system, watercourse, or Waters of the Commonwealth, the person shall take all necessary steps to ensure containment and cleanup of the release. In the event of a release of oil or hazardous materials, the person shall immediately notify the municipal fire and police departments. In the event of a release of nonhazardous material, the reporting person shall notify the authorized enforcement agency no later than the next business day. The reporting person shall provide to the Stormwater Authority written confirmation of all telephone, facsimile or in-person notifications within three business days thereafter. If the discharge of prohibited materials is from a commercial or industrial facility, the facility owner or operator of the facility shall retain on site a written record of the discharge and the actions taken to address it and prevent its recurrence. Such records shall be retained for at least three years.

All projects subject to this Bylaw shall comply with the Stormwater Management Policy of the Massachusetts Department of Environmental Protection. The Stormwater Authority may require any additional information or data which is reasonably necessary to review compliance with this Chapter.

## SECTION 5. STORMWATER MANAGEMENT AND LAND DISTURBANCE

No person may undertake a construction activity or land disturbance, including clearing, grading, excavation or redevelopment that will disturb equal to or greater than thresholds outlined in the Milton Stormwater Management Regulations without a Stormwater Permit approved by the Stormwater Authority or as otherwise provided in this bylaw or related regulation. The Stormwater Authority may establish requirements and timelines for plan submittal, approval or disapproval, or requests for additional information from a potential permittee.

Any person that fails to follow the requirements of a Stormwater Permit and the related Erosion and Sedimentation Control Plan, and Operations and Maintenance Plan, or any permit issued under the Stormwater Management Regulations shall be in violation of this bylaw.

Stormwater Permit must be obtained prior to the commencement of Land Disturbing Activity or Redevelopment based on thresholds established in the Stormwater Management Regulations. An applicant seeking an approval and/or permit shall file an appropriate application with the Stormwater Authority in a form and containing

information as specified in this bylaw and in regulations adopted by the Stormwater Authority.

An applicant consents to entry of Stormwater Authority or its authorized agents in or on the site to verify the information in the application and to inspect for compliance with Review or Permit conditions.

The Stormwater Authority or its designated agent may make inspections as outlined in the Stormwater Management Regulations to verify and document compliance with Stormwater Permit.

This bylaw and its related Stormwater Management Regulations shall be implemented in accordance with the requirements of United States Environmental Protection Agency's most recent Massachusetts Small Municipal Separate Storm Sewer System (MS4) General Permit relating to illicit connections and discharges, construction site runoff, and post-construction stormwater management, as well as the Massachusetts Wetlands Management Act. The Stormwater Authority may establish additional requirements by regulation to further the purposes and objectives of this bylaw so long as they are not less stringent than those in the MS4 General Permit for Massachusetts.

The Stormwater Authority may require the applicant to post before the start of land disturbance or construction activity, a surety bond, irrevocable letter of credit, cash, or other acceptable security. The form of the bond shall be approved by the Stormwater Authority and be in an amount deemed sufficient by the Stormwater Authority to ensure that the work will be completed in accordance with the permit. If the project is phased, the Stormwater Authority may release part of the bond as each phase is completed in compliance with the permit.

## SECTION 6 STORMWATER ENTERPRISE FUND

The Select Board may adopt, through rules and regulations authorized by this Stormwater Management Bylaw, a Stormwater Utility pursuant to MGL c. 83, § 16 MGL and any other applicable provisions of law. The Select Board may administer, implement, and enforce this Utility. The Select Board shall establish, administer, and collect a Stormwater Utility Fee. The Stormwater Utility Fee shall be imposed on each parcel of residential property and each parcel of nonresidential property, whether occupied or not. The Stormwater Utility fee shall be billed at least annually, but not more frequently than in four quarterly increments, as determined by the Select Board. Receipts generated from the Stormwater Utility fee shall be deposited to an Enterprise Fund to be known as the "Stormwater Enterprise Fund" established in accordance with the authority granted by MGL c. 44, § 53F 1/2. The funds deposited to this account shall be used to fund the stormwater management program(s) of the Town.

## SECTION 7 ENFORCEMENT

Any person who violates the provisions of this bylaw, or any associated regulations, permit, notice, or order issued thereunder, may be subject to criminal penalties and prosecution in a court of competent jurisdiction and shall result in a criminal fine of

not more than \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.

The Stormwater Authority may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations or compelling the person to perform abatement or remediation of the violation.

The Stormwater Authority or its authorized agent may issue a written order to enforce the provisions of this bylaw or any regulations thereunder, which may include:

- (a) Elimination of illicit connections or discharges to the MS4;
- (b) Elimination of discharges to the MS4 or, directly or indirectly, into a watercourse or into the Waters of the Commonwealth.
- (c) Performance of monitoring, analyses, and reporting;
- (d) Cessation of unlawful discharges, practices, or operations;
- (e) Implementation of measures to minimize the discharge of pollutants until such time as the illicit connection or discharge shall be eliminated; and
- (f) Remediation of contamination in connection therewith.

If the Stormwater Authority determines that a person's failure to follow the requirements of a Stormwater Permit and the related Erosion and Sedimentation Control Plan, or Operations and Maintenance Plan or any other authorization issued pursuant to this bylaw or regulations issued hereunder, then the Authority may issue a written order to the person to remediate the non-compliance and/or any adverse impact caused by it, which may include:

- (a) A requirement to cease and desist from the land-disturbing activity until there is compliance with the bylaw and provisions of the Stormwater Permit or other authorization;
- (b) Maintenance, installation or performance of additional erosion and sediment control measures;
- (c) Monitoring, analyses, and reporting
- (d) Remediation of erosion and sedimentation resulting directly or indirectly from the land-disturbing activity; and/or
- (e) A requirement to eliminate discharges, directly or indirectly, into a watercourse or into the waters of the Commonwealth.

If the Stormwater Authority or its authorized agent determines that abatement or remediation of contamination is required, the order shall set forth a deadline by which such abatement or remediation must be completed. Said order shall further provide that, should the violator or property owner fail to abate or perform remediation within the specified deadline, the Town of Milton may, at its option, undertake such work, and expenses thereof shall be charged to the violator.

Within 30 days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property owner will be notified of the costs incurred by the Town of Milton including administrative costs. The violator or property owner may file a written protest objecting to the amount or basis of costs with the Stormwater Authority within 30 days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within 30 days following a decision of the Stormwater

Authority affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in M.G.L. c. 59, § 57 after the 31st day at which the costs first become due. As an alternative to criminal prosecution or civil action, the Town of Milton may elect to utilize the noncriminal disposition procedure set forth in M.G.L. c. 40, § 21D or any other applicable Milton bylaw, in which case the agent of the Stormwater Authority shall be the enforcing person. The penalty for the first violation shall be a warning. The penalty for the second violation shall be \$100. The penalty for the third and subsequent violations shall be \$300. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.

Entry to perform duties under this bylaw. To the extent permitted by local, state or federal law, or if authorized by the owner or other party in control of the property, the Stormwater Authority, its agents, officers, and employees may enter upon privately owned property for the purpose of performing their duties under this bylaw and regulations and may make or cause to be made such examinations, surveys or sampling as the Stormwater Authority deems reasonably necessary.

The decisions or orders of the Stormwater Authority shall be final. Further relief shall be appealed to a court of competent jurisdiction. The remedies listed in this section are not exclusive of any other remedies available under any applicable federal, state or local law.

The enforcement provisions of this bylaw shall not supersede the authority of the Milton Conservation Commission to enforce the Milton Wetlands Protection Bylaw or the Massachusetts Wetlands Protection Act.

#### **SECTION 8 SEVERABILITY**

The provisions of Chapter 21 are hereby declared to be severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any property owner, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of said Bylaw to the extent permitted by law.

#### **VOICE VOTE**

The Moderator declared the motion carried; with YES 95%; NO 4%; ABSTAIN 1%.

A motion was made by Leroy J. Walker, Town Meeting Member Precinct 10 to refer Article 38 to be taken up at the Special Town Meeting. The Moderator ruled the motion out of order.

The Moderator referred Town Meeting to the text referenced in the Annual Town Meeting Warrant, Article 38 page 80 for exact text of the recommendation.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to waive the reading of Article 38.

**VOTED.** The Town voted YES.

#### **VOICE VOTE**

The Moderator declared the motion carried to waive the reading, with YES 91%.

A motion was made by Leroy J. Walker, Town Meeting Member, Precinct 10. The Moderator ruled the amendment out of scope.

Priscilla Hayden Sloane, Town Meeting Member, Precinct 10, made a motion, which was seconded to refer Article 38 back to the Select Board for further study.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carried by majority to refer Article 38 back to the Select Board for further study. YES 69%; NO 30%, ABSTAIN 1%.

**ARTICLE 38** To see if the Town will vote to amend the General Bylaws to provide for the electronic delivery of Town Meeting Warrants, Election Warrants and Warrant Committee Reports instead of leaving printed copies at dwelling houses in the Town, and to remove the obligation of the Warrant Committee to report on ballot questions, and to remove the obligation to deliver copies of such reports to dwelling houses in the Town, and to act on anything related thereto.

**VOTED.** The Town voted to refer Article back to the Select Board for further study.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to waive the reading of Article 39.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carried to waive the reading, with YES 91%.

The Moderator recognized Town Counsel, Kevin Freytag. Attorney Freytag informed Town Meeting that the Revised Recommendation of Article 39 of the Warrant Committee as written on the “Green Sheet” is outside the scope of said Article 39 as written and therefore cannot be considered. The recommendation in the published warrant is within scope.

The Moderator declared the revised recommendation on the “Green Sheet” for Article 39 out of scope and referred Town Meeting to the original language in the Warrant.

The Moderator recognized, Chair of the Board of Assessors and Town Meeting Member, Precinct 4, Brian M. Cronin. Chair Cronin made a motion which was seconded to refer Article 39 back to the Board of Assessors for further study.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carried, with YES 96%; NO 1%; ABSTAIN 2%

**ARTICLE 39** To see if the Town will vote to adopt an interest rate of less than 8% per annum on real estate taxes which have been deferred but are due at the time of sale or transfer of exempt property under Massachusetts General Laws Chapter 59, Section 5, clause 41A, and to adopt a higher maximum qualifying gross receipts amount than the amount presently provided for in said Chapter 59, Section 5, Clause 41A for eligibility for the exemption provided therein, and to act on anything related thereto.

**VOTED.** The Town voted to refer article back to Board of Assessors.

**ARTICLE 1** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

**VOTED.** The Town voted to accept the report of the Town Accountant.

The Moderator declared the motion carried, with YES 91%; NO 6%; ABSTAIN 2%

Moderator, Robert G. Hiss recognized Chair of the Select Board, Michael F. Zullas, Town Meeting Member, Precinct 3. Mr. Zullas thanked and recognized each of the Warrant Committee Members: Brian Beaupre (Secretary), Rosemary C. Bouzane, Jonathan Boynton, Erin G. Bradley, Kathleen A. Cassis, Brian G. Foster, Christine J. Gimber, Clinton Graham, Christopher R. Hart, Susannah H. Hegarty, Gwendolen Long, Douglas B. Scibeck, John E. Driscoll, Scott D. Johnson, Lynne Hoye (Clerk), and George A. Ashur, Ph.D, Chair of the Warrant Committee.

A motion was made and seconded to adjourn the meeting.

**VOTED.** The Town voted YES.

**UNANIMOUS VOTE**

The meeting adjourned at 11:22 p.m.

Susan M. Galvin  
Town Clerk

**2020**  
**JULY SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet by remote online conferencing, as set forth in the NOTICE OF REMOTE TOWN MEETING in this Warrant, on Tuesday, the twenty-eighth day of July next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

Articles 1-10

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the twenty-eighth day of July and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said twenty-eighth day of July, next.

Given under our hands at Milton this tenth day of June, two thousand twenty.

Melinda A. Collins  
Kathleen M. Conlon  
Arthur J. Doyle  
Richard G. Wells, Jr.  
Michael F. Zullas  
SELECT BOARD

A True Copy: Attest  
William J. Neville  
CONSTABLE OF MILTON



Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated July 28, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on July 14, 2020.

and delivered to the inhabitants on July 7, 2020.

William J. Neville  
Constable of Milton

## NOTICE OF REMOTE TOWN MEETING

**Dear Town Meeting Members, Town Officials, and Interested Members of the Public,**

I wish all the best to you and yours during these challenging days.

One of the challenges that we face is how to conduct our Special Town Meeting safely and efficiently during this global pandemic.

Bob Hiss, our Town Moderator, has determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend an in-person Special Town of Milton's Annual Town Meeting and has requested that Town Meeting be held remotely. The Moderator's full recommendation, which includes information about the technology selected for the Remote Town Meeting, is included in this warrant.

On June 19, 2020, the Select Board voted to approve the request of our Town Moderator to conduct a Remote Special Town Meeting on July 28, 2020 at 7:30 P.M., by means of an online video conferencing system known as Zoom Webinar, in accordance with Chapter 92 of the Acts of 2020.

For Town Meeting Members and Town Officials, if you have not already done so, please register for the Zoom Webinar-based Special Town Meeting by visiting the Town Meeting webpage at <https://www.townofmilton.org/town-moderator/pages/town-meeting>. Please contact the Town Clerk's office if you have trouble registering.

If you are not a Town Meeting Member, but still wish to witness deliberations, you may watch the proceedings live on Milton Access TV's website or, for Milton residents with cable TV, Comcast Channel 8 or RCN Channel 3. Registered voters residing in the Town wishing to participate in the Remote Special Town Meeting shall submit a request to participate to the Town Clerk not less than 48 hours in advance of the Special Town Meeting. Upon receipt of the request and verification of the requester's voter registration status, the Clerk shall provide to the requester instructions for participating in the Remote Special Town Meeting.

***If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at 525 Canton Avenue, Milton, MA 02186 or by telephone at 617-898-4925. If you are hearing or voice impaired, please call 711.***

On behalf of the Select Board, I look forward to your attendance at this important Remote Special Town Meeting and I thank you for your service to the Town.

Best regards,

Melinda Collins, Chair  
Milton Select Board

**MODERATOR'S RECOMMENDATION  
FOR A REMOTE TOWN MEETING**

June 18, 2020

To: Michael F. Zullas, Chair Milton Select Board and members

Dear Select Board Members:

In my role as Milton Town Moderator, I have determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend the Town of Milton's Special Town Meeting, as scheduled for July 28, 2020 at 7:30 P.M. at the Milton High School Auditorium, Gile Road in said Town of Milton. Accordingly, I request the Select Board to vote and approve that the Town of Milton conduct a Remote Town Meeting in conformance with the requirements set forth in Section 8 of Chapter 92 of the Acts of 2020 signed by Governor Baker on June 5, 2020.

I have selected the video conferencing system known as Zoom Webinar purchased by the Town of Milton from Zoom Video Communications, Inc.

I have consulted with Joseph Prondak, the Town's coordinator for the federal Americans with Disabilities Act, who informs me that compliance requires asking the Town Meeting Members if they require an accommodation. To date, I have received no such requests, other than to make computers available, which will be provided by the Town Library during Town Meeting or by loans donated by the School Department.

After substantial testing, I certify that Zoom Webinar satisfactorily enables the Town Meeting to be conducted in substantially the same manner as if the meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in Section 8 of Chapter 92 of the Acts of 2020.

Sincerely,



Robert G. Hiss  
Town Moderator

cc: Michael D. Dennehy – Town Administrator  
Hillary Waite - Executive Secretary to the Select Board  
Susan M. Galvin – Town Clerk  
Kevin S. Freytag – Town Counsel  
Frank D. Schroth - Virtual Town Meeting Advisory Committee Chair

**SPECIAL TOWN MEETING  
TUESDAY, JULY 28, 2020**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via Zoom technology at 7:39 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

Town Moderator, Robert G. Hiss led the members in the Pledge of Allegiance.

The following 60 Town Meeting Members were absent from the Town Meeting held July 28, 2020:

**PRECINCT ONE:**

Kristen A. LaCasse  
Ellen D. O'Toole  
Michael O'Toole

**PRECINCT TWO:**

David T. Burnes  
Kristine R. Hodlin  
Shannon Finneran Mahoney  
Ada Rosmarin

**PRECINCT THREE:**

Lee B. Cary  
Raymond P. Czwakiel, *Ex-Officio*  
Kevin P. Donahue  
Frank J. Giuliano Jr.  
Philip S. Mathews

**PRECINCT FOUR:**

Richard Ben Casey  
Frederick E. Connelly Jr.  
Tony Farrington  
E. Piel Hollingsworth  
James F. MacLeod

**PRECINCT FIVE:**

Richard W. Fanning  
Myrtle R. Flight  
Denis F. Keohane  
Bill Vaughn  
Virginia F. Wells

**PRECINCT SIX:**

Jeanne L. Burns  
Thomas A. Caldwell  
Steven A. Connelly  
Thomas E. Curran  
Sean P. Fallon  
Scott F. Farrell  
Daniel J. Gallery  
Bernard J. Lynch, III  
Richard W. Shea  
William H. White Jr.

**PRECINCT SEVEN:**

Stephen M. Cidlevich  
Paul P. Doherty  
Arthur J. Doyle  
William J. Driscoll Jr., *Ex-Officio*  
Shannon Lee Hegarty

**PRECINCT EIGHT:**

Diane M. Colligan  
Terence J. Driscoll  
Andrea Cargill Gordon  
Margaret A. Kelly  
Caroline A. Kinsella  
Judith A. Levasseur  
George W. Mann Jr.  
Thomas P. O'Connor  
Laura T. Richards, *Ex-Officio*  
Sheila Egan Varela

**PRECINCT NINE:**

Webster A. Collins  
Helene White Haddad  
Coleman G. Irwin  
Scott D. Johnson  
Michael E. Kelly  
Joseph F. Murphy  
Tina M. Regan-Harrington  
Robert J. Sheffield

**PRECINCT TEN:**

Julie A. Ali  
Michael R. Brown  
Mary E. Keally  
Timothy S. Kernan  
Iman A. Soloman

The Town Moderator asked the members for a moment of silence in honor of those Town Meeting Members who have passed away since the last Town Meeting.

**Edward L. Duffy**  
**Town Meeting Member**  
**Planning Board Member**

**Edward L. Hays**  
**Town Meeting Member**  
**Warrant Committee**  
**Town Government Study Committee**

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to Conduct a Remote Town Meeting, that the Town of Milton conduct its 2020 Special Summer Town Meeting as a Remote Town Meeting using the Zoom Webinar technology as recommended by the Town Moderator and approved by the Select Board on Wednesday July 19, 2020. Further, during the Special Summer 2020 Remote Town Meeting, only the following rules will be modified to conform with the limitations of the Zoom Webinar technology:

- Rule 1 is replaced in its entirety by the following: First, Town Meeting Members are required to register for Town Meeting with the Town Clerk and join Town Meeting via a computing device by clicking on the Town Meeting link emailed to them in advance. The Town Clerk will confirm their registration as they are admitted to the Remote Town Meeting. Town citizens and others who are not Town Meeting Members will only be admitted to the Remote Town Meeting with the prior permission of the Moderator.
- Rule 2 is modified as follows: Second, any Town Meeting Member wishing to speak to any article or pending related matter will first click the ‘Raise Hand’ button and, upon being recognized by the Moderator, will identify herself/himself by giving his or her name and precinct. If you have not been recognized by the Moderator, you are not permitted to speak to the meeting. On occasion members will informally alert the Moderator that they desire to be recognized to speak on a certain article. While your Moderator will attempt to remember who desires to be recognized on any article, please be advised that the only way in which a member can be sure to be recognized is to click the ‘Raise Hand’ button and wait to be recognized.
- Rule 11 is modified as follows: Eleventh, upon a question being put to the Town Meeting, the Moderator will first determine by electronic vote the sense of the Meeting. The Moderator will display and announce the results of the electronic vote. If the vote is doubted by twenty-five Town Meeting Members clicking the ‘Raise Hand’ button, then there will be a roll call of the meeting with the Town Clerk calling the name of each Town Meeting Member in alphabetical order and each Town Meeting Member upon his/her name being called shall unmute their microphone and answer YES or NO.

**VOTED.** The Town voted YES.

**VOICE VOTE**

The Moderator declared the motion carried at 98%.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to continue to follow the rules and procedures from the Annual Town Meeting held during June of this year.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carried.

The Moderator, Robert G. Hiss, recognized Town Meeting Member Precinct 8, Brian Walsh, Chair of the Fire Station Building Committee and Daniel Clark, Town Meeting Member Precinct 10 and Vice-Chair of the Fire Station Building Committee to update Town Meeting on the progress of the Committee.

Moderator, Robert G. Hiss referred Town Meeting to refer to the “Green Sheet” Recommendation.

Mr. Hiss recognized Chair of the Planning Board, April Anderson, Town Meeting Member, Precinct 2. Ms. Anderson recognized the contribution of Planning Director, William Clark, who recently retired. Ms. Anderson welcomed newly appointed Planning Director, Timothy Czerwinski.

Ms. Anderson gave a brief introduction on the efforts of the Planning Board and the articles contained in the warrant. She also thanked her fellow members on the Planning Board for all of their efforts during the pandemic as well as those other committee who weighed in on the Articles presented in the warrant.

Moderator, Robert G. Hiss recognized Planning Board Member, Cheryl Tougias, Town Meeting Member Precinct 9. Ms. Tougias provided Town Meeting with a presentation on the Articles in the Warrant.

**ARTICLE 1** To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection S to Section III:

Milton Village Mixed-use Planned Unit Development

***S. Milton Village Mixed-use Planned Unit Development***

In the Milton Village Business District on a lot of no less than 4,000 square feet of land, and no less than twenty (20) feet of Frontage, a mixed residential and business use may be permitted by a special permit for a Milton Village Mixed-use planned unit development issued by the Planning Board upon reasonable terms and conditions subject to the standards set out herein. In the event that a special permit for the Milton Village Mixed-use Planned Unit Development shall be issued for a lot of land, no use of the lot may be made except as specifically authorized by the special permit. As used in this subsection S, the “lot” shall be deemed to include a combination of adjacent lots in one ownership. As used in this subsection the Milton Village Business District shall mean that portion of the Milton Village/Central Avenue Business District which is to the east of a North/South line drawn through the point on Eliot Street which is equally distant

from the points where Morton Road and High Street intersect Eliot Street. No lot outside of this boundary may be combined with a lot inside of this boundary to qualify as a Milton Village Mixed-use Planned Unit Development.

1. Purpose

The purpose of this subsection is to allow high quality mixed-use development that enhances Milton Village's historic context, combines residential and commercial uses, contributes to revitalization of the business district, encourages investment near transit, supports preservation in the district, increases the range of town housing types, and strengthens the Town tax base.

2. Allowable Uses

- a. Business use otherwise permissible in the Milton Village Business District shall be required in conjunction with residential use by a special permit for Milton Village Mixed-use Planned Unit Development except that none of the following uses shall be permitted: drive-through food establishments, used car lots, motor vehicle dealerships, gasoline stations, body shops, motor vehicle repair shops and sexually oriented businesses.
- b. Residential use shall be permitted in conjunction with business use by a special permit for the Milton Village Mixed-use Planned Unit Development.

3. Use and Dimensional Requirements

- a. Business Use. In a Milton Village Mixed-use Planned Unit Development business use shall be required in at least half of the ground floor of the building. The ground floor may also include separate entrances for upper level uses, common areas, or lobbies. All such business use areas shall be designed so as to be appropriate and rentable space for use as either a retail store, restaurant, or other allowable business use. In no event shall the business use area be less than 50% of the usable ground floor area of the building. As used in this Subsection S, the "ground floor" shall be the story directly above the basement or, if there is no basement, the story directly above the foundation.
- b. Lot Coverage. In a Milton Village Mixed-use Planned Unit Development, buildings exclusive of parking structures used solely for parking, shall not cover in excess of 60% of the lot in the business district. The total coverage of parking structures, which are used solely for parking, together with other buildings shall not cover in excess of 90% of the lot in the business district. The area of historic structures preserved on site shall not be included in the calculation of lot coverage.



- c. **Building Height.** Except as otherwise permitted under Section 4 hereof, in a Milton Village Mixed-use Planned Unit Development, no building shall be erected or altered to exceed three (3) stories or thirty-seven (37) feet in height. The height of the ground floor shall be a minimum of twelve (12) feet clear to encourage and facilitate the use of the space for retail or restaurant use. The height of any building shall be measured from the mean grade of the natural ground contiguous to the building at the property's street frontage, as such ground exists at the sidewalk elevation. For example, a property between Adams Street and High Street would measure height from the Adams Street frontage at the elevation of the sidewalk.

The term "story," as used in this section, shall not include a basement provided that the finished floor height of the ground story shall at no point be more than four (4) feet above the mean grade of the adjacent sidewalk and provided that convenient entry to commercial spaces be provided at the ground floor from the sidewalk. A basement may be used for parking, storage, utilities and commercial space, but not for residential units. If reasonably necessary and appropriate for good design or address the existing conditions in historic buildings on site, the Planning Board can modify the requirements in this subparagraph.

Height shall be measured to the midpoint of the slope of a pitched roof, or the parapet of a flat roof, excluding the items specifically defined as allowable projections herein. The Planning Board may permit protrusions of up to eight feet above the roofline, such as elevator shaft housings or chimneys, so long as the appearance of the building remains architecturally coherent, visually attractive and appropriate to its setting. The Planning Board may allow a cupola or clock tower up to fifteen feet above the roofline so long as it has been shown to add significant merit to the building's design.

- d. **Setbacks.** No building shall be erected within six (6) feet of a side lot line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the side lot line. No building shall be erected within six (6) feet of any side lot line when the adjoining lot has an historic building with a wall with its outer face coincident with the side lot line and which wall contains existing windows. No building shall be erected within twelve (12) feet of the rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line. No building shall be erected within twelve (12) feet of the rear lot line when the adjoining lot has an historic building with a wall with its outer face coincident with the rear lot line and which wall contains existing windows. A building on a lot with frontage on both Adams Street (front) and High Street (rear)

need not have a rear yard setback from High Street. On lots abutting Canton Avenue, new buildings, new additions to existing buildings and parking areas shall be set back an average of fifteen (15) feet, but no less than ten (10) feet from the frontage on Canton Avenue and at least ten (10) feet from the lot lines of any abutting properties in a residence district.

- e. Floor Area Ratio. The buildings in a Milton Village Mixed-Use Planned Unit Development, exclusive of parking structures, shall have a maximum floor area ratio (FAR) of 1.65 (a total gross floor area which does not exceed 1.65 times the area of the lot) provided that the FAR of an historic building preserved on site shall be an acceptable FAR even if it exceeds 1.65.
- f. The minimum ground story height in a new building on Adams Street without a bonus floor shall be twelve (12) feet clear and the minimum ground story height in a new building elsewhere in the district shall be ten (10) feet clear.

4. Bonus Incentives on Adams Street

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for district benefits in the form of only one of the following three bonus incentive options: District Improvement Incentive, Affordable Housing Unit Incentive, or Historic Preservation Incentive. The bonus of additional allowable height shall not exceed (1) additional story for a total of (4) stories or forty-eight (48) feet in height. The height of the ground floor shall be a minimum of twelve (12) feet clear. Including the bonus of additional allowable building height, a Milton Village Mixed-use Planned Unit Development, exclusive of parking structures, shall have a maximum floor area ratio (FAR) of 1.65, and a total gross building area that is a maximum of 1.65 times the area of the lot.

- a. District Improvement Incentive  
In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for significant improvement to infrastructure and public amenities in the Milton Village Business District or at Milton Landing in particular.  
The public improvements should significantly improve and enhance the infrastructure, appearance and amenities within the Milton Village Business District, including areas beyond the frontage of the property subject to the redevelopment investment. Public improvements may include, but are not limited to new sidewalks, new special features and pavers, new street trees, new street lights, new street furniture (trash receptacles, bike racks, benches, etc.), new district signage and

new crosswalks. Public realm improvements shall be consistent with other recent improvements in the district. In the event that the developer does not directly undertake the construction of a district improvement, the Planning Board shall require that a payment be made into the Milton Village District Improvement Revolving Fund, in an amount sufficient for construction of the improvement. The requisite district improvements or payment for district improvements shall be commensurate with the size and cost of the development as determined by the Planning Board.

A bonus of additional allowable building height may also be granted at the discretion of the Planning Board if a payment is made into a newly established district fund, the Milton Village District Improvement Revolving Fund to support significant improvement to infrastructure and public amenities at Milton Landing, consistent with the Town's vision and improvement plans. The amount of payment shall be in accordance with Section 4.d.

b. Affordable Housing Unit Incentive

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for including additional affordable housing units to achieve an inclusionary amount between seventeen (17) and twenty (20) percent of the total number of units or may make a payment of fees in lieu as provided in Section 7 hereof.

c. Historic Preservation Incentive

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for preservation of an historic structure.

The height bonus shall be allowed for an addition to an existing historic structure on the property that preserves the exterior appearance of the structure and that is historically compatible according to the Secretary of Interior's Standards for Treatment of Historic Properties and any applicable Commonwealth of Massachusetts standards. The height bonus shall also be allowed for a new free-standing structure that is on the same property as an historic structure but is independent from and complementary to the existing building. The height bonus shall be granted for new construction on a site with no historic structure if payment is made into a newly established district fund, the Milton Village Historic Preservation Revolving Fund,

to support historic preservation activity in Milton Village. The amount of payment shall be in accordance with Section 4.d.

d. Bonus incentive Calculation

The value of the proposed dollar contribution must be equal to or greater than what the dollar value would be if the payment were based on the Affordable Housing Unit Incentive, provided that the Planning Board in its discretion may specify a lesser payment amount which it determines to be reasonable and appropriate under the circumstances. The Affordable Housing Unit Incentive dollar value shall be determined by the following formula: Total Development Costs per unit and unit type as defined in the then current Qualified Allocation Plan (QAP) established by the Massachusetts Department of Housing and Community Development (DHCD) multiplied by the total number of units then multiplied by the bonus factor. Dollar contribution shall be paid prior to the issuance of a Certificate of Occupancy.

5. Historic Preservation

Historic preservation is an important aspect of investment in Milton Village. Preservation is intended for any historic element, if it is eligible or is included in any of the following lists or surveys: National Register of Historic Places, the Massachusetts State Register of Historic Places, Massachusetts Cultural Resource Information System, or pending nominations in good standing the National Register of Historic Places, the Massachusetts State Register of Historic Places, Massachusetts Cultural Resource Information System.

Applications that propose removal of any significant historic element, as determined by the Planning Board in consultation with the Historical Commission, at a property that is included on any of the foregoing lists or surveys shall not be eligible for any of the Bonus Incentives on Adams Street.

The purpose of historic preservation, and as required in the Historic Preservation Incentive, is the preservation of buildings, structures, sites and settings, and elements of historical or architectural significance and expand the economic options for historic properties in Milton Village.

In addition to the height bonus, historic structures are also eligible for the permitted uses allowed under the Milton Village Mixed-Use Planned Unit Development district. The special permit may allow the renovation, repair, adaptive reuse, or addition to historic structures in the district. In order to grant a special permit, the proposed renovation, repair, adaptive reuse, or addition shall

preserve, to the maximum extent feasible, the historical and architectural features of the building, structure, or element.

At the discretion of the Planning Board, relief from dimensional or parking requirements may be granted for good cause, to accommodate an historic structure and property.

Historic buildings, structures and elements shall be kept in place and not moved to other locations unless the Planning Board determines that no other preservation measures are practical or reasonable on the existing site, or if the proposed removal will return a building, structure or element to an original or more historically accurate location.

## 6. Design Standards.

In a Milton Village Mixed-use Planned Unit Development, each building shall be designed to be architecturally coherent, well sited on its lot, visually attractive, and compatible with its neighborhood and nearby buildings. In addition, each building shall meet the following design standards:

- a. New buildings shall be positioned on their sites to provide horizontal setback buffers for abutting existing historic single- and two-family residences. Additionally, the building form, massing or roofline shall provide a vertical step-back to provide transition in scale to those abutting structures.
- b. Where the sidewalk width is less than 6 feet at the building frontage, new buildings shall provide a setback for expansion of the sidewalk width to a minimum of 10 feet to allow for additional sidewalk seating or activity.
- c. The building form, massing and roof lines shall reflect and reinforce the historic buildings and styles of the Milton Village district and shall complement the character of the district. Particular attention should be paid to the design elements of scale, proportion, overall style, façade design, windows, entrances, building materials and color.
- d. The building form shall provide step-backs in the façades that respond- to the surrounding context to an extent that the Planning Board deems appropriate. The step-backs shall provide a change in the plane of the façade to reduce the perceived building height. For example, if a 4-story building, after building height incentive, is adjacent to a 3-story existing building, the façade of the fourth story shall step back from the façade of the lower three stories to reduce the visual prominence of the upper floor.

- e. Buildings more than forty (40) feet wide shall be broken down into a series of smaller elements to evoke the rhythm of historic shop fronts and mixed-use town centers, add visual character, and maintain the pedestrian scale of the streetscape. No uninterrupted length of any façade shall be permitted to exceed twenty (20) horizontal feet without incorporating at least one of the following massing elements: horizontal setbacks or vertical step-backs, architectural projections, recesses or arcades, and at least one of the following design elements: color change, material change, or texture change.
- f. The building façade shall integrate a higher proportion of transparent glass in the ground level frontage oriented to Adams Street including business and entryway storefronts, display windows, or other glazing elements.
- g. In general, all windows shall be taller than they are wide. This requirement shall apply to windows on the first floor as well as upper floors. Street front windows that are horizontally oriented may be broken up with the use of mullions.
- h. Recessed doorways are preferred, in order to break up the building façade, provide a welcoming space, and provide protection from sun and rain. Where a recessed doorway is not used, an awning can have a similar effect.
- i. Windows and doors shall be surrounded by appropriate architectural elements highlighting the windows and doors as features of the façade.
- j. The back and sides of each building shall be given as much architectural care as the front. The building, whether observed from the front, rear or sides shall present an attractive appearance and offer a unified architectural approach. Where windows are not possible or appropriate to the intended use, vertical articulation in the form of raised or recessed surfaces shall be used to break up blank walls.
- k. Building finish materials shall be appropriate to traditional New England architecture, and may include, but shall not be limited to brick, stone, wood or composite materials with visual characteristics similar to wood. Vinyl shall not be used as a primary finish.
- l. Mechanical equipment, including metal chimneys, and elevator penthouses at grade, attached to, or on the roof of a building, shall be screened from view from streets; or shall be integrated into the overall design of the building by use of materials, placement, roof shape or form, or other means.

- m. Parking structures shall be unobtrusive and designed to blend with the building and the neighborhood. There shall be convenient access from a parking structure to the business and residential uses which it serves.
- n. Surface parking areas shall be designed to be used as flexible plaza space that could be temporarily used for other private purposes or events. These parking areas shall use permeable pavers and shall include landscape islands, or other design approaches to add visual interest and flexibility to parking areas.
- o. Vehicular access to the site shall be integrated with the design of the public realm and property frontage to minimize the width and potential negative impacts on the pedestrian environment.
- p. Landscaping shall be used to enhance the design of the building, provide attractive outdoor features, and help to integrate the Milton Village Business District with nearby residential districts. Street trees shall be integrated with the design of extensions of the sidewalk at the Adams Street frontage with the use of flush tree grates or permeable pavers. Where space is limited, window boxes, trellises, green walls, or other compact landscape features shall be integrated with the building design.
- q. Lighting fixtures shall be appropriate to the architecture and provide suitable lighting without detriment to nearby residences. Light fixtures including site and street lights shall match existing standards in the Town, for example matching street lights already installed in the Central Avenue Business District.
- r. Signs shall be integrated with the building design and placed consistently on the building at the top of the ground floor and coordinated among multiple tenants. Sign approval shall be considered in accordance with paragraph 4(a) of Section III C of the Zoning Bylaw.

The Planning Board has the discretion to allow changes to one or more design standards if the project proponent can show that with such changes the project would remain architecturally coherent, well sited on its lot, visually attractive and compatible with its neighborhood and nearby buildings.

In addition to the required Design Standards in this Section, the Milton Planning Board may from time to time adopt additional design guidelines for development in a Milton Village Mixed-use Planned Unit Development.

7. Affordable Housing Units

In a Milton Village Mixed-use Planned Unit Development, twelve (12) percent of the total housing units (computed to the nearest whole number) shall be affordable housing units, subject to perpetual deed restrictions, and if applicable, a regulatory agreement ensuring permanent affordability. Should the calculation result in a remainder of 0.5 or above an additional on-site unit shall be required. Should the remainder be below 0.5 a contribution to the Affordable Housing Trust shall be required in an amount to be determined by the Planning Board. These units shall be affordable to households whose annual income shall not exceed 80% of the then current area median income for the Boston Cambridge – Quincy Metro Area as determined by the United States Department of Housing and Urban Development (“HUD”) adjusted for household and these units shall qualify for inclusion on Subsidized Housing Inventory (SHI) maintained by the Massachusetts Department of Housing and Community Development’s (“DHCD”).

All affordable units shall be integrated with the rest of the development and shall be comparable in design, floor area, number of bedrooms, appearance, construction and quality of materials with market rate units.

The maximum permissible by law or regulation, Milton resident preference and Milton town employee preference shall be given in rentals or sales of affordable units.

The special permit shall state that final occupancy permits shall not be issued until the affordable housing restrictions, and, if applicable, and the regulatory agreement have been recorded with the Registry of Deeds and copies of the recorded documents have been provided to the Planning Board and the Building Commissioner.

8. Business Parking

In a Milton Village Mixed-use Planned Unit Development, parking for business use shall be one (1) space per 1,000 square feet of business floor area. In the event of a restaurant use one parking space shall be provided for each four patron seats in the restaurant or such lesser number determined to be adequate for the particular restaurant use by the Planning Board considering all relevant circumstances.

9. Residence Parking

In a Milton Village Mixed-use Planned Unit Development, there shall be a minimum of one (1) parking space for each dwelling unit.



10. Off-Site Parking

In a Milton Village Mixed-use Planned Unit Development, safe and convenient parking may be provided off-site within the Milton Village Business District for the parking required to support business uses at other properties in the Milton Village Business District. Off-site spaces used to fulfill parking requirements shall be associated with a parking agreement between the project proponent and the owner of the property where the off-site spaces are proposed to be located. The parking agreement shall be submitted with the Site Plan Requirements.

11. Other Parking Reductions

A reduction in the calculated parking requirement may be allowed as deemed appropriate by the Planning Board upon demonstration of the features of the project that reduce automobile dependence for the development. These features may include the provision of on-site dedicated parking space(s) to car-share vehicles, which dedicated spaces, shall be appropriately scaled to the scale of the development and the requested reduction in parking.

12. Bicycle Parking

Any new building containing more than one residential unit shall provide for convenient indoor parking of one bicycle per residential unit, and shall provide exterior parking of bicycles for business uses near the entrance(s).

13. Application Requirements

- a. An application for a mixed-use planned unit development shall include a plan meeting the requirements for site plan specified in Section VIII.D.2 and such other requirements as may be specified by the Planning Board. The plan shall be contained in various sheets, all of which, after approval, shall contain the written approval of the Planning Board and shall be recorded with the Norfolk County Registry of Deeds or Registry District of the Land Court, as applicable, at the applicant's expense. The recorded plan shall be a part of the special permit. The plan shall show the development in all material detail. Any amendments or modifications to the plan shall be approved by the Planning Board and recorded or filed with said Registry at the applicant's expense. The applicant shall promptly provide to the Planning Board evidence of recording of each approved plan, amendment or modification. The applicant shall promptly provide a copy of all recorded or filed documents to the Planning Board, showing the book and page or document number.

- b. An application involving a property, on which there is a building constructed in or before 1930, shall be referred to the Milton Historical Commission for consideration of its historical and architectural significance and of the desirability and feasibility of its preservation, rehabilitation or restoration in the proposed development. After consideration, the Milton Historical Commission may issue a report, which may include comments and suggestions, to the Planning Board on these matters and any associated matters pertinent to the Commission's responsibilities, and the Planning Board shall consider any such report in its evaluation of the application.
- c. A narrative describing compliance with Secretary of the Interior Standards shall accompany the application materials where applicable.
- d. The application shall include professional studies calculating the impact of the development on town services, on parking in the Milton Village Business District and adjacent streets, on traffic in the town, on existing nearby businesses, and on future business development.
- e. The application shall include a narrative describing the parking, ride sharing, bicycle storage, and other similar transportation infrastructure elements integrated with the project. This narrative shall include discussion of off-site transportation impacts, including a district parking impact analysis and traffic impact analysis for the proposed project. The narrative shall describe potential district mitigation that may be proposed to address the impacts identified.
- f. The application shall include a narrative prepared by the project architect describing the project relative to the historic context of Milton Village including a statement of the positive contributions the project will make to the character of the Milton Village Business District by preserving its history and strengthening its streetscape and vitality.
- g. The application shall include a narrative describing compliance with the Design Standards.
- h. The application shall include architectural renderings, building elevations, an existing conditions survey with structures, retaining walls, parking areas, trees and topography, existing condition photos of the site and adjacent properties, proposed site plan with structures, retaining walls, parking areas, topography, landscape plan and details, site/building sections with accurate topographic depiction, building material specifications and other pertinent details regarding the project architecture.

- i. Proposals seeking a District Improvement Incentive shall submit detailed plans and supporting information on the proposed public improvements that support granting the bonus.
- j. Proposals seeking a Historic Preservation Incentive shall submit a historic building report, prepared by a qualified historic preservation consultant, documenting the condition of the historic structure with drawings and photographs as well as the proposal for re-use of that structure.

14. Application Review Fees

When reviewing an application for a special permit for a Milton Village Mixed-use Planned Unit Development, the Planning Board may determine that the assistance of outside consultants is warranted due to the size, scale or complexity of the proposed project or due to the project's potential impacts. In accordance with M.G.L. Chapter 44 Section 53G, the Planning Board may require that an applicant pay a review fee, consisting of the reasonable costs incurred by the Planning Board for employment of outside consultants engaged by the Planning Board to assist in the review of an application. In hiring outside consultants, the Planning Board may engage disinterested engineers, planners, architects, urban designers or other appropriate professionals who can assist the Planning Board in analyzing a project to ensure compliance with this bylaw and with other Town of Milton laws, regulations and requirements. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the specific project for which the review fee has been collected from the applicant. Failure of an applicant to pay a review fee shall be grounds for denial of the application. At the completion of the Planning Board's review of a project, any excess amount of the review fee shall be repaid to the applicant. A final report of expenditures shall be provided to the applicant.

15. Notice, Procedures and Standard for Decision

The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for mixed-use planned unit development under this subsection.

VOTED. The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, by adding the following Subsection S to Section III:

***S. Milton Village Mixed-use Planned Unit Development***

In the Milton Village Business District on a lot of no less than 4,000 square feet of land, and no less than twenty (20) feet of Frontage, a mixed residential and business use may be permitted by a special permit for a Milton Village Mixed-use planned unit development issued by the Planning Board upon reasonable terms and conditions subject to the standards set out herein. In the event that a

special permit for the Milton Village Mixed-use Planned Unit Development shall be issued for a lot of land, no use of the lot may be made except as specifically authorized by the special permit. As used in this subsection S, the “lot” shall be deemed to include a combination of adjacent lots in one ownership. As used in this subsection the Milton Village Business District shall mean that portion of the Milton Village/Central Avenue Business District which is to the east of a North/South line drawn through the point on Eliot Street which is at the parcel boundary of Assessor’s Parcel E-2-2 with the street address of 1 Eliot Street. No lot outside of this boundary may be combined with a lot inside of this boundary to qualify for a Milton Village Mixed-use Planned Unit Development.

1. Purpose

The purpose of this subsection is to allow high quality mixed-use development that enhances Milton Village’s historic context, combines residential and commercial uses, contributes to revitalization of the business district, encourages investment near transit, supports preservation in the district, increases the range of housing types, and strengthens the Town tax base.

2. Allowable Uses

- a. Business use otherwise permissible in the Milton Village Business District shall be required in conjunction with residential use by a special permit for Milton Village Mixed-use Planned Unit Development except that none of the following uses shall be permitted: drive-through food establishments, used car lots, motor vehicle dealerships, gasoline stations, body shops, motor vehicle repair shops and sexually oriented businesses.
- b. Residential use shall be permitted in conjunction with business use by a special permit for the Milton Village Mixed-use Planned Unit Development. The permissible residential use shall be multi-family housing, which is defined as having more than one housing unit in a building or in multiple buildings on a lot. A housing unit is defined as that portion of a building providing complete housekeeping and cooking facilities for one family, as defined in Section 1.

3. Use and Dimensional Requirements

- a. Business Use. In a Milton Village Mixed-use Planned Unit Development business use shall be required in at least half of the ground floor of the building. The ground floor may also include separate entrances for upper level uses, common areas, or lobbies. All such business use areas shall be designed so as to be appropriate and rentable space for use as either a retail store, restaurant, or other allowable business use. In no event shall the business use area be less than 50% of the usable ground floor area of the building. As used in this Subsection S, the “ground floor” shall be the story directly above the basement or, if there is no basement, the story directly above the foundation.
- b. Lot Coverage. In a Milton Village Mixed-use Planned Unit Development, buildings exclusive of parking structures used solely for parking, shall not cover in excess of 60% of the lot in

the business district. The total coverage of parking structures, which are used solely for parking, together with other buildings shall not cover in excess of 90% of the lot in the business district. The footprint of buildings constructed before 1930 shall not be included in the determination of lot coverage.

- c. **Building Height.** Except as otherwise permitted under Paragraph 4 hereof, in a Milton Village Mixed-use Planned Unit Development, no building shall be erected or altered to exceed three (3) stories or thirty-seven (37) feet in height. The height of any building shall be measured from the mean grade of the natural ground contiguous to the building at the property's street frontage, as such ground exists at the sidewalk elevation. For example, a property between Adams Street and High Street would measure height from a point on the Adams Street frontage at the elevation of the sidewalk. Existing structures may retain their existing heights and number of stories.

The term "story," as used in this section, shall not include a basement provided that the finished floor height of the ground story shall at no point be more than four (4) feet above the mean grade of the adjacent sidewalk and provided that convenient entry to commercial spaces be provided at the ground floor from the sidewalk. A basement may be used for parking, storage, utilities and commercial space, but not for residential units. If reasonably necessary and appropriate for good design or to address the existing conditions in historic buildings on site, the Planning Board can modify the requirements in this subparagraph.

Height shall be measured to the midpoint of the slope of a pitched roof, or the parapet of a flat roof, excluding the items specifically defined as allowable projections herein. The Planning Board may permit protrusions of up to eight feet above the roofline, such as elevator shaft housings or chimneys, so long as the appearance of the building remains architecturally coherent, visually attractive and appropriate to its setting. The Planning Board may allow a cupola or clock tower up to fifteen feet above the roofline so long as it has been shown to add significant merit to the building's design.

- d. **Setbacks.** No building shall be erected within six (6) feet of a side lot line of any lot unless the wall adjoining such side be either a party wall or a wall of a building with its outer face coincident with the side lot line. No building shall be erected within six (6) feet of any side lot line when the adjoining lot has an historic building with a wall with its outer face coincident with the side lot line and which wall contains existing windows. No building shall be erected within twelve (12) feet of the rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall of a building with its outer face coincident with the rear lot line. No building shall be erected within twelve (12) feet of the rear lot line when the adjoining

lot has an historic building with a wall with its outer face coincident with the rear lot line and which wall contains existing windows. A building on a lot with frontage on both Adams Street (front) and High Street (rear) need not have a rear yard setback from High Street. On lots abutting Canton Avenue, new buildings, new additions to existing buildings and parking areas shall be set back an average of fifteen (15) feet, but no less than ten (10) feet from the frontage on Canton Avenue and at least ten (10) feet from the lot lines of any abutting properties in a residence district.

- e. Floor Area Ratio. The buildings in a Milton Village Mixed-Use Planned Unit Development, exclusive of parking structures, shall have a maximum floor area ratio (FAR) of 1.65 (a total gross floor area which does not exceed 1.65 times the area of the lot) provided that the FAR of an historic building preserved on site shall be an acceptable FAR even if it exceeds 1.65.
- f. The minimum ground story height in a new building on Adams Street shall be twelve (12) feet clear and the minimum ground story height in a new building elsewhere in the district shall be ten (10) feet clear.

4. Bonus Incentives on Adams Street

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for district benefits in the form of only one of the following three bonus incentive options: District Improvement Incentive, Affordable Housing Unit Incentive, or Historic Preservation Incentive. The bonus of additional allowable height shall not exceed (1) additional story for a total of (4) stories or forty-eight (48) feet in height. The height of the ground floor shall be a minimum of twelve (12) feet clear. Including the bonus of additional allowable building height, a Milton Village Mixed-use Planned Unit Development, exclusive of parking structures, shall have a maximum floor area ratio (FAR) of 1.65, and a total gross building area that is a maximum of 1.65 times the area of the lot.

a. District Improvement Incentive

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for significant improvement to infrastructure and public amenities in the Milton Village Business District or at Milton Landing in particular.

The public improvements should significantly improve and enhance the infrastructure, appearance and amenities within the Milton Village Business District, including areas beyond the frontage of the property subject to the redevelopment investment. Public improvements may include, but are not limited to new sidewalks, new special features and pavers, new street trees, new street lights, new street furniture (trash receptacles, bike racks, benches, etc.), new district signage and

new crosswalks. In the event that the developer does not directly undertake the construction of a district improvement, the Planning Board shall require that a payment be made into the Milton Village District Improvement Revolving Fund, in an amount sufficient for construction of the improvement. The requisite district improvements or payment for district improvements shall be commensurate with the size and cost of the development as determined by the Planning Board.

A bonus of additional allowable building height may also be granted at the discretion of the Planning Board if a payment is made into the Milton Village District Improvement Revolving Fund to support significant improvement to infrastructure and public amenities in the Milton Village Business District, consistent with the Town's vision and improvement plans. The amount of payment shall be in accordance with Paragraph 4.d.

b. Affordable Housing Unit Incentive

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for additional affordable housing units to achieve an inclusionary amount between seventeen (17) and twenty (20) percent of the total number of units or in exchange for a payment as provided in Paragraph 4.d.

c. Historic Preservation Incentive

In a Milton Village Mixed-use Planned Unit Development with property frontage on Adams Street, a bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for preservation of an historic structure. The square footage of historic structures less than 1,000 sf in area and preserved on site shall not be included in the calculation of maximum floor area.

A bonus of additional allowable building height may be granted at the discretion of the Planning Board in exchange for the reconstruction of an historic structure should it be infeasible to preserve the structure or should the majority of the structure's original features be missing. Reconstruction shall be based on the accurate duplication of historic features and elements such that the reconstructed structure re-creates the appearance of the historic structure in materials, design, color and texture.

The height bonus shall be allowed for an addition to an existing historic structure on the property that preserves the exterior appearance of the structure and that is historically compatible according to the Secretary of Interior's Standards for Treatment of Historic Properties and any applicable Commonwealth of Massachusetts standards. The height bonus shall also be allowed for a new free-standing, whether attached or unattached, structure that is on the same property as an historic structure but is independent from and complementary to the

existing building. The height bonus shall be granted for new construction on a site with no historic structure if payment is made into the Milton Village Historic Preservation Revolving Fund, to support historic preservation activity in Milton Village. The amount of payment shall be in accordance with Paragraph 4.d.

d. Bonus incentive Calculation

The value of the proposed dollar payment must be equal to or greater than what the dollar value would be if the payment were based on the Affordable Housing Unit Incentive, provided that the Planning Board in its discretion may specify a lesser payment amount which it determines to be reasonable and appropriate under the circumstances. The Affordable Housing Unit Incentive payment shall be determined by the following formula: Total Development Costs per unit and unit type as defined in the then current Qualified Allocation Plan (QAP) established by the Massachusetts Department of Housing and Community Development (DHCD) multiplied by the total number of units then multiplied by the bonus factor. The bonus factor shall be defined as the percentage difference between the number of required affordable units and the actual number being provided in the project. Dollar contribution shall be paid prior to the issuance of a Certificate of Occupancy.

5. Historic Preservation

Eligibility for a Milton Village Mixed-use Planned Unit Development requires preservation of buildings constructed in whole or substantial part before 1930 (as determined by the Planning Board). Preservation shall include preservation or restoration of the exterior appearance of a building and may include renovation, rehabilitation, restoration or re-creation of features or elements of the building. The exterior elements of a building, once preserved, shall be historically compatible and appropriate. Preservation plans shall be guided by the Secretary of the Interior's Standards for the Treatment of Historic Properties and shall be submitted to the Historical Commission for comment. Notwithstanding the foregoing, a building constructed before 1930 need not be preserved if the Planning Board, after seeking the advice of the Historical Commission, determines that the building lacks substantial architectural significance and is not historically important or that the building is in an advanced stage of deterioration and is not able to be preserved at a reasonable financial cost. Buildings listed on the state or federal registers of historic places or the Massachusetts Cultural Resource Information System shall be deemed historically important.

The purpose of historic preservation, and as required in the Historic Preservation Incentive, is the preservation of buildings, structures, sites and settings, and elements of historical or architectural significance and to expand the economic options for historic properties in Milton Village.



In addition to the height bonus, historic structures are also eligible for the permitted uses allowed under the Milton Village Mixed-Use Planned Unit Development district. The special permit may allow the restoration, rehabilitation, renovation, repair, adaptive reuse, or addition to historic structures in the district. In order to grant a special permit, the proposed restoration, rehabilitation, renovation, repair, adaptive reuse, or addition shall preserve, to the maximum extent feasible, the historical and architectural features of the building, structure, or element.

At the discretion of the Planning Board, relief from dimensional or parking requirements may be granted for good cause, to accommodate an historic structure and property.

Historic buildings, structures and elements shall be kept in place and not moved to other locations unless the Planning Board determines that no other preservation measures are practical or reasonable on the existing site, or if the proposed removal will return a building, structure or element to an original or more historically accurate location.

6. Design Standards.

In a Milton Village Mixed-use Planned Unit Development, each building shall be designed to be architecturally coherent, well sited on its lot, visually attractive, and compatible with its neighborhood and nearby buildings. In addition, each building shall meet the following design standards:

- a. New buildings shall be positioned on their sites to provide horizontal setback buffers for abutting existing historic single- and two-family residences. Additionally, the building form, massing or roofline shall provide a vertical step-back to provide transition in scale to those abutting structures.
- b. Where the sidewalk width is less than 6 feet at the building frontage, new buildings shall provide a setback for expansion of the sidewalk width to a minimum of 10 feet to allow for additional sidewalk seating or activity.
- c. The building form, massing and roof lines shall reflect and reinforce the historic buildings and styles of the Milton Village district and shall complement the character of the district. Particular attention should be paid to the design elements of scale, proportion, overall style, façade design, windows, entrances, building materials and color.
- d. The building form shall provide step-backs in the façades that respond to the surrounding context to an extent that the Planning Board deems appropriate. The step-backs shall provide a change in the plane of the façade to reduce the perceived building height. For example, if a 4-story building, after building height incentive, is adjacent to a 3-story existing building, the façade of the fourth story shall step back from the façade of the lower three stories to reduce the visual prominence of the upper floor.

- e. Buildings more than forty (40) feet wide shall be broken down into a series of smaller elements to evoke the rhythm of historic shop fronts and mixed-use town centers, add visual character, and maintain the pedestrian scale of the streetscape. No uninterrupted length of any façade shall be permitted to exceed twenty (20) horizontal feet without incorporating at least one of the following massing elements: horizontal setbacks or vertical step-backs, architectural projections, recesses or arcades, and at least one of the following design elements: color change, material change, or texture change.
- f. The building façade shall integrate a higher proportion of transparent glass in the ground level frontage oriented to Adams Street including business and entryway storefronts, display windows, or other glazing elements.
- g. In general, all windows shall be taller than they are wide. This requirement shall apply to windows on the first floor as well as upper floors. Street front windows that are horizontally oriented may be broken up with the use of mullions.
- h. Recessed doorways are preferred, in order to break up the building façade, provide a welcoming space, and provide protection from sun and rain. Where a recessed doorway is not used, an awning can have a similar effect.
- i. Windows and doors shall be surrounded by appropriate architectural elements highlighting the windows and doors as features of the façade.
- j. The back and sides of each building shall be given as much architectural care as the front. The building, whether observed from the front, rear or sides shall present an attractive appearance and offer a unified architectural approach. Where windows are not possible or appropriate to the intended use, vertical articulation in the form of raised or recessed surfaces shall be used to break up blank walls.
- k. Building finish materials shall be appropriate to traditional New England architecture, and may include, but shall not be limited to brick, stone, wood or composite materials with visual characteristics similar to wood. Vinyl shall not be used as a primary finish.
- l. Mechanical equipment, including metal chimneys, and elevator penthouses at grade, attached to, or on the roof of a building, shall be screened from view from streets; or shall be integrated into the overall design of the building by use of materials, placement, roof shape or form, or other means.
- m. Parking structures shall be unobtrusive and designed to blend with the building and the neighborhood. There shall be convenient access from a parking structure to the business and residential uses which it serves.
- n. Surface parking areas shall be designed to be used as flexible plaza space that could be temporarily used for other private purposes or events. These parking areas shall use permeable pavers and shall include landscape islands, or other design

approaches to add visual interest and flexibility to parking areas.

- o. Vehicular access to the site shall be integrated with the design of the public realm and property frontage to minimize the width and potential negative impacts on the pedestrian environment.
- p. Landscaping shall be used to enhance the design of the building, provide attractive outdoor features, and help to integrate the Milton Village Business District with nearby residential districts. Street trees shall be integrated with the design of extensions of the sidewalk at the Adams Street frontage with the use of flush tree grates or permeable pavers. Where space is limited, window boxes, trellises, green walls, or other compact landscape features shall be integrated with the building design.
- q. Lighting fixtures shall be appropriate to the architecture and provide suitable lighting without detriment to nearby residences. Light fixtures including site and street lights shall match existing standards in the Town, for example matching street lights already installed in the Central Avenue Business District.
- r. Signs shall be integrated with the building design and placed consistently on the building at the top of the ground floor and coordinated among multiple tenants.

The Planning Board has the discretion to allow changes to one or more design standards if the project proponent can show that with such changes the project would remain architecturally coherent, well sited on its lot, visually attractive and compatible with its neighborhood and nearby buildings.

In addition to the required Design Standards in this Section, the Milton Planning Board may from time to time adopt additional design guidelines for development in a Milton Village Mixed-use Planned Unit Development.

6A. Sign Approval

Sign approval shall be determined as provided in Section III C.

7. Affordable Housing Units

In a Milton Village Mixed-use Planned Unit Development, twelve (12) percent of the total housing units (computed to the nearest whole number) shall be affordable housing units, subject to perpetual deed restrictions, and if applicable, a regulatory agreement ensuring permanent affordability. Should the calculation result in a remainder of 0.5 or above an additional on-site unit shall be required. Should the remainder be below 0.5 a contribution to the Affordable Housing Trust shall be required in an amount to be determined by the Planning Board. These units shall be affordable to households whose annual income shall not exceed 80% of the then current area median income for the Boston Cambridge – Quincy Metro Area as determined by the United States Department of Housing and Urban Development (“HUD”) adjusted for household and these units shall qualify for inclusion in the Subsidized Housing Inventory (SHI) maintained by the

Massachusetts Department of Housing and Community Development's ("DHCD").

All affordable units shall be integrated with the rest of the development and shall be comparable in design, floor area, number of bedrooms, appearance, construction and quality of materials with market rate units.

To the maximum extent permissible, preference shall be given to Milton residents and employees of the Town of Milton in the rental or sale of affordable units. A special permit issued under this section shall state that final occupancy permits shall not be issued until the affordable housing restrictions, and, if applicable, the regulatory agreements have been recorded with the Registry of Deeds and copies of the recorded documents have been provided to the Planning Board and the Building Commissioner.

8. Business Parking

In a Milton Village Mixed-use Planned Unit Development there shall be a minimum of one parking space provided for each 1,000 square feet of business floor area provided that, upon a determination that a greater number of parking spaces would be reasonably necessary so as to be adequate for the business use in a particular project, the Planning Board may increase the minimum number of business parking spaces required for the project, and further provided that the increase shall not exceed three spaces for each 1,000 square feet of business floor area. In the event of a restaurant use at least one parking space shall be provided for each four patron seats provided that, upon a showing that a lesser number of spaces would be adequate for the restaurant use, the Planning Board may reduce the required amount of parking.

9. Residence Parking

In a Milton Village Mixed-use Planned Unit Development there shall be a minimum of one parking space for each residential unit together with such additional parking spaces, if any, as the Planning Board may determine to be reasonably needed as parking for service providers, guests and deliveries, and further provided that upon a determination that parking in excess of the spaces so computed is necessary, the Planning Board may increase the requisite minimum number of residential parking spaces to one space for each studio or one-bedroom unit and an average of 1.5 parking spaces for each residential unit which has two or more bedrooms, together with such additional parking spaces, if any, as the Planning Board may determine to be reasonably needed as parking for service providers, guests and deliveries.

10. Off-Site Parking

In a Milton Village Mixed-use Planned Unit Development, safe and convenient parking may be provided off-site within the Milton Village Business District for the parking required to support business uses at other properties in the Milton Village Business District. Off-site spaces used to fulfill parking requirements shall be

associated with a parking agreement between the project proponent and the owner of the property where the off-site spaces are proposed to be located. The parking agreement shall be submitted as part of the application.

11. Other Parking Reductions

A reduction in the calculated parking requirement may be allowed as deemed appropriate by the Planning Board upon demonstration of the features of the project that reduce automobile dependence for the development. These features may include the provision of on-site dedicated parking space(s) to car-share vehicles, and shall be appropriately scaled to the scale of the development and the requested reduction in parking.

12. Bicycle Parking

Any new building containing more than one residential unit shall provide for convenient indoor parking of one bicycle per residential unit, and shall provide exterior parking of bicycles for business uses near the entrance(s).

13. Application Requirements

- a. An application for a mixed-use planned unit development shall include a plan meeting the requirements for site plan specified in Section VIII.D.2 and such other requirements as may be specified by the Planning Board. The plan shall be contained in various sheets, all of which, after approval, shall contain the written approval of the Planning Board and shall be recorded with the Norfolk County Registry of Deeds or Registry District of the Land Court, as applicable, at the applicant's expense. The special permit shall also be recorded with the plan at applicant's expense. The recorded plan shall be a part of the special permit. The plan shall show the development in all material detail. Any amendments or modifications to the plan shall be approved by the Planning Board and recorded or filed with said Registry at the applicant's expense. The applicant shall promptly provide to the Planning Board evidence of recording of each approved plan, amendment or modification. The applicant shall promptly provide a copy of all recorded or filed documents to the Planning Board, showing the book and page or document number.
- b. An application involving a property, on which there is a building constructed in or before 1930, shall be referred to the Milton Historical Commission for consideration of its historical and architectural significance and of the desirability and feasibility of its preservation, rehabilitation or restoration in the proposed development. After consideration, the Milton Historical Commission may issue a report, which may include comments and suggestions, to the Planning Board on these matters and any associated matters pertinent to the Commission's responsibilities, and the Planning Board shall consider any such report in its evaluation of the application.

- c. A narrative describing compliance with Secretary of the Interior Standards shall accompany the application materials where applicable.
- d. The application shall include professional studies calculating the impact of the development on town services, on parking in the Milton Village Business District and adjacent streets, on traffic in the town, on existing nearby businesses, and on future business development. If there is a material adverse impact projected, mitigating strategies shall be proposed.
- e. The application shall include a narrative describing the parking, ride sharing, bicycle storage, and other similar transportation infrastructure elements integrated with the project. This narrative shall include discussion of off-site transportation impacts, including a district parking impact analysis and traffic impact analysis for the proposed project. The narrative shall describe potential district mitigation that may be proposed to address the impacts identified.
- f. The application shall include a narrative prepared by the project architect describing the project relative to the historic context of Milton Village including a statement of the positive contributions the project will make to the character of the Milton Village Business District by preserving its history and strengthening its streetscape and vitality.
- g. The application shall include a narrative describing compliance with the Design Standards.
- h. The application shall include architectural renderings, building elevations, an existing conditions survey with structures, retaining walls, parking areas, trees and topography, existing condition photos of the site and adjacent properties, proposed site plan with structures, retaining walls, parking areas, topography, landscape plan and details, site/building sections with accurate topographic depiction, building material specifications and other pertinent details regarding the project architecture.
- e. Proposals seeking a District Improvement Incentive shall submit detailed plans and supporting information on the proposed public improvements that support granting the bonus.
- j. Proposals seeking a Historic Preservation Incentive shall submit a historic building report, prepared by a qualified historic preservation consultant, documenting the condition of the historic structure with drawings and photographs as well as the proposal for preservation, rehabilitation, restoration, renovation, adaptive-reuse or reconstruction of that structure.

#### 14.

##### Application Review Fees

When reviewing an application for a special permit for a Milton Village Mixed-use Planned Unit Development, the Planning Board may determine that the assistance of outside consultants is warranted due to the size, scale or complexity of the proposed project or due to the project's potential impacts. The Planning Board

may require that an applicant pay a review fee, consisting of the reasonable costs incurred by the Planning Board for employment of outside consultants engaged by the Planning Board to assist in the review of an application. In hiring outside consultants, the Planning Board may engage disinterested engineers, planners, architects, urban designers or other appropriate professionals who can assist the Planning Board in analyzing a project to ensure compliance with this subsection and with other Town of Milton bylaws, regulations and requirements. Expenditures may be made at the direction of the Planning Board and shall be made only in connection with the review of the specific project for which the review fee has been collected from the applicant. Failure of an applicant to pay a review fee shall be grounds for denial of the application. At the completion of the Planning Board's review of a project, any excess amount of the review fee shall be repaid to the applicant. A final report of expenditures shall be provided to the applicant.

15. Notice, Procedures and Standard for Decision  
The notice and procedural requirements set out in Section IX.B and C and the standard to be used in rendering a decision set out in Section IX.C shall apply to special permits for mixed-use planned unit development under this subsection.

VOICE VOTE

The Moderator declared a two-thirds vote. YES 89%; NO 11%; ABSTAIN: 0%

**ARTICLE 2** To see if the Town will vote, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws, to establish by by-law a revolving fund for money received from applicants before the Planning Board pursuant to an application under the Milton Village Mixed-use Planned Unit Development to support significant improvement to infrastructure and public amenities at the Milton Landing, consistent with the Town's vision and improvement plans; to authorize the Town Administrator, after consideration of recommendations and cost estimates from appropriate department heads and after a majority vote of the Planning Board and the Select Board, to expend money from such fund only for significant improvement to infrastructure and public amenities including, but not limited to, wayfinding, historic plaques and markers, landscaping, parking, toilet rooms, power/water for Farmers Market and waterfront, boat/canoe/kayak/rowing docks, benches, gazebos, etc. as may be envisioned in the town's improvements plans; to determine the limit which may be expended from such fund during the Fiscal Year beginning July 1, 2020; and to act on anything relating thereto.

**VOTED.** The Town voted, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws, to establish by by-law a revolving fund for money received from applicants before the Planning Board pursuant to an application under the Milton Village Mixed-use PUD to support significant improvement to and maintenance of infrastructure and public amenities in the Milton Village Business District, consistent with the Town's vision and improvement plans; to authorize the Town Administrator, after consideration of recommendations and cost estimates from appropriate department heads and after a majority vote of both the Planning Board and the Select Board, to expend money from such fund only for significant

improvement to and maintenance of infrastructure and public amenities including, but not limited to, wayfinding, historic plaques and markers, landscaping, parking, toilet rooms, power/water for Farmers Market and waterfront, boat/canoe/kayak/rowing docks, benches, gazebos, etc. as may be envisioned in the town's improvements plans; and to set a limit of zero dollars which may be expended from such fund during the Fiscal Year beginning July 1, 2020.

VOICE VOTE

The Moderator declared the motion passes. YES 94%; NO 5%; ABSTAIN: 1%

**ARTICLE 3** To see if the Town will vote, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws, to establish by by-law a revolving fund for money received from applicants before the Planning Board pursuant to an application under the Milton Village Mixed-use Planned Unit Development to support historic preservation activity in the Milton Village Business District; to authorize the Town Administrator, in consultation with recommendations and cost estimates from appropriate department heads and after a majority vote of the Planning Board and the Select Board, to expend money from such fund for the preservation of Town-owned historic properties within the District or the purchase of historic properties within the Milton Village Business District, and to authorize the Town Administrator, after consultation with the Historical Commission, and after a majority vote of the Planning Board and the Select Board, to expend money from such fund in the form of grants or zero-interest loans. In exchange for the grant or the zero interest loan, a property owner could be required to convey a preservation restriction to the Town; and to act on anything relating thereto.

VOTED. The Town voted, pursuant to Chapter 44, Section 53E ½ of the Massachusetts General Laws, to establish by by-law a revolving fund for money received from applicants before the Planning Board pursuant to an application under the Milton Village Mixed-use Planned Unit Development to support historic preservation activity in the Milton Village Business District; to authorize the Town Administrator, in consultation with recommendations and cost estimates from appropriate department heads and after a majority vote of both the Planning Board and the Select Board, to expend money from such fund for the preservation of Town-owned historic properties within the District or the purchase of historic properties within the Milton Village Business District, and to authorize the Town Administrator, after consultation with the Historical Commission, and after a majority vote of both the Planning Board and the Select Board, to expend money from such fund in the form of grants or zero-interest loans. In exchange for the grant or the zero interest loan, a property owner may be required to convey a preservation restriction to the Town.

VOICE VOTE

The Moderator declared the motion passes. YES 95%; NO 4%; ABSTAIN: 1%

Edward J. Corcoran, Town Meeting Member, Precinct 3, made a motion which was seconded to refer Article 4 back to the Planning Board for further study.

VOTED. The Town voted NO.

VOICE VOTE

The Moderator declared the motion failed. YES 22%; NO 76%; ABSTAIN: 1%



Edward J. Corcoran, Town Meeting Member, Precinct 3, made a motion which was seconded to amendment to the first paragraph of Article 4 as follows:

(e) Affordable Housing Units. In a Milton Village/Central Avenue Business District Planned Unit Development, in a building constructed (or substantially renovated and repurposed for residential use) after July 1, 2020, but not including a building that is substantially similar to a building that was permitted prior to said date, twelve (12) percent of the total housing units in such building (computed to the nearest whole number) shall be affordable housing units, subject to perpetual deed restrictions, and if applicable, a regulatory agreement ensuring permanent affordability. Should the calculation result in a remainder of 0.5 or above an additional on-site unit shall be required. Should the remainder be below 0.5 a contribution to the Affordable Housing Trust shall be required in an amount to be determined by the Planning Board. These units shall be affordable to households whose annual income shall not exceed 80% of the then current area median income for the Boston Cambridge – Quincy Metro Area as determined by the United States Department of Housing and Urban Development (“HUD”) adjusted for household size and these units shall qualify for inclusion in the Subsidized Housing Inventory (“SHI”) maintained by the Massachusetts Department of Housing and Community Development (“DHCD”).

VOTED. The Town voted NO.

VOICE VOTE

The Moderator declared the motion failed. YES 24%; NO 73%; ABSTAIN: 3%

**ARTICLE 4** To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, in Section III, Subsection I, as follows:

In Subsection 3, add the following after paragraph (d):

(e) Affordable Housing Units. In a Milton Village/Central Avenue Business District Planned Unit Development, twelve (12) percent of the total housing units (computed to the nearest whole number) shall be affordable housing units, subject to perpetual deed restrictions, and if applicable, a regulatory agreement ensuring permanent affordability. Should the calculation result in a remainder of 0.5 or above an additional on-site unit shall be required. Should the remainder be below 0.5 a contribution to the Affordable Housing Trust shall be required in an amount to be determined by the Planning Board. These units shall be affordable to households whose annual income shall not exceed 80% of the then current area median income for the Boston Cambridge – Quincy Metro Area as determined by the United States Department of Housing and Urban Development (“HUD”) adjusted for household size and these units shall qualify for inclusion in the Subsidized Housing Inventory (“SHI”) maintained by the Massachusetts Department of Housing and Community Development (“DHCD”).

All affordable units shall be integrated with the rest of the development and shall be comparable in design, floor area, number of bedrooms, appearance, construction and quality of materials with market rate units. To the maximum extent permissible by law or regulation, preference shall be given to Milton residents and employees of the Town of Milton in the rental or sale of affordable units.

A special permit issued under this section shall state that final occupancy permits shall not be issued until the affordable housing restrictions and, if applicable, the regulatory agreements, have been recorded with the Registry of Deeds and copies of the recorded documents have been provided to the Planning Board and the Building Commissioner.

**VOTED.** The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, in Section III, Subsection I, as follows:

In Subsection 3, add the following after paragraph (d):

(e) Affordable Housing Units. In a Milton Village/Central Avenue Business District Planned Unit Development, twelve (12) percent of the total housing units (computed to the nearest whole number) shall be affordable housing units, subject to perpetual deed restrictions, and if applicable, a regulatory agreement ensuring permanent affordability. Should the calculation result in a remainder of 0.5 or above an additional on-site unit shall be required. Should the remainder be below 0.5 a contribution to the Affordable Housing Trust shall be required in an amount to be determined by the Planning Board. These units shall be affordable to households whose annual income shall not exceed 80% of the then current area median income for the Boston Cambridge – Quincy Metro Area as determined by the United States Department of Housing and Urban Development (“HUD”) adjusted for household size and these units shall qualify for inclusion in the Subsidized Housing Inventory (“SHI”) maintained by the Massachusetts Department of Housing and Community Development (“DHCD”).

All affordable units shall be integrated with the rest of the development and shall be comparable in design, floor area, number of bedrooms, appearance, construction and quality of materials with market rate units. To the maximum extent permissible by law or regulation, preference shall be given to Milton residents and employees of the Town of Milton in the rental or sale of affordable units.

A special permit issued under this section shall state that final occupancy permits shall not be issued until the affordable housing restrictions and, if applicable, the regulatory agreements, have been recorded with the Registry of Deeds and copies of the recorded documents have been provided to the Planning Board and the Building Commissioner.

VOICE VOTE

The Moderator declared a two-thirds vote. YES 93%; NO 5%; ABSTAIN: 2%

The Moderator, Robert G. Hiss, recognized Chair of the Select Board, Melinda Collin, Town Meeting Member Precinct 9. Chair Collins outlined Community Preservation Act.

**ARTICLE 5** To see if the town will vote to accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act and beginning in Fiscal Year 2022, by approving a

surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition, preservation, rehabilitation and restoration of historic resources, the acquisition, creation and preservation of land for recreational use, the acquisition, creation and support of community housing, that is acquired or created as provided under said Act; to determine the amount of such surcharge on real property as a percentage of the annual real estate tax levy against real property; to determine whether the Town will accept any of the exemptions from such surcharge for the first \$100,000 of the value of each taxable parcel of residential real property and for property owned and occupied as a domicile by a person who would qualify for low income housing or low or moderate income senior housing in the Town permitted in Section 3 (e) of said Act; and to act on anything relating thereto.

**VOTED.** The Town voted to accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act (the “Act”), by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition, preservation, rehabilitation and restoration of historic resources, the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use, the acquisition, creation, preservation and support of community housing, and the rehabilitation or restoration of open space and community housing that is acquired or created as provided under said Act; that the amount of such surcharge on real property shall be 1% of the annual real estate tax levy against real property commencing in fiscal year 2022; and that the Town hereby accepts the following exemptions from such surcharge permitted under Section 3(e) of said Act: property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in Section 2 of said Act; \$100,000 of the value of each taxable parcel of residential real property; and \$100,000 of the value of each taxable parcel of class three, commercial property, and class four, industrial property as defined in section 2A of said Chapter 59 of the General Laws.

VOICE VOTE

The Moderator declared the motion carries by majority vote.

YES 75%; NO 24%; ABSTAIN 1%.

A motion was made and seconded to recess.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carries by majority vote by 94%

The meeting adjourned at 10:44 p.m.

Susan M. Galvin  
Town Clerk

**SPECIAL TOWN MEETING  
THURSDAY, JULY 30, 2020**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via zoom technology at 7:36 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

Town Moderator asked the members for a moment of silence in honor of those Town Meeting Members who have passed away since the last Town Meeting.

**Bernard J. Lynch, III**  
**Town Meeting Member**  
**Planning Board Member**  
**Founder of Milton Cable Access TV**

The Moderator recognized Planning Board Member, Cheryl Tougias, Town Meeting Member Precinct. Member Tougias provided Town Meeting with an overview on Article 6.

**ARTICLE 6** To see if the Town will vote to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, in Section III.Q, as follows:

In Subsection 9(d), by (i) striking the first sentence thereof and replacing it with the following sentence: “Off-site affordable units shall be units that are either in single family dwellings that are owned and occupied by the homeowners or may be in two-family dwellings that may be owned and occupied by the homeowner or leased to one or more tenants”; and by (ii) striking the words “of at least 1250 square feet” and replacing those words with the words “that conforms to the requirements of DHCD” in the third sentence.

As amended Section III.Q, Subsection 9(d) shall read:

“9. Provision of Affordable Housing.

(d) Type of Off-Site Units.

Off-site affordable units shall be units that are either in single family dwellings that are owned and occupied by the homeowners or may be in two-family dwellings that may be owned and occupied by the homeowner or leased to one or more tenants. The value of any off-site unit shall be at least equivalent to the net cost of the production of an affordable unit on-site. Each unit shall contain at least 2 bedrooms, kitchen, dining area, living room and at least one bathroom in a living area that conforms to the requirements of DHCD. New construction shall create dwellings of similar quality, style and appearance as other dwellings in the neighborhood. The new construction shall be in decent, safe and sanitary condition in full compliance with building, sanitary and health code requirements. Existing dwellings that may be rehabilitated to provide affordable units shall be in decent, safe and sanitary

condition in full compliance with building, sanitary and health code requirements. Roofs of existing dwellings shall have a useful life of at least 15 years.

**VOTED.** The Town voted to amend Section 10 of the General Bylaws, known as the Zoning Bylaws, in Section III.Q, as follows:

In Subsection 9(d), by (i) striking the first sentence thereof and replacing it with the following sentence: “Off-site affordable units shall be units that are either in single family dwellings that are owned and occupied by the homeowners or may be in two-family dwellings that may be owned and occupied by the homeowner or leased to one or more tenants”; and by (ii) striking the words “of at least 1250 square feet” and replacing those words with the words “that conforms to the requirements of DHCD” in the third sentence.

As amended Section III.Q, Subsection 9(d) shall read:

“9. Provision of Affordable Housing.

(d) Type of Off-Site Units.

Off-site affordable units shall be units that are either in single family dwellings that are owned and occupied by the homeowners or may be in two-family dwellings that may be owned and occupied by the homeowner or leased to one or more tenants. The value of any off-site unit shall be at least equivalent to the net cost of the production of an affordable unit on-site. Each unit shall contain at least 2 bedrooms, kitchen, dining area, living room and at least one bathroom in a living area that conforms to the requirements of DHCD. New construction shall create dwellings of similar quality, style and appearance as other dwellings in the neighborhood. The new construction shall be in decent, safe and sanitary condition in full compliance with building, sanitary and health code requirements. Existing dwellings that may be rehabilitated to provide affordable units shall be in decent, safe and sanitary condition in full compliance with building, sanitary and health code requirements. Roofs of existing dwellings shall have a useful life of at least 15 years.

VOICE VOTE

The Moderator declared the article carried with a two-thirds vote.

YES 88%; NO 9%; ABSTAIN 2%.

The Moderator recognized Melinda Collins, Chair of the Select Board, Town Meeting Member Precinct 9. Chair Collins provided Town Meeting with an overview on Article 7.

**ARTICLE 7** To see if the Town will vote to authorize the Select Board to petition the General Court to enact legislation to authorize the Town Treasurer to invest the Town’s trust funds in accordance with chapter 203C of the General Laws, or certain sections of chapter 203C of the General Laws, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of this petition.

**VOTED.** The Town voted to authorize the Select Board to file a petition with the General Court in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of the petition.

AN ACT authorizing certain investments by the Treasurer of the Town of Milton.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

*Section 1. Notwithstanding section 54 of chapter 44 of the General Laws or any other general or special law to the contrary, the Treasurer of the Town of Milton may invest trust funds that are in the custody of the treasurer in accordance with chapter 203C of the General Laws.*

*Section 2. This act shall take effect upon its passage.*

VOICE VOTE

The Moderator declared the motion carries.

YES 94%; NO 3%; ABSTAIN 3%.

The Moderator referred Town Meeting to the “Green Sheet Recommendation” which was emailed to members.

Town Meeting Member, Precinct 7, Kathleen M. O’Donnell made a motion which was seconded to limit debate on the motion on the floor.

VOTED. The Town voted YES. YES 86%; NO 13%; ABSTAIN 1%.

The Moderator declared a two-thirds vote.

Town Meeting Member, Precinct 9, Diane DiTullio Agostino made a motion which was seconded back to the Select Board for further study.

VOTED. The Town voted NO. YES 35 %; NO 64%; ABSTAIN 1%.

The Moderator declared the motion failed.

Town Meeting Member, Precinct 10, Leroy Walker made a motion which was seconded to limit debate on the motion on the floor.

VOTED. The Town voted YES. YES 86%; NO 11%; ABSTAIN 2%.

The Moderator declared a two-thirds vote.

**ARTICLE 8** To see if the Town will vote to amend the General Bylaws to provide for the electronic delivery of Town Meeting Warrants, Election Warrants and Warrant Committee Reports instead of leaving printed copies at dwelling houses in the Town, and to remove the obligation of the Warrant Committee to report on ballot

questions, and to remove the obligation to deliver copies of such reports to dwelling houses in the Town, and to act on anything related thereto.

VOTED. The Town voted to amend Chapter 2, Section 1 and Chapter 3, Section 4 of the General Bylaws, to provide for the electronic delivery of Town Meeting Warrants, Election Warrants and Warrant Committee Reports instead of leaving printed copies at dwelling houses in the Town beginning on January 1, 2022, and to remove the obligation of the Warrant Committee to report on ballot questions, and to remove the obligation to deliver copies of such reports to dwelling houses in the Town, by removing the following text which has been struck through and by inserting the following underlined text into the sections of the General Bylaws as set forth below:

General Bylaw Chapter 2, Section 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days before the annual meeting and at least fourteen days before any special town meeting. The warrants for all Town meetings shall be made available to read and download on the Town's website; paper copies shall be mailed to each member of Town Meeting, each member of the Warrant Committee and each elected Town Official and any resident of the Town who submits a written request to the Town Administrator to receive a paper copy; and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of the annual town meeting and at least fourteen days before the day of any special town meeting

The warrants for all elections shall be directed to the constables of the Town, and notice of such elections shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days before the annual or special election. The warrants for all elections shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such elections. The Town Administrator may add more locations for the distribution of paper copies of all warrants as needed.

General Bylaws Chapter 3, Section 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were appointed including the various articles in the warrant for the annual Town Meeting next after their appointment; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town in accordance with the procedure set forth in Chapter 2, Section 1 of the General Bylaws. The Town Administrator may add more locations for the distribution of paper copies of all warrants as needed.

VOICE VOTE

The Moderator declared the motion carries.

YES 76%; NO 22%; ABSTAIN 2%.

**ARTICLE 9** To see if the Town will vote to accept the provisions of General Laws Chapter 40, Section 3, which leaves any balance remaining in a revolving fund established for the rental or lease of a municipal building or property/surplus school building or surplus space within a school building in the revolving fund and allows the expenditure of the fund for the upkeep and maintenance of any facility under the control of the Select Board, starting in fiscal year 2021, which begins on July 1, 2020.

VOTED. The Town vote to accept the provisions of General Laws Chapter 40, Section 3, which leaves any balance remaining in a revolving fund established for the rental or lease of a municipal building or property in the revolving fund and allows the expenditure of the fund for the upkeep and maintenance of any facility under the control of the Select Board, starting in fiscal year 2021, which begins on July 1, 2020.

VOICE VOTE

The Moderator declared the motion carries.

YES 92%; NO 6%; ABSTAIN 2%.

Town Meeting Member, Precinct 3, Virginia Donahue King made a motion to amend Article 10 by adding the following phrase: “in accordance with guidance issued by MassDOT, as is currently written in its handbook for criteria for changing speed limits to 20 miles per hour,” after the word zone. To read as follows:

“that the Town vote to accept Section 18B of Chapter 90 of the Massachusetts General Laws, which would authorize the Select Board to establish designated safety zones, in accordance with guidance issued by MassDOT, as is currently written in its handbook for criteria for changing speed limit to 20 miles per hour, on, at or near any way in the Town which is not a state highway, and with the approval of the MassDOT Highway Division if the same is a state highway, with a speed limit of 20 miles per hour.

VOTED. The Town voted NO. YES 28%; NO 72%; ABSTAIN 1%.

The Moderator declared the motion failed.

**ARTICLE 10** To see if the Town will vote to accept section 18B of Chapter 90 of the General Laws, which would authorize the Select Board to establish designated safety zones on, at or near any way in the Town which is not a state highway, and with the approval of the MassDOT Highway Division if the same is a state highway, with a speed limit of 20 miles per hour, and to act on anything related thereto.

VOTED. The Town voted to accept Section 18B of Chapter 90 of the Massachusetts General Laws, which would authorize the Select Board to establish designated safety zones on, at or near any way in the Town which is not a state highway, and with the approval of the MassDOT Highway Division if the same is a state highway, with a speed limit of 20 miles per hour.

VOICE VOTE

The Moderator declared the motion carries.

YES 77%; NO 21%; ABSTAIN 2%.



A motion was made and seconded to dissolve the Special Town Meeting.

**VOTED.** The Town voted YES.

VOICE VOTE

The Moderator declared the motion carries by majority vote.

YES 97%; NO 2%; ABSTAIN 1%.

The meeting adjourned at 11:47 p.m.

Susan M. Galvin  
Town Clerk

**2020  
SEPTEMBER PRIMARY WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1.	Tucker School, Blue Hills Parkway
In Precinct 2.	Milton Senior Center, Walnut Street
In Precinct 3.	Cunningham Park Community Center, Edge Hill Road
In Precinct 4.	Milton Senior Center, Walnut Street
In Precinct 5.	Copeland Field House, Milton High School, Gile Road
In Precinct 6.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 7.	Cunningham Park Community Center, Edge Hill Road
In Precinct 8.	Cunningham School Gymnasium, Edge Hill Road
In Precinct 9.	Copeland Field House, Milton High School, Gile Road
In Precinct 10.	Tucker School, Blue Hills Parkway

on Tuesday, September 1, 2020 next at seven o'clock in the forenoon, then and there to cast their votes in the Primary for the candidates of political parties for the following offices:

**SENATOR IN CONGRESS FOR THIS COMMONWEALTH**

**REPRESENTATIVE IN CONGRESS FOR THE 7<sup>TH</sup> DISTRICT**  
(Precincts 1, 5, & 10 Only)

**REPRESENTATIVE IN CONGRESS FOR THE 8<sup>TH</sup> DISTRICT**  
(Precincts 2, 3, 4, 6, 7, 8, & 9 Only)

**COUNCILLOR IN THE 2<sup>ND</sup> DISTRICT**

**SENATOR IN GENERAL COURT FOR THE NORFOLK, BRISTOL &  
PLYMOUTH DISTRICT**

**REPRESENTATIVE IN GENERAL COURT FOR THE 12<sup>TH</sup> SUFFOLK  
DISTRICT**  
(Precincts 1 & 2 Only)

**REPRESENTATIVE IN GENERAL COURT FOR THE 7<sup>TH</sup> NORFOLK DISTRICT**  
(Precincts 3, 4, 5, 6, 7, 8, 9, & 10 Only)  
**REGISTER OF PROBATE FOR THE NORFOLK COUNTY**

COUNTY COMMISSIONER FOR THE NORFOLK COUNTY

COUNTY TREASURER FOR THE NORFOLK COUNTY

SHERIFF FOR THE NORFOLK COUNTY

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town at least seven days before the first of September, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said first day of September, next.

Given under our hands at Milton this twelfth day of August, two thousand twenty.

Melinda A. Collins  
Kathleen M. Conlon  
Arthur J. Doyle  
Richard G. Wells, Jr.  
Michael F. Zullas  
SELECT BOARD

A True Copy: Attest  
Eric Issner  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated September 23, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 20, 2020.

and delivered to the inhabitants on October 20, 2020.

Eric Issner  
Constable of Milton

**STATE PRIMARY  
REPUBLICAN PARTY  
TUESDAY, SEPTEMBER 1, 2020**

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P1</u> <u>0</u>	<u>TOTAL</u>	<u>% of Votes</u>
<b>Senator in Congress-Vote for ONE</b>												
Shiva Ayyadurai	24	20	37	35	33	48	35	38	50	14	334	37%
Kevin J. O'Connor	30	42	52	39	56	110	67	68	78	15	557	61%
Other(s)	2	2	-	2	3	4	1	7	-	-	21	2%
<b>Total Votes</b>	<b>56</b>	<b>64</b>	<b>89</b>	<b>76</b>	<b>92</b>	<b>162</b>	<b>103</b>	<b>113</b>	<b>128</b>	<b>29</b>	<b>912</b>	<b>100%</b>
Blanks	3	1	-	3	3	4	4	4	7	3	32	
<b>Total Voters</b>	<b>59</b>	<b>65</b>	<b>89</b>	<b>79</b>	<b>95</b>	<b>166</b>	<b>107</b>	<b>117</b>	<b>135</b>	<b>32</b>	<b>944</b>	
<b>Representative in Congress - 7th District - Vote for ONE</b>												
Other(s)	4				23					-	27	42%
Rayla Campbell (Write-In)	16				9					12	37	30%
<b>Total Votes</b>	<b>20</b>				<b>32</b>					<b>12</b>	<b>64</b>	<b>100%</b>
Blanks	39				63					20	122	
<b>Total Voters</b>	<b>59</b>				<b>95</b>					<b>32</b>	<b>186</b>	
<b>Representative in Congress - 8th District - Vote for ONE</b>												
Other(s)		13	11	11		20	17	22	26		120	100%
<b>Total Votes</b>		<b>13</b>	<b>11</b>	<b>11</b>		<b>20</b>	<b>17</b>	<b>22</b>	<b>26</b>		<b>120</b>	<b>100%</b>
Blanks		52	78	68		146	90	95	109		638	
<b>Total Voters</b>		<b>65</b>	<b>89</b>	<b>79</b>		<b>166</b>	<b>107</b>	<b>117</b>	<b>135</b>		<b>758</b>	
<b>Councillor -Vote for ONE</b>												
Other(s)	5	8	4	7	3	11	9	8	9	-	64	100%
<b>Total Votes</b>	<b>5</b>	<b>8</b>	<b>4</b>	<b>7</b>	<b>3</b>	<b>11</b>	<b>9</b>	<b>8</b>	<b>9</b>	<b>-</b>	<b>64</b>	<b>100%</b>
Blanks	54	57	85	72	92	155	98	109	126	32	880	
<b>Total Voters</b>	<b>59</b>	<b>65</b>	<b>89</b>	<b>79</b>	<b>95</b>	<b>166</b>	<b>107</b>	<b>117</b>	<b>135</b>	<b>32</b>	<b>944</b>	
<b>Senator in General Court-Vote for ONE</b>												
Other(s)	5	7	5	8	5	19	10	11	11	1	82	100%
<b>Total Votes</b>	<b>5</b>	<b>7</b>	<b>5</b>	<b>8</b>	<b>5</b>	<b>19</b>	<b>10</b>	<b>11</b>	<b>11</b>	<b>1</b>	<b>82</b>	<b>100%</b>
Blanks	54	58	84	71	90	147	97	106	124	31	862	
<b>Total Voters</b>	<b>59</b>	<b>65</b>	<b>89</b>	<b>79</b>	<b>95</b>	<b>166</b>	<b>107</b>	<b>117</b>	<b>135</b>	<b>32</b>	<b>944</b>	



**STATE PRIMARY  
GREEN-RAINBOW PARTY  
TUESDAY, SEPTEMBER 1, 2020**

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>	<u>% of Votes</u>
<b>Senator in Congress-Vote for ONE</b>												
Other(s)	-	-	-	1	1	-	-	1	1	-	4	100%
<b>Total Votes</b>	-	-	-	1	1	-	-	1	1	-	4	100%
Blanks	1	-	-	-	-	-	-	-	-	-	1	
<b>Total Voters</b>	1	-	-	1	1	-	-	1	1	-	5	
<b>Representative in Congress - 7th District -Vote for ONE</b>												
Other(s)	1	-	-	-	-	-	-	-	-	-	1	100%
<b>Total Votes</b>	1	-	-	-	-	-	-	-	-	-	1	100%
Blanks	-	-	-	1	1	-	-	-	-	-	1	
<b>Total Voters</b>	1	-	-	1	1	-	-	-	-	-	2	
<b>Representative in Congress - 8th District -Vote for ONE</b>												
Other(s)	-	-	-	1	-	-	-	1	-	-	2	100%
<b>Total Votes</b>	-	-	-	1	-	-	-	1	-	-	2	100%
Blanks	-	-	-	-	-	-	-	-	1	-	1	
<b>Total Voters</b>	-	-	-	1	-	-	-	1	1	-	3	
<b>Councillor -Vote for ONE</b>												
Other(s)	-	-	-	1	-	-	-	1	-	-	2	100%
<b>Total Votes</b>	-	-	-	1	-	-	-	1	-	-	2	100%
Blanks	1	-	-	-	1	-	-	-	1	-	3	
<b>Total Voters</b>	1	-	-	1	1	-	-	1	1	-	5	
<b>Senator in General Court-Vote for ONE</b>												
Other(s)	1	-	-	1	-	-	-	1	-	-	3	100%
<b>Total Votes</b>	1	-	-	1	-	-	-	1	-	-	3	100%
Blanks	-	-	-	-	1	-	-	-	1	-	2	
<b>Total Voters</b>	1	-	-	1	1	-	-	1	1	-	5	



**STATE PRIMARY  
LIBERTARIAN PARTY  
TUESDAY, SEPTEMBER 1, 2020**

	P1	P2	P3	P4	P5	P6	P7	P8	P9	P10	TOTAL	% of Votes
<b>Senator in Congress-Vote for ONE</b>												
Other(s)	1	-	-	2	2	1	2	3	1	3	15	100%
<b>Total Votes</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>3</b>	<b>15</b>	<b>100%</b>
Blanks	-	-	-	-	-	-	-	1	-	-	1	
<b>Total Voters</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>16</b>	
<b>Representative in Congress - 7th District - Vote for ONE</b>												
Other(s)	1				-					1	2	50%
Rachel Miselman										1	1	50%
Ayanna S. Pressley										1	1	17%
<b>Total Votes</b>	<b>1</b>				<b>-</b>					<b>3</b>	<b>4</b>	<b>100%</b>
Blanks	-				2					-	2	
<b>Total Voters</b>	<b>1</b>				<b>2</b>					<b>3</b>	<b>6</b>	
<b>Representative in Congress - 8th District -Vote for ONE</b>												
Other(s)		-	-	1		1	2	3	1		8	100%
<b>Total Votes</b>		<b>-</b>	<b>-</b>	<b>1</b>		<b>1</b>	<b>2</b>	<b>3</b>	<b>1</b>		<b>8</b>	<b>100%</b>
Blanks		-	-	1		-	-	1	-		2	
<b>Total Voters</b>		<b>-</b>	<b>-</b>	<b>2</b>		<b>1</b>	<b>2</b>	<b>4</b>	<b>1</b>		<b>10</b>	
<b>Councillor -Vote for ONE</b>												
Other(s)	1	-	-	1	-	1	-	2	1	2	8	100%
<b>Total Votes</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>-</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>8</b>	<b>100%</b>
Blanks	-	-	-	1	2	-	2	2	-	1	8	
<b>Total Voters</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>16</b>	
<b>Senator in General Court-Vote for ONE</b>												
Other(s)	1	-	-	2	-	1	2	1	1	2	10	100%
<b>Total Votes</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>-</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>10</b>	<b>100%</b>
Blanks	-	-	-	-	2	-	-	3	-	1	6	
<b>Total Voters</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>16</b>	





**STATE PRIMARY – STATISTICS**  
**TUESDAY, SEPTEMBER 1, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
DEMOCRAT	1,170	1,102	788	913	633	721	684	709	669	723	8,112
GREEN -RAINBOW	1	-	-	3	-	-	-	-	-	1	5
LIBERTARIAN	8	4	5	5	3	3	5	6	4	4	47
REPUBLICAN	59	105	191	127	139	187	134	181	246	72	1,441
UNENROLLED	899	890	1,106	960	911	1,154	1,018	1,156	1,217	661	9,972
OTHER -POLITICAL PARTIES	15	6	15	16	14	9	14	15	14	9	127
<b>REGISTERED VOTERS</b>	<b>2,152</b>	<b>2,107</b>	<b>2,105</b>	<b>2,024</b>	<b>1,700</b>	<b>2,074</b>	<b>1,855</b>	<b>2,067</b>	<b>2,150</b>	<b>1,470</b>	<b>19,704</b>
DEMOCRAT	1,018	1,119	995	939	789	925	798	959	891	665	9,098
GREEN -RAINBOW	1	0	0	1	1	0	0	1	1	0	5
LIBERTARIAN	1	0	0	2	2	1	2	4	1	3	16
REPUBLICAN	59	65	89	79	95	166	107	117	135	35	947
<b>TOTAL VOTES CAST</b>	<b>1,079</b>	<b>1,184</b>	<b>1,084</b>	<b>1,021</b>	<b>887</b>	<b>1,092</b>	<b>907</b>	<b>1,081</b>	<b>1,028</b>	<b>703</b>	<b>10,066</b>
<b>PERCENTAGE</b>	<b>50.1%</b>	<b>56.2%</b>	<b>51.5%</b>	<b>50.4%</b>	<b>52.2%</b>	<b>52.7%</b>	<b>48.9%</b>	<b>52.3%</b>	<b>47.8%</b>	<b>47.6%</b>	<b>51.1%</b>

At the State Primary held Tuesday, September 1, 2020 Milton had the following number of Absentee Ballots.

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>TOTAL</b>
<b>Applications Received</b>	67	151	90	88	247	75	59	68	120	41	1006
<b>Ballots Cast</b>	60	126	67	68	219	64	50	61	100	37	852
<b>Percentage Returned</b>	90%	83%	74%	77%	89%	85%	85%	90%	83%	90%	85%

The Absentee Ballots were distributed to their Precincts before the close of the polls.

The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

At the State Election held Tuesday, September 1, 2020 Milton had the following number of Early Vote by Mail and Early Vote In Person.  
Early Voting in person was available for voters from August 22nd through August 28th.

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>TOTAL</b>
<b>Applications Received</b>	482	654	589	502	322	533	438	509	581	349	4959
<b>Ballots Cast by Mail</b>	445	602	537	469	281	457	388	449	501	320	4449
<b>Percentage Returned</b>	92%	92%	91%	93%	87%	86%	89%	88%	86%	92%	90%
<b>Ballots Cast In Person</b>	59	79	70	78	53	43	49	39	77	50	597
<b>Total Early Vote Cast</b>	504	681	607	547	334	500	437	488	578	370	5046

The Early Vote Ballots were distributed to their Precincts before the close of the polls.

The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

Susan M. Galvin  
Town Clerk

## **PRECINCT OFFICERS – SEPTEMBER 1, 2020 STATE PRIMARY**

### **PRECINCT ONE**

Alice M. Duzan, Warden  
Arlene M. Kelly, Clerk  
Jennifer Bravo, Inspector  
Robert A. Cormack, Inspector  
David A. Levy, Inspector  
Kathleen A. Plunkett, Inspector

### **PRECINCT TWO**

Regina L. Kennedy, Warden  
Richard Weidman, Clerk  
Liam Patrick Brearley, Inspector  
Virginia Marie Brearley, Inspector  
Elizabeth A. Gibbons, Inspector  
Brian T. Stafford, Inspector  
Anna Claire Radley, Greeter

### **PRECINCT THREE**

Brendon M. Lynch, Warden  
Kevin G. Sorgi, Clerk  
Elaine M. Coleman, Inspector  
Agnes G. Dillon, Inspector  
Michelle Freeman, Inspector  
Robert Lynch, Inspector

### **PRECINCT FOUR**

Amy J. Dexter, Warden  
Richard A. Russo, Clerk  
John Dexter Carew, Greeter  
Jean A. Clements, Inspector  
Kenneth C.G. Foster, Inspector  
Jay Fundling, Inspector

### **PRECINCT FIVE**

William J. Neville, Warden  
Robert J. Rota, Clerk  
Alexandra P. Barber, Inspector  
Veronica J. McCarthy, Inspector  
Kaitlin M. Neville, Inspector  
Owen Radley, Greeter

**PRECINCT SIX**

Erin M. Lynch, Warden  
Molly Mullen Rose, Clerk  
Clifford C. Flynn, Inspector  
Peter M. Joyce, Inspector  
Sheila M. Leddy, Inspector  
Molly M. Lynch, Greeter  
Kevin Radley, Inspector

**PRECINCT SEVEN**

Dorothy Lorraine Tower, Warden  
James F. Thorne, Clerk  
John C. Keohane, Inspector  
Eleanor M. McDonough, Inspector  
Joseph P. Pender, Greeter  
Susan M. Young, Inspector

**PRECINCT EIGHT**

Lois F. Brown, Warden  
Amanda M. Thorne, Clerk  
Howard Lee Keller Jr., Inspector  
Sandra Keller, Inspector

**PRECINCT NINE**

Emily R. Martin, Warden  
Harriet Manning, Clerk  
Lindsey Mahoney-Lavalle, Inspector  
Rebecca McKnight, Inspector  
Faye A. Meehan, Inspector  
Katherine A. Phillips, Inspector

**PRECINCT TEN**

Melina Mon, Warden  
Jeanette Belmont, Clerk  
Dylan Richard Coull, Greeter  
Catherine M. Foley, Inspector  
Edward A. Kihanya, Inspector  
Carol A. Queeney, Inspector  
Eileen R. Tangney, Inspector

**2020  
NOVEMBER ELECTION WARRANT**

2020  
NOVEMBER ELECTION WARRANT

Commonwealth of Massachusetts) SS  
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and Town Affairs, to meet at the several designated polling places in their respective precincts in said Milton, to wit:

In Precinct	1.	Tucker School, 187 Blue Hills Parkway
In Precinct	2.	Milton Senior Center, 10 Walnut Street
In Precinct	3.	Cunningham Park Community Center, 75 Edge Hill Road
In Precinct	4.	Milton Senior Center, 10 Walnut Street
In Precinct	5.	Copeland Field House, Milton High School, 25 Gile Road
In Precinct	6.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct	7.	Cunningham Park Community Center, 75 Edge Hill Road
In Precinct	8.	Cunningham School Gymnasium, 44 Edge Hill Road
In Precinct	9.	Copeland Field House, Milton High School, 25 Gile Road
In Precinct	10.	Tucker School, 187 Blue Hills Parkway

On **TUESDAY, THE THIRD DAY OF NOVEMBER 2020**, at seven o'clock in the forenoon, then and there to cast their BALLOTS for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT	FOR THESE
UNITED STATES	
SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	SEVENTH DISTRICT
<i>(Precincts 1, 5, 10)</i>	
REPRESENTATIVE IN CONGRESS	EIGHTH DISTRICT
<i>(Precincts 2,3,4,6 through 9)</i>	
COUNCILLOR	SECOND DISTRICT
SENATOR IN GENERAL COURT	NORFOLK, BRISTOL AND
PLYMOUTH DISTRICT	
REPRESENTATIVE IN GENERAL COURT	TWELFTH SUFFOLK
DISTRICT	
<i>(Precincts 1 &amp; 2)</i>	
REPRESENTATIVE IN GENERAL COURT	SEVENTH NORFOLK
DISTRICT	
<i>(Precincts 3 through 10)</i>	

REGISTER OF PROBATE	NORFOLK COUNTY
TWO COUNTY COMMISSIONERS	NORFOLK COUNTY
COUNTY TREASURER	NORFOLK COUNTY
SHERIFF (TO FILL VACANCY)	NORFOLK COUNTY
BLUE HILLS REGIONAL VOCATIONAL COMMITTEE	HOLBROOK
BLUE HILLS REGIONAL VOCATIONAL COMMITTEE	MILTON
BLUE HILLS REGIONAL VOCATIONAL COMMITTEE	NORWOOD
BLUE HILLS REGIONAL VOCATIONAL COMMITTEE	RANDOLPH
BLUE HILLS REGIONAL VOCATIONAL COMMITTEE	WESTWOOD

## **QUESTION 1: Law Proposed by Initiative Petition**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

### **SUMMARY**

This proposed law would require that motor vehicle owners and independent repair facilities be provided with expanded access to mechanical data related to vehicle maintenance and repair.

Starting with model year 2022, the proposed law would require manufacturers of motor vehicles sold in Massachusetts to equip any such vehicles that use telematics systems — systems that collect and wirelessly transmit mechanical data to a remote server — with a standardized open access data platform. Owners of motor vehicles with telematics systems would get access to mechanical data through a mobile device application. With vehicle owner authorization, independent repair facilities (those not affiliated with a manufacturer) and independent dealerships would be able to retrieve mechanical data from, and send commands to, the vehicle for repair, maintenance, and diagnostic testing.

Under the proposed law, manufacturers would not be allowed to require authorization before owners or repair facilities could access mechanical data stored in a motor vehicle's on-board diagnostic system, except through an authorization process standardized across all makes and models and administered by an entity unaffiliated with the manufacturer.

The proposed law would require the Attorney General to prepare a notice for prospective motor vehicle owners and lessees explaining telematics systems and the proposed law's requirements concerning access to the vehicle's mechanical data. Under the proposed law, dealers would have to provide prospective owners with, and prospective owners would have to acknowledge receipt of, the notice before buying or leasing a vehicle. Failure to comply with these notice requirements would subject motor vehicle dealers to sanctions by the applicable licensing authority.

Motor vehicle owners and independent repair facilities could enforce this law through state consumer protection laws and recover civil penalties of the greater of treble damages or \$10,000 per violation.

**A YES VOTE** would provide motor vehicle owners and independent repair facilities with expanded access to wirelessly transmitted mechanical data related to their vehicles' maintenance and repair.

**A NO VOTE** would make no change in the law governing access to vehicles' wirelessly transmitted mechanical data.

## **QUESTION 2: Law Proposed by Initiative Petition**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 5, 2020?

### **SUMMARY**

This proposed law would implement a voting system known as “ranked-choice voting,” in which voters rank one or more candidates by order of preference. Ranked-choice voting would be used in primary and general elections for all Massachusetts statewide offices, state legislative offices, federal congressional offices, and certain other offices beginning in 2022. Ranked-choice voting would not be used in elections for president, county commissioner, or regional district school committee member.

Under the proposed law, votes would be counted in a series of rounds. In the first round, if one candidate received more than 50 percent of the first-place votes, that candidate would be declared the winner and no other rounds would be necessary. If no candidate received more than 50 percent of the first-place votes, then the candidate or candidates who received the fewest first-place votes would be eliminated and, in the next round, each vote for an eliminated candidate would instead be counted toward the next highest-ranked candidate on that voter's ballot. Depending on the number of candidates, additional rounds of counting could occur, with the last-place candidate or candidates in each round being eliminated and the votes for an eliminated candidate going to the voter's next choice out of the remaining candidates. A tie for last place in any round would be broken by comparing the tied candidates' support in earlier rounds. Ultimately, the candidate who was, out of the remaining candidates, the preference of a majority of voters would be declared the winner.

Ranked-choice voting would be used only in races where a single candidate is to be declared the winner and not in races where more than one person is to be elected.

Under the proposed law, if no candidate received more than 50 percent of first-place votes in the first round, the rounds of ballot-counting necessary for ranked-choice voting would be conducted at a central tabulation facility. At the facility, voters' rankings would be entered into a computer, which would then be used to calculate the results of each round of the counting process. The proposed law provides that candidates in a statewide or district election would have at least three days to request a recount.



The Secretary of State would be required to issue regulations to implement the proposed law and conduct a voter education campaign about the ranked-choice voting process. The proposed law would take effect on January 1, 2022.

**A YES VOTE** would create a system of ranked-choice voting in which voters would have the option to rank candidates in order of preference and votes would be counted in rounds, eliminating candidates with the lowest votes until one candidate has received a majority.

**A NO VOTE** would make no change in the laws governing voting and how votes are counted.

### **QUESTION 3**

Shall the Town of Milton accept sections 3 to 7, inclusive of chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

### **SUMMARY**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act (the “Act”), establish a dedicated funding source to (1) acquire, rehabilitate, restore and preserve historic properties; (2) help meet local affordable housing needs; (3) acquire, create, preserve, rehabilitate and restore parks, playgrounds and athletic fields, and (4) acquire, create and preserve land for open space, drinking water supplies and conservation areas.

In Milton, the Act would be funded by annual distributions provided by a state trust fund and an additional excise of 1% on the annual tax levy on real property to be assessed beginning in fiscal year 2022. Only communities that adopt the Act receive a distribution from this state fund.

The following will be exempt from the surcharge: (1) property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the town, as defined in Section 2 of said Act; (2) \$100,000 of the value of each taxable parcel of residential real property and (3) \$100,000 of the value of each taxable parcel of class three, commercial property, and class four, industrial property, as defined in section 2A of Chapter 59.

A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in the surcharge.

A Community Preservation Committee composed of local citizens would make recommendations on the use of the funds and all expenditures must be approved by Town Meeting.

For these purposes, the polls will be open at each and all of said precincts at seven o’clock in the forenoon and will be closed at eight o’clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of

the Warrant in each of the Post Offices of said Town at least seven days before said meeting and leaving printed copies thereof at the dwellings houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, on or before said third day of November, 2020.

Given under our hands at Milton this seventh day of October, two thousand twenty.

Melinda A. Collins, Chair  
Kathleen M. Conlon, Vice Chair  
Arthur J. Doyle, Secretary  
Richard G. Wells, Jr.  
Michael F. Zullas

SELECT BOARD

A True Copy: Attest

Eric Issner  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated October 7, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on October 20, 2020.

and delivered to the inhabitants on October 27, 2020.

Eric Issner  
Constable of Milton

**STATE ELECTION**  
**TUESDAY, NOVEMBER 3, 2020**

**P1      P2      P3      P4      P5      P6      P7      P8      P9      P10      TOTAL      % of Votes**

**ELECTORS OF PRESIDENT AND VICE PRESIDENT**

BIDEN and HARRIS	1,516	1,551	1,444	1,460	1,132	1,213	1,083	1,197	1,212	1,054	12,862	73%
HAWKINS and WALKER	3	2	-	4	3	7	4	8	9	5	45	0%
JORGENSEN and COHEN	19	14	26	19	16	25	13	19	13	14	178	1%
TRUMP and PENCE	254	261	444	354	353	643	562	654	735	181	4,441	25%
OTHER(S)	8	11	12	5	9	15	14	22	22	10	128	1%
<b>Total Votes</b>	<b>1,800</b>	<b>1,839</b>	<b>1,926</b>	<b>1,842</b>	<b>1,513</b>	<b>1,903</b>	<b>1,676</b>	<b>1,900</b>	<b>1,991</b>	<b>1,264</b>	<b>17,654</b>	<b>100%</b>
Blanks	5	12	14	10	19	13	13	21	15	8	130	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

**Senator in Congress – Vote for ONE**

EDWARD J. MARKEY	1,520	1,492	1,357	1,427	1,095	1,153	1,055	1,159	1,141	1,043	12,442	72%
KEVIN J. O'CONNOR	254	308	528	374	388	696	580	672	783	192	4,775	28%
SHIVA AYYADURAI (WRITE IN)	1	6	5	7	15	10	4	2	4	5	59	0%
OTHER(S)	2	3	2	2	-	-	-	5	18	1	33	0%
<b>Total Votes</b>	<b>1,777</b>	<b>1,809</b>	<b>1,892</b>	<b>1,810</b>	<b>1,498</b>	<b>1,859</b>	<b>1,639</b>	<b>1,838</b>	<b>1,946</b>	<b>1,241</b>	<b>17,309</b>	<b>100%</b>
Blanks	28	42	48	42	34	57	50	83	60	31	475	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

**Representative in Congress – Vote for ONE**

AYANNA S. PRESSLEY	1,513				1,023	-	-	-	-	1,014	3,550	81%
ROY A. OWENS, SR.	221				375	-	-	-	-	192	788	18%
OTHER(S)	19				16	-	-	-	-	7	42	1%
<b>Total Votes</b>	<b>1,753</b>				<b>1,414</b>					<b>1,213</b>	<b>4,380</b>	<b>100%</b>
Blanks	52				118	-	-	-	-	59	229	
<b>Total Voters</b>	<b>1,805</b>				<b>1,532</b>					<b>1,272</b>	<b>4,609</b>	

### Representative in Congress – Vote for ONE

STEPHEN F. LYNCH	1,453	1,507	1,469		1,409	1,294	1,462	1,426		10,020	86%
JONATHAN D. LOTT	209	218	223		233	214	215	268		1,580	14%
OTHER(S)	10	8	5		8	5	18	23		77	1%
<b>Total Votes</b>	<b>1,672</b>	<b>1,733</b>	<b>1,697</b>		<b>1,650</b>	<b>1,513</b>	<b>1,695</b>	<b>1,717</b>		<b>11,677</b>	<b>100%</b>
Blanks	179	207	155		266	176	226	289		1,498	
<b>Total Voters</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>		<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>		<b>13,175</b>	

### Councillor – Vote for ONE

ROBERT L. JUBINVILLE	1,451	1,314	1,329	1,375	1,024	1,285	1,151	1,314	1,282	988	12,513	99%
OTHER(S)	18	5	10	16	18	5	7	28	22	6	135	1%
<b>Total Votes</b>	<b>1,469</b>	<b>1,319</b>	<b>1,339</b>	<b>1,391</b>	<b>1,042</b>	<b>1,290</b>	<b>1,158</b>	<b>1,342</b>	<b>1,304</b>	<b>994</b>	<b>12,648</b>	<b>100%</b>
Blanks	336	532	601	461	490	626	531	579	702	278	5,136	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### Senator in General Court – Vote for ONE

WALTER F. TIMILTY	1,483	1,373	1,416	1,424	1,091	1,455	1,284	1,527	1,459	1,013	13,525	99%
OTHER(S)	16	20	18	30	20	16	15	32	22	13	202	1%
<b>Total Votes</b>	<b>1,499</b>	<b>1,393</b>	<b>1,434</b>	<b>1,454</b>	<b>1,111</b>	<b>1,471</b>	<b>1,299</b>	<b>1,559</b>	<b>1,481</b>	<b>1,026</b>	<b>13,727</b>	<b>100%</b>
Blanks	306	458	506	398	421	445	390	362	525	246	4,057	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### Representative in General Court – Vote for ONE

BRANDY FLUKER OAKLEY	1,480	1,365									2,845	99%
OTHER(S)	8	8									16	1%
<b>Total Votes</b>	<b>1,488</b>	<b>1,373</b>									<b>2,861</b>	<b>100%</b>
Blanks	317	478									795	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>									<b>3,656</b>	

### Representative in General Court – Vote for ONE

WILLIAM J. DRISCOLL JR.		1,392	1,419	1,059	1,357	1,222	1,435	1,368	1,004	10,256	99%
OTHER(S)		8	20	16	8	8	25	16	7	108	1%
<b>Total Votes</b>		<b>1,400</b>	<b>1,439</b>	<b>1,075</b>	<b>1,365</b>	<b>1,230</b>	<b>1,460</b>	<b>1,384</b>	<b>1,011</b>	<b>10,364</b>	<b>100%</b>
Blanks		540	413	457	551	459	461	622	261	3,764	
<b>Total Voters</b>		<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>14,128</b>	

### Register of Probate – Vote for ONE

COLLEEN MARIE BRIERLEY	1,421	1,288	1,259	1,336	979	1,200	1,078	1,260	1,207	965	11,993	99%
OTHER(S)	7	5	5	16	8	7	6	20	11	6	91	1%
<b>Total Votes</b>	<b>1,428</b>	<b>1,293</b>	<b>1,264</b>	<b>1,352</b>	<b>987</b>	<b>1,207</b>	<b>1,084</b>	<b>1,280</b>	<b>1,218</b>	<b>971</b>	<b>12,084</b>	<b>100%</b>
Blanks	377	558	676	500	545	709	605	641	788	301	5,700	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### County Commissioner – Vote for Two

JOSEPH P. SHEA	1,147	1,061	1,079	1,126	782	1,098	993	1,117	1,032	739	10,174	53%
RICHARD R. STAITI	589	554	522	550	501	460	371	481	498	397	4,923	26%
HEATHER HAMILTON	291	403	479	417	346	417	386	426	489	247	3,901	20%
OTHER(S)	5	-	2	6	3	5	2	14	4	1	42	0%
<b>Total Votes</b>	<b>2,032</b>	<b>2,018</b>	<b>2,082</b>	<b>2,099</b>	<b>1,632</b>	<b>1,980</b>	<b>1,752</b>	<b>2,038</b>	<b>2,023</b>	<b>1,384</b>	<b>19,040</b>	<b>100%</b>
Blanks	1,578	1,684	1,798	1,605	1,432	1,852	1,626	1,804	1,989	1,160	16,528	
<b>Total Voters</b>	<b>3,610</b>	<b>3,702</b>	<b>3,880</b>	<b>3,704</b>	<b>3,064</b>	<b>3,832</b>	<b>3,378</b>	<b>3,842</b>	<b>4,012</b>	<b>2,544</b>	<b>35,568</b>	

### County Treasurer – Vote for ONE

MICHAEL G. BELLOTTI	1,438	1,299	1,328	1,357	1,029	1,304	1,184	1,382	1,303	977	12,601	99%
OTHER(S)	9	5	3	12	12	4	6	19	9	8	87	1%
<b>Total Votes</b>	<b>1,447</b>	<b>1,304</b>	<b>1,331</b>	<b>1,369</b>	<b>1,041</b>	<b>1,308</b>	<b>1,190</b>	<b>1,401</b>	<b>1,312</b>	<b>985</b>	<b>12,688</b>	<b>100%</b>
Blanks	358	547	609	483	491	608	499	520	694	287	5,096	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### Sheriff – Vote for ONE

JERRY P. MCDERMOTT	307	382	559	415	445	668	538	674	786	237	5,011	32%
PATRICK W. MCDERMOTT	1,319	1,227	1,132	1,255	872	1,024	976	1,034	963	893	10,695	68%
OTHER(S)	2	2	3	2	2	5	3	5	7	1	32	0%
<b>Total Votes</b>	<b>1,628</b>	<b>1,611</b>	<b>1,694</b>	<b>1,672</b>	<b>1,319</b>	<b>1,697</b>	<b>1,517</b>	<b>1,713</b>	<b>1,756</b>	<b>1,131</b>	<b>15,738</b>	<b>100%</b>
Blanks	177	240	246	180	213	219	172	208	250	141	2,046	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### REGIONAL SCHOOL COMMITTEE – Holbrook

TARYN MOHAN (WRITE IN)	-	-	-	-	-	-	-	-	-	-	0	0%
OTHER(S)	132	104	92	139	90	104	97	128	126	93	1,105	6%
<b>Total Votes</b>	<b>132</b>	<b>104</b>	<b>92</b>	<b>139</b>	<b>90</b>	<b>104</b>	<b>97</b>	<b>128</b>	<b>126</b>	<b>93</b>	<b>1,105</b>	<b>100%</b>



### QUESTION 1 – Motor Vehicle Mechanical Data

YES	1,282	1,406	1,420	1,333	1,136	1,350	1,220	1,388	1,441	883	12,859	76%
NO	444	359	425	414	320	459	383	445	483	313	4,045	24%
<b>Total Votes</b>	<b>1,726</b>	<b>1,765</b>	<b>1,845</b>	<b>1,747</b>	<b>1,456</b>	<b>1,809</b>	<b>1,603</b>	<b>1,833</b>	<b>1,924</b>	<b>1,196</b>	<b>16,904</b>	<b>100%</b>
Blanks	79	86	95	105	76	107	86	88	82	76	880	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### QUESTION 2 – Ranked-Choice Voting

YES	914	960	878	889	724	675	622	669	690	643	7,664	46%
NO	792	781	971	843	712	1,122	960	1,148	1,229	533	9,091	54%
<b>Total Votes</b>	<b>1,706</b>	<b>1,741</b>	<b>1,849</b>	<b>1,732</b>	<b>1,436</b>	<b>1,797</b>	<b>1,582</b>	<b>1,817</b>	<b>1,919</b>	<b>1,176</b>	<b>16,755</b>	<b>100%</b>
Blanks	99	110	91	120	96	119	107	104	87	96	1,029	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

### QUESTION 3 – Community Preservation Act

YES	1,211	1,266	1,216	1,172	895	976	852	969	927	825	10,309	62%
NO	481	465	604	556	529	821	732	843	971	351	6,353	38%
<b>Total Votes</b>	<b>1,692</b>	<b>1,731</b>	<b>1,820</b>	<b>1,728</b>	<b>1,424</b>	<b>1,797</b>	<b>1,584</b>	<b>1,812</b>	<b>1,898</b>	<b>1,176</b>	<b>16,662</b>	<b>100%</b>
Blanks	113	120	120	124	108	119	105	109	108	96	1,122	
<b>Total Voters</b>	<b>1,805</b>	<b>1,851</b>	<b>1,940</b>	<b>1,852</b>	<b>1,532</b>	<b>1,916</b>	<b>1,689</b>	<b>1,921</b>	<b>2,006</b>	<b>1,272</b>	<b>17,784</b>	

**STATE ELECTION – STATISTICS  
TUESDAY, NOVEMBER 3, 2020**

<b>PRECINCT</b>	<b>P1</b>	<b>P2</b>	<b>P3</b>	<b>P4</b>	<b>P5</b>	<b>P6</b>	<b>P7</b>	<b>P8</b>	<b>P9</b>	<b>P10</b>	<b>TOTAL</b>
<b>REGISTERED VOTERS</b>	2,111	2,088	2,184	2,168	1,760	2,140	1,933	2,153	2,262	1,520	20,319
<b>TOTAL VOTES CAST</b>	1,805	1,851	1,940	1,852	1,532	1,916	1,689	1,921	2,006	1,272	17,784
<b>TIME RECEIVED P.M.</b>	9:20 PM	9:17 PM	8:50 PM	9:15 PM	10:03 PM	9:50 PM	9:35 PM	9:30 PM	9:55 PM	9:14 PM	
<b>PERCENTAGE</b>	85.5%	88.6%	88.8%	85.4%	87.0%	89.5%	87.4%	89.2%	88.7%	83.7%	87.5%

The Town Clerk upon receipt of the returns from several precincts, forthwith canvassed the same and announced the results at 10:30 PM.

At the State Election held Tuesday, November 3, 2020 Milton had the following number of Absentee Ballots.

<b>PRECINCT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>TOTAL</b>
<b>Applications Received</b>	61	149	87	97	263	75	62	70	120	42	1,026
<b>Ballots Cast</b>	56	133	78	83	248	66	47	63	105	39	918
<b>Percentage Returned</b>	92%	89%	90%	86%	94%	88%	76%	90%	88%	93%	89%

The Absentee Ballots were distributed to their Precincts before the close of the polls.



The Warden put them through the Ballot Boxes and they were counted with the ballots cast in the precincts.

At the State Election held Tuesday, November 3, 2020 Milton had the following number of Early Vote by Mail and Early Vote In Person. Early Voting in person was available for voters from October 17th through October 30th.

PRECINCT	1	2	3	4	5	6	7	8	9	10	TOTAL
Applications Received	1,255	1,352	1,340	1,248	948	1,192	1,019	1,165	1,334	867	11,720
Ballots Cast by Mail	664	719	748	623	504	663	568	652	788	497	6,426
Percentage Returned	53%	53%	56%	50%	53%	56%	56%	56%	59%	57%	55%
Ballots Cast In Person	492	540	522	515	356	430	372	438	438	314	4,417
Total Early Vote Cast	1,156	1,259	1,270	1,138	860	1,093	940	1,090	1,226	811	10,843

The early voted ballots were removed and deposited during advance sessions in accordance with the Secretary of State Regulations 47.12 and under the provisions of section 7(k) of Chapter 115 of the Acts of 2020, at the Town Hall Offices, 525 Canton Ave. No partial results of any advance deposit session were tabulated or available until after the close of polls on Election Day, November 3, 2020.

Susan M. Galvin  
Town Clerk

## **PRECINCT OFFICERS – NOVEMBER 3, 2020 STATE ELECTION**

### **PRECINCT ONE**

Alice M. Duzan, Warden  
Arlene M. Kelly, Clerk  
Maritza Agrait, Inspector  
Jennifer Bravo, Inspector  
Robert A. Cornack, Inspector  
David A. Levy, Inspector  
Andrew Michael McCarty, Inspector  
Kathleen A. Plunkett, Inspector

### **PRECINCT TWO**

Regina L. Kennedy, Warden  
Richard Weidman, Clerk  
Jarrod Chin, Inspector  
Maureen Ellis, Inspector  
Diane M. Gore, Inspector  
Carolyn Lyons, Inspector  
Pamela Peedin, Inspector  
Martin J. Shields, Inspector

### **PRECINCT THREE**

Michelle Freeman, Warden  
Kevin G. Sorgi, Clerk  
Eileen A. Cardoso, Inspector  
Agnes G. Dillon, Inspector  
Andrew Fernsten, Inspector  
Meier Sindu, Inspector

### **PRECINCT FOUR**

Richard A. Russo, Warden  
George Lambert, Clerk  
Melanie Lynn Barbier, Inspector  
Sarah Elizabeth Barr, Inspector  
Jean A. Clements, Inspector  
Kenneth C.G. Foster, Inspector  
Jay Fundling, Inspector  
Nichole M. Gimbrone, Inspector

### **PRECINCT FIVE**

William J. Neville, Warden  
Robert J. Rota, Clerk  
Jane M. Barrett, Inspector  
Margaret Corcoran, Inspector  
Caitlin M. Dutkewicz, Inspector  
Veronica J. McCarthy, Inspector  
Rebecca McKnight, Inspector  
Kaitlin M. Neville, Inspector

**PRECINCT SIX**

Richard G. Weidman, Warden  
John Joseph Morrissey, Clerk  
Teresita B. Cochran, Inspector  
Peter M. Joyce, Inspector  
Kevin Radley, Inspector  
Lynne Marie Shea, Inspector  
Noble F. Sheepers, Inspector  
Sarah F. Slymon, Inspector

**PRECINCT SEVEN**

Dorothy Lorraine Tower, Warden  
James F. Thorne, Clerk  
Caitlin O'Neil Amaral, Inspector  
John C. Keohane, Inspector  
Eleanor M. McDonough, Inspector  
Elizabeth Ann O'Connor, Inspector  
Regina M. White, Inspector

**PRECINCT EIGHT**

Lois F. Brown, Warden  
Amanda M. Thorne, Clerk  
Spencer R. Day, Inspector  
Howard Lee Keller Jr., Inspector  
Sandra Keller, Inspector  
Colin F. Kelly, Inspector  
Andrew R. Maloney, Inspector  
Lynne M. Stack, Inspector

**PRECINCT NINE**

Susan Young, Warden  
Katherine A. Phillips, Clerk  
Regina Campbell-Malone, Inspector  
Joanne Fisher, Inspector  
Lindsey Mahoney-Lavalle, Inspector  
Arnal Orlana, Inspector  
Sheila M. Paolucci, Inspector

**PRECINCT TEN**

Meredith Tufts, Warden  
Sean McFadden, Clerk  
Tracey Lee Finch, Inspector  
Beth Ellen Grenawalt, Inspector  
Edward A. Kihanya, Inspector  
Theresa Marie Lewis, Inspector  
Charlene A. Neu, Inspector

**2020**  
**DECEMBER SPECIAL TOWN MEETING WARRANT**

Commonwealth of Massachusetts) SS.  
County of Norfolk

To any of the Constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs, to meet by remote online conferencing, as set forth in the NOTICE OF REMOTE TOWN MEETING in this Warrant, on Monday, the seventh day of December next at 7:30 o'clock in the evening, then and there to act upon the following Articles to wit:

**Articles 1-2**

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and in the manner set forth above and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days at least before the seventh day of December, and leaving printed copies thereof at the dwelling houses of said Town at least fourteen days before the date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said seventh day of December, next.

Given under our hands at Milton this fourth day of November, two thousand twenty.

Melinda A. Collins  
Kathleen M. Conlon  
Arthur J. Doyle  
Richard G. Wells, Jr.  
Michael F. Zullas

**SELECT BOARD**

A True Copy: Attest  
William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts) SS  
County of Norfolk)

Pursuant to the within Warrant, dated November 4, 2020, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants. Warrants were posted on November 23, 2020.

and delivered to the inhabitants on November 23, 2020.

William J. Neville  
Constable of Milton

## NOTICE OF REMOTE TOWN MEETING

Dear Town Meeting Members, Town Officials, and Interested Members of the Public,

I wish all the best to you and yours during these challenging days.

One of the challenges that we face is how to conduct our Town Meeting safely and efficiently during this global pandemic.

Robert Hiss, our Town Moderator, has determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend the Town of Milton's Special Town Meeting scheduled for December 7, 2020, and has requested that Town Meeting be held remotely. The Moderator's full recommendation, which includes information about the technology selected for the remote Town Meeting, is included with this Notice.

The Select Board agrees, and has approved a resolution for the Town of Milton to conduct a Remote Town Meeting on December 7, 2020 at 7:30 P.M., by means of an online video conferencing system known as Zoom Webinar, as requested by the Town Moderator, in accordance with the requirements set forth in Section 8 of Chapter 92 of the Acts of 2020 signed by Governor Baker on June 5, 2020.

For Town Meeting Members and Town Officials, you can find more information on how to participate in the Zoom Webinar-based Town Meeting by visiting the Town Meeting webpage at <https://www.townofmilton.org/town-moderator/pages/town-meeting>.

If you are not a Town Meeting Member, but still wish to witness deliberations, you may watch the proceedings live on Milton Access TV's website or, for Milton residents with cable TV, Comcast Channel 8 or RCN Channel 3. While any voter of the town who is not a Town Meeting Member may not vote on matters considered at the Town Meeting, such voter may be recognized to address Town Meeting provided that the voter has obtained permission from the Town Moderator in advance of the particular Town Meeting session.

*If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Joseph Prondak, Americans with Disabilities Act Coordinator, at Town Hall, 525 Canton Avenue, Milton, MA 02186 or by telephone at 617-898-4925. If you are hearing or voice impaired, please call 711.*

On behalf of the Select Board, I look forward to your attendance at this important remote Town Meeting and I thank you for your service to the Town.

Best regards,

Melinda Collins, Chair  
Milton Select Board

**MODERATOR'S RECOMMENDATION  
FOR A REMOTE TOWN MEETING**

October 28, 2020

To: Melinda A. Collins, Chair Milton Select Board and members Dear Select Board Members:

In my role as Milton Town Moderator, I have determined that, due to the public health and safety risks posed by the novel coronavirus COVID-19, Town Meeting Members may be unable to attend the Town of Milton's Special Town Meeting, as scheduled for December 7, 2020 at 7:30 P.M. at the Milton High School Auditorium, Gile Road in said Town of Milton.

Accordingly, I request the Select Board to vote and approve that the Town of Milton conduct a remote Town Meeting in conformance with the requirements set forth in Section 8 of Chapter 92 of the Acts of 2020 signed by Governor Baker on June 5, 2020.

I have selected the video conferencing system known as Zoom Webinar purchased by the Town of Milton from Zoom Video Communications, Inc.

I have consulted with Joseph Prondak, the Town's coordinator for the federal Americans with Disabilities Act, who informs me that compliance requires asking the Town Meeting Members if they require an accommodation. To date, I have received no such requests, other than to make computers available, which will be provided by the Town Library during Town Meeting or by loans donated by the School Department.

After substantial testing, I certify that Zoom Webinar satisfactorily enables the Town Meeting to be conducted in substantially the same manner as if the meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in Section 8 of Chapter 92 of the Acts of 2020.

Sincerely,



Robert G. Hiss Town Moderator

cc: Michael D. Dennehy – Town Administrator  
Hillary Waite - Executive Secretary to the Select Board  
Susan M. Galvin – Town Clerk  
Kevin S. Freytag – Town Counsel  
Frank D. Schroth - Virtual Town Meeting Advisory Committee Chair



**SPECIAL TOWN MEETING  
MONDAY, DECEMBER 7, 2020**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held remotely via Zoom technology at 7:34 p.m.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

Town Moderator, Robert G. Hiss led the members in the Pledge of Allegiance.

The following 22 Town Meeting Members were absent from the Town Meeting held December 7, 2020:

**PRECINCT ONE:**

Laura J. Cahill  
Kevin C. Donahue

**PRECINCT TWO:**

Michael Robert Gardner  
Chad F. Lundeen

**PRECINCT THREE:**

Raymond P. Czwakiel, *Ex-Officio*

**PRECINCT FOUR:**

Frederick E. Connelly Jr.  
Ida Lyons Geering  
James F. MacLeod

**PRECINCT FIVE:**

Denis F. Keohane  
Stephen Redmond Ng

**PRECINCT SIX:**

Nicholas J. Ahearn  
Larry R. Curran Jr.  
Patricia E. Heelen

**PRECINCT SEVEN:**

William J. Driscoll Jr., *Ex-Officio*

**PRECINCT EIGHT:**

Bonnie L. Devore  
Andrea Gargill Gordon  
Marvin A. Gordon  
Laura T. Richards, *Ex-Officio*

**PRECINCT NINE:**

Mary E. Kelly  
Anne L. Murphy

**PRECINCT TEN:**

Daniel Clark  
Beatrice James-Cockrell

The Moderator, Robert G. Hiss, stated, unless a member raises an objection in the zoom chat room, Town Meeting will continue to follow the rules and procedures from the Annual Town Meeting held during June 2020 as the rules for this meeting. No objection was raised.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded to Conduct a Remote Town Meeting, that the Town of Milton conduct its 2020 Fall Town Meeting as a Remote Town Meeting using the Zoom Webinar technology as recommended by the Town Moderator and approved by the Select Board on Wednesday November 4, 2020. Further, during the Fall 2020 Remote Town Meeting, only the following rules will be modified to conform with the limitations of the Zoom Webinar technology:

- Rule 1 is replaced in its entirety by the following: First, Town Meeting Members are required to register for Town Meeting with the Town Clerk and join Town Meeting via a computing device by clicking on the Town Meeting link emailed to them in advance. The Town Clerk will confirm their registration as they are admitted to the Remote Town Meeting. Town citizens and others who are not Town Meeting Members will only be admitted to the Remote Town Meeting with the prior permission of the Moderator.
- Rule 2 is modified as follows: Second, any Town Meeting Member wishing to speak to any article or pending related matter will first click the 'Raise Hand' button and, upon being recognized by the Moderator, will identify herself/himself by giving his or her name and precinct. If you have not been recognized by the Moderator, you are not permitted to speak to the meeting. On occasion members will informally alert the Moderator that they desire to be recognized to speak on a certain article. While your Moderator will attempt to remember who desires to be recognized on any article, please be advised that the only way in which a member can be sure to be recognized is to click the 'Raise Hand' button and wait to be recognized.
- Rule 11 is modified as follows: Eleventh, upon a question being put to the Town Meeting, the Moderator will first determine by electronic vote the sense of the Meeting. The Moderator will display and announce the results of the electronic vote. If the vote is doubted by twenty-five Town Meeting Members clicking the 'Raise Hand' button, then there will be a roll call of the meeting with the Town Clerk calling the name of each Town Meeting Member in alphabetical order and each Town Meeting Member upon his/her name being called shall unmute their microphone and answer YES or NO.

**VOTED.** The Town voted YES.      **VOICE VOTE**

The Moderator declared the motion passes.

The Moderator, Robert G. Hiss, recognized Chair of the School Committee, Sheila Egan Varela, Town Meeting Member Precinct 8. Chair Varela recognized two Milton School Staff who retired.

**Mary C. Gormley**  
Superintendent  
Milton Public Schools (2008-2020)

**Dr. Glenn H. Pavlick**  
Assistant Superintendent for Business Affairs  
Milton Public Schools (2013-2020)

The Moderator, Robert G. Hiss recognized Sean O'Rourke, Chair of the School Building Committee. Chair O'Rourke provided Town Meeting with an update on the status of the Committee's work.

The Moderator, Robert G. Hiss recognized Park Commissioner, Regina K. Malley, Town Meeting Member, Precinct 8. Member Malley, on behalf of all the Park Commissioners sincerely thanked the members of the Park and Recreation Department and highlight the work of the department over the last few months. Ms. Malley acknowledge the outstanding leadership and dedication of Paul J. DiManno, Jr., Recreation Manager in his determination in opening the Summer Camp and Sports Clinics this past summer and his focus on safety. She also acknowledged Bonnie L. Devore and Kevin B. Chrisom for their outstanding work.

The Moderator, Robert G. Hiss recognized Board of Health Director, Carolyn A. Kinsella, Town Meeting Member, Precinct 8. Mrs. Kinsella provided Town Meeting with an update on COVID-19.

The Moderator, Robert G. Hiss recognized Select Board Chair, Melinda A. Collins, Town Meeting Member, Precinct 9. Chair Collins recognized Town Accountant, Amy J. Dexter, who will be leaving her role as Town Accountant to become the next Assistant Superintendent of Schools for Business Affairs. Chair Collins praised Ms. Dexter for her work and dedication.

**ARTICLE 1** To see by what sums of money the Town will vote to amend the appropriations voted at the June 2020 Annual Town Meeting; and to determine how said appropriations shall be raised, whether by transfer from available funds or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to amend the following appropriations voted by the 2020 Annual Town Meeting by the articles referenced in the table below for the twelve month period beginning July 1, 2020:

<b>Department</b>	<b>Current FY</b>			
	<b>2020 ATM vote</b>	<b>2021 Approp.*</b>	<b>FY 2021 Adjustment</b>	<b>Revised FY 2021 Approp.*</b>
<b>Employee</b>				
<b>Benefits: Group</b>	<b>Art. 8</b>	<b>13,065,000</b>	<b>60,000</b>	<b>13,125,000</b>
<b>Fire Overtime</b>	<b>Art. 11</b>	<b>464,100</b>	<b>100,000</b>	<b>564,100</b>
<b>Schools</b>	<b>Art. 26</b>	<b>52,738,319</b>	<b>180,000</b>	<b>52,918,319</b>
<b>Reserve Fund</b>	<b>Art. 32</b>	<b>250,000</b>	<b>250,000</b>	<b>500,000</b>
<b>TOTAL AMENDMENT</b>			<b>590,000</b>	

and that to meet said appropriation the sum of \$590,000 be raised from the tax levy.

\*Column includes appropriation from the Stabilization Fund in Article 5 of the June 15th 2020 Annual Town Meeting.

#### **VOICE VOTE**

The Moderator declared the Article carried. YES 85%; NO 14%

**ARTICLE 2** To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5B; to determine how said appropriation shall be raised, whether by transfer from available funds or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$750,000 for the Stabilization Fund for the twelve month period beginning July 1, 2020 and that to meet said appropriation the sum of \$750,000 be raised from the tax levy.

#### **VOICE VOTE**

The Moderator declared the Article carried. YES 93%; NO 6%

A motion was made and seconded to dissolve the meeting.

**VOTED.** The Town voted YES.

#### **VOICE VOTE**

The Moderator declared the motion carries by majority vote.

The meeting adjourned at 9:11 p.m.

Susan M. Galvin  
Town Clerk



# DEPARTMENT REPORTS



## REPORT OF THE ANIMAL CONTROL OFFICER

To the Honorable Select Board:

The income and activities of the Milton Animal Shelter for the period of July 1, 2019 to June 30, 2020 were as follows:

July 1, 2019 census	4
Stray dogs picked up	36
Surrendered dogs	4
<b>Total dogs entered</b>	<b>44</b>
Dogs adopted	13
Dogs returned to owners	26
Dogs PTS	0
<b>Total dogs exited</b>	<b>39</b>

The census as of June 30, 2020 was 5 dogs.

Animal Control and shelter adoption fees were collected in the amount of \$1,375.00.

Citations fees for unleashed and/or unlicensed dogs were written in the amount of \$3,060.00. We have had extremely poor compliance with dog licensing this year. As of this report, only 1,110 dogs are currently licensed.

Animal Control responded to 579 animal related calls. Domestic animals accounted for 261 of these calls, while 318 of the calls were for sick, orphaned or injured wildlife.

The coyote population decreased this year with an increase in the fox population. I assisted the MSPCA as well as the Randolph, Quincy and Dedham Police Departments for mutual aid. I was assisted by Mass Audubon and Mass Division of Fisheries and Wildlife with the relocation of several endangered Copperhead snakes from residents' properties. I have also assisted the Health Agent with rabies quarantines as an appointed Animal Inspector for the Town of Milton.

Public education on animal laws and issues, especially regarding wildlife, as well as community outreach, continues to be an important part of this job. I have completed several continuing education seminars and courses to keep up

with the latest research and techniques as well as state laws regarding all animal species.

A small pet food pantry was set up at the Milton Animal Shelter for anyone in need in the Town of Milton and continues to be stocked by generous donors.

I am also honored to be an appointed member of Milton's Local Emergency Planning Committee.

I would not be able to do my job without the invaluable assistance of the Milton Police Department and the volunteers of the Milton Animal League.

Respectfully submitted,

Nancy J. Bersani  
Milton Animal Control

## **REPORT OF THE AUXILIARY POLICE DEPARTMENT**

To the Honorable Select Board:

I herewith submit my report for the twelve-month period July 1, 2019 through June 30, 2020.

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provided traffic and crowd control for different Town events during the fiscal year.

Events included, but were not limited to, The Monster Dash Fun Run, Best Buddies Race and Veteran's Day Parade. We patrolled the town schools and Andrews Park on Halloween. This amounted to 55 volunteer hours to various agencies. This year's hours have been reduced due to event cancellations associated with controlling the spread of COVID-19.

The Auxiliary Police Department wishes to express our sincere appreciation to Chief John E. King, Deputy Chief James A. O'Neil and Lieutenant Mark L. Alba for their guidance and leadership.

Respectfully submitted,

Captain Mark G. Williams



## **REPORT OF THE AUXILIARY FIRE DEPARTMENT**

To the Honorable Select Board:

In Fiscal Year 2020 the Milton Fire Department limited its additional activities to various groups due to the COVID-19 virus. Many of these events were cancelled or rescheduled to a later date.

The Auxiliary Support Service Unit contains portable generators, a vehicle-mounted generator and roof mounted high intensity scene lights, first aid supplies, re-hydration supplies, and an Automated External Defibrillator (AED). The unit also contains multiple LED scene lights, assorted electrical cables and assorted tools as well as portable radios and chargers. The Auxiliary Ford F150 (4WD) contains an AED, portable generators, portable LED scene lights, rehydration supplies, safety equipment, and computer-radio. The vehicle also has a vehicle-mounted fire-ground high intensity scene light.

The Auxiliary maintains and staffs Engine 5, a 1934 Maxim pump. No assignments were conducted during this period due to the coronavirus outbreak. The Auxiliary is also responsible for maintaining the 1881 Chemical Building and the Milton Firefighters Memorial archives exhibits.

Members continued to hold weekly meetings/trainings during the period using proper PPE guidelines. Preventive maintenance of equipment was continued during this period. The members responded to several multiple alarm fires for lighting and rehab services. The Auxiliary's F150 was on standby (24 hours readiness) for emergency transport during the expected heavy snowstorms. Monthly RACES drills were conducted with MEMA.

Four Auxiliary members are members of the Milton Local Emergency Planning Committee.

Auxiliary meetings are held Tuesdays at 7:00 PM at 509 Canton Avenue. New members are always welcome.

Members would like to acknowledge and thank John Fleming on his retirement for his many years of service and contributions to Milton Auxiliary Fire.

Thanks go to Milton Fire Chief (ret.) John Grant and Chief Christopher Madden and his department, Milton Police Chief John King and his department, DPW Central Maintenance and the Consolidated Facilities Department.

Respectfully submitted,

Paul Hopkins, Captain  
Milton Auxiliary Fire Department

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Select Board:

A detailed statement of receipts and expenses follows.

July 1, 2019 – June 30, 2020

### TAX RATE

(per \$1,000 of assessed value)

RESIDENTIAL    \$13.12

COMMERCIAL    \$20.10

### EXPENSES OF 2020 FISCAL YEAR

#### Estimated State and County Assessments

<b>A. County Assessments</b>	\$256,414
<b>B. State Assessments and Charges</b>	
1. Retired Employee Health Insurance	\$0
2. Retired Teachers Health Insurance	\$1,472,341
3. Mosquito Control Projects	\$93,439
4. Air Pollution Districts	\$10,437
5. Metropolitan Area Planning	\$14,658
6. RMV Non-Renewal Surcharge	\$34,080
Subtotal State Assessments	\$1,624,955
<b>C. Transportation Authorities</b>	
1. MBTA	\$1,860,094
2. Boston Metro Transit District	\$414
Subtotal Transportation	\$1,860,508
<b>D. Annual Charges Against Receipts</b>	
1. Special Education	\$2,232
Subtotal	\$2,232
<b>E. Tuition Assessments</b>	
1. School Choice Sending Tuition	\$104,379
2. Charter School Sending Tuition	\$215,399
Subtotal Tuition	\$319,778

**Total Estimated Charges, Fiscal 2020** **\$4,063,887**

Total Estimated Receipts & Revenue Sources	\$42,028,509.00
Total Real & Personal Property Tax Levy	\$85,137,614.16
Total Receipts from All Sources	\$127,166,123.16

Overlay Allowance for Abatements	\$358,092.16
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#### Estimated Receipts – State

Cherry Sheets	\$13,544,332.00
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**Available Funds – Town Meeting**

Annual Town Meeting – May 6, 2019

Article #5	\$953,564
Article #12	\$1,400
Article #14	\$150,000
Article #21	\$89,951
Article #35	\$15,000
Total	\$1,209,915

**Residential Tax Rate \$13.12****Commercial Tax Rate \$20.10**

Total Residential	\$6,095,404,158 x 13.12	\$79,971,702.55
Total Commercial	\$155,462,518 x 20.10	3,124,796.61
Total Industrial	\$4,914,300 x 20.10	98,777.43
Subtotal	<b>\$6,255,780,976.00</b>	<b>\$83,195,276.59</b>
Total Personal Property	96,633,710 x 20.10	1,942,337.57
Total	<b>\$6,352,414,686.00</b>	<b>\$85,137,614.16</b>

**Total of All Taxes Committed to Collector**

Fiscal 2020 Real Estate	\$83,195,276.85
Fiscal 2020 Personal Property	\$1,942,337.70

**Total Real & Personal Property \$85,137,614.55****Special Assessments Added to FY 2020 Real Estate Tax Bills**

Sewer Betterment	\$10,551.83
Betterment Interest	3,605.61
Water Liens	302,978.10
Sewer Liens	473,187.84
Stormwater Liens	71,971.51
Penalty Liens (Interest)	\$94,266.61
<b>Total</b>	<b>\$956,561.50</b>

**Estimated Town Receipts**

Motor Vehicle Excise	\$4,230,000.00
Other Excise – Meals	\$205,000.00
Penalties & Interest on Taxes	\$535,000.00
Payment in Lieu of Taxes	\$244,000.00
Solid Waste (Contra)	\$1,200,000.00
Fees	\$180,000.00
Department Revenue – Cemetery	\$390,000.00
Other Department Revenue	\$150,000.00
Licenses & Permits	\$1,201,796.00
Fines & Forfeits	\$175,000.00
Investment Income	\$160,000.00
Miscellaneous Recurring	\$90,000.00
<b>Total</b>	<b>\$8,760,796.00</b>

**Excise Tax****2019 Motor Vehicle Excise Tax**

Commitment #4, July 22, 2019	\$208,612.25
Commitment #5, September 30, 2019	\$131,537.44
Commitment #6, November 15, 2019	\$76,871.67
Commitment #7, January 7, 2020	\$12,597.23
Commitment #8, January 22, 2020	\$18,296.39

**2020 Motor Vehicle Excise Tax**

Commitment #1, January 28, 2020	\$3,355,040.22
Commitment #2, March 20, 2020	\$444,383.56
Commitment #2, May 14, 2020	\$90,997.99

**2019 Boat Excise**

Commitment #1, September 30, 2019	\$1,742.00
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Respectfully submitted,

Board of Assessors

Brian M. Cronin, Chairman

R. Robert Reetz

William E. Bennett

## **REPORT OF THE BYLAW REVIEW COMMITTEE**

To the Honorable Select Board:

The Town Bylaw Review Committee was authorized by vote of the Town Meeting under Article 43 of the 2015 Annual Town Meeting, which authorized the Moderator to appoint a Town Bylaw Review Committee of five members to review the Town's existing General Bylaws, with certain exceptions, and to make recommendations as to additions, deletions and changes in the Bylaws and their organization. At the 2019 Annual Town Meeting, under Article 39, the Town Meeting voted to expand the scope of the Committee's mandate, to include the Town's Zoning, Personnel Administration, Wetlands and Stormwater Management Bylaws, and to extend the Committee's term to November 3, 2021.

The Committee met only twice during FY 2020, because of the COVID-19 pandemic. The General Bylaws posted on the Town's website are current only through the Town's 2007 Annual Town Meeting and its Zoning Bylaw is current only through the May 2009 Special Town Meeting. The Town has contracted with General Code, LLC, a Rochester, NY codification company, to create an electronic, on-line codification of the Town's Bylaws, which can be updated as the Bylaws are amended. The Committee has been working with the Town Administrator, the Town Clerk and various Town Boards, Committees and Departments to review and finalize the General Code proposed codification of the Town's Bylaws and prepare them for presentation to Town Meeting. This review includes consideration of deletions, additions, and amendments to the existing Bylaws.

The Committee expresses its thanks to the staff of the Select Board and Town Clerk's offices for their assistance in carrying out the Committee's responsibilities.

Respectfully submitted,

Peter A. Mullin, Chair  
Ingrid A. Beattie  
Susan A. Kiernan  
Elizabeth A. Lane  
Alexander Whiteside

## REPORT OF THE CAPITAL IMPROVEMENT PLANNING COMMITTEE FY 2020 Report and FY 2021 Recommendations

To the Honorable Select Board:

The Capital Improvement Planning Committee is appointed by the Select Board to study proposed capital projects and improvements involving major tangible assets and projects, which have a useful life of at least five years and a cost of \$25,000 or more. Chapter 4, Section 17 of the Town's General Bylaws was amended to increase this cost limit (previously \$10,000) in Article 6 of the May 2017 Annual Town Meeting warrant. The CIPC consists of nine members including:

- 1 member from the Select Board
- 1 member from the Warrant Committee
- 1 member from the Planning Board
- 1 member from the School Committee
- 1 member from the Library Trustees
- the Town Accountant
- the Director of Consolidated Facilities
- 2 members from the community at large

All departments provide the CIPC with information concerning all anticipated capital needs requiring action during the ensuing five years. The CIPC considers the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the Town. The Committee submits an annual report recommending a capital improvement budget for the next fiscal year to the Select Board for its consideration and approval. The Select Board then submits its approved capital budget to the Warrant Committee, which then makes its recommendation to Town Meeting for appropriation.

The Town established a Capital Stabilization Fund at the Annual Town Meeting held on May 3, 2004 with an initial appropriation of \$10,000. In subsequent years, the Capital Stabilization Fund has been funded as follows:

<b>Town of Milton Capital Stabilization Fund</b>	<b>ATM Appropriation/ <u>Transfer</u></b>	<b>Investment <u>Income</u></b>	<b><u>Fund Balance</u></b>
<b>Beginning Balance 7/1/2003</b>			\$ -
ATM 5/3/04 Article 56	\$ 10,000		\$ 10,000
STM 11/5/07 Article 5	\$ 50,000		\$ 60,000
ATM 5/5/08 Article 48	\$ 115,595		\$ 175,595
ATM 5/3/10 Article 31	\$ 50,000		\$ 225,595
ATM 5/2/11 Article 30	\$ 131,196		\$ 356,791
STM 1/30/12 Article 3	\$ 27,732		\$ 384,523
Investment income FY 12		\$ 35,728	\$ 420,251
ATM 5/7/12 Article 29	\$ 134,983		\$ 555,234

Investment income FY 13		\$ 20,468	\$ 575,702
ATM 5/6/13 Article 8	\$ 142,056		\$ 717,758
STM 5/5/14 Article 1	\$ 302,850		\$ 1,020,608
Investment income FY 14		\$ 24,084	\$ 1,044,692
Investment income FY 15		\$ 17,019	\$ 1,061,711
ATM 5/5/14 Article 31	\$ (176,847)		\$ 884,864
Investment income FY 16		\$ 24,566	\$ 909,430
ATM 5/4/15 Article 34	\$ (126,003)		\$ 783,427
Investment income FY 17		\$ 30,577	\$ 814,004
Investment income FY 18		\$ 5,956	\$ 819,960
ATM 5/1/17 Article 5	\$ (750,000)		\$ 69,960
Investment income FY 19		\$ 11,189	\$ 81,149
ATM 5/7/18 Article 30	\$ 354,089		\$ 435,238
ATM 5/6/19 Article 32	\$ 610,000		\$ 1,045,238
Investment income FY 20		\$ 7,465	\$ 1,052,703
<b>Totals as of 6/30/19</b>	<b>\$ 875,651</b>	<b>\$ 177,052</b>	<b>\$ 1,052,703</b>

The May 2019 Annual Town Meeting (Article 32) voted to appropriate \$610,000 to the Capital Stabilization Fund. This appropriation included \$110,000 to partially replenish a portion of the amount transferred out of the fund in the ATM 5/1/17 Article 5 for the LED light project (recorded in FY 2019) and the balance of \$500,000 for future capital needs. This appropriation was made from funds certified by the Department of Revenue as free cash.

The June 2020 Annual Town Meeting (Article 30) did not appropriate funds to the Capital Stabilization Funds. This was due to the anticipated negative financial effects of the COVID-19 pandemic on the FY 2021 projected revenues. All sources of funds were needed to support the operating budget and therefore no appropriation to the fund was recommended.

The June 2020 Annual Town Meeting (Article 4) voted to appropriate \$3,302,000 of capital items for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's facilities and public safety equipment as described below, including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to sell and issue bonds or notes of the Town, aggregating not more than \$3,227,000 in principal amount. In addition, Town Meeting authorized non bonded capital of \$75,000. To meet this non-bonded appropriation, \$75,000 was appropriated from funds certified by the Department of Revenue as free cash.

#### **June 2020 ATM Warrant Article 4:**

<b><u>Bonded Capital Items:</u></b>			
<b>Department</b>	<b>Description</b>	<b>Useful Life</b>	<b>Amount</b>
Cemetery	¾ Ton pickup with sander and plow	15	52,000

Cemetery	Columbarium development	20	80,000
DPW Equipment	Forestry bucket truck	15	230,000
DPW Equipment	DPW Radio system	10	125,000
DPW Projects	Roadway construction/improvements	15	1,000,000
DPW Projects	Traffic signal equipment	15	150,000
DPW Projects	Sidewalk and pavement permanent patching	15	100,000
DPW Projects	Bridge repair/design	10	50,000
DPW Projects	Pope's Pond bridge	15	100,000
Facilities-Schools	Roof replacement/improvements	10	250,000
Facilities-Schools	Maintenance truck	10	65,000
Facilities-Schools	Security upgrades	10	125,000
Facilities-Schools	Paving/concrete and curbing	15	200,000
Facilities-Schools	Auditorium lighting control system (PMS)	10	100,000
Facilities-Schools	Digital network radio system	10	130,000
Fire	Shift Commander vehicle	10	60,000
Parks	1 Ton Dump truck	15	55,000
Police	Camera(s)	10	85,000
Water Enterprise Fund	5 Ton six wheel dump truck combo	15	220,000
Sewer Enterprise Fund	Portable diesel generator/light tower	15	50,000
	<b>Subtotal Recommended Bonded Capital Items</b>		\$3,227,000
<b><u>Non-Bonded Capital Items:</u></b>			
Facilities-Schools	School facilities improvements/upgrades		30,000
Facilities-Town	Town facilities improvements/upgrades		45,000
	<b>Subtotal Recommended Non-Bonded Capital Items</b>		\$ 75,000
	<b>Total Recommended Capital Items</b>		\$3,302,000

The June 2020 Annual Town Meeting (Article 19) voted to appropriate \$413,000 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's water system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$413,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose.

The June 2020 Annual Town Meeting (Article 20) voted to appropriate \$320,000 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's storm water system including costs incidental and related thereto. The



Treasurer, with the approval of the Select Board, was authorized to borrow \$320,000 under and pursuant to Chapter 44, Section 7 (1) and 8 (15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose.

The June 2020 Annual Town Meeting (Article 21) voted to appropriate \$1,150,000 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's sewer system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$1,150,000 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose.

The total recommendation of the Capital Improvement Planning Committee was \$5,185,000 broken down by source of funds as follows:

General Fund Bonded Capital	\$2,957,000
Water Enterprise Fund Bonded Capital	\$633,000
Sewer Enterprise Fund Bonded Capital	\$1,200,000
Storm Water Enterprise Fund Bonded Capital	\$320,000
Total Bonded Capital Recommendation	\$5,110,000
General Fund Non-bonded Capital Recommendation	\$75,000
<b>Total CIPC Capital Recommendation</b>	<b>\$5,185,000</b>

Respectfully submitted,

Amy J. Dexter, Town Accountant, Chair  
April Anderson, Planning Board  
Elaine Craghead, School Committee  
Lorraine Dee, Community-at-Large  
John Folcarelli, Library Trustee  
Michael Hale, Community-at-Large  
William Ritchie, Director of Consolidated Facilities  
Douglas Scibeck, Warrant Committee  
Richard Wells, Jr., Select Board

## **REPORT OF THE CEMETERY TRUSTEES**

To the Honorable Select Board:

The Trustees of the Milton Cemetery herewith submit their Annual Report for the fiscal year ending June 30, 2020. During the fiscal year, there were 237 interments. Income from fees, services, and grave sales totaled \$478,923.

At the Trustees Annual Meeting held in June 2020, James Coyne was elected Chair, and Stephen Pender was elected Secretary. The Trustees voted to retain current superintendent Lisa Ahern. Thanks was given to outgoing Chair Jed Dolan for his dedication and good work during his year of tenure.

Traditional Memorial Day services were altered to meet the restrictions that were in place due to the COVID-19 pandemic. Arrangements were made to broadcast a live ceremony via Milton Cable TV to all residents of Milton. Chairman James Coyne welcomed viewers at home and the limited number allowed to gather on site. Kevin Cook, Veterans Services Director, introduced Keynote Speaker, Medford MA Police Detective Rory Lockowitz, US Navy Veteran.

The Trustees would like to thank the many volunteers who came to the cemetery independently and flagged veterans' graves. Due to COVID-19, the usual one-day group effort was not feasible, yet the job of getting 1,800 American Flags onto veterans' graves was completed in ample time because of the dedication of some stellar volunteers.

We would like to thank the Select Board, Town Administrator, Town Treasurer, Department of Public Works, Warrant Committee, Director of Veterans Services, and all other Town Departments and Committees that have loaned invaluable support and cooperation during the year.

Respectfully submitted,

James Coyne, Chair  
Stephen Pender  
Jed Dolan  
Joseph M. Reardon  
Steven D. Fruzzetti

## REPORT OF THE COMMISSION ON DISABILITY

To the Honorable Select Board:

The Commission on Disability herewith submits their Annual Report for fiscal year ending on June 30, 2020.

The Commission on Disability holds an open Town-Wide Meeting annually to educate residents and answer questions and/or concerns on various topics. This year's presentation was by Jonathan O'Dell from the Massachusetts Commission for the Deaf and Hard of Hearing. The presentation educated residents on the many ways those who are deaf or have hearing loss can assist themselves as well as how others may assist those with these needs.

After Milton Access TV taped this year's presentation, the Commission learned closed captioning could not be added to the tape as special equipment is required. The Commission requested Milton Access TV obtain the equipment and the Commission is very grateful to the Board now that this equipment is available. Many Milton residents will benefit watching this presentation as well as other Milton shows, including Town Meetings, with closed captioning.

The Commission works to raise awareness in our community of the issues facing those with disabilities with press releases on various topics. Educating employees and residents of the disabling impact from some chemicals used in fragranced products include migraines, asthma attacks and other medical incidents is an ongoing effort. The Commission continues to work with Town departments, boards and committees to provide the reasonable accommodation of chemical free air quality at public meetings.

The Commission continued to promote all residents register each family member on the HIPAA secured SMART911 system provided by the Town for emergency personnel to know names of those in a home, any medical needs, how to access a home and where important shutoffs are for water, electricity and gas: <https://www.smart911.com/smart911/login.action>. With many homeowners discontinuing landlines, the SMART911 system allows calls to 911 information that may be critical to residents' care.

The Commission worked with the Milton Police Department to educate residents that driving with the RMV Handicap Parking Placard hanging from the rearview mirror is illegal and carries a \$50 fine. Also, parking illegally in a handicap parking spot carries a \$100 fine.

The Commission reviewed Massachusetts Architectural Access Board (MAAB) Variance Applications from Milton Academy, Blue Hill Observatory and E. Elon Joffe, DMD. The Commission submits constructive comments to MAAB when necessary.

The Commission's website page provides the contact information for Milton's ADA Coordinator, who can assist with requests for reasonable accommodation. Please save our website link: <https://www.townofmilton.org/commission-disability>

and follow us on Facebook:

<https://www.facebook.com/miltoncommissionondisability/>

Current Commissioners also wish to thank the following retired Commissioners for their service over the past year: Nathaniel Bourque and Iris Javed.

Sincerely submitted by,

Diane DiTullio Agostino, Chair  
Earl Fay, Secretary  
Joseph Prondak, ADA Coordinator  
Kathryn Upatham  
Nathalie Bellemare Elfer  
Charlene Neu  
Alexander Rosenberg  
Coleman Irwin

## **REPORT OF THE CONSERVATION COMMISSION**

To the Honorable Select Board:

The Conservation Commission is appointed by the Select Board to implement the Massachusetts Wetlands Protection Act and the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of rivers and perennial streams. The Commission consists of seven citizens of the Town — all of whom are volunteers. Sadly, during 2020, we lost our beloved colleague, Judith Darrell Kemp, who served on the Conservation Commission for nearly two decades, with honor, with distinction and with an unmatched passion for protecting our natural resources. Her detailed knowledge of the region's flora was unparalleled and her commitment to protecting those natural treasures will long be remembered. We are grateful for the contributions she made in protecting our environment. In 2020, we also welcomed our newest commissioner, Todd Hamilton. Todd is a lifelong Milton resident and an accomplished builder and developer. He brings to the Commission a demonstrable track record of compliance knowledge regarding wetlands regulations and he can provide valuable insight into whether a design is actually constructible in conformance with the regulations. We look forward to his contributions as a commissioner. During 2020, the Commission was ably supported administratively by Ms. Kathy Bowen of the Department of Public Works, and by Mr. Steve Ivas, a Professional Wetlands Scientist and Milton's Conservation Agent.

The Commission meets monthly, customarily, on the second Tuesday of each month, at Town Hall and performs periodic inspections of proposed projects and potential violations of the wetlands regulations within jurisdictional areas, as deemed necessary. Although this year most of the regular meetings were conducted via Zoom, the Commission did continue to conduct site visits, in person, with appropriate masking and social distancing. The Commission has an annual budget of \$2,500, and technical and administrative support is provided by personnel from the Department of Public Works.

During 2020, the Commission held twenty-four public meetings, including twelve hearings to consider permit applications for projects and twelve site inspections, which are also public meetings. The Commission considered numerous applications, known as Notices of Intent, for proposed construction of new homes, additions, swimming pools, subdivisions, 40B Projects, road improvement projects and sewer and septic system upgrades. The Commission also considered proposals by institutions, including schools, charitable foundations, golf courses and the Town of Milton. Moreover, the Commission worked with state agencies, including the Department of Environmental Protection (DEP), the Department of Conservation and Recreation (DCR), the MBTA, Keolis and Mass Highway, regarding projects effecting the public's transportation system and public access to natural resources. The Commission even addressed and remediated flooding issues arising from a beaver dam at Hemenway Pond.

2020 was a significant year regarding our efforts to expand and preserve open spaces within the Town, and to protect our natural resources. First and foremost, the Town voted overwhelmingly to pass the Community Preservation Act (CPA). By so doing, we are able to receive a significant funding source from state tax revenues to be

utilized to enhance and preserve open spaces, as well as to support other public interest goals. In support of the anticipation of the CPA, the Town created an Open Space and Recreation Plan Committee which will create a plan for prioritizing our preservation efforts. Ms. Wendy Garpow has been appointed as the Conservation Commission's designee on the OSRP Committee. The MCC also commissioned two studies through the DCR Forest Stewardship and Bird Habitat Assessment Plan program. These studies were designed to assist us in enhancing the opportunities to attract and maintain migratory bird species in the areas of Turner's Pond and Pope's Pond. The studies have provided us with Best Management Practices to enhance the wild life habitat during a time of a significant decline in bird population. The MCC also supported the Town's quest for state funding through the Municipal Vulnerability Preparedness Action Grant program to assist the town in preparing for an increase of inland and tidal flooding resulting from the increase in intense storms and the rise of sea level. These grant funds will allow the Town to assess the culverts and drainage system throughout the Town. Importantly, the Town was also the recipient of the final gift of money, in the amount of \$812, from the Milton Land Conservation Trust, as it formally closed its operations as a steward of open spaces and conservation lands. Since 1960, the Trust and its Trustees have acquired open spaces and preserved those spaces in their natural condition. Over the last several years, the Trustees, John Cronin, Ted Wendell and Peter Jefferies have generously deeded both land and conservation restrictions, as well as \$12,000 for use in protecting the open spaces, to the Conservation Commission, for which the MCC and the citizens of the Town are eternally grateful.

Among several other significant projects, the Commission has continued its review of the several 40B projects which are being proposed in Milton. The Commission continued to review of the proposal for 90 units at 699 – 711 Randolph Ave. After numerous hearings and multiple requests for a hydrological study to assess the risk of flooding at the northern end of the site, the MCC denied the permit to the Applicant based upon the failure to provide sufficient hydrological data. The Applicant appealed the MCC decision to the DEP and is currently before the DEP, seeking a Superseding Order of Conditions. We understand that the DEP has requested additional hydrological data from the Applicant, as well. We also have begun the review process of several other applications for 40B projects located at 485-487 Blue Hills Parkway (the Ice House), 648 Canton Avenue, 652 Canton Avenue and 582 Blue Hill Avenue. We were also asked to comment upon three additional 40B proposed sites, in order to determine whether they fall within our jurisdiction. Those sites are located at 16 Amor Street, 936 Brush Hill Road and 4-24 Franklin Street/19-25 Bassett Street. As is customary, the MCC is asked to comment on the proposed project(s) to the MA Housing Eligibility Committee and if the project is initially approved by MHEC then the Commission awaits the filing of a Notice of Intent (NOI). Only the Ice House project has advanced to the NOI stage.

Other projects which have been reviewed by the MCC include the demolition of the former Patriot Paper Factory on the site of 0 Truman Highway. After issuing the Order of Conditions (OOC) that demolition project is currently underway and should be completed by spring of 2021. We have not yet received a proposal for a project to replace the former factory, which is on the banks of the Neponset. We also addressed the vegetation management plan proposed by Keolis, the commuter rail common carrier. We allowed the management plan within the right of way, under an

abbreviated mechanism (Request for Determination of Applicability or “RDA”) but required the filing of a Notice of Intent (NOI) for work within the resource area. Keolis appealed our order, but the DEP supported our position that work within the resource area does require a NOI. We also approved the completion of the previously permitted bridge over the stream at the entrance to Wentworth Farm Drive (off of Ford Ranch Road). All but 3 of the proposed development plans on Wentworth Farm Drive have also been approved by the MCC. Recently, in the vicinity of the new homes on Woodlot Drive (Governor Stoughton Lane development) the MCC requested and the developer remediated some light pollution arising from the direction and intensity of the street lights. We also worked with Eversource, to ensure that their repair trucks (with hydraulic equipment) were not parked immediately adjacent to the wetlands at their substation on Brook Road near Font Bonne Academy. The MCC facilitated some alternative parking arrangements through the cooperation of the Department of Public Works and will continue to allow temporary parking during public emergencies.

During 2020, the MCC also developed a new proposed regulation to reflect the performance standard for tree replacement for removal of trees within our jurisdiction. Previously, we have utilized a 3-to-1 performance standard for trees removed as a result of proposed development. We now will propose to the Select Board, for adoption as a Town Regulation, a formula for measuring a removed tree’s circumference at breast height (CBH) to form the basis for a 1 to 1 replacement policy, so that the combined circumferences of the new trees will equal the combined circumference of the removed tree(s).

The Commission has continued to work with the neighbors and the Friends of Pope’s Pond, to enhance this valuable resource area and improve public access to it. Pursuant to that goal, the Commission was delighted to learn that the Town Meeting in November 2020 approved an amount of \$100,000 to be transferred from the Free Cash account to the DPW account, which has been earmarked for construction of a new bridge over Pine Tree Brook, at the south end of Pope’s Pond. This project, in which we hope to involve the Northeastern University Engineering Department (they spearheaded the bridge design and construction at the northern end of Pope’s Pond), would allow the public to circumnavigate the entire pond. Simultaneously, we are encouraging the developer of the Ice House at 485 – 487 Blue Hills Parkway, to assist the Town in providing additional public access to this wonderful natural resource area.

The Commission continues to monitor the availability and use of open spaces throughout the Town. We currently maintain an inventory of conservation lands and are committed to identifying open spaces which may become available for acquisition, in order to increase the inventory of protected open spaces.

Respectfully submitted,

John A. Kiernan, Chairman  
Ingrid Beattie  
Arthur Doyle  
Hans van Lingren  
Wendy J. Garpow  
Gerard Burke  
Todd Hamilton

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Select Board:

I herewith submit my report for the twelve-month period of July 1, 2019 through June 30, 2020.

Highlights of this fiscal year included the retirement of long-time COA Director Mary Ann Sullivan on January 1, 2020 whom I wish to thank for her dedication and years of service to Milton's 60+ adults; and the COVID-19 pandemic. The Council on Aging remained open throughout the pandemic, although the doors to the senior center building were closed to the public on March 11, 2020.

My Senior Center, a comprehensive cloud-based database and reporting system, was implemented in May to streamline record keeping, programming, and transportation scheduling. This became a vital communication tool when we were forced to close the building. It enabled us to stay in touch with all our members via broadcast calls and email to keep them informed and up to date on programs and services being offered and extend help to those who were in need.

### **Programming**

The Council on Aging provides Milton's adults age 60+ with a wide variety of programs and activities to enhance their wellbeing. These programs include: Chair Aerobics, Strength Training, Yoga, Meditation, Zumba, Pickleball, Tai Chi, Walking Group, Book Club, social groups, Knitting, Art, Ukulele, Mah Jongg, Cribbage, Bridge, Trivia, technology classes, library book pickup/drop off delivery program, weekly Lunch and Learn Seminars, musical shows and day trips.

When the COVID-19 pandemic hit we pivoted from in person to technology-based programming, including Facebook, Zoom and Milton Access TV. Once the Stay at Home order was lifted, we introduced socially distanced outdoor programming, while expanding on our technology-based offerings.

### **Outreach**

The Outreach Team led by Katie O'Brien and assisted by Alice Mercer continue to ensure the safety and wellbeing of Milton's 60+ adults. A volunteer match program was established early in the COVID-19 pandemic to provide groceries and other essential supplies to quarantined seniors in town. Outreach programming included calls to clients identified as "at risk", financial and legal consultations, Durable Medical Equipment Loan Program, SHINE (Medicare and Health Care Insurance) consultations, and Tax Assistance. Support groups included Weight Loss Support, Caregiver Support, and Balance and Fall Prevention. Referrals for additional support services such as Meals on Wheels, Fuel Assistance, Food Stamps, and mental health were made to social service agencies as needed.

### **Transportation**

The Council on Aging has a robust transportation component which is a valuable resource for our aging population who are no longer able to drive. Prior to the COVID-19 outbreak, we offered three weekly trips to grocery stores, transportation to medical appointments, pharmacies, programs at the senior center and day trips.



Throughout the Stay at Home order we were on the front lines providing transportation to critical medical appointments and grocery stores. Once the Stay at Home order transitioned to the Reopening Plan, we ramped up our transportation services following CDC safety protocols.

Wendy Daly coordinated the rides and Joe Mearn, John Duff, Hugh McCusker, John Daly, and Phil Plageman worked tirelessly to make sure all who rode in our vehicles were comfortable and safe.

I am fortunate to have a dedicated staff who go above and beyond to provide excellent service to the 60+ adults and their families in Milton.

I would like to thank the Council on Aging Board of Directors and the Friends of the Council on Aging Board of Directors for their guidance and support. In addition, I am grateful to Town Administrator Michael Dennehy and all other Town Departments who have been so helpful in the operation of the Council on Aging, especially Consolidated Facilities, Board of Health, DPW and IT.

Respectfully submitted,

Christine M. Stanton  
Director

## REPORT OF THE CULTURAL COUNCIL

To the Honorable Select Board:

The Milton Cultural Council is pleased to submit its annual report for the fiscal year ending June 30, 2020. The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council.

### Background

In Massachusetts, public funding for the arts, humanities, and sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC), and a network of local councils that serve every city and town in the Commonwealth. The state legislature provides an annual appropriation to the MCC, which then allocates funds to each local council. Decisions about which activities to support are made at the local level by the board of municipally-appointed volunteers.

The duties of the Milton Cultural Council are to review and recommend action on local grant applications, assess local cultural needs, solicit community input, report to the MCC, comply with MCC guidelines, and communicate its role to the public. The Milton Cultural Council directs funds to individuals and organizations that are dedicated to productive and creative efforts in the arts, humanities, and sciences and that contribute to the cultural vitality and well-being of Milton.

### 2020 Funding Resources

During FY 2020, the Milton Cultural Council had funds available as follows:

Source	Amount
Allocation from the MCC	\$9700.00
Un-encumbered carry forward	\$1,055.00
Administrative funds allocated	\$(485.00)
Total available for granting	\$10,775.00

### 2020 Grant Applications and Funding

For fiscal year 2020, the Milton Cultural Council received 29 grant applications. Of these, 24 were deemed to be qualified for funding. One application was withdrawn and 4 were denied due to no longer meeting the eligibility criteria. Details are in the table below.

<b>Applicant</b>	<b>Project Title</b>	<b>Total project expenses</b>	<b>Total amount requested</b>	<b>Decision</b>	<b>Comments/ Reasons for denial</b>
Greg Lam	South Shore Playwright Showcase	\$1,070	\$720	\$350	
MUSIC Dance.edu	Hip Hop Dance Chair	\$380	\$280	\$50	
Gregory Maichack	Exercise for Seniors				
	Pastel Paint Your Georgia O'Keeffe Miracle Flowers	\$515	\$515	\$400	
Tucker PTO	Wee The People	\$3,500	\$2,000	\$1,200	
Stephen Lewis	Diversity – An International Poster Exhibit	\$45	\$35	\$35	
Friends of the Milton Public Library	Celebrate the Lunar New Year with Chinese Acrobat	\$730	\$500	\$400	
Janet Applefield	Combating Hate and Prejudice	\$350	\$350	\$300	
Milton Farmers Market Inc.	Summer Music	\$2,650	\$925	\$800	
Francis Hart	A Cultural and Historical Reflection of the 1960s	\$350	\$300	\$250	
Historic New England	Eustis Estate Summer Concert Series	\$2,000	\$1,000	\$700	
Milton Community Concerts	2019-20 Concert Season	\$1,300	\$1,000	\$850	
Kate Middleton	Milton Porchfest #4	\$2,740	\$740	\$640	
Forbes House Museum	Lincoln Day 2020	\$2,500	\$1,000	\$555	
Wilson-Kindelan School	Kindness Mandala	\$2,225	\$1,000	\$0	Withdrawn
Mary M.B. Wakefield Charitable Trust	Dogwood Days	\$2,600	\$800	\$450	
Barbara Wright	House of Blues	\$2,500	\$2,500	\$0	Does not meet criteria (field trip)
Mary M.B. Wakefield Charitable Trust	Stone Soup Series	\$600	\$200	\$150	
Tucker School Diversity Committee and 5 <sup>th</sup> Grade Committee	Race, Diversity, Respect, Equity, Empathy & Justice	\$1,500	\$1,000	\$750	
Sharon Community Chorus	Holiday & Pops	\$14,211	\$100	\$100	
MICA (Milton Interfaith Clergy Association)	MLK Celebration Youth Creative Leadership Initiative	\$1,600	\$1,600	\$400	
Ingrid Gallagher	SENSEation Days	\$3,850	\$200	\$0	Does not meet criteria (no designated Milton impact)
Ingrid Gallagher	Craft Inspires	\$23,485	\$200	\$0	Does not meet criteria (no designated Milton impact)

Ingrid Gallagher	Another Crossing: Artists Revisit the Mayflower Voyage	\$232,869	\$500	\$0	Does not meet criteria (no designated Milton impact)
Canton Community Theater	The Game's Afoot: Holmes for the holidays	\$4,970	\$1,000	\$100	
Cunningham PTO	Urban Nutcracker	\$1,000	\$500	\$500	
Cunningham PTO	Science Tellers Program	\$700	\$700	\$550	
Milton Art Center	Art by Hand, A Creative Aging Art Program	\$1,030	\$800	\$500	
Milton Art Center	Emerging Curators Program, Diverse Perspectives	\$1,800	\$1,000	\$550	
Charles River Sinfonietta	Chamber Music Concert in Milton MA	\$825	\$700	\$75	

### **COVID-19 & the Local Cultural Council in 2020**

The COVID-19 pandemic put a wrench in many plans, on a macro-scale and at the local level. Many of our grantees were unable to move forward with large-scale public events. Both the council and the Massachusetts Cultural Council were able to offer some resources and problem solving in working to change programs and events to be safe for the public. Many artists and organizations were able to move forward with some semblance of their granted application's programming and others were forced to cancel or put their projects on hold until next year.

The Massachusetts Cultural Council has urged all municipalities and councils to work towards reimbursing granted monies in partiality or totality, if possible. We expect unpaid applicants to apply for their reimbursement in an extension before July 30, 2021. Should all previously agreed-upon programmatic descriptions, budgets, and public benefit remain equal, we anticipate fully granting those requests for reimbursement.

Respectfully submitted,

Katherine Levesque, Chair  
Susan Bertram  
Mary Duggan  
Deb Fidrocki, Treasurer  
Allegra Murray  
Patricia Ostrem, Co-Secretary  
Douglas Scibeck  
Evita St. Andre

## **REPORT OF THE DEPARTMENT OF CONSOLIDATED FACILITIES**

To the Honorable Select Board:

The Consolidated Facilities Department herewith submits their Annual Report for fiscal year ending on June 30, 2020. The Consolidated Facilities Department was in full operation as of 2012 and is currently staffed with the following support positions: Director, Operation Manager, Office Assistant, Licensed Electrician, Licensed Craftsman, Licensed HVAC Technician, Licensed Facilities Technician, Maintenance Craftsman, Maintenance Man and a Maintenance Painter.

The department was very successful this past year as we reorganized the managerial responsibilities of one position and reduced the staff hours of the Licensed Electrician to absorb our departmental budget reduction in FY 21. When funding becomes available, a General Maintenance Helper is still needed in the department to support and assist all four licensed tradesmen within the department.

The department's current staffing level is 37 full-time unionized employees which includes all the School Department's Building Custodians. During the summer months, the department hires and oversees an additional (12-15) seasonal staff. The seasonal helpers assist the school building custodians in major summer cleaning and the Consolidated Facilities staff with landscaping and other tasks.

The Consolidated Facilities Department is responsible for maintaining twenty-three buildings within the town and approximately 945,000 square feet of building space. The department oversees the following buildings under the agreement between the Select Board and the School Committee: Milton High School, Pierce Middle School, Tucker Elementary, Glover Elementary, Collicot and Cunningham Elementary, Brooks Field Concession Building and Storage Facility, Town Hall, Public Library, Milton Police Headquarters, three Fire Houses, Kidder Building, Milton Art Center, Council on Aging, the Animal Shelter, Milton Yacht Club and eight Department of Public Works buildings. The department also provides routine safety checks of the uninhabitable structures located on Governor Stoughton (Town Farm) Property.

The Consolidated Facilities Department has fifteen essential areas of responsibilities: Facilities Engineering, Project Management, Capital Projects, Long Range Capital Planning, Preventative Maintenance, Routine Building Maintenance, Utility Consumption, State and Local Life Safety Inspections, Department of Environmental Protection Registrations, Energy Conservation, Building Security, Public Procurement, Custodial Care, Landscaping and Snow/Ice Removal.

### **COVID-19 Impacts**

It has been a very challenging year dealing with COVID-19 concerns and all the new PPE (Personal Protective Equipment) protocols. Our department had to evaluate each building's mechanical system; ensure proper window operation for added ventilation; and install transparent desk shields and other physical barriers. We designed and install social distancing signage and other visual cues such as decals or colored tape on the flooring and on the carpeting. We increased our cleaning,

sanitizing and disinfection programs at both town and school facilities. We are confident that all our PPE efforts over the last four months have had a positive impact so that we can return to some normalcy.

**Green Communities and Department of Energy Resources (DOER) Update**

The Town of Milton was designated as a Green Community in 2010. Since becoming a Green Community, the Town has reduced its overall energy consumption by 22.5 percent. Each year, for the Town to maintain its Green Communities destination we are required to update our annual reporting to Green Communities, the Department of Energy Resources and Mass Energy Insight. Once the Town completes all the necessary documentation, we are allowed to competitively participate for energy grant funding. This is a very competitive process.

Since 2011 the Town of Milton has received \$980,841 in grants from Green Communities and DOER funded grants. Over this same period, the town has received approximately \$320,000 in additional utility funding to offset any funding deficiencies for these energy projects.

This past year we could only put forward one energy project as our town funding was reduced from \$250,000 to \$104,000. Many towns like Milton who received over \$750,000 over the years had this reduction in grant funding. It was done to allow for other towns who just received their Green Communities designations to catch up. The project that we submitted for this grant round was for a major lighting upgrade to the Milton Public Library. The total value of the project is \$95,700 and we hope to receive 90 percent of the funding through Green Communities and the remainder from our public utility provider.

**Additional Energy Grant Funding**

This past year we completed \$380,000 in lighting upgrades through a program called Illuminate Milton. We replaced 19,000 new LED lights bulbs from 32 watts to 11 watts and 460 new lighting fixtures. We anticipate a yearly energy savings of over \$230,000.

**Major Capital Projects Funded, Bonded, and Completed (FY 20)**

Tucker Elementary	Installed new roofing and duct cladding
Glover, Collicot/Cunningham, High School, and Pierce	Paving improvements
Glover, Tucker, Pierce, and High School	HVAC Upgrades

**Minor Capital Projects Completed with Non-Bonded Funding**

Pierce Middle School	Installed new rubber poured gym floor
Pierce Midlde School	Installed new VCT flooring in hallways
Glover School	New carpeting in administration wing
Milton Fire (Engine 4)	Installed new generator
Milton High School	Magnetic fire door closures
Milton High School	Gym floor improvements

Cunningham School	Roof repairs to front EPDM roof
Collicot School	Major painting to hallways/classrooms
Collicot School	Installed new carpeting in classrooms
Tucker School	Installed new carpeting in computer lab
DPW Pump Station	Slate roofing improvements
DPW Facility	New bathroom at maintenance garage

### **Partial List of Projects Overseen by Consolidated Facilities**

Milton Yacht Club	Installed new electric vehicle charging station in parking lot
Milton High School	Major upgrades to synthetic turf
Milton High School	Installed new goal post on Brooks Field
Milton High School	Phase II of major roof repairs covered under warranty
Milton High School	Painting to hallways and classrooms
Glover School	Major painting to hallways/classrooms
Collicot School	Phase three of new drainage upgrades to rear playground
Cunningham School	Major painting to hallways/classrooms
Cunningham School	Installed new water bottle filling station
Pierce Middle School	Installed a new poured gym floor
Pierce Middle School	Installed new water bottle filling station
Tucker School	Major painting to hallways/classrooms
District-wide	Installed 450 new soap dispensers and 125 sanitizing stations

### **Computerized SchoolDude Work Order System**

Since the implementation of our computerized work order system in 2012, Consolidated Facilities support personnel have completed over 13,467 work orders. The department continues to make every effort to complete as many maintenance requests and specialized services in-house so that continued savings can be achieved. The work order system has proven to be a vital tool in tracking departmental costs, project inventories and labor burden.

### **Town Cleaning Contract**

Consolidated Facilities went out to public bid this past year for best price, best value, and the most advantageous three-year cleaning contract for our Town Hall, Public Library, and the Council of Aging. The cleaning of our Town Buildings has greatly improved over the past few years as each Department Head of each facility understands the complexities of working around many programs during the off hours.

### **Special Recognitions**

The Consolidated Facilities Department would like to continue to extend its sincere thanks to the Select Board and School Committee members for their continued support of our department. We would also like acknowledge all Department Heads, Boards and Committees for their support over this past year. We would also like to recognize the dedicated staff members of Consolidated Facilities, our School

Building Custodians and for the Department of Public Works for their dedication, hard work and continued professionalism throughout the entire year.

Lastly, we would like to recognize the following volunteer landscapers and clubs who help us maintain specific areas of public buildings and school grounds. We extend our deepest appreciation for their time and continued efforts.

- Driscoll Landscaping who maintains Town Hall, our Public Library, and the garden at the Council of Aging.
- Amateur Garden Club who maintains the beautiful gardens at Town Hall.
- Beth Neville who maintains the educational gardens at the Pierce Middle School.

Respectfully submitted,

William F. Ritchie, CPE, CFA  
Director of Consolidated Facilities



## **REPORT OF THE DEPARTMENT OF PARKS AND RECREATION**

To the Honorable Select Board:

The Department of Parks and Recreation is pleased to submit the following annual report for the period ending June 30, 2020.

The Parks and Recreation Department is responsible for maintaining approximately 117 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, Gile Road Athletic Complex, Flatley Field, Crane Park, Turners Pond, Pagoda Circle, Summer Street Park, Town Landing and the Milton Police Station. The Park Department also performs and pays for the maintenance of the Pierce Middle School field. An agreement with the School Department gives the Park Department permission to permit the field. The School Department agreed to reduce Gym Rental fees in lieu of the increased cost to the Park Department for the upkeep of the field. Our recreation programs provide a wide variety of activities throughout the year for both children and adults. We have continued to add new programs and improve on current ones. All recreation-related programs offered by the Park Department are conducted through our self-supporting revolving account.

In October with the help of the Department of Public Works we replaced the long overdue Andrews Park stairs in the rear of the park.

In FY 2020 the Parks and Recreation Department employed 101 young adults throughout the year to staff our various Recreation Programs and field maintenance crews.

With the help of our constituents around town, department staff, Park Commissioners and the Select Board, an agreement was formed with the First Congregational Church located at 495 Canton Ave. to lease the basement for the use of a Teen Center Program now called the Wildcat Den Program. It was open to Middle School ID participants grades 6-8 after school from 2:30pm. to 6:00pm. Mark Pendarvis was hired as a Teen Coordinator for the program. He worked closely with our staff for a successful start of the program. We would like to thank the First Congregational Church, Mikes 5k to Crush Substance Abuse, The Debra Davis Foundation, Milton Academy, Milton Girls Scout Troop #76176, Harte Dental, Kennedy Carpet, The Scott Family, Lieberman Family, Corey Family The Toy Box of Hanover, Fruit Center, Forbes House Museum, Milton Cable Access and Milton Times for their generous donations and continued support of the program.

The Parks and Recreation Department sponsored several adult day trips including two visits to Foxwoods Casino in Connecticut. A trip to New York City in the fall is always a big hit. The day trip offered shopping, sightseeing and the option to see a Broadway Show.

Our 2019/2020 ID Recreation Program for middle school students continued to be very popular with a total membership of 702 students. The program is open to all middle school students who live in Milton and is responsible for providing safe

recreational activities throughout the school year. Activities included a trip to Launch Trampoline Park, P&L Paintball, two trips to Tree Top Adventures an afternoon trip to the new Supercharged Entertainment Center and APEX Entertainment Center. Due to tremendous demand a second Canobie Lake Scream Fest night was added in October. More than 400 students enjoyed a frightening night of rides and adventure. The Department is very grateful to all the chaperones that have made this program such a tremendous success.

Intro to Irish Step was offered once again this year. The 2 sessions offered were held this year at Cunningham Hall. The program, now in its second year, was very successful and has been a great addition to our many programs offered.

This year the nation faced a pandemic caused by the novel coronavirus COVID-19. On March 31<sup>st</sup>, Governor Charlie Baker issued a stay at home order for non-essential businesses. The order was in place for several weeks placing a stop on all programs in place at that time. As a result of the pandemic, playgrounds, tennis courts, basketball courts were closed to the public. All field usage was on hold for youth sports and were open for passive use only. The teen center (Wildcat Den Program) was also closed. Our department and commissioners met almost weekly to keep up to date on closures and guidance as it was released by Governor Baker. As the weekly average of positive cases lowered, the state began to open at a slow and careful pace. The Board of Park Commissioners and Paul DiManno, together with the input of the Select Board, decided to move forward with our Summer Recreation Program and Summer Clinics within the restrictions and guidelines of the CDC recommendations.

The Parks and Recreation Summer Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support and in particular facility manager Mr. Dave Wahlgren. The 5-week Summer Recreation Program was run at a limited capacity with shorter hours to comply with guidelines. The children enjoyed several activities throughout the park. The kids learned archery, played dodge ball, whiffle ball, and participated in several crafts each week. Along with many other fun options we were able to offer an extended swim time at Cunningham Pond for our kids to enjoy and cool off.

Under rapidly changing safety guidelines, weekly sports clinics were offered at different locations throughout the summer. Boys' and girls' Basketball, Lacrosse, Madden Soccer and Baseball. The Junior Tennis Lesson Program continued to be popular in its eleventh year. Lessons were offered in the Fall only this year due to the pandemic. Classes met once a week for six weeks at the Kelly Field Courts. Over 100 young aspiring players between the ages of 7-14 participated in the program.

The Milton Outdoor Basketball Program (MOB) was a huge success once again. This youth basketball program runs from September to October at the Casey Outdoor Basketball Courts on Gile Road. The program is open to boys and girls grades 3 through 8. We had 245 boys and girls competing. There were five age divisions with a total of 28 teams competing. The Fall Outdoor Youth Instruction Clinic was a big hit again. This program is offered to boys and girls in grades K-2. The goal of this program is to provide some basic instruction on the fundamentals of basketball. We had 65 children attend.

The popularity of our winter Youth Instructional Basketball Program for children in grades K-3 continued to grow. The program runs from December to mid-February. It is held on Friday nights at the Cunningham and Collicot School gyms. Attendance remains strong at 150 boys and girls. The 13th Annual Snowball Basketball League continued to be a very popular winter recreation program. This basketball program is open to children in grades 3 thru 8. The turnout was tremendous as 225 boys and girls competed on the hardwood floor from December to February.

The Blue Hills Ski/Snowboard Lesson Program was a huge success once again. Skiers can choose to ski on Saturday or Sunday. The program attracted 92 youngsters.

The 17th Annual February school vacation baseball clinic was another big success. The program is offered to children ages 5-12. This year's program was attended by 45 future ball players. Proceeds help fund our special needs programs.

The Milton Park Department is committed to offering activities and events throughout the entire year for special needs children in our community. We have been able to expand and improve our program with financial help from the Milton Junior Women's Club and The Cunningham Foundation. The Gym Buddy Program took place for the 23<sup>rd</sup> consecutive year on Wednesday evenings at the Glover School Gym. This program provides an opportunity for developmentally delayed or physically handicapped children to socialize and interact with their peers. Weekly activities include Music Therapy Jam, It's a Magic Show, Barn Babies, Zumba Night, a Halloween Costume Party, Movie Night, Parachute games, basketball, floor hockey, Christmas party with Santa, Rainforest Reptile Show, Cooking with Miss Debbie, Olympic Games, Bowling and a field trip to Plaster Fun Time in Braintree.

We would like to thank Senator Walter F. Timilty who submitted a bill that successfully passed awarding the department with a \$30,000 grant from the Department of Conservation and Recreation for the purchase of a 2<sup>nd</sup>. Street Hockey Boards for an already successful Street Hockey program in Milton.

In August Kevin B. Chrisom was welcomed as the new Parks Director. Kevin served as an active member on the Board of Park Commissioners for 9 years. The Board of Park Commissioners reorganized with Scott D. MacKay as Chairman, Regina K. Malley as Secretary, Theodore Carroll as Member.

The Department would like to extend special thanks to our many volunteers who assist us throughout the year and who provide many hours of service to the community. We extend our appreciation to the Select Board, to Michael Dennehy, Town Administrator and other town departments and their administrative staff for all their support. We wish to extend our gratitude to our exceptional staff: Bonnie Devore, Principal Clerk and our dedicated field maintenance staff for their many hours of devotion to the Parks and Recreational needs of Milton.

Respectfully submitted,

Paul DiManno, Recreation Director

Kevin B. Chrisom, Parks Director

**Board of Park Commissioners**

Theodore Carroll, Chair

Regina Malley, Secretary

Scott MacKay, Member

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

To the Honorable Select Board:

The Public Works Department affects the lives of Town residents on a daily basis. The services provided affect public health, safety, education, as well as more subtle aspects such as economic vitality, and the aesthetic appeal of the Town. In delivering these services, the Milton DPW is comprised of nine major service groups: Water, Sewer, Stormwater, Solid Waste and Recycling, Forestry, Highway, Fire Alarm/Traffic and Street Lighting, Fleet Maintenance, and Administration/Engineering. The total value of the five budget areas under the direct management of the Department of Public Works is second in total value to only the School Department, four times the Fire Department, five times the Police Department, and five times greater than all other municipal departments combined. This does not include the approximately \$5.3 million in capital investment in water, sewer, stormwater, and roadway reconstruction projects that were carried out during Fiscal Year 2020 (FY20). It is with great pride that Public Works employees diligently and consistently provide these valuable services for our residents.

### **Personnel**

During FY20 the Public Works Department was comprised of forty-one (41) full time employees. There are thirteen (13) office/managerial staff and twenty-eight (28) field crew members. All employees have a Monday through Friday daytime work shift with coverage off-hours and during weekend times satisfied by scheduled and emergency/unplanned overtime. While there are several different independent functions of the Department and areas of expertise, the Public Works Department employees continue to be a versatile group and are constantly switching roles to cover the Department's continuously changing priorities. Because of this constant dynamic, all staff salaries are allocated by way of fixed percentages across the various budgets for the DPW and Enterprise funds. One position in the Department, the Conservation Agent, is filled by use of a part time consultant, due to the expertise needed to perform this function and the irregular and non-routine hours that the position requires.

### **ENGINEERING**

In FY20, the Engineering Department continued to provide professional engineering support and services to the citizens of Milton. The Engineering Department designed and managed all Department of Public Works capital projects, ranging from water main replacement and sewer inflow/infiltration reduction, to roadway, sidewalk, drainage, and traffic improvements. The Department also oversaw the DPW permitting function, reviewing, and issuing a total of 366 street opening/right-of-way permits. Further, the Engineering Department continued its support to other town departments and boards, including the Planning Board, the Board of Health, the Traffic Commission, the Board of Appeals, the Police and Fire Department, the School Department, the Park Department, the Conservation Commission, and the Cemetery Department, and the Select Board.

In addition to construction and development related work, the Engineering Department also continues to maintain the Town of Milton's record information, including the assessors parcels (tax maps), street line and layout information and

utility locations, and continues to assist residents, realtors, surveyors and engineers with production of record maps and information, especially through the Engineering Department's Geographic Information Systems (GIS) function.

### **Engineering: Sewer Capital Program**

In FY20, the Engineering Department completed another project included in the Town's sewer system master plan, better known as the Infiltration/Inflow (I/I) Reduction Plan. Infiltration can be defined as groundwater that enters a sewer system through means which include, but are not limited to defective pipes, pipe joints, connections, or manholes. Infiltration does not include and is distinguished from inflow. In contrast, inflow is characterized as water (other than sanitary flow) that enters a sewer system from point sources which include, but are not limited to, roof drain leaders, sump pump connections, area drains, and cross connections between the municipal drainage system and the sanitary sewer system.

The I/I reduction plan consists of two major parts, a sewer infrastructure investigation portion, and a sewer rehabilitation portion. The investigation identifies sources of I/I and the rehabilitation portion repairs and improves the system from the targeted defects. Together both portions aim to systematically eliminate stormwater and groundwater infiltration and inflow into the Town's sewer system. The additional pipe flow that occurs from inflow and infiltration sources can dramatically increase the volume of sewerage that the Town sends to the Massachusetts Water Resources Authority (MWRA) for treatment and disposal. Removing the I/I flows in the sewer system results in reducing the overall cost for the treatment of our sewerage. In addition to reducing I/I flows into the sewer system this program also systematically cleans and inspects every segment of the collection system which provides the maintenance and improvement to minimize problems including backups and sewer system overflows (SSOs).

In FY19 the 14th year of sewer I/I rehabilitation was completed which marked the culmination of a full cycle of the program allowing the Engineering Department, in continued conjunction with Weston & Sampson Engineers, to begin investigations as part of a new multi-year Capital Improvement Plan (CIP) for Milton's wastewater collection system in FY20. This plan ensures that the Town continues remain in compliance with the Massachusetts Department of Environmental Protection guidelines and includes continued cleaning and inspection, data evaluation, mapping and database updates, rehabilitation design, construction, and follow-up flow evaluation. Additionally the program will rely on previous data collection to reprioritize the town wide rehabilitation so that the Town can continue to operate and manage its collection system in a proactive manner to avoid SSOs and reduce overall system flows over time.

The CIP Year 1 Sewer Rehabilitations contract was bid on June 16, 2020 and was awarded to the low bidder, Nation Water Main Cleaning Co. of Canton, MA. The scope of work includes approximately: 300 vertical feet of cementitious manhole lining; exterior grouting and interior patching of five manholes; building of manhole bench and invert in one location; 9,100 linear feet of cleaning, inspection, testing and sealing; 11,600 linear feet of cured-in-place pipe; 111 linear feet of cured-in-place short liners; testing and grouting of 27 laterals; installation of lateral liners in 14 locations; open cut point repair in three locations; replacement of wyes in three

locations; the installation a sewer manhole in one location; 3,500 linear feet of cleaning and television inspection; topside manhole inspection of 17 manholes; 20,600 linear feet of post construction flow isolation; and other related tasks.

For the Investigation portion of the I/I program, the Engineering Department oversaw the television inspection of 52,416 linear feet of pipe, inspection of 300 manholes, and the flow isolation of approximately 49,074 linear feet of sewer pipe to evaluate existing levels of infiltration which is now required by the MassDEP and also helps the Town evaluate the effectiveness of previous projects aimed at mitigating infiltration. This investigatory work for “Year 2” will result in a design and rehabilitation contract to be undertaken in FY20/FY21.

### **Engineering: Water Capital Program**

In FY20 the Engineering Department provided project management and oversight of the 2020 Watermain Improvements Project which included the replacement of approximately 3,640 linear feet of existing 6-inch cast-iron watermain with new 8-inch ductile-iron watermain on Walnut Street, Fairbanks Road, Magnolia Road, Station Street, and Taylor Road. Work included all related valves, hydrants, service connections, bypass piping, temporary pavement, and safety signs. Replacement of these mains follows the Town’s water capital improvement plan which aims to provide better water quality, flow, and reliability to these residents. The project was awarded to Commonwealth Construction and Utilities, Inc. of Watertown, MA in May 2020 and will be completed by Fall 2020.

### **Engineering: Road Resurfacing Program**

In the FY20, the Engineering Department oversaw the completion of reconstruction of approximately 8,550 feet of roadways, sidewalks, and wheelchair ramps on Alvin Avenue, Brackett Street, Bunton Street, Cedar Terrace Street, Emerson Road, Eaton Street, Howard Street, Johnson Street, Rockwell Avenue, Rockwell Place, Washington Street, and Victory Avenue.

In FY20, the Engineering Department also oversaw the beginning of construction of approximately 7,410 feet of roadways, sidewalks, and wheelchair ramps on Adams Street, Foster Lane, Squantum Street, Denmark Avenue, Berlin Road, Guilford Street, and Governor Stoughton Lane.

The Engineering Department also continued to implement pavement preservation techniques including the application of a microsurface on approximately 10,872 linear feet of roadways on Alvin Avenue, Emerson Road, Cedar Terrace Street, Wood Street, Governors Road, Church Street, Courtland Circle, Thistle Avenue, Riverside Avenue, and Whitman Road. This cost effective treatment helps protect the existing asphalt from oxidation and provides a wearing surface both of which extend the life of the underlying pavement as part of a goal to maintain the condition of the Town’s roadways and increase the overall town-wide roadway pavement condition index. The Engineering Department is continuing to evaluate each roadway’s condition on an individual basis to determine the most appropriate pavement restoration and preservation methods in order to provide the maximum lifespan to each road the Town invests in, and to get the most out of the Town’s annual paving budget.

## **Other FY20 Engineering Projects**

### **Hillside Pump Station Replacement**

In FY20 the Engineering Department continued to oversee the design for the replacement of the Hillside Street Pump Station. This station was installed in 1987 and has seen significant volume increases due to nearby residential developments as well as expansions of facilities by DCR at Houghton's Pond. In addition to volume increases the station also presents functional issues due to the degradation of internal equipment which frequently requires DPW personnel to operate it manually in order to maintain flows. The replacement station will be a suction lift station similar to other pump stations recently replaced in Town which will help bring uniformity to the Town's pumping facilities making their town-wide maintenance and operation more efficient. The project to replace the station was bid in January 2020 and was awarded to Albanese D&S Inc. of Dracut, Ma. Construction of this project will begin in the Fall of 2020.

### **Milton Complete Streets**

In FY20, the Engineering Department oversaw the design and implementation of a MassDOT Complete Streets Grant which included ADA and bicycle improvements along the Thacher Street corridor, construction of a shared use path along Lincoln Street, and installation of a signalized pedestrian crossing on Reedsdale Road near the Milton Hospital driveway. The Lincoln Street and Thacher Street projects designed by Stantec Consulting Services in conjunction with the Town's Engineering Staff and was bid on June 13th, 2019 and was awarded to the low bidder, Capone Bros. Inc., of Canton, MA with construction was completed in Fall of 2019. The Reedsdale Road project was designed by Beta Group and was bid in July 2019 with construction completed in the Spring of 2020.

### **Coastal Pollution Remediation Grant**

In June 2020 the Town applied for, and was subsequently awarded, a \$23,870 Coastal Pollution Remediation Grant from the Massachusetts Office of Coastal Zone Management. The grant is to advance the design of an infiltration basin that would reduce nonpoint source pollution to Unquity Brook, an important habitat for diadromous fish.

### **NPDES Permit**

In FY20 the Town continued to implement the Stormwater Management Program in compliance with the Massachusetts Small Municipal Separate Storm Sewer System (MS4) General Permit. Milton utilized the professional engineering services of Stacy Depasquale Engineering Inc.(SDE) to complete required mapping updates of the Town's drainage system. In addition, SDE inspected more than 175 outfalls during dry weather to facilitate the detection of illicit discharges. Based on a visual assessment of each outfall, at some outfalls SDE collected water quality samples to be analyzed for pollutants.

The MS4 permit requires municipalities to update their bylaws and/or regulations to be more stringent. The Town adopted an updated stormwater bylaw after a vote during a virtual Town Meeting on June 16, 2020.



### **Neponset Stormwater Partnership**

Milton continued to participate in the Neponset Stormwater Partnership (NSP), a regional collaborative of towns in the Neponset River Watershed. The towns work together to reduce stormwater pollution and streamline compliance with the Massachusetts Small MS4 General Permit. In FY20 Milton particularly benefited from support by NSP on the Stormwater Bylaw update, and public education and outreach materials that NSP developed about pet waste, leaves, and fertilizer.

### **319 Non-Point Source Pollution Grant Program**

In FY20 the Environmental Coordinator continued to work with Geosyntec Consultants to complete a watershed-based plan for Pine Tree Brook, which is a tributary of the Neponset River. The watershed-based plan covers the causes of impairment and sources of pollution in the 4,500-acre watershed and describes nonpoint source pollution measures needed to achieve water quality goals.

Geosyntec submitted the watershed-based plan to the Massachusetts Department of Environmental Protection in late June 2020. The plan was subsequently approved, improving Milton's competitiveness for 319 Nonpoint Source Pollution Grants. The Town applied in June for one such grant. If awarded, the grant would fund the installation of a stormwater management structure on public land. The proposed structure, called a sediment forebay, would remove pollutants from runoff from nearby streets.

### **Department of Environmental Protection – Sustainable Materials Recovery Program**

On July 1, 2019, the Town switched its pay-as-you-throw program from one that used annual trash stickers to a cart-based program with an annual fee. The 35-gallon carts promote more efficient trash collection and improved compliance. Prior to the start of the program, the Department of Public Works distributed information about the upcoming changes through a variety of outreach channels, including a town-wide mailing. Households could choose to opt out of the cart program and use \$3 stickers for individual bags instead. In total, 6,239 households participated in the first year of the cart program. These included 1,130 households that paid a reduced annual fee, which was open to residents sixty-five and older. The Massachusetts Department of Environmental Protection (MassDEP) awarded Milton a \$246,000 Sustainable Materials Recovery Program Municipal Grant to cover some of Town's cost of purchasing the carts.

In addition, the Department of Public Works was awarded \$14,300 by MassDEP for implementing specific programs and policies proven to maximize re-use, recycling, and waste reduction. The Milton DPW earned points towards the grant for maintaining a pay-as-you-throw program; for running a recycling center where books, media, mercury bearing items, and electronic and bulky items are accepted; for accepting automotive wastes from residents at the DPW Yard, and for charging residents for certain bulky items collected at the curb. This grant, along with grant funds from previous years, were used to purchase additional 64-gallon recycling carts and educational materials related to the recycling and trash carts program.

### **DPW OPERATIONS**

DPW personnel continue to play an integral role in the operation of the Town as well as offering support to other departments, including Schools, Parks, Consolidated

Facilities, Health, Fire, Police, and Cemetery. . Daily operations of this work group include repairing roadways and sidewalk surfaces, street sweeping, catch basin cleaning, line painting, street sign installation and patching of all utility trenches and repair of roadway defects. Below is a summary of departmental efforts by discipline:

### **Forestry and Tree Maintenance**

Disease, age, windstorms, and snow have been major factors in the dwindling tree stock throughout the Town. In FY20 a total of 342 Service Requests for forestry work were received. Of that total, most trees were trimmed and pruned; however, inevitably some trees were sufficiently deteriorated and required removal. The planting of new trees was also assigned to the Forestry Group as opposed to using a contractor during FY20. A significant cost savings is realized in doing this allowing for a higher number of trees to be purchased and planted. The DPW plants a minimum of 150 new trees each year, often greatly exceeding this amount with a goal of gaining back losses from previous years. A total of 142 tree planting requests were received from residents in FY20 and most requests were fulfilled. A variety of funding sources are used to fund new planning efforts which include: a very generous gift from The Copeland Foundation, DCR Urban Forestry Grant, the Tree Warden mitigation account, and funds requested in the Town's Operational and Capital budgets.

An updated inspection of Shade Trees was completed during FY19 by the Town's shade tree advisory committee. In FY20, a total of 347 shade trees were inspected. It should be noted that this effort is completely voluntary by the Shade Tree Advisory Committee and is greatly appreciated by the Public Works Department. The focus of this annual inspection is to inspect the hundreds of new trees that have been planted during the previous year.

### **Water Operations**

The Water Operations group is one of the most critical functions performed by the DPW, because it is directly linked to the Public Health and fire protection for the residents in Town. Staff must ensure compliance with the Federal Safe Drinking Water Act requirements to provide and maintain the superior quality of drinking water delivered by the Massachusetts Water Resource Authority (MWRA). There are several groups within the Public Works Department dedicated to drinking water operations that cover a number of responsibilities which include: excavation and repair of water mains, services, maintenance of fire hydrants and related appurtenances, billing and meter administration, bacteria sampling, the cross-connection control program, lead and copper testing, permitting and inspection of work on the water system performed by private parties, record keeping, design and construction of replacement and rehabilitation of the water system and maintaining the Town Geographical Information System (GIS) inventory.

During FY20, DPW personnel responded to approximately 1,269 service calls related to water issues, the majority of which are related to final meter readings for real estate transactions, requests for leak investigations at private properties, meter replacements, and other maintenance issues such as shut-off and let-on of the water service. One of the costliest and labor-intensive functions of the DPW is the maintenance of the water distribution system. The system is comprised of nearly 140 miles of water main, 1,189 fire hydrants, and 2,335 mainline gate valves.

The Water Operations group are also responsible for compliance with the MA DEP drinking water regulations which require the Town to employ water distribution system operators licensed by the Commonwealth. The Operator is responsible for oversight of daily operations to ensure sanitary compliance, including water sampling and testing, performing cross-connection survey and device testing, and completing statistical tracking of water purchases and losses.

### **Sewer Operations**

The DPW maintains nine (9) sewage pumping stations and nearly 100 miles of sewer mainline piping and 2,898 manholes. The number of requests received from residents for sewer related issues is a direct indicator of the performance of the wastewater collection system. During FY20, nine (9) service requests were received from residents for sanitary sewer related issues, a very low number. This low incident volume demonstrates that overall, the wastewater collection system is running in a stable condition. Emergency service calls occur on an infrequent basis; however, continued daily visits and diligent maintenance, of pump stations and the collection system have resulted in reliability and reduced repair frequency and overall repair costs. The majority of the Public Works Sewer Crew's time is dedicated to operation and maintenance of the Town's pump stations.

Preventative maintenance cleaning of the sanitary sewer system is a best management practice to ensure reliable operations. The Sewer Operations group has identified areas of the sewer system where regular scheduled cleaning is necessary to prevent clogging and overflows. Both in-house and contracted equipment is used to perform cleaning of manholes, sewer pipes, siphon chambers, and pump station wet wells. The practice of performing preventive maintenance greatly enhances the operations of the sanitary sewer system and helps to prevent catastrophic failures that arise from a lack of maintenance.

### **Central Vehicle Maintenance**

The Central Vehicle Maintenance group is responsible for the repair and maintenance of all DPW, Town Hall, Police, Fire and Council on Aging vehicles. The Central Vehicle Maintenance department services both a small and large vehicle fleet including specialty and/or emergency vehicles such as fire engines and ladder trucks. While the Department strives to complete as many repairs in-house as possible, it is sometimes more practical to outsource the repairs of these specialty vehicles. In total the Central Maintenance Group services over two hundred (200) vehicles.

### **Fire Alarm, Traffic, and Street Light Service Group**

In FY20 the Town repaired fifty-five (55) nonfunctioning streetlights. The recent LED conversion substantially reduced the number of streetlight outages from about 600 outages repaired annually to less than 100 failures. The cause of the outages consisted of fixture failures, wiring issues and power failures.

The Granite Avenue sewer pumping station generator was replaced. The electrical service and control cabinet were also replaced to compliment the new generator. A new wireless alarm system was installed to monitor the station and report failures.

Also in FY20, the Public Works Department electricians made many upgrades to traffic signal equipment. All the fixtures at the intersections of St. Mary's School and Standish Road were replaced with countdown pedestrian signals and audible pedestrian buttons. Pedestrian fixtures with countdown crossing signals with audible pedestrian buttons were installed at the intersections of Blue Hill Parkway/Canton Ave. and Thatcher St/Canton Ave/Highland St. All locations were upgraded to comply with Americans with Disability Act standards.

The Public Works Department electricians also responded to and repaired eight (8) traffic lights hit by a vehicle during the year. The Town has an insurance recovery program. Five (5) of these locations were repaired at no cost to the Town, the costs to repair the lights were billed to the vehicle's insurance provider.

This service group has continued to provide electrical services to maintain 3,300 streetlights, the Municipal Fire Alarm system with 300 street boxes and 100 master boxes, traffic lights at seventeen (17) signalized intersections and provide electrical support to other service groups. The group also decorated East Milton square for the holiday season and hung many decorations with the Town-owned bucket truck.

### **Solid Waste**

In FY20 a new Pay as You Throw (PAYT) trash cart program was implemented to replace the Annual Sticker option. Residents were provided a Town issued Trash Cart equal to the price of one trash sticker per week or \$156. An annual bill is issued to property owners that covers the cost of collection of the barrel for one year. FY20 total revenues increased 46% over FY19, an increase that can directly be attributed to the Trash Cart Program. Below is a summary of solid waste revenues:

<b>Trash Revenue</b>	
Store sticker sales	\$282,520
Trash Carts	\$860,387
Town Hall Sticker Sales	\$18,138
Library Sticker Sales	\$8,039
<b>Subtotal (assorted fees)</b>	<b>\$1,169,084</b>
<b>Recycling Revenues</b>	
Large items	\$2,995
Compost bins	\$989
Recycled paper receipts	\$0
Scrap Metal receipts	\$4,576
<b>Subtotal (assorted fees)</b>	<b>\$8,560</b>
<b>Total Solid Waste Revenues</b>	<b>\$1,177,644</b> <b>(Increase of 46%</b> <b>from FY19)</b>

Respectfully submitted,

Chase P. Berkeley, P.E.  
Director of Public Works

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Select Board:

I herewith submit my report for Fire Department for the twelve-month period of July 1, 2019 through June 30, 2020.

The Milton Fire Department is equipped with the following apparatus:

<b>Headquarters</b>	<b>East Milton</b>	<b>Atherton St Station</b>
<b>515 Canton Avenue</b>	<b>525 Adams Street</b>	<b>815 Blue Hill Avenue</b>
Chief of Department	Engine 2	Engine 4
Fire Prevention	Engine 3 (spare)	Squad 2 (brush truck with UTV and 12' aluminum boat)
Car 8 (shift commander)		
Engine 1		
Ladder 1		
Squad 1 (utility vehicle)		

The Fire Department responded to a total of 3,924 incidents during this time. 301 were calls for building, vehicle, or brush fires. 2,306 responses for rescue and emergency medical services, including motor vehicle accidents. 173 incidents were for hazardous conditions, which includes hazardous materials, gas leaks and downed power lines. An important note for the EMS incidents was the addition of COVID-19 responses. The Fire Department responded to 28 confirmed COVID-19 cases, 36 suspected cases, and 440 incidents where COVID-19 was unknown.

### **Fire Prevention Officer (FPO), Lieutenant Mattaliano**

On the Chief's behalf the Fire Prevention Officer enforces the Commonwealth of Massachusetts Fire Prevention Regulations, Massachusetts General Law Chapter 148 and 527 CMR. Enforcement of these regulations includes inspections, investigations, plan reviews, permitting, licensing, and enforcement actions.

### **Training Division, Lieutenant Connelly**

During FY19, the Milton Fire Department performed a number of training evolutions including: fire ground operations, transitional fire attack tactics, ladder operations, ice and cold water rescue with hypothermia treatment, vehicle extrication Jaws-of-Life operations, rapid intervention for the fireground, fire pump operations, and extensive SCBA training. Lt. Connelly works with FF Monroe, the Emergency Medical Service Coordinator, to ensure all firefighters are trained in accordance with Massachusetts State Emergency Medical protocols. The Fire Department currently has 40 Emergency Medical Technicians and 2 Paramedics. The Department works closely with Fallon ambulance to provide exceptional prehospital care.

### **Fire Investigation Unit (FIU), Lieutenants King and Freeman**

Massachusetts General Law Chapter (148) Section (2) mandates that all fires be investigated to determine the origin and cause of the fire. At the direction of the Chief of the Department, the FIU responds to all residential and commercial fires to investigate the origin and cause of the fire per NFPA 921 standards. They also assist the property owners in the immediate aftermath of a fire and work closely with an owner's insurance company. The FIU also works with Milton Police Detectives and

Massachusetts State Police FIU to investigate Incendiary (Arson) fires. Lt. King and Lt. Freeman continuously train in accordance with national standards and both investigators are Nationally Certified Fire Investigators. The FIU investigated approximately 30 building fires and 10 vehicle fires in the past year.

### **The Student Awareness of Fire Education (S.A.F.E.) Program, Deputy Sumner**

The program is designed to equip elementary, intermediate, and high school students with skills for recognizing the dangers of fire, including the fire risks related to smoking materials. The program utilizes specially trained firefighters to teach fire and life safety education. The program is delivered through visits to the schools as well as community events and programs where the Fire Safety Trailer is utilized. The program also includes fire safety seminars for seniors. The program was able to present safety initiatives at Fuller Village and the Council on Aging.

### **Specialty Teams**

Deputy Linehan and Firefighter Cicerone are members of the Massachusetts State Hazardous Materials Response Team. The team provides hazardous material incident expertise, mitigation, and support to fire departments throughout Fire District 13 and the state. Chief Madden and FF Cicerone are members of the Norfolk County Technical Rescue Team. The team responds to technical rescue incidents (high angle, confined space, structural collapse, swift water) in Norfolk County and statewide.

### **Personnel**

The Milton Fire Department would like to wish the following well in their retirement from the department:

Chief of Department John (Jack) Grant

Appointed 12/1/1986

Retired 8/16/2020

Deputy Chief James Daly

Appointed 6/25/1990

Retired 2/6/2020

Lt. James Balfe

Appointed 12/1/1986

Retired 8/21/2019

Lt. Paul McA’Nulty

Appointed 12/1/1986

Retired 1/2/2020

Firefighter James Quinn

Appointed 12/1/1986

Retired 6/30/2019

### **Promotions**

Lieutenant Jeff Murphy promoted to Deputy Chief 2/10/2020

Firefighter James Daly Jr. promoted to Lieutenant 8/26/2019

Firefighter Brian Kennedy promoted to Lieutenant 1/13/2020

Firefighter Christopher Byron promoted to Lieutenant 2/10/2020

The Milton Fire Department would like to welcome the newest members of the Department:

Firefighter James Linehan appointed 7/8/2019

Firefighter Sean Mullen appointed 7/8/2019

Firefighter Ryan Feeney appointed 6/8/2020

### **Summary**

I would like to thank the officers and firefighters for their professionalism, hard work and dedication to the town. Their commitment to the duties they perform is unparalleled and makes the Milton Fire Department a valuable asset for the town. I would like to thank all department heads for their support. I would like to thank the Fire Station Building Committee for their perseverance and dedication. The work they are accomplishing is vital to future of the fire department. The new firehouses will enhance department operations, provide a stable and safe workspace for firefighters and be a town fixture for generations. I would like to thank our partners in public safety. The Milton Police Department, Department of Public Works, Fallon Ambulance, Local Emergency Planning Committee, and the Milton Fire Auxiliary have always supported the mission of the Milton Fire Department and without them our success would not be possible. I would like to thank our mutual aid partners from Metro Fire and Norfolk County. We have a positive relationship with our neighboring departments, and they are vital to the mitigation of extreme incidents. We would also like to say a special thank you to the department administrative assistant, Patti Ambrose. With the knowledge and assistance she provides all officers and firefighters, she has proven to be invaluable. Lastly, I would like to thank Chief Jack Grant for preparing the Milton Fire Department to move forward and be ready to serve the Town of Milton.

Respectfully submitted,

Christopher M. Madden  
Fire Chief



## **REPORT OF THE HEALTH DEPARTMENT AND BOARD OF HEALTH**

To the Honorable Select Board:

The Health Department and Board of Health herewith submit their Annual Reports for the period July 1, 2019 through June 30, 2020.

### **Report of the Health Director**

The mission of the Milton Health Department is to achieve the highest level of wellness for all Milton residents by adopting reasonable health regulations, providing preventative health programming, and preparing and planning for public health emergencies and pandemics. Under the guidance of the elected Board of Health, the Board's professional staff assesses the public health needs of the Milton community. The staff addresses those needs by enforcing state and local public health and environmental health regulations and by providing public health nursing services, health promotion activities, emergency preparedness and response planning, community health education and by reducing environmental health hazards.

The Board of Health consists of three members elected by the citizens of Milton, and a volunteer Medical Advisor, Dr. Anthony Compagnone. The Milton Health Department's staff is comprised of a full time Director/ Public Health Nurse Caroline Kinsella, a full-time Health Agent Laura Dellechiaie, a part-time 16 hr. Public Health Nurse Susan Poirier, and a part-time 21.5 hr. Senior Administrative Clerk Jean Peterson. This year we were delighted to congratulate Roxanne F. Musto on her re-election to the Board of Health for a three-year term.

### **Bioterrorism and Emergency Preparedness**

Increasing concern for emergency preparedness requires that the Milton Health Department increase its emergency response capabilities. The Health Department staff continued to be an integral part of the Local Emergency Planning Committee. The LEPC meets during the year to develop response plans for emergencies and reviews the Town's Emergency and Infectious Disease Plans.

The Health Department staff also continued its participation in the statewide region 4AB for local response to bioterrorism preparedness. We received a grant for \$2,888.00 which was used for training and equipment to enhance local public health emergency preparedness. Our region consists of 26 communities surrounding Boston, with a total population of just under one million. The goal of the regional system is to ensure adequate resources are available to prepare and protect residents from terrorist attacks, pandemic flu and natural disasters and to develop and implement plans, procedures and protocols to ensure effective and efficient coordination of public health and public safety resources. The Milton Emergency Operations Plan Manual has been updated so that the Health Department team will have a resource readily available to them in case of an emergency. Regional representatives meet monthly to plan and develop a model for effective and efficient delivery of all public health services, not just emergency or bioterrorism response. The Health Department also works closely with Beth Israel Deaconess Hospital-Milton.

The Milton Medical Reserve Corps (MRC), along with the Towns of Canton, Dedham, Needham, Norwood, Walpole, Wellesley, and Westwood, participated in emergency preparedness trainings and drills (collectively referred to as Norfolk County-8).

### **COVID-19 Pandemic**

This year the Health Department was extremely busy with case surveillance and contract tracing during the COVID-19 pandemic. This calamity highlighted the lack of infrastructure in local public health offices to manage the magnitude and challenge of the COVID-19 pandemic. The first case in Milton was identified on March 1, 2020 and by June 1, 2020 Milton had 294 confirmed and 40 probable cases. Out of the 294 confirmed cases 144 were females and 150 were males. In the first three months of the pandemic, COVID-19 was diagnosed in Milton residents aged 5-101 years old. Case surveillance showed that Black/African American Milton residents were diagnosed with COVID-19 four times as often as white residents, highlighting a racial disparity. Within the first three months 18 residents died with a diagnosis of COVID-19, 8 female and 10 males. The Coalition for Local Public Health requested additional resources and funding from Governor Charlie Baker at the start of the pandemic and the Massachusetts Health Officers Association was the fiscal conduit. Our Public Health Nurse was then able to increase her hours from 16 hours to full time and we were able to hire two retired Public Health Nurses to assist with the case influx. In addition, seven school nurses volunteered to assist the Health Department with case management.

We gave numerous MATV presentations on cable television instructing residents about decreasing transmission of the virus and how to protect themselves through face coverings, social distancing, and frequent handwashing. As schools, restaurants, gyms, businesses, and other institutions initially closed to the public we fielded numerous questions and consulted on various best safety practices. Guidelines from the State changed rapidly as more information was obtained about the Coronavirus. The evolving guidelines were presented to the Health Department via 2 webinars and 2 State Conference calls weekly from the Massachusetts Department of Public Health. The Health Department informed residents of these ever-changing guidelines, and best practices which added to our workflow and caused much uncertainty and anxiety for the residents of Milton. We continue to field many phone calls and emails from concerned residents asking to clarify regulations and re-opening orders from Governor Charlie Baker. The Health Director worked collaboratively with the Schools and the Select Board of Milton to give updates and presentations specific to COVID-19 and its effect on our community.

“Protect, Promote, Prevent” is the mantra of Public Health, to promote healthy communities, encourage healthy behaviors, and decrease the spread of disease by preventing its spread. In the Annual report of the Milton Board of Health in 1918 there were 318 Influenza cases reported: A quote by J.S. Lincoln and Abijah W. Draper stated “This department is expected to enforce existing laws governing the cleanliness and healthfulness of the community, and to ascertain the best known methods of preventing disease.” We have come full circle again as Milton has faced this pandemic with courage, determination, and collaboration to unite to fight this disease.

## **Environmental Health**

Environmental health activities are determined by legal mandate, complaints, licensure, permit requirements, inquiries, and regulatory enforcement of local and state regulations. Activities include the licensing and inspections of food establishments, housing code inspections and enforcement actions, public and semi-public swimming pools, beaches, solid waste handling practices, animal, insect and rodent control, and the abatement of general nuisances. Additional concerns include asbestos removal, lead in the environment, hazardous waste, and indoor air quality. The Health Director and Health Agent attended public health organization, state and national trainings this year on numerous environmental health topics.

The Health Department is now working with the Town Treasurer James McAuliffe and the Attorney General's Office on a program called the "Abandoned Housing Initiative." Blighted and neglected properties, abandoned by their owners in residential areas, create safety and health hazards. This program works to identify abandoned residential properties in Milton, appoint a receiver, and bring the property into compliance with the State Sanitary Code.

The Health Department would like to thank our Septic and Title 5 consultant Paul A. Brogna, P.E. of Seacoast Engineering for his invaluable assistance, knowledge, and proficiency. Paul works tirelessly to review submitted wastewater treatment plans and ensures their compliance with the State Environmental Code Title 5 regulations. He is patient, knowledgeable and a pleasure to work with.

## **Norfolk County Mosquito Control District**

The threat of West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) continued this year. The Norfolk County Mosquito Control Project (NCMCP) continued to focus on source reduction, water management, larvicide, salt marsh management, mosquito trapping and testing, and ground-based nuisance spraying for mosquitoes based on residents' requests and mosquito activity monitoring. For more information, see the Mosquito Control District's full report.

## **Massachusetts Environmental Health Association (MEHA)**

This organization is devoted to improving local public health practice and increasing educational and funding opportunities for local boards of health.

## **Tobacco Control**

The Health Department continued its enforcement of the Tobacco Control Regulations aimed at preventing the sale of tobacco to persons under 21 and the sale of flavored tobacco products. Beginning June 1, 2020, the sale of flavored combustible cigarettes and other tobacco products, including menthol cigarettes and flavored chewing tobacco, was restricted to licensed smoking bars where they may be sold only for on-site consumption. Also in effect on June 1st is the addition of a 75 percent excise tax on the wholesale price of nicotine vaping products, in addition to the state's 6.25 percent sales tax.

## **Public Health Outreach**

Our efforts in this area included distribution of educational materials, press releases and cable television releases on pertinent public health issues, including emergency

preparedness and COVID-19. We also assisted in numerous requests for information on radon, lead paint, asbestos, Title 5, septic systems, safe food handling practices, mosquito control, West Nile Virus, Eastern Equine Encephalitis and Rabies. A monthly health article is written and submitted to the local newspaper, the Milton Times.

**Mercury Recovery Program**

The Health Department offers a mercury collection program to prevent mercury from entering the waste stream. Items accepted at the Health Department include thermostats, thermometers, button cell batteries, and elemental mercury. Also, a free digital thermometer was provided for every household that brought in mercury thermometers.

**Medication and Sharps Disposal Program**

The police station provides a 24/7 oral medication disposal option for residents. The Health Department also provides a Sharps Disposal Program in our office. For a small fee, you can purchase Sharps containers to dispose of them properly.

**Website**

The Health Department’s web page contains useful health information as well as meeting schedules and Minutes, annual reports, regulations, application forms and lists, fee schedules, important web links and emergency preparedness information for residents and the Medical Reserve Corps. Please visit us at [www.townofmilton.org](http://www.townofmilton.org), click on Departments, then Health Department. We have also created a Facebook page (Milton Board of Health) and Twitter account (@miltonBOH) to keep residents up to date on local public health and as a means of communication during emergencies and the COVID-19 pandemic. Since the pandemic the Health Department has updated our website daily to include COVID-19 case counts and valuable information for the Milton community.

**Summary of Public Health Inspection Services**  
**(\*Numbers may be lower due to the COVID-19 Pandemic)**

Food Establishments (routine inspections, re-inspections & consultations)	191*
Housing Code Enforcement	41*
Restaurant/Food Complaints	7*
Public Health/Environment/Nuisance Complaints	29
Rodent/Animal Complaints	32
Misc. Inspections (tanning)	1
Recreational Camps for Children (plan reviews, consultations, & inspections)	18
Septic System Installation Inspections	23
Septic System Percolation Tests/Soil Evaluations	16
Septic System Plan Reviews and Consultations	12
Trench Permits	8
Swimming Pools (public and semi-public)	5*
Beach/Pond	2
Demolition Policy Reviews	2
Tobacco Inspections	9
Stable Inspections	9

## Summary of Board of Health Permits Issued

Burial Permits	627
Disposal/Septic System Construction Permits	8
Disposal/Septic System Installers	16
Farmers Market Food Permits	3*
Food Establishments	82
Food – Catered Events	10*
Food – Temporary Events	18*
Food – Kitchen Plan Reviews	4
Residential Kitchens	4
Ice Cream Trucks	4
Funeral Directors	10
Indoor Skating Rinks	1
Recreational Camps for Children	18
Rubbish Contractors	10
Septage Haulers	9
Stables – Commercial	1
Swimming Pools – Public and Semi-Public	4
Beaches and Ponds	0
Tanning Facilities	1
Tobacco Retailers	9

## Report of the Public Health Nurse

The 2019-2020 seasonal influenza season was moderate. We had 118 confirmed cases of flu in the Town of Milton. We scheduled eight seasonal flu clinics, which included all the senior housing sites, Pierce School, Fontbonne Academy, Senior Center (for all town residents) and an Employee Health Clinic. Other responsibilities include communicable disease surveillance, Direct Observation Therapy for active Tuberculosis patients, emergency planning and preparedness, town employee blood pressure screening, community health outreach, summer camp inspections to screen for proper immunizations, and public health nurse resource for the schools and community. The Health Director/Public Health Nurse attended monthly Board of Health, NC-8, LEPC (Local Emergency Planning Committee), and MAPHN (Massachusetts Association of Public Health Nurse) meetings and submitted monthly reports.

## Communicable Diseases

A total of 758 confirmed, contact, suspect or probable communicable diseases, which includes COVID-19 cases that were reported during the year. A complete listing of the confirmed, probable and suspect cases according to case definitions from the Massachusetts Department of Public Health are on file.

There was one Active case of Tuberculosis this year. Direct Observation Therapy included a Milton resident taking daily TB medications, which required the Director to supervise the administration of the medication in the evening hours for seven

months. The Tuberculosis status of 18 latent TB residents were monitored by their primary care doctors.

### **Community Health**

A total of 940 doses of seasonal flu vaccine were administered at numerous clinics and schools. The Massachusetts Department of Public Health only provides flu vaccines for children, Mass Health patients, and uninsured residents. This year, the Health Department had to increase the number of privately purchased vaccines that we would need to supply for our flu clinics.

Two residents receive monthly Vitamin B-12 vaccines at their residence.

Eighteen recreational summer camps were inspected, and health records for children and counselors were reviewed for current immunization status. Camp policies and procedures were reviewed as well as medications administered at the camps.

In partnership with the Milton Public Library, the Public Health Nurse performed blood pressure checks on the first Tuesday of the month at the library.

### **Education and Planning**

During the year, the Health Department obtained continuing education credits for seminars attended at the annual conferences of MAPHN (virtual), MEHA, and MHOA (Massachusetts Health Officer's Association). In addition, the Local Public Health Institute provided online Continuing Education Units.

### **Community Relations**

The Health Department Director serves as the Chair of the Milton Substance Abuse Prevention Coalition and is a Member of the following organizations: Region 4AB Local Emergency Planning Committee, Region NC-8 Local Emergency Planning Committee, Massachusetts Health Officers Association, CHNA 20, Massachusetts Association of Public Health Nurses, Health and Wellness Committee at Milton High School, BID- Milton Community Benefits Committee, and Solid Waste Advisory Committee. In addition, she is a Board member on the Council on Aging and serves as Treasurer.

Caroline Kinsella is a past president of MAPHN and served two years. In addition, she has previously served on the MAPHN Board in the role of Treasurer.

This year Caroline received the MAPHN Presidential Award for her outstanding contributions, dedication, and work in the field of Public Health Nursing. Public Health Nursing practice primarily focuses on promoting the well-being of populations, with the goal of promoting community health and preventing disease and disability.

### **Partnership for a Healthy Milton, Inc.**

Partnership for a Healthy Milton was officially recognized as a tax-exempt organization on February 15, 2018. The purpose of the Partnership for a Healthy Milton was to establish a non-profit organization which promotes and protects the health and well-being of Milton residents and Town of Milton workforce. Through collaborations with community leaders, residents, and partnering organizations,

Partnership for a Healthy Milton will support a variety of public health and behavioral health activities in the town of Milton Massachusetts. These programs and initiatives will work to promote healthy people in a healthy community environment, including the social determinants of health and health equity. Partnership for a Healthy Milton will emphasize the prevention of illness, premature death, and disability. Partnership for a Healthy Milton, INC, was created with the intent of qualifying as a non-profit organization which is entitled to receive charitable gifts, donations, grants and property from all sources, and to fundraise for programs and practices that endeavor to support a healthier Milton population.

The Board members include President Dr. Marian Hannan, Clerk Pricilla Neves, Treasurer Casey Corcoran, Directors: Dr. Linda Hudson, Denise Carbone, Deborah Greene Muse, Jonathan Pincus M.D., and Caroline Kinsella. This past year we had a number of community presentations and speakers come to our meetings to discuss what services that they were providing to Milton residents. We are currently working on action steps and working groups about areas we would like to concentrate on.

### **Report of the Milton Substance Abuse Prevention Coalition**

Founded by the Milton Health Department, this year the Milton Substance Abuse Prevention Coalition celebrated its five-year anniversary and was a proud recipient this year of the Chairman's Award from the national community substance misuse prevention organization, CADCA. We were also awarded citations by District Attorney Michael Morrissey and the Milton Rotary Club. These entities recognized our extraordinary community partnerships, programs and compassionate strategies which successfully drove down youth drug and alcohol use by over 10% in a four-year period. Our Coalition does not promote prohibition; our goal is to prevent the public health epidemic of addiction by addressing the disease where it begins: in the teenage years.

In Milton, 43% of the approximately 450 parents who completed an online survey reported that someone in their immediate family struggled with alcohol or drugs. This statistic is alarming because substance misuse places a huge burden on the entire family's wellbeing and stability. Milton's youth tell us that stress, depression, a lack of out of school time activities, easy access to drugs and alcohol, and a strong culture of drinking all contribute to their decisions to use substances.

MSAPC has brought to Milton new mental health resources and services for our residents, strong educational opportunities for youth and parents, best practice recommendations to community leaders, and youth leadership programs for our teens. We enjoy tremendous support for our efforts, with our police, schools, health care institutions, faith leaders, media, town departments, civic organizations and community residents-both young and old, who give of their time and support to help make us successful. We especially want to thank the Mike's 5K to Crush Substance Abuse, Beth Israel Deaconess Hospital-Milton, and Senator Timilty for ensuring that we receive the funds we need to keep our critical work continuing. And we are especially appreciative of the Board of Health, Health Department and Caroline Kinsella for all of their support and guidance.

### **Community Outreach**

The Milton Substance Abuse Prevention Coalition (MSAPC) is one of the most exciting initiatives within the Milton Public Health Department. There are 15

members representing different sectors in our community, who are residents charged with making policy and programmatic decisions. The Milton Substance Abuse Prevention Coalition (MSAPC) has achieved a great deal over the past year to prevent and address substance abuse, thanks to the strong partnerships and volunteers that the Coalition has fostered across town. With over 850 community supporters, the Milton Substance Abuse Prevention Coalition is setting a new standard for community assessment, involvement, and change. In recognition of their progress, the Federal Substance Abuse and Mental Health Services Agency (SAMHSA) awarded the Milton Health Department a \$125,000/year Drug Free Communities grant to support the Coalition's hiring of two part time Project Coordinators and subject matter experts, Margaret Carels and Stormy Leung, as well as to subsidize the cost of new initiatives. Another \$125,000/year in financial and in-kind support was raised to match the grant, for a total of \$250,000 of new public health resources for Milton. These additional dollars included funding from a legislative earmark secured by Senator Walter Timilty and generous donations from Mike's 5K to Crush Substance Abuse as well as from BID Milton. Support from Milton churches, civic organizations, and private citizen donations were also received. These dollars supported an innovative prevention program in the schools and in the Community entitled "Drug Story Theatre", and support for the PARENT program in the Milton Public Schools.

The focus of the Coalition has been to reduce underage drinking, marijuana use, and vaping—three substances used all too frequently by our youth. A "Rethink the Drinks" campaign was launched, along with a website, ([www.rethinkthedrinks.com](http://www.rethinkthedrinks.com)) to help parents understand the perils associated with youth binge drinking and to provide them with tips about how to talk with their children. Monthly articles have been published in the Milton Times entitled, "Mind Matters" to help reduce the stigma and misapprehensions about behavioral health and substance use disorders. Finally, the Coalition partnered with various town departments to assist our residents in accessing free help and resources when facing addiction or mental illness. "Milton Cares" is a confidential program, organized through the Milton Police Department, whereby residents who have overdosed are visited by a team of substance use counselors. The William James Interface Referral Service provides access to a free Helpline for Milton residents who desire access to mental health services. Interface served about 90 Milton families this past year. The Helpline number is 888-244-6843 and is available Monday-Friday, 9am-5pm.

MSAPC's Steering Committee is committed to the long-term sustainability of the Coalition. After a robust search, they hired resident and public health expert Laurie Stillman as Director. She works with Deborah Milbauer, also a Milton resident and public health consultant. The Steering Committee is comprised of Dr. Susan Koch-Weser, Stefano Keel, Vicki McCarthy, Noel Vigue and Chair Caroline Kinsella.

To learn more about the findings in our community assessment, the proposed strategies in our strategic plan, or to find educational resources for preventing and coping with substance abuse, please visit our website, maintained by volunteer and Milton resident Steve Nelson, at [www.milton-coalition.org](http://www.milton-coalition.org).



## Report of the Inspector of Animals

Local Board of Health Regulations, Chapter 1, governs the *Keeping of Animals* for both commercial and private uses. To ensure compliance with the local regulations and pursuant to the Massachusetts Department of Food & Agriculture, Division of Animal Health, the Milton Health Department inspected the one commercial stable in Milton and the nine privately licensed stables. The inspections assessed cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitored the manure storage and handling. The inspections are critical to avoid the creation of nuisance conditions and breeding grounds for rodents and other pests. Inspections of chicken coops occur after complaints, but routine annual inspections of chicken coops are not required. The Animal Inspectors retain a record of those residents that raise chickens. Residents are encouraged to notify the Animal Inspector if they keep domestic fowl. Please call the Health Department at (617) 898-4886.

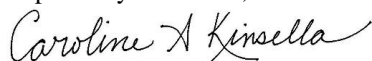
All biting and scratching incidents reported to the Health Department were investigated to make sure that the animals involved were current on their rabies inoculations. The investigations included both animal-to-human contact, as well as animal-to-animal contact. Various types of quarantines were issued (isolation, strict confinement or close observation) depending on the circumstances of the contact and the immunization status of the animals involved. Follow-up was conducted at the end of the quarantine periods to authorize the release of the animal. During this fiscal year, the following numbers of quarantines were issued:

10 days	35
45 days	15
4 months	1

Due to the incidence of rabies in our community and throughout the Commonwealth of Massachusetts, animals suffering from wounds of unknown origin receive the strictest quarantine. The period of time varies from 45 days to 4 months, depending on the vaccine status of the animal. Domestic animals who bite humans or other animals receive a 10-day strict confinement order. Regular contact is required to assess the health status of all animals under quarantine and to make sure that they are quarantined as defined by the State Department of Food & Agriculture Division of Animal Health.

The Health Department would like to thank Milton Animal Control Officer Nancy Bersani, who is also one of the designated Animal Inspectors. She provides our Department assistance with the responsibilities of the Animal Inspector and contributes her invaluable knowledge, expertise, and dedication.

Respectfully submitted,



Caroline A. Kinsella, B.S.N. R.N. R.S.  
Health Director/Public Health Nurse

## **REPORT OF THE BOARD OF HEALTH**

We would like to thank senior volunteer Ms. Kathleen Gillis, who has volunteered for a fourth year in the Health Department. Ms. Gillis is a great addition to the Health Department and works on numerous projects throughout the year. We would also like to thank intern Luke Urbina, a University of Vermont student who assisted with digitizing half of our Septic files.

The Milton Substance Abuse Prevention Coalition made great strides again this year with the support and dedication of our Coalition Director Laurie Stillman and Public Health Consultant and Milton resident, Deborah Milbauer. The Coalition has also made great progress with two Project Coordinators whose salaries are covered by the Drug Free Community grant. Margaret Carels and Stormy Leung have done phenomenal work and have been a great addition to the Coalition. Thank you to volunteer Lillian Cronin LICSW for creating monthly “Mind Matters” article submissions to the Milton Times on numerous mental health and substance abuse issues on behalf of the MSAPC. The Milton Times has covered so many of the Coalition’s achievements pro bono over the last five years and has been a champion of Public Health.

In closing, the Health Department and Board of Health would like to express its gratitude to each of the other Town departments and agencies, without whose help our work would be more difficult.

Respectfully submitted,

Laura T. Richards, Esq., Chair  
Mary F Stenson, BSN, Secretary  
Roxanne Musto, RN-C, MS, ANP, Member

## **REPORT OF THE HISTORICAL COMMISSION**

To the Honorable Select Board:

The Milton Historical Commission continues its efforts, in conjunction with other boards, committees and other groups in Milton to encourage the preservation of Milton's historic and cultural assets.

This year the Commission received 5 demolition applications; in 3 cases the structures were determined to be 'historically significant'. Three Public Hearing to review Demolition Plans were held resulting in the imposition of one finding of 'preferably preserved' and the imposition of a 2-year demolition delay providing an opportunity to find an alternative to demolition. In the other two cases the finding was 'not preferably preserved' as a result of significant structural building deterioration and or the economic burden of rebuilding, rehabilitation or relocation of the structure.

Maintaining level funding, the Commission has surveyed or documented 14 significant buildings or areas of the town which surveys are on file and available both at the Milton Library and the Massachusetts Historical Commission, including online.

The Commission was consulted by owners, architects and developers about plans to renovate, develop or modify buildings with historic value. We were happy to work with those owners and developers to help preserve historic elements and with town board and committees to guide these efforts. We look forward to continuing these kinds of discussions.

One accomplishment of the year saw the carriage house at the Wolcott Estate preserved by the developer ceding it to an abutter who relocated it to his property.

Historical losses this year included the barn at the Town Farm and a 19<sup>th</sup> century dwelling owned by a non-profit, both structures having been allowed to deteriorate to the point where the Building Inspector ordered demolition due to safety considerations. The Commission continues to be concerned about the fate of the remaining buildings at the Town Farm which had been one of, or the last, intact Town Farms in the Commonwealth prior to its development

While Milton continues to be a target for developers constantly threatening the historic character of the Town, it is hoped that creative approaches to land use and building reuse going forward will enable the preservation of some of the rural and agrarian aspects of these areas while still allowing some development and beneficial use of the land.

Passage of the Milton Village Overlay Zoning district with the support of the Commission will hopefully stimulate thoughtful development in that area while preserving historical buildings. The lack of CPA funds continues to leave Milton at a disadvantage in controlling the fate of some of its historic assets, but we hope that 2021 will see the adoption of that statute giving the Town more flexibility in directing development including historic preservation.

The Commission hopes that 2021 will see a continued cooperation with Town boards and committees and other historic preservation minded individuals, groups and organizations and that further involvement and generosity of private citizens will accomplish a wider appreciation of our historic assets and the importance of their preservation.

Respectfully submitted,

Stephen O'Donnell, Chair

Ellen Anselone

Meredith Hall

Katherine Keyes

Frederick McFadden

William Mullen

Linda Weld

## REPORT OF THE INSPECTIONAL SERVICES DEPARTMENT

To the Honorable Select Board:

I herewith submit my report for the twelve-month period of July 1, 2019 through June 30, 2020.

The total of fees collected for the Inspectional Services Department in the amount of one million, one hundred one thousand, six hundred and eighty dollars have been collected and paid to the Town Treasurer. (\$1,101,680)

### **Fees by category:**

Building Permits	\$762,880
Electrical Permits	\$154,060
Plumbing Permits	\$98,160
Gas Permits	\$37,235
Certificates of Inspection	\$6,748
Reconciliation Fees	\$33,313
Re-inspection Fees	\$45
Miscellaneous Fees	\$2,167
Fines	\$10,200
Cancelled Permits	\$(3,128)
<b>Total</b>	<b>\$1,101,680</b>

A month-by-month summary of fees follows this report.

I wish to extend to the Honorable Select Board and to the Town Administrator my sincere appreciation for their cooperation as well as the Board of Assessors, Board of Health, the Town Treasurer, the Town Clerk, the Police Department, the Fire Department, Public Works and Engineering Departments, Consolidated Facilities, School Department and Council on Aging with whom this office works very closely. The successful operation of the department also depends on the dedication and hard work of staff members Jay Beaulieu, Walter White, Mark Kelly, Domenic Franceschelli, Birch Aymer, Jack Calabro, Charles King, Beverly Sutton and Patricia Kelly.

Respectfully submitted,

Joseph Prondak, Building Commissioner

<b>Building</b>						
<b>MONTH</b>	<b>NUMBER OF PERMITS</b>	<b>RESIDENTIAL PERMITS</b>	<b>ALL OTHER</b>	<b>COMMERCIAL</b>	<b>CONSTRUCTION VALUE</b>	<b>FEES RECEIVED</b>
July	130	116	116	14	\$4,645,768	\$62,388
August	104	97	97	7	\$5,106,347	\$81,723
September	129	118	118	11	\$4,418,429	\$53,691
October	116	106	106	10	\$4,594,956	\$54,570
November	119	113	113	6	\$3,640,181	\$41,898
December	113	108	108	5	\$2,998,994	\$30,462
January	109	108	108	1	\$4,288,765	\$49,872
February	95	92	92	3	\$5,303,404	\$133,338
March	84	81	81	3	\$5,479,719	\$56,778
April	85	82	82	3	\$4,945,273	\$54,109
May	91	86	86	5	\$5,882,349	\$73,743
June	128	118	118	10	\$6,063,680	\$70,308
<b>TOTALS</b>	<b>1303</b>	<b>1225</b>	<b>1225</b>	<b>78</b>	<b>\$57,367,865</b>	<b>\$762,880</b>

<b>Electrical</b>			<b>Plumbing</b>		
<b>MONTH</b>	<b>NUMBER OF PERMITS</b>	<b>FEES RECEIVED</b>	<b>MONTH</b>	<b>NUMBER OF PERMITS</b>	<b>FEES RECEIVED</b>
July	68	\$13,930	July	45	\$6,215
August	77	\$14,935	August	56	\$11,870
September	75	\$15,850	September	45	\$9,695
October	71	\$14,795	October	61	\$12,675
November	72	\$12,745	November	44	\$6,970
December	63	\$14,530	December	38	\$6,580
January	59	\$11,430	January	41	\$7,600
February	55	\$11,850	February	44	\$9,025
March	56	\$11,315	March	40	\$8,560
April	41	\$10,350	April	26	\$4,290
May	51	\$9,085	May	34	\$7,550
June	64	\$13,245	June	45	\$7,130
<b>TOTALS</b>	<b>752</b>	<b>\$154,060</b>	<b>TOTALS</b>	<b>519</b>	<b>\$98,160</b>

**Gas**

<b>MONTH</b>	<b>NUMBER OF PERMITS</b>	<b>FEES RECEIVED</b>
July	24	\$2,325
August	38	\$4,210
September	37	\$3,475
October	45	\$3,465
November	42	\$4,750
December	41	\$3,620
January	47	\$3,655
February	37	\$2,940
March	23	\$1,470
April	17	\$1,435
May	25	\$3,035
June	31	\$2,855
July	407	\$37,235

## REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL

To the Honorable Select Board:

The Metropolitan Area Planning Council (MAPC), the regional planning agency for Greater Boston, helps build equity, opportunity, and livable, vibrant places for more than 3.5 million residents living and working in 101 cities and towns across Eastern Massachusetts. MAPC strives to be an innovative public agency that provides core planning support to our member communities while also staying abreast of new trends in housing, transportation, public health, safety, clean energy, preservation, economic development, creative placemaking and more.

The Three Rivers Interlocal Council (TRIC) is an independent membership organization within the Metropolitan Area Planning Council. Milton is one of thirteen communities southwest of Boston (including Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Randolph, Sharon, Stoughton, Walpole, and Westwood) that comprise TRIC's membership. TRIC's mission is to support cooperative municipal planning that links the impacts of growth and development in each town to aggregate impacts felt throughout the region. All TRIC meetings and events are open to the general public, and the group encourages sharing of ideas and fostering collaboration with its partners in the Council as well as those throughout the region.

Throughout 2020, the TRIC communities met and exchanged information with the intent of understanding how the development goals of communities interact with one another. The communities also maintained purposeful links to established working groups that are exploring transportation, housing and other issues. Participants at TRIC meetings included Council Representatives, town planners, members of Boards of Selectmen, members of Planning Boards, Town Administrators and Managers, Chamber of Commerce representatives, Neponset Valley TMA representatives, private entities and partners, and interested citizen-planners. The Neponset Valley Chamber of Commerce hosted the monthly TRIC meetings at its location in Norwood, MA through February and we have since met remotely via Zoom.

During the year TRIC reviewed presentations by MAPC departments on:

1. Economic development around co-working spaces zoning, parking etc.
2. Discussion of Regional Housing Service Organizations and what value they could bring to the TRIC region. Norwood & Canton planners described the submission of a Technical Assistance Program application currently under review by MAPC for contracted services to assess the construction of an RHSO in their towns
3. Reviewed the effects of parking on development shown through MAPC's Perfect Fit Parking Study.
4. presentation from the Boston MPO staff regarding the Long-Range Transportation Plan (LRTP), Transportation Improvement Program (TIP), and Unified Planning Work Program (UPWP) as well as ways that the MPO can better engage TRIC throughout its regional transportation planning process.



5. Planned for future meeting topics:

- a. Housing assistance programs at the state and local level and connections with in-need residents, particularly within the context of the Commonwealth's extended eviction moratorium to October 2020.
- b. Supporting small businesses through the winter.
- c. Citizens Academy, transportation issues, and other items as they emerge.

Milton is contracted with MAPC to study traffic and the potential for redevelopment in the "Milton Civic Center" surrounding town hall and the fire station. This contract aims to investigate potential opportunities created with the pending fire station redevelopment. Plans will be shared at Planning Board meetings through the fall of 2020.

Respectfully submitted,

Taber Keally  
Council Representative  
Metropolitan Area Planning Council

**REPORT OF THE NORFOLK COUNTY  
MOSQUITO CONTROL DISTRICT**

To the Honorable Select Board:

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

**Surveillance**

We are engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic.

Virus Isolations in town:   No virus isolations in town in 2019/2020 through June 30.  
Requests for service:       \* Data loss for this category

**Water Management**

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work.

Culverts cleared	28 culverts
Drainage ditches checked/hand cleaned*	1,250 feet
Intensive hand clean/brushing	0 feet
Mechanical water management	0 feet
Tires collected	190 tires

*\* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.*

**Larval Control**

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of disease control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications (April)	30.8 acres
Summer aerial larvicide applications (May – August)	0 acres
Larval control - briquette & granular applications by hand	12.5 acres
Rain basin treatments – briquettes by hand (West Nile virus control)	2,092 basins
Abandoned/unopened pool or other manmade structures treated	1 structure

**Adult Control**

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra low volume (ULV) applications from trucks	6,046 acres
Barrier applications on municipal property	0 gallons

Respectfully submitted,

David A. Lawson  
Director

## **REPORT OF THE NORFOLK COUNTY REGISTRY OF DEEDS**

To the Honorable Select Board:

This fiscal year we celebrated the rededication of the Norfolk County Registry of Deeds building. The rededication event was the culmination of an extensive repair and renovation project completed at the Registry during the 2019 calendar year. The rededication event also saw the release of our Notable Land Records Book Volume 2. We highlighted a notable citizen from each of the twenty-eight Norfolk County communities. These notable citizens included those who have contributed at the local, state, and national levels. These honorees have distinguished themselves in many fields of endeavor including the arts, medicine, the law, military, diplomacy, and government.

The Registry of Deeds is the principal office for real property records in Norfolk County. Its mission is to maintain and provide for accurate, reliable, and accessible land records to all residents and businesses of Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It houses more than 8.5 million land documents dating back to 1793 when George Washington was President. The Registry is a primary and indispensable resource for title examiners, mortgage lenders, municipal officials, homeowners, title examiners, real estate attorneys, genealogists, and others with a need for land record information.

The Registry operates under the supervision of the elected Register, William P. O'Donnell, who has held the position since 2002.

### **FY 2020 Registry Achievements**

In fiscal year 2020, the Registry collected approximately \$55 million in revenue.

Register William P. O'Donnell and his staff continued their direct outreach to town halls, senior centers, businesses, historical commissions, and civic groups across Norfolk County. The Register spoke to the residents of Fuller Village on January 15, 2020 and held office hours at Milton Town Hall on October 10, 2019.

The Registry of Deeds Customer Service and Copy Center continues to provide residents and businesses with quality service. These requests included the filing of Homesteads, accessing deeds, verifying recorded property documents, and assisting those in need of obtaining a mortgage discharge notice.

The Registry of Deeds continues to address legislative issues to benefit consumers. In 2019, we again filed legislation to advocate for mortgage transparency by requiring mortgage assignments be recorded at the appropriate Registry of Deeds.

This fiscal year again saw a record number of electronic recording filers, approximately 2,000. The Registry now sees over 50% of its recordings made electronically.

The end of the 2020 fiscal year saw the Registry record our 38,045 Registry of Deeds book. For the sake of security and redundancy, we store our documents 3 different ways: hard copy, electronically and by microfiche.

In fiscal year 2020, the Registry processed 11,926 Homestead applications. The law Chapter 188 (M.G.L.) provides limited protection of one's primary residence against unsecured creditor claims.

The Registry continues to fine tune its completed History Comes Alive Transcription program. The initiative, the first in New England, makes land recorded documents written by scribes of the 18<sup>th</sup> and 19<sup>th</sup> centuries in the old cursive handwriting style much easier to read by converting the words into easy-to-read electronic text. The program earned the praise of two-time Pulitzer Prize historian, David McCullough.

The internet library of images, accessible to the public through the Registry of Deeds' online research system at [www.norfolkdeeds.org](http://www.norfolkdeeds.org) continues to expand. Today, all documents dating back to the first ones recorded in 1793 are available for viewing.

The Registry's website [www.norfolkdeeds.org](http://www.norfolkdeeds.org) routinely updates the public on such news as real estate statistics, answers to frequently asked questions, the latest schedule for our community outreach initiatives, along with detailing of our consumer programs. We have enhanced our website by including a genealogy page and a section highlighting land records of notable people – United States Presidents, military heroes, noted authors and leaders in their fields of education, environment and the law. Additionally, we also write a monthly column for various Norfolk County newspapers and their online websites. We also distribute a weekly press release to alert residents of the latest happenings as well as to remind them of our consumer services.

The Registry's free Consumer Notification Service allows any county resident to opt into this free notification service and be alerted when any land document – fraudulent or otherwise – is recorded against their name. For more information, please see our website at: [www.norfolkdeeds.org](http://www.norfolkdeeds.org). Currently, over 1,200 Norfolk County residents are signed up for this program.

Register O'Donnell hosted a free computer seminar at the Registry to provide hands-on-training to the general public, municipal officials, real estate professionals, genealogists, and anyone with an interest in Norfolk County land documents. We also continued our commitment to cyber security with annual training of our employees.

The Registry continued its community outreach commitment by working with Interfaith Social Services of Quincy, Father Bill's & MainSpring of Quincy, the VA Boston Healthcare System, Voluntary Service Program and InnerCity Weightlifting on our 'Suits for Success' program. We also support the New Life Furniture Bank of MA in Walpole to assist those who are in need of household items. Our Toys for Tots' Drive has collected over the years over 2,000 presents. Our Annual Holiday Food Drive continues to support Food Pantries in Norfolk County. This year's food drive collected enough groceries and household products to be able to visit multiple food pantries. Finally, the Registry has received more than 4,000 pieces of clothing donations for our "Suits for Success" programs.

### **Milton Real Estate Activity Report – July 1, 2019 - June 30, 2020**

During FY2020, Milton real estate activity saw increases in both total sales volume and average sales price.

There was a 27% increase in documents recorded at the Norfolk County Registry of Deeds for Milton in FY2020, resulting in an increase of 1,272 documents from 4,677 to 5,949.

The total volume of real estate sales in Milton during FY2020 was \$320,356,074, a 12% increase from FY2019. Also, the average sale price of homes and commercial property was up 11% in Milton. The average sale was \$887,412.

The number of mortgages recorded (1,717) on Milton properties in FY2020 was up 59% from the previous fiscal year. Also, total mortgage indebtedness increased 87% to \$758,473,561 during the same period.

There were 3 foreclosure deeds filed in Milton during FY2020, a 57% decrease from the previous fiscal year. Homestead activity showed no statistical change in Milton during FY2020 with 441 homesteads filed, the same number filed in FY2019.

The Milton notable land deeds selection for the Notable Land Records Volume 2 booklet was George V. Higgins, Author, Attorney, Educator. George V. Higgins lived his adult years in Milton. He is best known as the author of the critically acclaimed novel, “The Friends of Eddie Coyle.” Higgins was the author of 29 books in total. He was a well-respected attorney who spent several years with the Massachusetts Attorney General’s office serving as an assistant attorney general. He was also a Special Assistant in the U.S. Attorney’s Office. Higgins also wrote columns for the Boston Globe, Boston Herald and Wall Street Journal. Higgins also served on the faculty at Boston College Law School and taught criminal justice at Northeastern University.

Finally, our objective at the Registry will always be to maintain, secure, accurate and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted,

William P. O’Donnell  
Norfolk County Register of Deeds  
649 High Street, Dedham MA 02026

## **REPORT OF THE PERSONNEL BOARD**

To the Honorable Select Board:

During the twelve-month period, of July 1, 2019 through June 30, 2020, the Personnel Board held seven regularly scheduled meetings at which all personnel matters brought to the attention of the Board were addressed and the Board made the following decisions, effective until the Annual Town Meeting, with respect to the following Town positions within the Classification Plan as follows:

- Reclass of one (1) existing W3 Laborer position in the department of Public works to an additional W5 licensed position
- Analysis of Engineering interns' pay scale, revised to reflect current comparable municipalities
- Creation of Water/Sewer Superintendent, full time, Managers level in the Department of Public Works.
- Reclass of two (2) Cadet positions to two (2) additional Dispatch positions in the Police department

On January 13, 2020, the Board introduced Elaine Benson as the newest member of the Personnel Board, and on February 24, 2020, the Board introduced and welcomed Personnel Board members, Debra MacNeil and Jennifer Wambold.

We wish to acknowledge and thank Michael B. Reardon, Susan Scully and Katie Spinello for all their hard work as members of the Personnel Board.

The Board wishes to acknowledge and thank all of the governing boards, department heads and Town employees for their cooperation and support during the year.

Respectfully submitted,

Michelle Cardoza, Chair

Michael B. Reardon

Susan Scully

Katie Spinello

Angela McConney Scheepers

## **REPORT OF THE PLANNING BOARD**

To the Honorable Select Board:

In Fiscal Year 2020 the Planning Board held 24 meetings, including 14 online meetings conducted during the COVID-19 public health emergency, and conducted several site visits for proposed and ongoing development projects.

During the fiscal year, the Board was involved in the drafting of zoning articles and amendments to bylaws for consideration by Town Meeting. These articles included Milton Village Mixed-use Planned Unit Development; to establish a revolving funds to support improvement to infrastructure, public amenities, and to support historic preservation in Milton Village; and to include a twelve percent Affordable Housing requirement within the Milton Village/Central Avenue Business District Planned Unit Development.

The Board initiated planning studies and entered into a contract with a consultant to facilitate community engagement and collect data for potential overlay district in Town Center and continued a contract for consensus building in East Milton Square. The purpose of these planning studies, in part, is to collect resident and stakeholder feedback to inform any potential zoning changes. The Board is committed to inclusive and transparent processes that reflect resident interests and priorities in all zoning and planning efforts.

The Board also reviewed and approved several Site Plan Approvals including 25 Bryant Avenue, 919 Blue Hill Avenue, and 193 Central Avenue, and Approval Not Required plans. These approvals were granted after thoughtful consideration and resident input.

Discussions regarding improvements to processes and procedures is ongoing.

The Board extends its thanks to former Planning Director Bill Clark, Assistant Town Planner Allyson Quinn, and Administrative Assistant Julia Getman for their good work and able assistance, and for going above and beyond during the public health emergency to ensure that the obligations of the Board were met and commitments to the community were honored.

Respectfully submitted,

April Anderson, Chair  
Denise Swenson, Secretary  
Cheryl Tougias  
Richard Boehler  
Kathleen O'Donnell



## REPORT OF THE POLICE DEPARTMENT

To the Honorable Select Board:

I herewith submit my report for the twelve-month period July 1, 2019 through June 30, 2020.

### All Categories (Including Attempts)

Homicide	0	Sudden Deaths	21
Rape	0	Fire Alarms	555
Robbery	4	Burglar Alarms	1,063
Assault & Battery	31	Domestic Complaints	148
Breaking & Entering	20	Youth Disturbance	232
Breaking & Entering MV	77	Missing Persons	25
Larceny	111	Neighbor Disturbance	290
Auto Theft	10	Trespassing Complaints	8
Arson	0	General Service	1,152
Vandalism	38	Notification	106
Sex Offenses	10	Warrant Service	48
Elder Affairs	48	Animal Complaints	227
Firearm	10	Dog Bite/Animal	4
OUI Alcohol	7	Annoying Phone Calls	15
Drug Overdose	17	Medical Service	2,191
Identity Theft	175	Stolen MV Recovered	10
Threats	9	Assist Other Departments	391
Suspicious Activity	1,481	Suicide & Attempts	14
Mental health	86		

### Motor Vehicle Statistics

Property Damage Accidents	589
Personal Injury Accidents	77
Hit and Run Accidents	80

### Promotions

On August 24, 2019, the following promotions were made:

Daniel J. Brown – Lieutenant  
Liam M. Roper – Sergeant

The Police Department began FY20 continuing to focus on our community engagement and outreach initiatives. Issues related to domestic violence, substance abuse and mental health continue to permeate many calls for service.

We also initiated a more robust process of updating department policies. We will be working on this project for a significant period of time in order to ensure best practices are being implemented.

We added a civilian parking enforcement officer to target chronic parking enforcement complaints in a more efficient and effective manner.

We completed the third and final year of our Capital project radio upgrades.

As the year went on, many things changed drastically for the Police Department both operationally and administratively due to the COVID-19 pandemic. Frequent emergency planning meetings with health officials and community groups became normal. Obtaining and distributing personal protective equipment became a major challenge. We were forced to adjust how we handled everything from routine medical calls to detaining prisoners.

Also, this year Police Departments throughout the country were met with many questions about policing and race including various demands for police reforms.

All of these issues are still alive as we end FY20. We will continue to focus on serving and engaging our community through these difficult times.

Respectfully submitted,

John E. King  
Chief of Police

## REPORT OF THE PUBLIC LIBRARY

To the Honorable Select Board:

I have the honor of presenting the 147th Annual Report of the Milton Public Library for the year ending June 30th, 2020.

Fiscal Year 2020 was a difficult year for both our Milton community, and the world at large as we began to deal with the effects of the COVID-19 pandemic. This pandemic affected all of our lives and in many different ways. Prior to March, the Library was on pace to set new usage records. Looking at the first eight months of the fiscal year, overall usage was up 23% as compared to FY19. This broke down to an 8% increase in physical circulation and a 61% increase in digital and online collections.

Prior to COVID-19, there were some changes of faces, and well as role changes during FY20. Head of Technical Services (Cataloging) Shirley Pyne retired after more than forty years of service to the Library. Teen Librarian Magda Morris also left the Library during FY20.

As a result of Shirley Pyne's retirement, Christopher Callaghan assumed the role as Head of Technical Services. Previously, Chris was the Technology/Reference Librarian. I am pleased to say that Regan Mulcahy, who previously worked part time at our Circulation Desk, has filled that position, and has worked with Chris to continue to expand technology training and services at the Library.

Finally, to the new faces. The Library was excited to welcome Tyler Vachon as the new Teen Librarian. Tyler brings a broad range of experience to the Library and the position, having most recently worked in Whitman, MA. Marie Burke filled the position vacated by Regan's promotion. Marie joined us as a part time Library Assistant primarily working the Circulation Desk. We are very excited to welcome Tyler and Marie to the Library.

From the beginning of the pandemic in March 2020, through today, the Library has strived to be a haven from the stresses and effects of COVID-19. The Library created a virtual space for Milton neighbors to meet during the crisis, offering online programs for all ages. The Library increased all of our online collections and services to meet the new and growing demand for eBooks and other digital formats that offered an escape from the daily stress, or educational opportunities to prepare us for tomorrow. The Library planned and prepared, so when the crisis began to improve we were first able to offer curbside services to our residents, and finally to open our doors again.

I am very proud of the staff of the Milton Public Library who in the face of this crisis found ways to continue to offer services to residents. They created a weekly photo newsletter so we could see what our neighbors were doing. They provided story times for our children, to keep some normalcy in their lives. They provided online and phone support for people struggling to move their lives online. The staff did all of these things and more, while still having to deal with COVID-19 in their own lives.

I am also very grateful for the support and guidance offered by the Trustees of the Milton Public Library. We were able to communicate throughout the crisis to ensure that the Library continued to offer services, while always being mindful of the safety of our staff and our patrons. I am grateful to for the support of the Friends of the Library. Their very popular Book Shop needed to close during the pandemic. It has been missed, but will open again. I am thankful for the Milton Library Foundation who supported the Library and the community during the crisis, allowing us to partner with the schools on a number of initiatives that allowed us to get books into the hands of students throughout the community.

The Library had to close its doors to the public on Sunday, March 15, 2020. Starting from that date, the Library began to pivot towards offering services in the new normal. We also had to ensure the safety and maintenance of our building and collections during this 'dormant' period. I could not have managed this situation with the assistance of the Library's administration team, made up of Assistant Director Sara Truog and Administrative Assistant Jan Parr. Our team worked on the logistics of managing public library services in a remote time.

Another way we responded to the pandemic was to build a more robust digital collection. In the last quarter of FY20, Milton residents checked out 16,780 eBooks (a 93% increase compared to last year) and accounted for 53,570 total digital uses (an increase of more than 20,000 and 61% higher than last year). During this time we also offered close to 200 online programs which were attended by more than 2,600 people.

When it was safe to begin slowly reopening, the Library was prepared. The Library had prepared a six step re-opening plan, which we began to implement on May 21<sup>st</sup> when staff returned to the building. On May 26<sup>th</sup>, the Library began offering curbside pick up of materials. By the end of the fiscal year, we offered 782 pickups in just over a month, averaging 53 per day in June. Also during that time, we checked out over 2600 books and materials to our patrons. The next phase in reopening will be limited public access to the building starting in July 2020.

Despite the restrictions of COVID 19, the Library was pleased to offer the ninth installment of Milton Reads in the spring of FY20. This year, we were pleased to partner with The Forbes House Museum to offer joint online events and programs to support a town-wide read of *Voyage of Mercy: The USS Jamestown, the Irish Famine, and the Remarkable Story of America's First Humanitarian Mission* by Stephen Puleo. This book was focused around the story of Milton resident, Captain Robert Bennet Forbes. Among the events offered were two highly attended online programs: one featuring author Stephen Puleo, and the other featuring author and Forbes family member Phyllis Forbes Kerr.

Earlier in the fiscal year, the Milton Library Foundation hosted an event featuring local author Patrick Radden Keefe. At the event, he discussed his bestseller *Say Nothing: A True Story of Murder and Memory in Northern Ireland*. This event, and the supporting book discussion, brought out crowds interested in the book's Irish story, as well as connections to Boston College.

During the COVID-19 pandemic, our country and our community also saw the rise of a number of social justice movements, including Black Lives Matter. The Library responded by providing curated lists of books and other resources for people to learn more about the movements and to educate themselves about social justice. We supported the community by building our collections to meet the sudden demand for social justice literature, trying to eliminate wait lists so people could take action and learn in the moment. The Library is aware of our own shortcomings when it comes to diversity and inclusion, and we will remain focused on how we can improve as a community organization, and how we can help our neighbors learn and grow as well.

Diversity, equity and inclusion will be a primary focus moving into FY21. So will be continued progress towards restoring full Library services. We are in an uncertain time, but we want to assure that the Milton Public Library remains a certainty for our community. The Library was in the midst of a strategic planning process with COVID 19 hit, and we will now need to adjust our plans as we focus on the new normal.

Respectfully Submitted,

William L. Adamczyk  
Director

### **Milton Public Library FY 2020 Statistics**

#### **Usage of the Collection**

	<b>FY 20</b>	<b>FY 19</b>
Books	143,387	182,902
Periodicals and Newspapers	2,981	4,541
Audiobooks and Music	9,577	11,676
Videos/DVDs	26,541	30,209
eBooks	40,029	28,560
Digital Audio and Video	40,848	33,922
Online Databases and Tools	69,256	57,899
Miscellaneous	2,350	5,902
<b>Total Borrowing</b>	<b>334,969</b>	<b>355,611</b>
<b>(FY 18 326,438)</b>		

#### **Interlibrary Loans and Non-Resident Use**

Materials received from other libraries for use in Milton	16,269
Materials sent to other libraries	19,399
On-Site loans to residents of other towns	36,596

### **Services Provided**

Total Hours the Library was open	2,171
Total number of Saturdays open	36
Total number of Sundays open	18
Number of reference questions answered	37,450
Number of Children's programs offered	391
Attendance at all Children's programs	10,540
Number of Teen programs offered	126
Attendance at all Teen programs	841
Number of Adult programs offered	103
Attendance at all Adult programs	2,302
Total Library visits (door count)	161,294
Volunteers helping at the Library	125
Estimated number of hours volunteered	1,240
People registered for a Milton Library Card	14,431

### **The Library Collections**

<b>Materials Held</b>	<b>Adult</b>	<b>Teen</b>	<b>Children's</b>	<b>Total</b>
<b>Books</b>	59,667	5,192	33,339	98,198
<b>Newspapers and Magazines</b>	650	71	377	1,098
<b>Audiobooks and Music</b>	7,724	0	1,750	9,474
<b>Videos/DVDs</b>	9,326	0	1,451	10,777
<b>eBooks</b>	26,999	6,075	10,940	44,014
<b>Digital Audio and Video</b>	12,163	1,927	2,812	16,902
<b>Miscellaneous</b>	474	146	131	751
<b>Collection Totals</b>	<b>117,003</b>	<b>13,411</b>	<b>50,800</b>	<b>181,214</b>

## **REPORT OF THE RETIREMENT BOARD**

To the Honorable Select Board:

Established in 1937, the Milton Contributory Retirement System is administered by a five-member Retirement Board and one full-time staff employee. The Board is governed by Chapter 32 of the Massachusetts General Laws and by the Public Employee Retirement Administration Commission, a state agency. Membership in the plan is mandatory upon commencement of employment for all permanent employees working over 30 hours a week. The plan is a contributory defined benefit plan covering all Town employees deemed eligible by the Retirement Board, except for schoolteachers, who contribute to the Massachusetts Teachers' Retirement Board.

The System provides for retirement allowance benefits up to a maximum of 80% of a member's highest three-year average annual rate of regular compensation. If hired after April 2, 2012 the retirement allowance would be based on highest five-year average annual rate of regular compensation. Benefit payments are based upon a member's age, length of creditable service, salary and group classification. Members become vested after ten years of service. For certain hazardous duty and public safety positions, maximum retirement is at age 65. A retirement allowance consists of an annuity, which represents members' accumulated total deductions including interest and a pension portion, which is funded by the Town. The average retirement benefit is 80-85% pension 15-20% annuity. Active members contribute either 5,7,8 or 9% of their gross regular compensation to the Retirement System, determined by the date upon which the employee enters the service of the town. Any member hired after January 1, 1979 contributes an additional 2% on wages over \$ 30,000.00.

As mandated by law, the Retirement Board has a fiduciary responsibility to the members and retirees of the system and to properly invest the fund's assets, totaling \$136M. The Milton Board has its funds invested with the Prim Reserves Investment Management Board. The Board also has an actuarial valuation performed every other year, the most recent being as of January 1, 2019. According to the January 1, 2019 valuation, the Retirement System is 82.6% funded. The Unfunded Actuarial Accrued Liability is \$28.6M. The System will be fully funded by the year 2028. During the period January 01, 2019 – December 31, 2019 a total of seventeen members retired. We had 58 new enrollments. In addition, during this period, the Retirement System mourned the passing of fourteen of our Retirees/Members, or their surviving spouses. For more financial information visit [townofmilton.org/retirement](http://townofmilton.org/retirement).

Respectfully submitted,

Jeanne Darcy, Executive Director  
Paige Eppolito, Chairman, Appointed  
Amy Dexter, Ex-Officio  
William Murphy, Elected  
Thomas Cicerone, Elected  
Richard Madigan, Appointed

## **Town of Milton Retirement System**

### **2019 Deceased Retirees/Members**

#### **In Memoriam**

Patricia-Ann Bertram	2/7/2019	Survivor
Thelma Coles	10/2/2019	Survivor
Michael P. Day	4/12/2019	Retiree
Carol L. Ellis	4/18/2019	Survivor
Martin W. Feeney	3/17/2019	Retiree
Joan Grant	4/9/2019	Survivor
Eugene Greenan	5/26/2019	Retiree
Robert MacDonald	8/10/2019	Retiree
Robert McGee	11/6/2019	Retiree
Janet Mullen	2/27/2019	Survivor
Gary Nunley	12/20/2019	Retiree
Robert O'Leary	8/1/2019	Retiree
Leslie Randall	2/16/2019	Retiree
Audrey Stevens	12/15/2019	Retiree

#### **2019 Retirees**

Debra Abdon	1/1/2019	School Dept.
James Balfe	8/23/2019	Fire Dept.
Paul Casey	5/31/2019	Dept. of Consolidated Facilities
Constance Catinella	6/18/2019	School Dept.
Therese Desmond	1/11/2019	Cemetery Dept.
Kevin Foley	5/1/2019	Police Dept.
Lisa Huban	8/19/2019	School Dept.
Pamela Keating	10/25/2019	School Dept.
Robert Leonard	9/1/2019	Dept. of Public Works
Kathleen MacVarish	11/15/2019	Health Dept.
Ann McGonagle	6/6/2019	School Dept.
Karen Nee	6/18/2019	School Dept.
David Perdios	1/31/2019	Park Dept.
Shirley Pyne	10/1/2019	Library Dept.
James Quinn	6/30/2019	Fire Dept.
Daniel Rota	12/27/2019	Dept. of Public Works
Joanne Shannon	1/31/2019	School Dept.



## **REPORT OF THE SELECT BOARD**

To the Residents of the Town of Milton:

From July 1, 2019 through June 9, 2020, the membership of the Select Board (the “Board”) consisted of Melinda A. Collins, Kathleen M. Conlon, Anthony J. Farrington, Richard G. Wells, Jr., and Michael F. Zullas. From May 29, 2019, through June 24, 2020, Michael F. Zullas served as Chair, Melinda A. Collins served as Vice Chair, and Kathleen M. Conlon served as Secretary. Anthony J. Farrington did not seek re-election, and in connection with the June 9, 2020 Town election stepped down from the Board. We thank our former colleague, Anthony J. Farrington, for the many contributions he made to the Board.

With the June 9, 2020 Town election, Richard G. Wells, Jr. was re-elected to a second three-year term and Arthur Doyle was elected to join the Board. On June 24, 2020, the Board elected Melinda A. Collins to serve as Chair, Kathleen M. Conlon to serve as Vice Chair, and Arthur Doyle to serve as Secretary.

We are pleased to report to the residents of Milton on the Board’s activities during fiscal year 2020 (“FY 20”).

### **COVID-19 State of Emergency**

Beginning in March 2020, the Town, along with the Commonwealth, the Nation, and the World faced the effects of the COVID-19 pandemic. The Board worked with the Town Administration and other board and committees to refashion Town government to respond effectively to the crisis. Among other things, the Board took the following actions:

- On March 13, 2020, the day after the Governor’s Emergency Order allowing municipal boards to conduct remote meetings, the Board conducted an emergency remote meeting to waive insurance co-pays and other fees for Town employees for COVID-19 testing and treatment.
- The Board declared a State of Emergency in Milton effective as of March 13, 2020.
- During the 15 weeks between March 13, 2020 and June 30, 2020, the Board conducted 23 remote meetings to address the COVID-19 crisis.
- The Board enacted several Town policies to address the COVID-19 crisis, including for safety and to restrict access to Town property.
- The Board established a procedure for Town boards and committees to conduct remote meetings in compliance with the Governor’s Emergency Order during the pandemic.
- The Select Board delayed the Annual Election and the Annual Town Meeting, and voted to conduct the Annual Town Meeting on a remote basis.

- On March 20, 2020, the Board met jointly with the Board of Health and the Board of Park Commissioners, during which the Board of Health voted to close personal care facilities and the Board of Park Commissioners voted to close playgrounds and play structures, suspend permits for athletic fields and allow only passive use of parks with no congregating.
- The Board sought donations of masks, gloves, personal protective equipment, and thermometers to assist COVID-19 positive residents in taking their temperatures.
- In view of the difficult economic circumstances, the Board voted to abate rent for Town property from the Discovery Schoolhouse, the Milton Yacht Club, and the Milton Art Center.
- The Board, as Trustees of the Governor Stoughton Fund, provided additional funding for the Milton Residents Fund and the Milton Food Pantry.
- On April 14, 2020, the Board issued a Stay at Home and Face Covering Proclamation.
- On May 20, 2020, the Board approved the Neponset Neighbors Together Fund Work Plan, which described the responsibilities of the Select Board, Boston City Councilors Ricardo Arroyo and Andrea Campbell, and the United Way to work together on a relief fund for those requiring the greatest financial assistance due to the COVID-19 pandemic in Milton, Boston, Mattapan, Hyde Park, and surrounding communities.
- On December 22, 2020, the Board extended assistance to the Milton Community Food Pantry through CARES Act funding.

In June 2020, the Board approved the Temporary Outdoor Seating under the Massachusetts COVID-19 Guidelines, Temporary Outdoor Seating On-Premise Alcohol/Common Victualler Alteration/Expansion Application Under the Massachusetts COVID-19 Guidelines for Novara, Steel & Rye, Newcomb Farms, Abby Park, and The Plate.

### **Financial Issues**

Soon after the start of FY20, local, state, national, and international circumstances led to a dramatic increase in the costs of trash collection and recycling. As a result, a new contract for Milton's trash collection and recycling included an increase of \$819,956 in excess of the budgeted amount. The Town Administrator and the Board's Finance Committee, together with the Warrant Committee, worked to close this unexpected budget deficit through a combination of cost savings and additional revenue. At a Special Town Meeting on December 2, 2019, Town Meeting approved a revised balanced budget for FY 20.

As a result of dramatic increases to the costs of health insurance benefits for Town employees, the Board engaged in discussions with representatives of all 12 of the Town employee unions throughout the summer of 2019, and on September 4, 2019,

voted to engage in the process to change health insurance benefits under M.G.L. c. 32B, §§ 21 through 23. On November 6, 2019, the Board announced a voluntary agreement with all 12 of the Town employee unions that provided for a more sustainable model of health insurance benefits that included lower premiums for employees and an estimated savings to the Town of more than \$1,100,000.

On March 11, 2020, the Board, in agreement with the School Committee and Warrant Committee, voted to support the Town Administrator's consensus balanced budget for fiscal year 2021. However, after the onset of the COVID-19 pandemic and the associated financial crisis and drop in projected revenues, the Town Administrator's balanced budget was revised to include cuts to expenses and the use of free cash and stabilization funds. The Board, School Committee and Warrant Committee once again agreed to support the Town Administrator's consensus balanced budget, which was approved during a remote Annual Town Meeting on June 15, 2020.

### **Development and Infrastructure**

On January 22, 2020, the Board certified completion of Hendries building demolition work to clear the path for a new mixed-use development.

On January 27, 2020, during a joint meeting with the Planning Board, the Board approved a Housing Production Plan, which was the product of a working group consisting of the Board's Housing Committee, members of the Planning Board and the Planning Department, and the Town's Affordable Housing Trust. The Town's Housing Production Plan provides a roadmap for increasing affordable housing in Milton.

On November 27, 2019, the Board received notice from the Massachusetts Housing Finance Agency ("MassHousing") that it was reviewing an application for Site Approval for a 56-condominium unit development on approximately 2.03 acres of land located at 485-487 Blue Hills Parkway, the site of the previous Ice House (the "Ice House Development"). The Board conducted two public listening sessions to solicit resident feedback, along with soliciting the feedback of Town departments, boards and committees. The Board issued a letter to MassHousing in response seeking changes to the project and conducted negotiations with the developer. As a result of those negotiations, the developer made changes to the project sought by the neighbors, including the addition of a small market, and a revised structure.

On February 13, 2020, the Board received notice from the Massachusetts Housing Finance Agency that it was reviewing an application for Site Approval for a 120-rental unit development on approximately 3.99 acres of land located at 582 Blue Hill Avenue, the site of the 1925 McGinley Mansion & Historic Gardens (the "McGinley Mansion & Gardens Development"). The Board conducted two public listening sessions to solicit resident feedback, along with soliciting the feedback of Town departments, boards and committees. The Board issued a letter to MassHousing in response seeking changes to the project. The Board attempted to conduct discussions with the developer to advocate for the neighborhood's concerns, but its efforts were not reciprocated.

On February 13, 2020, the Board received notice from the Massachusetts Housing Finance Agency that it was reviewing an application for Site Approval for a 132-rental unit development on approximately 4.69 acres of land located at 648 Canton Avenue (the “648 Canton Ave. Development”) from the same developer proposing the McGinley Mansion & Gardens Development. The Board conducted two public listening sessions to solicit resident feedback, along with soliciting the feedback of Town departments, boards and committees. The Board issued a letter to MassHousing in response seeking changes to the project. The Board attempted to conduct discussions with the developer to advocate for the neighborhood’s concerns, but its efforts were not reciprocated.

On February 18, 2020, the Board received notice from the Massachusetts Housing Finance Agency that it was reviewing an application for Site Approval a 111-rental unit development on approximately 1.2 acres of land located at 4-24 Franklin Street, 19-25 Basset Street and 522 Adams Street in East Milton (the “East Milton Development”). The Board conducted two public listening sessions to solicit resident feedback, along with soliciting the feedback of Town departments, boards and committees. The Board issued a letter to MassHousing in response seeking changes to the project and conducted discussions with the developer to advocate for the neighborhood’s concerns.

The Board received updates from state officials on the plan to improve the East Milton Deck, which consisted of \$4,300,000 in infrastructure improvements paid for by state and federal transportation funds and administered and constructed by the Massachusetts Department of Transportation. The plan included traffic, roadway, sidewalk, biking improvements, along with enhancements to Manning Park. Construction was expected to begin in the summer of 2020.

The Board, the Town Administration, the Parks and Recreation Commission and the Board’s Youth Task Force worked together with the First Congregational Church to open a Youth Center for the Town’s tweens and teens in the renovated basement of the First Congregational Church. The Board signed an agreement with the First Congregational Church to rent the space at cost for three years. Operated by the Town’s Parks and Recreation Department, the Wildcat Den opened on February 1, 2020.

On May 13, 2020, the Board voted to accept a comprehensive report from the Traffic Mitigation Committee, which included the Committee’s final report and comments made by the public on the draft final report.

The Board received updates from the Fire Station Building Committee on its work to renovate and rebuild the three fire stations in Town.

### **Airplane Noise and Pollution**

The Board continued its efforts to lessen the inequitable burden of airplane traffic in the skies over Milton’s neighborhoods. The Board’s efforts included:

- In August 2019, objecting to the FAA’s proposed revised regulations for “Special Flight Authorizations for Supersonic

Operations” that would allow expanded supersonic jet operations at Boston’s Logan Airport.

- Reappointing Thomas Dougherty as Milton’s representative to the Massachusetts Port Authority Community Advisory Committee.
- Conducting public forums on November 14, 2019 and February 12, 2020 to hear residents’ thoughts, concerns, and ideas, and to answer questions on the issue.
- Advocacy for the Town’s Response and Recommendation to the MIT Block 2 Draft Study, which led to the elimination of a proposal to send more planes on the Runway 27 flight path over Milton.
- Authorization for placement of a \$10,000 Environmental Air Quality Monitor to develop facts about the effects of excessive airplane traffic over the Town.
- Working cooperatively with the Massachusetts Port Authority Community Advisory Committee in response to the timing of the FAA’s Runway 4L Environmental Assessment.

### **Social Justice**

On January 8, 2020, the Board issued its No Place for Hate Proclamation.

On May 27, 2020, the Board issued its Pride Month Proclamation.

On June 24, 2020, the Board recognized the Juneteenth holiday.

In response to national and local awakening and unrest in light of recent examples of systemic violence against people of color – the killings of George Floyd in Minneapolis, Breonna Taylor in Louisville, and Ahmaud Arbery in Georgia – the Board consulted with clergy and founders of Courageous Conversations. The Board proclaimed June 4, 2020, to be a Day of Reflection and Witness for Seeking Equity and Justice for All, and prepared for the creation of an Advisory Committee to the Select Board on Equity and Justice for All.

### **Licensing**

In July 2019, the Board, as cable television license issuing authority, renewed the cable license for Comcast of Milton, Inc. and entered into a 5-year Institutional Network Fiber Use Agreement with Comcast of Milton, Inc.

In June 2020, the Board approved the Temporary Outdoor Seating under the Massachusetts COVID-19 Guidelines, Temporary Outdoor Seating On-Premise Alcohol/Common Victualer Alteration/Expansion Application Under the Massachusetts COVID-19 Guidelines for Novara, Steel & Rye, Newcomb Farms, Abby Park, and The Plate.

## **Other Initiatives**

The Board negotiated with RCN to expand its coverage to provide cable and internet service to an additional 2,000 homes in Milton.

On September 4, 2019, the Board voted to approve a temporary recreation plan for Manning Park that was proposed by resident Sean Roche.

On September 14, 2019, the Plastic Bag Ban, which had been proposed by the Board and approved by Town Meeting, became effective.

On September 14, 2019, the Board's Youth Task Force reported on a youth center feasibility study, which included options and ideas for a future teen center and potential locations.

On September 25, 2019, the Board voted to support the Historical Commission's decision to move forward with an application for the National Historical Register state for the Milton Yacht Club Lock-Up Building.

On September 25, 2019, the Board voted to support a feasibility study for a coastal resiliency system to safeguard Boston and 15 municipalities (including Milton) that flood from Boston Harbor in light of climate change concerns.

On September 25, 2019, the Board accepted a Report of the Electronic Voting Committee about electronic voting at Town Meeting.

On October 16, 2019, the Board approved a new 3-year contract for Town Administrator Michael Dennehy.

On January 22, 2020, the Board approved a Memorial Bench for Milton Firefighter Joseph A. Duffy.

On February 12, 2020, the Board issued a Proclamation Honoring Nathan Bourque in recognition of his accomplishments and service to the Town on Warrant Committee and Commission on Disability.

On May 6, 2020, the Board approved a Memorandum of Agreement with the Milton Patrol Officers Union and a Memorandum of Agreement the Milton Superior Officers Union.

On May 27, 2020, the Board approved a Memorandum of Agreement with the Southeastern Public Employee Association.

On June 15, 2020, the Board approved an Article for Electronic Delivery of Warrants that was subsequently amended and approved at Town Meeting.

## **Retirements**

The Board thanks the following employees who retired during FY20 for their many years of dedicated service to the Town:

<b>Employee</b>	<b>Department</b>	<b>Years of Service</b>
Mary Ann Sullivan, Director Nancy Stuart, Admin. Asst.	Council on Aging	26 Years, 1 Month 20 Years, 6 Months
William Clark, Director	Select Board - Planning and Community Development	21 Years, 6 Months
John Grant, Jr., Fire Chief James Balfe, Firefighter James Daly, Firefighter Paul Mc A’Nulty, Firefighter	Fire Department	33 Years, 8 Months 32 Years, 8 Months 41 Years, 2 Months 33 Years, 1 Month
Robert Leonard, Laborer Daniel Rota, Laborer	Department of Public Works	31 Years, 9 Months 45 Years, 11 Months
James Egan, HVAC	Department of Consolidated Facilities	11 Years
Shirley Pyne, Admin. Asst.	Library	44 Years, 3 Months
Lisa Huban, Paraprofessional Pamela Keating, Teacher’s Aide Debra Hayes, Lunch Aide Virginia DeCristoforo, Teacher’s Aide	School Department	11 Years, 8 Months 16 Years 12 Years, 9 Months 20 Years, 9 Months

### **Condolences**

The Board mourned the loss of residents who have passed away due to COVID-19, and of Miltonians who served the Town for many years, including: Beirne Lovely, Chair of the School Committee and Town Meeting Member; Edward Hays, Chair of the Warrant Committee and Town Meeting Member; and Kimberly Casey, General Foreman of the Water Department.

### **Thanks**

The Board thanks the many employees of the Town and the volunteers who serve on boards and committees or otherwise volunteer their time to the Town. In particular, we thank the staff of the Select Board’s Office: Town Administrator Michael Dennehy, Assistant Town Administrator/Human Resources Director Paige Eppolito, Director of Planning and Community Development Tim Czerwinski, Assistant Town Planner Allyson Quinn, Contracts and Licensing Agent and Benefits Assistant Jennifer McCullough, Executive Administrative Assistant Hillary Waite. We also thank our former Contracts and Licensing Agent and Benefits Assistant, Christine

Stanton, for her dedicated service, and we look forward to her continued contributions as Director of the Council on Aging.

We also thank Town Counsel Kevin Freytag and his colleague for their advice and guidance throughout the year.

We are grateful to the assistance given to us from time to time throughout the year by Milton's legislative delegation: U.S. Senator Elizabeth Warren, U.S. Senator Edward J. Markey, U.S. Congressman Stephen F. Lynch, U.S. Congresswoman Ayanna Pressley, State Senator Walter F. Timilty, Jr., State Representative William Driscoll, and State Representative Daniel R. Cullinane.

Respectfully submitted,

Melinda A. Collins, Chair  
Kathleen M. Conlon, Vice Chair  
Arthur Doyle, Secretary  
Richard G. Wells, Jr.  
Michael F. Zullas



## **REPORT OF THE SHADE TREE ADVISORY COMMITTEE**

To the Honorable Select Board:

The Shade Tree Advisory Committee is pleased to submit a report for the fiscal year ending June 30, 2020.

### **Background**

The Milton Shade Tree Advisory Committee (STAC) was first commissioned by the Select Board in the fall of 2015, to address the growing alarm over the deterioration of the street tree canopy in Milton. The current members are Nancy Chisholm, Chair; Fred Taylor, Secretary; Carol Stocker; Laura Beebe; Kristen Kleiman and Christine Paxhia. Branch Lane, the Town Tree Warden, is an Ex-Officio member. Jean Powers, one of the original members, retired from the committee this summer.

STAC's charge is to:

- Make recommendations to the Select Board to enhance the beauty and health of Milton by the restoration and preservation of the town's tree canopy on public property
- Support duties of the Tree Warden
- Support creation of the 'Tree Preservation & Protection bylaw'
- Support tree species inventory and update database on a regular schedule
- Revise a recommended shade tree list
- Work with the Department of Public Works (DPW) to implement a tree planting, maintenance and management program
- Institute educational public programs on tree selection and planting, care and maintenance
- Encourage private funding, donations and grants

### **Shade Tree Inventory**

Starting July 1, at the end of fiscal year 2019, and continuing through the first three weeks of August, the Shade Tree Advisory Committee's street tree inventory was updated, walking all the residential streets in town and noting changes in FY2020 from the 2019 inventory. This enables us to count all the new street trees that were planted, the trees that have been removed, and the current health of existing trees. The historical average for the years 2007 to 2017, established by our first inventory in 2017 and compared to the 2007 Davey Tree inventory, was 137 trees removed and only 41 trees planted. In response to this yearly net loss of trees, the town, through the DPW, has made a good effort to plant more trees, with 124 planted in 2018 and 220+ planted in 2019. This year 165 newly planted trees were found in the tree belt along the residential streets. This was offset by an unusually high number (160) of trees removed, but still is an improvement over the previous average and means that the street tree canopy is being maintained. The percentage of vacant sites, including stumps and dead trees, remains close to what it was in 2017 at about 29% of the 6796 total tree sites in the inventory. So, tree attrition has been halted and we hope this level of tree planting, or better, can be sustained in future years to try to correct the deficit from the 2007-2017 period.

**New trees planted:**

Crabapple 43 (2 dead)  
Hackberry 33 (1 dead)  
Hawthorn 23  
American hornbeam 17  
Red maple 16  
Elm *spp.* 16  
Linden 3  
Northern red oak 3

Callery pear 3  
Pin oak 1  
Silver maple 1  
Sugar maple 1  
Sweetgum 1  
Kousa dogwood 1  
Dead new trees of unknown species

Many crabapples were planted. Hopefully these trees were varieties resistant to the disease problems that can make crabapples look very unhealthy by midsummer. Also note the large number of new hackberry trees, which are reputed to be very hardy street trees.

Planting under utility wires: about two-thirds of the new trees were planted correctly in relation to wires. Small trees such as crabapple and hawthorn were planted where wires are present, and trees that grow large were planted where there are no wires.

**Support of DPW Tree Planting**

To encourage proper care of new trees, STAC continued its effort to attach a laminated tag with watering instructions to each new tree. To encourage residents to request a new tree from the DPW, the STAC provided an electronic leaflet to the Milton Neighborhood Coalition for distribution to the various neighborhood associations. The information was also posted to Milton Neighbors Facebook. The STAC also advised the DPW on a proposed tree purchasing list.

**Support of Planning Board assessment of new property developments**

The Planning Board requested the STAC to advise on the tree planting plans of the development at 227 Pleasant Street and the conversion of the Hoosic Club to the Goddard School at 193 Central Avenue. We attended a site walk at the Hoosic Club and individually reviewed the Pleasant Street site before providing feedback. In general, our response to these requests is to retain mature trees as much as possible and suggest a variety of native, disease resistant species for new plantings.

**Public outreach**

Owing to the COVID-19 shutdown, both the annual Arbor Day and Celebrate Milton events had to be canceled, and our monthly meetings were put on hold. The DCR has waved the Arbor Day requirement for this year's Tree City application, so Milton should be able to continue to qualify. The STAC also planned to help the Blue Hill Climate Change Coalition's celebration of the 50<sup>th</sup> anniversary of Earth Day at the Blue Hills Reservation and the Wakefield Arboretum. Members of STAC attended planning meetings and would have helped staff tables for a tree seedling giveaway but the event had to be cancelled in the late spring. Milton Times reporter Elaine Cushman, having heard of Milton's designation as a Tree City for 2020, requested an interview with STAC about the Milton trees. Nancy Chisholm and Fred Taylor agreed to talk with her, and it resulted in a prominent article in the Milton Times this summer that we hope will increase public awareness of the town's street tree canopy.

## **TREE CITY USA**

We are proud that Milton is once again recognized as a Tree City USA. To receive this designation the Town met the following criteria:

- Town must have a Tree Board, Committee or Department;
- Town must have a Tree Care Ordinance or evidence that MGL Ch. 87 is enforced/adopted;
- Town must provide a budget (\$2 per capita requirement; records have shown the average per capita dollar expenditure for the Tree City USA communities was more) and annual Work Plan which shows a systematic approach documenting total trees planted, removed, pruned; and
- Town must hold and document an Arbor Day Celebration along with a Select Board Proclamation

Respectfully submitted,

Fred Taylor  
Secretary, Shade Tree Advisory Committee

## **REPORT OF THE TECHNOLOGY DEPARTMENT**

To the Honorable Select Board:

The Technology Department is pleased to submit a report for the fiscal year ending June 30, 2020. The Department continues to maintain and support all network infrastructure, servers, workstations and the telephony voice over internet phone network.

This year the technology department continued the scheduled replacement and upgrade of obsolete computer and network hardware.

Town and Police software vendors Zobrio Systems, Springbrook SoftRight, and Pamet Police & Fire Software along with all other system vendors upgraded modules and hardware with updates and patches to the latest product standards. This is a continuous procedure for all vendors and takes place several times during the year. All virtual servers were updated to the most current operating system.

Due to the COVID-19 Pandemic Town Departments were closed to the public and all personnel shifted to a remote work from home model. Technology staff worked with all departments to setup remote connectivity for employees to work from home with laptop computers.

Our staff continues to work with all town departments to keep web pages and social media outlets active and updated.

The Information Technology Department wishes to thank the Board of Selectmen, Town Administrator, IT Committee, and all Town Departments for all their cooperation and support.

Respectfully Submitted,

James F. Sgroi  
Information Technology Director

## REPORT OF THE TOWN ADMINISTRATOR

To the Honorable Select Board:

Fiscal Year 2020 was simply extraordinary. There is no other way to describe it. The first three quarters of the fiscal year were full of new initiatives, productivity and growth, but as the calendar turned towards spring our planet was hit with a global pandemic and social injustice unrest. Life in Milton changed in a matter of days.

It is worth mentioning that my career in government has included managing through a catastrophe or two. In 2015, it was the winter of a lifetime. But what Milton, America, and the entire globe faced in the spring and summer of 2020 was unprecedented and unsettling.

My career mantra has always been fairly simple: to improve the quality of life of the residents, business owners, employees and visitors of our town, day in and day out, with no issue too small, while focusing on increased productivity and efficiency. This was certainly put to the test in early 2020. And, through all of these uncharted waters, the employees of our town, public safety, operations, administrative & managerial, all rose to the challenge and did exemplary work to ensure we provided for our community.

The fiscal year started off great. The town continued its commitment for the greening of our community with several initiatives, including:

- The installation of its second electric vehicle charging station in Milton Landing.
- The implementation of the plastic bag ban.
- The planting of two hundred and forty-three street trees town wide.
- The utilization of a \$104,661 Green Communities grant to upgrade the lighting at the Tucker and Collicot Elementary Schools to LEDs.

In July, the town successfully rolled out its trash barrel program. Each resident that opted to, received a thirty-five gallon trash barrel, which replaced the annual trash sticker, and the town also reverted back to the five day trash & recycling collection schedule it maintained prior to 2014.

The Parks & Recreation Department had a very busy year, including the welcoming of lifelong Milton resident Kevin Chrisom as the new Parks Manager. With yeomen's work from the Youth Task Force and the Parks & Recreation Department, the town entered into a memorandum of understanding with the First Congregational Church and built the town's first ever teen center named by students, "The Wildcat Den". The center opened in January and hosts a supervised program for middle school students Monday through Thursday from 2:30pm to 6:00pm, where they can do homework, have a snack, or just hang out with their friends in a safe and fun environment. It was well received and a great success right out of the gate, and we are extremely thankful for this wonderful new offering in our community. The "Casey" basketball courts, located at the high school complex on Gile Road, were reconstructed and remain an extremely popular and heavily used asset in town.

The town employed its first ever Parking Enforcement Officer to maintain regulations and improve compliance in the business districts, and municipal parking lots. And Nancy Bersani, the town's representative, was named Massachusetts Animal Control Officer of the year.

In June 2020, the Milton Fire Department lost two of its best, as Chief Jack Grant and Deputy Chief Jimmy Daly both retired after decades of service to the town. Lieutenant Chris Madden was selected as Chief Grant's successor. And, Council on Aging Director Mary Ann Sullivan retired after successfully managing the facility at 10 Walnut Street for more than twenty-five years. Christine Stanton, a lifelong Milton resident was hired as Mary Ann's successor. Pickle ball, ukulele lessons and mahjong were among the most popular activities amidst the town's seniors.

In 2018, the Select Board approved and the town submitted its Complete Streets Policy to the Massachusetts Department of Transportation. It was approved and in fiscal year 2020, the town received nearly four hundred thousand dollars in grant funding to make Milton Brook Walk (Lincoln Street) and Reedsdale Road (at the BID-Milton Hospital) safer for pedestrians and cyclists.

A tough decision was to be made when the Building Inspector ordered the demolition of the Town Farm Barn due to major safety concerns with the 19<sup>th</sup> century structure. The original thirty-four acre Town Farm was donated to the town by Governor William Stoughton in a land trust to benefit Milton's poor. The barn was located on a parcel of the remaining 4 acres of land still owned by the town. Unfortunately the barn had deteriorated past the point of rehabilitation and was deemed hazardous for the neighboring animal shelter building and its inhabitants.

Another new variation of events due to COVID-19, was the town's Memorial Day Celebration. Director of Veterans Services Kevin Cook, hesitant to cancel the normally well attended annual ceremony, innovatively planned a televised virtual program that aired live on Milton Access TV. Mr. Cook cordially invited residents to watch from the safety of their homes while he hosted a limited and socially distanced ceremony at the Milton Cemetery. Guest speakers included members of American Legion Post #114, Veterans Service Officer/Investigator Albert Williams, Cemetery Trustees, Select Board Vice Chair Melinda Collins, Senator Walter Timilty, and featured speaker, Detective Rory Lockowitz, a U.S. Navy veteran and Medford police officer who served aboard the USS Constitution. A roll call of recently deceased veterans was read to honor their service. The town is thankful to Mr. Cook for his dedication and service, and for his efforts to honor those who gave their lives to give us freedoms.

Other challenges brought forth by the pandemic included postponements of the Annual Town Election and Town Meeting. History was made once again when Town Moderator Robert Hiss moved to conduct the 2020 Annual Town Meeting on Wednesday, June 3, 2020 rather than the usual first week of May, and to do so remotely using Zoom Webinar technology. This entailed several planning and training meetings by the newly formed Virtual Town Meeting Committee with several procedures and rules needing to be modified to conform to the limitations of virtual technology. Town Meeting Members were required to register with the Town Clerk Susan Galvin in order to join remotely via their computers, and the Moderator

relied mainly on electronic vote rather than voice vote, which became two more firsts in the town's history.

And, as I sit here in my office typing this report, Town Hall remains closed to the public due to COVID-19, which shuttered the doors of town buildings on March 16, 2020. I am thankful to each and every town employee in all facets, for their dedication, flexibility, and willingness to continue to work hard to provide essential town functions and services to our residents.

Respectfully submitted,

Michael D. Dennehy  
Town Administrator

## **REPORT OF THE OFFICE OF TOWN COUNSEL**

To the Honorable Select Board:

Fiscal Year 2020 began like many others but ended unlike any in the over three hundred and fifty year history of the Town. Town Counsel services primarily consisted of telephone conferences, video conferences and correspondence with and advice to Town personnel and officials concerning the Select Board, the Town Administrator, Town Meeting, contracts, land use, licensing, litigation, real estate, and the enormous impact of the unprecedented Novel Coronavirus (COVID-19) .

On March 10, 2020, Governor Baker declared a State of Emergency in the Commonwealth due to the outbreak of COVID-19. The Select Board followed and, in consultation with the Board of Health, declared a state of emergency within the Town. Thereafter the Select Board and the Town Administrator worked tirelessly with the Office of Town Counsel, the Board of Health and other Town departments to respond to the various impacts of COVID-19, countless Executive Orders from the Governor, and newly enacted Federal and State Laws that drastically impacted Milton's residents and businesses and dramatically changed the way Town Government operated.

To continue to provide the residents of Milton with access to Town officials, boards, commissions, committees, and services, Milton began conducting public meetings and hearings using a videoconferencing service known as Zoom. By June of 2020, the Town was ready to conduct its first "remote" Town Meeting. On June 15 and 16, Town Meeting Members, who had been forced to isolate by the pandemic, joined together in fulfillment of their civic duties and considered thirty nine (39) articles which, among other things, resulted in the adoption of the Town's budget and the amendment of the Bylaws to include new provisions for Stormwater Management. In addition to the Annual Town Meeting, two (2) Special Town Meetings were conducted by Zoom in July and December of 2020. At the July Special Town Meeting, Milton, among other things, adopted the Community Preservation Act subject to approval by the voters (who subsequently gave their approval), authorized a Home Rule Petition to adopt the Prudent Investor Rule for the Investment of the Town's trust assets, amended the Bylaws to permit the electronic delivery of Town Meeting warrants, and authorized the Select Board to establish 20 MPH Safety Zones in Milton.

Several court cases were pending at the end of Fiscal Year 2020. They included an action in Norfolk Superior Court to enforce the Zoning Bylaws, an appeal in the Appeals Court from a Norfolk Superior Court decision which upheld an assessment of real estate by the Board of Assessors (and was subsequently affirmed by the Appeals Court), and an appeal in the Land Court from a decision of the Housing Appeals Committee which overturned several conditions in a comprehensive permit issued by the Board of Appeals, and approved ninety units rather than thirty five units. Four (4) cases were also pending in Norfolk Superior Court and the Land Court regarding two (2) landscape business use special permits issued by the Planning Board to Thayer Nursery. In early 2020 the Town received four (4) comprehensive permit applications for affordable housing developments under



Massachusetts General Law Chapter 40B, which are now pending before the Board of Appeals.

In August of 2020, Mary Gormley resigned as Superintendent of Schools. Our firm always enjoyed working with her and we wish to thank her for her selfless dedication to the Town of Milton and, in particular, the Milton Public Schools.

Our firm, Murphy, Hesse, Toomey & Lehane, LLP, is a law firm of thirty (30) lawyers. Partners David DeLuca, Kathryn Murphy, Ann O'Neill and Kier Wachterhauser, Associates Peter Mello, Peter McNulty, Matthew Feeney, Karis North, and Felicia Vasudevan and Paralegal Paula Wright also worked on Town Counsel matters in Fiscal Year 2020. We thank the Select Board, Michael Dennehy, Paige Eppolito, Hillary Waite, Jennifer McCullough, Timothy Czerwienski., and all Town of Milton employees, boards, commissions and committees for your assistance during Fiscal Year 2020.

Respectfully submitted,

Kevin S. Freytag  
Office of Town Counsel

## **REPORT OF THE TRAFFIC COMMISSION**

To the Honorable Select Board:

The report of the Traffic Commission for the period July 1, 2019 through June 30, 2020 is herewith submitted.

The Commission held quarterly meetings throughout the year. Most agenda items were specific requests for stop signs, parking modifications, and other regulatory controls; however, there is a growing number of requests that are more regional in nature. Commuter volumes continue to increase on residential streets. Most resident complaints concern speed, particularly on side streets. Numerous traffic counts and speed studies have consistently shown that volume, not speed, is the problem in many of these neighborhoods.

While many residents enjoy our Town's proximity to Boston, with that comes significant commuter traffic during traditional "rush hours". Most recently, GPS guidance technology advancements have frustrated many residents as "traffic apps" route traffic through normally less travelled streets.

Notable regulatory changes recommended by the Traffic Commission included: The implementation of a standardized 2-HR parking time restriction in business districts, the removal of parking spots for sight distance on Adams Street at Wharf Street and at 25 Bassett Street.

Respectfully submitted,

Chase Berkeley, Chairman, Director of Public Works  
John E. King, Chief of Police  
John J. Grant, Chief, Fire Department  
Lt. Mark L. Alba, Milton Police  
Dr. Glen Pavlicek, School Department  
William B. Clark, Jr., Town Planner  
John P. Thompson, Town Engineer  
Jack Calabro, DPW Wiring Manager  
Lee Toma, Resident Member/Bicycle Committee  
Marion Driscoll – Resident Member  
Steven Geyster – Resident Member

## REPORT OF THE TRUSTEES OF THE PUBLIC LIBRARY

To the Honorable Select Board:

What a year of challenges and paradigm shifts! And with many more ahead, both in the near future and on the more distant horizon!

As we begin fiscal year 2021, we, the Board of Trustees of the Milton Public Library, take great pride in how our Milton Public Library has continued to provide outstanding service to library patrons and the Milton community at large, particularly in the face of the global health crisis precipitated by the COVID-19 novel corona virus.

We dealt with the immediate health threat by first closing, then gradually reopening, our physical facility. In the face of much unknown, Library Director Will Adamczyk and his staff immediately began brainstorming, evaluating, and then implementing, measures that would allow us to continue serving our patrons.

Years of community investment in nontraditional “electronic” books, works and materials (and the remote, “touch-less” access afforded by such) immediately began to reap dividends. In a world forced to pivot away from the health risks inherent in face-to-face, “browse the bookshelves” routines, we were poised to adapt (and assist our patrons in adapting) new methods of making information available.

How were we able to accomplish this gargantuan shift in traditional library operations and continue to provide services to a population clamoring for them?

Through the confident leadership of Director Will Adamczyk, and the dedicated efforts of his committed and inventive team. Whether reaching out via email newsletters, offering more personal assistance via telephone, or training interested community members on technology with which they were unfamiliar, library staff stepped up to each challenge.

Our library “team” extends well beyond paid staff, however. The operation and upkeep of our building and grounds depends heavily upon the efforts of the Town’s Consolidated Facilities Department, John Driscoll’s Landscaping, and the Milton Garden Club. Meanwhile, The Milton Library Foundation and The Friends of the Milton Public Library significantly supplement our material and service offerings. Our town believes in “pitching in”, and Library services to the community are all the better for it.

I invite you to consult Will Adamczyk’s report to the Town for a more-detailed description of the library’s operations during this tumultuous past year. Please continue sharing your ideas and suggestions as to how we may best serve you, particularly in the face of our current health crisis.

Thank you to each member of the Milton community for your continued support of YOUR library. We fully understand that you have entrusted us as a Board of Directors to steward this resource, and we appreciate your ongoing confidence in our efforts during this difficult time.

Respectfully submitted,

Raymond P. Czwakiel

Chair, Milton Public Library Board of Trustees

## **REPORT OF THE ZONING BOARD OF APPEALS**

To the Honorable Select Board:

The Board of Appeals respectfully submits the following report for Fiscal 2020.

Fiscal Year 2020 was another busy year for the Board of Appeals. We received forty-seven (47) applications last year. By law, we must mail out notices to the abutters regarding the hearings and the filing of the Decision with the Town Clerk. We bill the applicants for the postage that is used and that money is returned to the General Fund. The amount that was deposited to the General Fund for postage was one thousand three hundred seventy-nine dollars and thirty-four cents (\$1,379.34). To file for a variance or a Special Permit the application fee is one hundred dollars (\$100.00) which money is also returned to the General Fund. Five thousand five hundred dollars (\$5,500.00) was collected in application fees and deposited with the Town Treasurer, including two (2) 40B applications at \$500.00 each.

### **Applications**

- 47 Cases
- 34 Granted
- 3 Continued
- 5 Withdrawn
- 2 Denied

The Chairman would like to express his sincere appreciation to the dedicated members of the Board; Francis C. O'Brien, Jeffrey B. Mullan, Nicholas S. Gray, Theodore E. Daiber, Steven M. Lundbohm, Emanuel Alves, Therese Quijano, Virginia M Donahue King, Bryan C. Connolly, Michael R. Brown, and Brian M. Hurley for their technical expertise and endless hours devoted to reviewing documents and attending hearings over the year and in substituting for members of the Board who were unable to be present at various hearings.

The Board extends its sincere thanks and appreciation to Secretary of the Board, Beverly Sutton; Milton Building Commissioner, Joseph Prondak; all Department Heads, Town Employees, Boards and Committees for their continued support and assistance over this past year.

Respectfully submitted,

John S. Leonard, Chairman

## **REPORT OF THE VETERANS' SERVICES OFFICE**

To the Honorable Select Board:

FY 2020 was a busy year for our veterans in Milton. The Milton Veterans' Services Office works to assist Milton's veterans and/or their dependents with the processing and obtainment of federal, state, and local benefits to which they are entitled.

The Veterans' Services Office worked with a cross-section of Milton veterans to help them with VA claims, services, and other Veterans' services. Massachusetts Chapter 115 benefits provide veterans with assistance for heat and food as well as access to needed medical care. Younger veterans were temporarily assisted financially as well as provided with educational and employment advice, referrals, and advocacy.

Our office also works to commemorate the service of our veterans on Veterans Day and remember our fallen military on Memorial Day, including a very meaningful ceremony despite COVID-19 restrictions. Milton's citizens participated in Veterans Day and Memorial Day events and contributed to our ceremonies.

No one person can accomplish these events alone. The assistance of our Milton Cemetery staff, Middle/High School students & teachers, American Legion Post 114 and many others was required to create great ceremonies on both holidays. I would like to thank Town Administrator Michael Dennehy and the Select Board for their continued support of the town's veterans. The Town of Milton remembers our veterans each day by our actions and our pledge to honor them for their sacrifices.

Respectfully submitted,

Kevin J Cook, Director  
Milton Veterans' Services



# **FINANCIAL STATEMENTS**



## ACCOUNTANT'S REPORT

To The Honorable Select Board:

I herewith submit the report of the Town Accountant for the twelve-month period ending June 30, 2020 arranged as follows:

1. Schedule of Revenues, Expenditures and Changes in Fund Balance for the Fiscal Year Ended June 30, 2020
2. Combined Balance Sheet of all Funds as of June 30, 2020
3. Schedule of Special Revenue and Trust/Agency Funds as of June 30, 2020 (excluding MGL Ch. 53E ½ Revolving Funds)
4. Schedule of MGL Chapter 53E ½ Revolving Funds as of June 30, 2020
5. Schedule of Capital Improvement Funds as of June 30, 2020

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Accounting Department Staff, the Select Board, all Town Departments and the Warrant Committee for all of their help during the past fiscal year.

Respectfully submitted,

Amy J. Dexter  
Town Accountant



General Fund Schedule of Revenues, Expenditures, and Changes in Fund Balance Year Ended June 30, 2020						
	<u>Original Budget</u>	<u>FY 2019 Encumbrances</u>	<u>Reserve Fund Transfers</u>	<u>Year End Transfers</u>	<u>Final Budget</u>	<u>YTD Actual</u>
<b>Revenues:</b>						<u>Amounts Carried Forward to Next Year</u>
Real & Personal Property Taxes	84,248,795				84,779,522	84,330,740
Motor Vehicle & Boat Excise Taxes	4,435,000				4,435,000	4,398,377
Penalties & Interest	535,000				535,000	407,296
P.I.L.O.T. (Payments In Lieu Of Taxes)	244,000				244,000	269,058
Intergovernmental	13,510,338				13,510,338	13,675,358
Departmental and other	3,386,796				3,386,796	3,386,240
Investment Income	160,000				160,000	322,015
Miscellaneous						
<b>YTD General Fund Revenues</b>	106,519,929	-	-	-	107,050,656	106,789,084
						-
						(261,572)

<b>Expenditures:</b>										
Current:										
General	6,106,585	272,830	(1,750)			6,329,415	5,420,918	441,606		466,891
Government	13,817,375	276,734				14,094,109	13,750,329	149,642		194,138
Public Safety	51,828,146	75				51,828,221	51,800,857	26,275		1,089
Education	5,356,118	104,348				6,130,422	6,027,406	48,355		54,661
Public Works										
Health and										
Human Services	644,566	3,962	1,750			648,528	577,340	2,820		68,368
Culture and										
Recreation	580,007	8,700				588,707	572,929	-		15,778
Library	1,512,631					1,512,631	1,471,294	-		41,337
Pension benefits	6,613,088					6,613,088	6,613,088	-		-
Employee benefits	12,984,913					12,945,684	12,808,903	48,526		88,255
State and county										
charges	3,999,747					3,999,747	3,907,856	-		91,891
Debt Service:										
Principal	3,766,237				40,000	3,806,237	3,806,237	-		-
Interest	994,201				17,600	1,011,801	978,143	-		33,658
<b>YTD General</b>										
<b>Fund</b>										
<b>Expenditures</b>	108,203,614	666,649	-	57,600	109,508,590	107,735,300	717,224			1,056,066

EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES	(1,683,685)	(666,649)	-	(57,600)	(2,457,934)	(946,216)	(717,224)	794,494
<b>Other Financing Sources/Uses</b>								
Transfers in	1,386,400	-	-	57,600	1,444,000	1,620,949	-	176,949
Transfer out	(1,759,265)	-	-	-	(1,759,265)	(1,759,265)	-	-
	(372,865)	-	-	57,600	(315,265)	(138,316)	-	176,949
NET CHANGE IN FUND BALANCE	(2,056,550)	(666,649)	-	-	(2,773,199)	(1,084,532)	(717,224)	971,443

**Combined Balance Sheet - All Fund Types and Account Groups**  
as of June 03, 2020  
(Unaudited)

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Fund Types	Account Groups	Totals
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency	Long-term Debt	(Memorandum Only)
<b><u>ASSETS</u></b>								
Cash and cash equivalents	8,132,422	8,535,497	3,991,296	3,993,058	2,472,555	20,178,039		47,302,866
Receivables:								
Personal property taxes	85,085							85,085
Real estate taxes	1,590,848							1,590,848
Deferred taxes	173,058							173,058
Allowance for abatements and exemptions	(1,642,988)							(1,642,988)
Special assessments				55,439				55,439
Tax liens	1,978,698							1,978,698
Tax foreclosures	300,027							300,027
Motor vehicle excise	492,112							492,112
Other excises	10,802							10,802
User fees	110,480			1,369,165				1,479,645
Utility liens added to taxes				413,830				413,830
Departmental	48,451	399,596						448,047
Other receivables	2,300							2,300

Due from other governments	81,879	750				82,629
Due to/from other funds			47,687			47,687
Amounts to be provided - payment of bonds					37,085,107	37,085,107
<b>Total Assets</b>	<b>11,363,173</b>	<b>8,935,843</b>	<b>3,991,296</b>	<b>5,831,491</b>	<b>20,178,039</b>	<b>89,905,191</b>

### **LIABILITIES AND FUND EQUITY**

						<b>Liabilities:</b>
Warrants payable	1,290,448	201,637	18,838	103,674	278,555	1,893,151
Accrued payroll and withholdings	1,276,264	154,467		73,985		1,504,715
IBNR					591,983	591,983
Other liabilities	566,429			478,500		1,044,929
<b>Deferred revenue:</b>						
Real and personal property taxes	32,945					32,945
Deferred taxes	173,058					173,058
Special assessments				55,439		55,439
Tax liens	1,978,698					1,978,698
Tax foreclosures	300,027					300,027
Motor vehicle excise	492,112					492,112
Other excises	10,802					10,802
User fees	110,480			1,369,165		1,479,645
Utility liens added to taxes				413,830		413,830
Departmental		399,596				399,596

Due to/from other funds	47,687						47,687
Bonds payable						37,085,107	37,085,107
Notes payable				2,875,601			2,875,601
Total Liabilities	6,278,949	755,700	2,894,439	2,494,592	870,538	0	50,379,324
Fund Equity:							
Reserved for encumbrances	683,698			388,214		13,792	1,085,704
Reserved for expenditures -Free Cash	1,764,662						1,764,662
Reserved for expenditures -Overlay	250,000						250,000
Reserved for expenditures - Enterprise Surplus				50,000			50,000
Reserved for petty cash		300		50			350
Designated fund balance		8,179,843	1,096,857		1,649,704	14,050,903	24,977,307
Undesignated fund balance	2,385,864					6,113,344	8,499,208
Unreserved retained earnings				2,898,635			2,898,635
Total Fund Equity	5,084,224	8,180,143	1,096,857	3,336,899	1,649,704	20,178,039	39,525,867
Total Liabilities and Fund Equity	11,363,173	8,935,843	3,991,296	5,831,491	2,520,242	20,178,039	89,905,191

**Town of Milton**  
**Fund Balance Rollforward Schedule**  
**Special Revenue, Trusts and Agency Funds (Excludes Revolving MGL Ch 53 E 1/2)**

FUND	SUBFUND	Fund Name		Beginning Balance	State/ Federal Revenue	Revenue	Investment Earnings	Transfer to/from Other Fund	Expenditures	6/30/2020 Ending Balance
<b><u>SPECIAL REVENUE FUNDS: FEDERAL GRANTS</u></b>										
230	2320	FEDERAL CLICK IT	Public Safety	33,480	31,065					64,546
230	2321	BULLET PROOF VESTS	Public Safety	7,456	5,585					13,040
230	2322	NEA MILTON REFLECTING	Culture & Recreation	0						0
230	2323	DFC GRANT	Other	(24,144)	195,422				143,544	27,733
230	2324	FIRE DEPT FEDERAL GRANTS	Public Safety	0						0
230	2325	POLICE MISC FEDERAL GRANTS	Public Safety	(7,490)	7,490					0
230	2326	AFDO/FDA BOH TRAININGS	Other	0	1,149				1,149	0
230	2327	FEMA - COVID-19 FEDERAL GRANT	Other	0					87,245	(87,245)
230	2328	CARES ACT -COVID-19 FEDERAL GRANT	Other	0	149,750				90,376	59,374
235	0140	TEACHER QUALITY	Education	0	64,648				59,406	5,242
235	0141	SUMMER PLANNING	Education	0						0
235	0144	PD FRAMEWORKS AND STANDARDS	Education	0						0
235	0180	LEP SUPPORT	Education	0						0
235	0240	SPEC ALLOC 194-42	Education	0	1,311,535				1,311,535	0
235	0243	SPED TRANSITION FY 17	Education	0						0
235	0258	SPED IMPROVEMENT	Education	0	2,000				2,000	0
235	0262	SPED EARLY CHILDHOOD	Education	0	27,058				27,058	0
235	0274	SPED PROG IMP	Education	0						0
235	0299	SPEC EC PROGRAM IMPROVEMENT	Education	0						0
235	0305	TITLE I	Education	1	139,652				139,653	0

235	0309	TITLE IV STUDENT SUPPORT	Education	0	9,900				9,055	845
235	0462	TITLE III CARRY OVER	Education	0						0
				9,303	1,945,254	0	0	0	1,871,021	83,535
<b><u>SPECIAL REVENUE FUNDS: STATE GRANTS</u></b>										
240	2410	ENERGY CONSERVATION	Other	3,218						3,218
240	2411	SELECT BOARD OTHER STATE GRANTS	Other	0	33,600				30,000	3,600
240	2420	POLICE 911 SUPPORT GRANT	Public Safety	362,940	114,263				51,213	425,990
240	2422	LEPC	Public Safety	13,214						13,214
240	2422	POLICE DARE GRANT	Public Safety	50,132	20,000				20,838	49,294
240	2429	YOUTH HEALTHY COMMUNITIES	Other	1,429						1,429
240	2430	FIRE HAZMAT GRANT	Public Safety	21,820	20,259				18,521	23,558
240	2431	FIRE S.A.F.E. GRANT	Public Safety	6,873	7,117				6,660	7,329
240	2432	FIRE MDU GRANT	Public Safety	3,316					2,745	571
240	2433	IT COMMUNITY COMPACT STATE GRANT	Other	16,180					15,226	954
240	2441	PWED WHARF ST PROJECT	Other	4,867						4,867
240	2442	GREEN COMMUNITIES GRANT	Other	(1,367)	104,661				103,295	0
240	2443	DPW OTHER STATE GRANTS	Public Works	15,619	307,824				30,487	292,956
240	2444	COMPLETE STREETS	Public Works	0						0
240	2445	PARKS STATE GRANT	Culture & Recreation	2,428	30,000				29,975	2,453
240	2447	COASTAL POLLUTION REMEDIATION	Public Works	(65,860)	65,860					0
240	2448	DPW COMPLETE STREETS	Public Works	0					396,703	(396,703)
240	2450	CHNA SUB ABUSE GRANT	Other	10,388					10,380	8
240	2451	HEALTH EMERGENCY PREPAREDNESS	Other	23	2,857				2,653	227
240	2452	DPH STATE GRANT (TIMILITY)	Other	0	30,000				30,000	0
240	2453	DPH/MHOA COVID-19 STATE GRANT	Other	0	22,300				13,855	8,445
240	2455	ELDER AFFAIRS	Council on Aging	27,360	68,916				65,514	30,762



240	2460	LIBRARY INCENTIVE	Library	240,698	34,279				87,284	187,693
240	2480	ARTS LOTTERY	Culture & Recreation	9,656	9,700		26		9,879	9,502
245	0189	CREAT & INNOV GRANTS	Education	0						0
245	0321	BIG YELLOW SCHOOL BUS	Education	0						0
245	0335	SAFE AND SUPPORTIVE	Education	0	6,500				6,500	0
245	0625	MCAS SUMMER	Education	0						0
245	0632	MCAS	Education	0						0
245	0641	TEEN DATING VIOLENCE	Education	0						0
245	0734	EARLY GRADES LITERACY	Education	0						0
245	9918	PUERTO RICO	Education	0						0
				722,936	878,136	0	26	0	931,729	669,370
<b><u>SPECIAL REVENUE FUNDS: RECEIPTS RESERVED FOR APPROPRIATION</u></b>										
250	2446	COMMON TRANS. INFRASTRUCTURE	Other	22,699		21,278			22,699	21,278
250	2510	HILLSIDE AVE LAND SALE	Sale of Real Estate	29,597						29,597
250	2511	PREMIUM SALE OF BOND	Receipts resd	1,098,705				(868,515)		230,190
250	2512	BUILDING DEMO	Other	172,530				(165,000)		7,530
250	2540	BURIAL RIGHTS	Sale of Cemetery lots	174,478		28,780			94,000	109,258
				1,498,008	0	50,058	0	(1,033,515)	116,699	397,852
<b><u>SPECIAL REVENUE FUNDS: REVOLVING</u></b>										
260	2601	INSURANCE RECOVERY	Other	6,683		6,940			7,133	6,490
260	2605	RON LICENSE FEE FCC	Other	544,425		664,424			515,291	693,558
260	2606	DPW INSURANCE RECOVERY	Other	8,949		3,278				12,227
260	2610	DOG LICENSE	Other	16,806		2,634		(1,400)		18,040
260	2611	CONS COMM SPECIAL PROJECT	Other	73,455		20,354			1,050	92,760
260	2615	MILTON/FULLER HOUSING	Other	0						0
260	2616	HINCKLEY ROAD	Other	5,513						5,513
260	2617	PLANNING BD APP REVIEW	Other	(391)					(391)	0
260	2619	CH 40B RANDOLPH AVE	Other	3,603						3,603
260	2620	POLICE PRIVATE WORK	Other	(288,687)		1,945,980		(176,949)	1,799,861	(319,518)
260	2622	CH 40B 582 BLUE HILL AVE	Other	0		30,000				30,000

260	2623	CH 40B 485/487 BLUE HILL PKW	Other	0	14,000					14,000
260	2631	DETAIL WORK FIRE	Other	126	18,769				16,149	2,747
260	2632	SPECIAL PURPOSE MEDICAL	Other	76,483				500,000	331,895	244,587
260	2635	SPECIAL SERVICES/BLDG DEPT	Other	0						0
260	2640	COMPOST BINS	Other	650	989					1,639
260	2641	RES LIQ DAM WASTEMGMT	Other	6,746						6,746
260	2642	PINE TREE DEM#0104	Other	2,608						2,608
260	2670	GILE RD MAINTENANCE PARKS	Other	8,087					2,898	5,189
260	2671	RECREATION REV CH 53D	Parks & Recreation	229,291	284,757				298,883	215,165
265	502	SUMMER SCHOOL	Education	130,071	32,113				161,965	219
265	503	ADULT SCHOOL	Education	15,820	67,420				53,375	29,865
265	504	ATHLETIC TEAM SPORT	Athletic	0	189,450				162,407	27,044
265	505	COMMUNITY SCHOOL	Education	914,366	1,316,739				1,251,127	979,978
265	509	EC PRESCHOOL 44 53E	Education	13,006	77,228				90,234	0
265	510	RENTAL	Education	186,803	101,365				97,576	190,592
265	511	INTER PRESCHOOL	Education	28,009	36,687				42,696	22,000
265	512	BUSING	Education	238,344	9,257				40,858	206,743
265	514	INSURANCE RECOVERY	Education	0						0
265	515	STUDENT ACCOUNTS	Education	104,027	18,418				28,187	94,259
265	517	WELCOME TO PIERCE MS	Education	18,789					12,750	6,039
265	518	CIRCUIT BREAKER	Education	319,795	2,268,880				1,128,396	1,460,279
265	519	MHS ACCREDITATION	Education	208,187						208,187
265	522	ALT EVENING PROGRAM	Education	0	1,124				199	925
265	523	PMS PASS	Education	6,839	6,538				5,771	7,605
265	525	MIDDLE SCH ACTIVITIES	Education	0	8,319					0
265	526	HIGH SCH ACTIVITIES	Education	0	13,205				13,205	0
265	528	MEDICAID	Education	208,908	190,979				8,906	390,981
265	529	PIERCE SPORTS	Education	0	3,395				3,395	0
265	530	FULL DAY KINDERGARTEN	Education	0						0
265	533	GLOVER ENRICH EXT DAY	Education	0	4,025				2,071	1,954
265	534	CUNNINGHAM EXT DAY	Education	0	18,000				17,400	600
265	535	TUCKER AFTERSCHOOL	Education	0	4,881				3,949	932
265	536	SPEED PRIVATE	Education	0						0
265	537	AP ADVANCE PLACEMENT	Education	3,100	37,204				40,304	0
265	539	PMS DRAMA CLUB	Education	34,218	8,066				16,414	25,870



280	2803	MILTON ANIMAL SHELTER GIFT	Gifts & Donations	8,099	70,000	415	121,355	(42,841)
280	2804	JEWISH WAR VET MEM GIFT	Gifts & Donations	1,201				1,201
280	2810	CONS COMM GIFT	Gifts & Donations	5,740	1,983		3,334	4,388
280	2811	SPECIAL BIKE ACCOUNT	Gifts & Donations	14,087	600		116	14,571
280	2812	NEPONSET RIVER GIFT	Gifts & Donations	10,000				10,000
280	2820	POLICE GIFTS	Gifts & Donations	123	19,800		6,831	13,091
280	2830	AUXILARY FIRE GIFT	Gifts & Donations	323				323
280	2831	FIRE GIFT	Gifts & Donations	39,810	18,000		39,810	18,000
280	2832	COOMBS MUSEUM GIFT	Gifts & Donations	1,523				1,523
280	2840	COOP TREE PLANT	Gifts & Donations	22,636				22,636
280	2841	DPW OTHER GIFTS	Gifts & Donations	1,889				1,889
280	2843	COPELAND GIFT LAND	Gifts & Donations	14,857				14,857
280	2844	CEMETERY GIFT	Gifts & Donations	32,587	9,333		10,955	30,965
280	2850	MSAPC INTERFACE GIFT	Gifts & Donations	5,831				5,831
280	2852	BD OF HEALTH GIFT	Gifts & Donations	5,000				5,000
280	2855	SPECIAL NEEDS VAN	Gifts & Donations	84,270	34,004		1,685	116,589
280	2856	SENIOR CENTER GIFT	Gifts & Donations	15,586	6,416		2,989	19,013
280	2860	LIBRARY GIFT PROG/EQUIP	Gifts & Donations	6,972	1,000		1,000	6,972
280	2861	LIBRARY GIFT	Gifts & Donations	128,351	94,933		73,321	149,963
280	2861	LIBRARY PRIVATE GRANT	Gifts & Donations	3,500			3,495	5

280	2875	TURNERS POND GIFTS	Gifts & Donations	1,127		720			532	1,315
280	2786	TEEN CENTER GIFT	Gifts & Donations	0		29,466			8,278	21,188
285	0520	SCHOOL DEPT GIFTS	Gifts & Donations	53,444		23,120			44,261	32,304
285	0538	BOKS REEBOK FOUNDATION	Gifts & Donations	0						0
285	0801	PRIVATE GIFTS	Gifts & Donations	0		6,000				6,000
285	0804	CLEAN ENERGY DAY GRANT	Gifts & Donations	0						0
285	0805	SCIENCE FROM SCIENTISTS	Gifts & Donations	0						0
285	0806	SBIRT GRANT NORFOLK DA	Gifts & Donations	0						0
290	2910	CONSERVATION FUND	Other	2,210						2,210
				1,887,765	461,820	1,347,741	415	0	1,922,595	1,775,146
		<b>TOTAL SPECIAL REVENUE FUNDS</b>		<b>7,431,271</b>	<b>5,745,069</b>	<b>6,538,423</b>	<b>440</b>	<b>(711,864)</b>	<b>11,213,744</b>	<b>7,789,595</b>
<b>TRUST AND AGENCY FUNDS</b>										
210	2100	GENERAL STABILIZATION FUND	Stabilization	4,750,738			33,626			4,784,364
210	2150	CAPITAL STABILIZATION FUND	Stabilization	435,237			7,465	610,000		1,052,703
210	2155	ROAD STABILIZATION FUND	Stabilization	200,000			1,512			201,512
210	2156	DEBT STABILIZATION FUND	Stabilization	0				74,765		74,765
				5,385,976	0	0	42,603	684,765	0	6,113,344
690	6900	HEALTHCARE MEDICAL TRUST	Trust	1,492,191		15,632,845			15,475,332	1,649,704
				1,492,191	0	15,632,845	0	0	15,475,332	1,649,704
750	7500	OPEB TRUST	Trust	1,122,558			23,204	50,000		1,195,762
				1,122,558	0	0	23,204	50,000	0	1,195,762
810	8110	ML PEABODY POOR FUND	Trust	5,000						5,000
810	8111	HUGO'S GAZEBO	Trust	8,792						8,792



850	8531	KANE GRADUATION SCHOLARSHIP	Trust	1,921				13				1,934
850	8532	TUELL HALLOWELL SCHOLARSHIP	Trust	356				2				358
850	8533	EDWARDS SCHOLARSHIP	Trust	10,919				68				10,987
850	8534	E + E LEVINE SCHOLARSHIP	Trust	8,902				56			300	8,658
850	8535	SCHOOL SCHOLARSHIP	Trust	10,087			50	33				10,170
850	8536	COPELAND FAMILY SCHOLARSHIP	Trust	425,171				3,563			6,100	422,634
850	8537	RABBI KORFF SCHOLARSHIP	Trust	8,182				46				8,228
850	8538	SCHOOLMAN SCHOLARSHIP	Trust	81,823				7,727			1,000	88,550
850	8539	MHS SCHOLARSHIP	Trust	84,895				18			23,050	61,863
850	8540	LEO COOK SCHOLARSHIP	Trust	59,694				374			2,000	58,068
850	8541	M.J. TROJANO SCHOLARSHIP	Trust	19,185				(1,804)			1,500	15,881
860	8600	AFFORDABLE HOUSING TRUST	Trust	101,423				430		15,000		116,854
880	8800	STUDENT ACTIVITY SAVINGS	Agency	108,458			101,585	209			121,988	88,264
				12,885,034	0		237,272	57,875		116,030	427,276	12,868,934
		<b>TOTAL TRUST AND AGENCY FUNDS</b>		<b>20,885,758</b>	<b>0</b>	<b>15,870,116</b>		<b>123,682</b>	<b>850,795</b>		<b>15,902,608</b>	<b>21,827,743</b>

# Town of Milton Revolving Funds Under MGL Chapter 44 Section 53 E 1/2 For the 12-month period ended June 30, 2020

	Limit	Annual Town Meeting	Department	Purpose	Revenue Source	Account #	6/30/19 Bal. Forward	FY 20 Revenue	FY 20 Expended	6/30/2020 Encumbered	6/30/2020 Ending Balance
1	\$100,000	March 1994 Article 37	Board of Parks Commissioners	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	BEGINNING BALANCE REVENUE EQUIPMENT EXPENSE SUPPLIES EXPENSE UTILITIES EXPENSE MISC EXPENSE Sub fund 2672 RENTAL REV	15,962  51,569     6,760 15,962	51,569      51,569	  0 0 0 6,760	0	60,771
2	\$65,000	May 1996 Article 31	Board of Library Trustees	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers	BEGINNING BALANCE REVENUE BOOKS & MATERIALS Sub fund 2661 LIBRARY REVOLVING	10,727   10,727	26,487   26,487	  36,173 36,173	0	1,041
3	\$1,000	May 2001 Article 29	Board of Selectmen	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	BEGINNING BALANCE REVENUE EXPENSES Sub fund 2600 SENIOR CENTER	951   951	0   0	0  0	0	951
4	\$30,000	May 2004 Article 28	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of pneumonia clinics, a year round immunization program, other health programs	BEGINNING BALANCE REVENUE WAGES PROFESSIONAL SERVICES SUPPLIES MISC EXPENSE Sub fund 2650 VACCINATIONS	9,810      9,810	32,895      32,895	  11,850 0 588 16,499 28,937	0	13,768



5	\$25,000	May 2008 Article 30	Board of Library Trustees	Operation, repair, rental and maintenance of the Library facilities	Fees and charges received from rental of library facilities	BEGINNING BALANCE REVENUE BUILDING REPAIRS/MAINTENANCE TRANSFER To TRUST <b>Sub fund 2660 LIBRARY FACILITIES RENTAL</b>	130,981    <b>130,981</b>	2,750    <b>2,750</b>	    <b>101,030</b>  <b>125</b>  <b>101,155</b>	    <b>0</b>	    <b>32,576</b>
6	\$60,000	May 2009 Article 40	Cemetery Trustees	Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	BEGINNING BALANCE REVENUE GRAVELINERS EXPENSE <b>Sub fund 2602 GRAVELINERS</b>	89,181    <b>89,181</b>	66,470    <b>66,470</b>	    <b>65,384</b>  <b>65,384</b>	    <b>0</b>	    <b>90,267</b>
7	\$15,000	May 2011 Article 32	Conservation Commission	Purchasing and installation of trees, shrubs and plants, removal of invasive species and improving drainage	Fees charged for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw	BEGINNING BALANCE REVENUE <b>Sub fund 2612 CONSERVATION</b>	101,500    <b>101,500</b>	10,000    <b>10,000</b>	    <b>0</b>	    <b>0</b>	    <b>111,500</b>
8	\$25,000	January 2012 STM Article 44	Board of Selectmen	Building, maintenance repair and improvement	Revenue collected from rent or fees for occupancy or use of the former E. Milton Library	BEGINNING BALANCE REVENUE BUILDING REPAIRS/MAINTENANCE <b>Sub fund 2604 E. MILT REVOLV</b>	54,854    <b>54,854</b>	13,500    <b>13,500</b>	    <b>6,375</b>  <b>6,375</b>	    <b>0</b>	    <b>61,979</b>
9	\$10,000	May 2017 Article 45	Consolidated Facilities Director with Board of Selectmen Approval	Energy conservation improvements for Town Buildings	Revenue from sale of Energy credits for Town buildings	BEGINNING BALANCE REVENUE BUILDING IMPROVEMENTS <b>Sub fund 2643 TOWN ENERGY CREDITS</b>	19,245    <b>19,245</b>	13,058    <b>13,058</b>	    <b>14,608</b>  <b>14,608</b>	    <b>0</b>	    <b>17,695</b>
10	\$50,000	October 2018 Article 6	Planning Board and Select Board	Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	BEGINNING BALANCE REVENUE BUILDING IMPROVEMENTS <b>Sub fund</b>	0    <b>0</b>	0    <b>0</b>	    <b>0</b>  <b>0</b>	    <b>0</b>	    <b>0</b>
<b>TOTALS</b>							<b>433,211</b>	<b>216,729</b>	<b>259,392</b>	<b>0</b>	<b>390,548</b>

**TOWN OF MILTON  
SCHEDULE OF CAPITAL IMPROVEMENT FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

FUND	PROGRAM TITLE	FUND BALANCE 6/30/2019	REVENUE	BOND OR LOAN PROCEEDS	EXPENDITURES	INTERFUND TRANSFERS IN	INTERFUND TRANSFERS OUT	FUND BALANCE 6/30/2020
310	3100 NSTAR ROAD IMPROVEMENT PROJECT	242,221			142,289			99,932
310	3101 IT EQUIPMENT	948						948
310	3103 RENEWABLE ENERGY	12,695						12,695
310	3104 POLICE CAPITAL	0			111,494			(111,494)
310	3110 E. MILTON SQ DECK	(55,851)	37,178		(18,673)			0
310	3121 FIRE APPARATUS/EQUIPMENT	4,606						4,606
310	3140 DPW CAPITAL EQUIPMENT	435,540			173,244	175,000		437,295
310	3141 WIRE PICK UP TRUCK	2,274						2,274
310	3143 BLUE HILLS/MATTAPAN SQ	320,828						320,828
310	3150 CEMETERY FACILITIES/EQUIPMENT	66,921			60,500	51,500		57,921
310	3151 DPW FACILITIES	64,570			127,263			(62,693)
310	3152 TOWN BUILDING FACILITIES CAPITAL	35,739			106,273			(70,534)
310	3154 DPW STREET LIGHT PROJECT	(0)						(0)
310	3155 DPW SIDEWALKS/PAVING	0						0
310	3156 LIBRARY CAPITAL	0						0

310	3157	IT CAPITAL	0					0
310	3158	TOWN CLERK CAPITAL	25,000		24,995			5
310	3159	DPW TREES	0		16,481	40,000		23,519
310	3160	LIBRARY CONSTR/RECONSTR	228,445					228,445
310	3161	FIRE STATION BUILDING PROJECT	(9,647)		663,312			(672,959)
310	3170	PARKS CAPITAL PROJECTS	184,361		171,768			12,593
310	3171	PARKS CAPITAL OUTLAY FIELDS	13,625		10,869			2,757
		CAPITAL PROJECTS - TOWN	1,572,273	37,178	0	1,589,814	266,500	0
								286,138
320	3153	SCHOOL FACILITIES	(1,969)		715,879	188,000		(529,848)
320	3200	SCHOOL CAPITAL EQUIPMENT	4,824					4,824
320	3201	SCHOOL DUCT WORK	44					44
		CAPITAL PROJECTS - SCHOOLS	2,899	0	0	715,879	188,000	0
								(524,980)
325	3250	SCHOOL BUILDING PROJECT	0			40,000		40,000
		HIGHWAY/STREET IMPROVEMENTS	0	0	0	0	40,000	0
								40,000
330	3302	CH. 90 HIGHWAY IMPROVEMENT	(714,632)	714,632		582,814		(582,814)
330	3380	DPW STREETS/WAYS IMPROVEMENTS	48,167			93,929	622,051	576,289
		HIGHWAY/STREET IMPROVEMENTS	(666,465)	714,632	0	676,743	622,051	0
								(6,525)

340	3400	SEWER CAPITAL EQUIPMENT	190,930			195,179	94,144	89,895	
340	3401	SEWER I/I ATM 2010 ARTICLE 21	256,148	862,500	287,500	1,098,722		307,427	
340	3402	RANDOLPH AVE. SEWER	3,648					3,648	
340	3403	WOODLAWN RD. PLANNING	151,142					151,142	
340	3404	SEWER MITIGATION I/I	959,922	133,881			200,000	893,803	
340	3406	SEWER PUMP STATION	239,835			30,707		209,128	
340	3407	SEWER EQUIPMENT	7,872					7,872	
<hr/>									
CAPITAL PROJECTS - SEWER			1,809,497	996,381	287,500	1,324,608	94,144	200,000	1,662,914
<hr/>									
350	3500	WATER CAPITAL PROJECTS	200,636			195,179		5,457	
350	3501	MA DEP WATER QUALITY GRANT	3,701					3,701	
350	3502	METER READERS/REPLACEMENT	3				92,369	92,372	
350	3504	MWRA CAPITAL	389,383			129,822		259,562	
<hr/>									
CAPITAL PROJECTS - WATER			593,724	0	0	325,001	92,369	0	361,092
<hr/>									
360	3507	STORMWATER SURFACE DRAINS	(357,991)			453,742	89,951	(721,782)	
360	3601	STORMWATER EQUIPMENT	0					0	
<hr/>									
CAPITAL PROJECTS - WATER			(357,991)	0	0	453,742	89,951	0	(721,782)
<hr/>									
TOTAL CAPITAL PROJECTS									
			2,953,937	1,748,191	287,500	5,085,786	1,393,015	200,000	1,096,857

**TREASURER'S REPORT  
(INCLUDING COLLECTOR'S REPORT)**

To the Honorable Select Board:     June 30, 2020

The following is the financial report of my office for the fiscal year ended June 30, 2019.

JAMES D. MCAULIFFE, TREASURER  
IN ACCOUNT WITH THE TOWN OF MILTON

**CURRENT ASSETS**

A. Cash/Checks on hand	\$150.00
B. Non-Interest-Bearing Operational Funds	\$1,485,780.79
C. Interest Bearing Operational Funds	\$11,825,045.45
D. Liquid Investments	\$13,864,534.05
E. Term Investments	\$7,657,966.52
F. Trust Funds	\$12,448,245.16

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All cash and investments:	\$47,281,721.97
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TOWN OF MILTON TRUST FUNDS

Trust Fund	Market Value Beginning Balance	Deposits	Withdrawals	Market Value
E.T.L. Reed Park	\$ 5,753.09	\$ 40.03		\$ 5,793.12
F. Laporta Cemetery	\$ 2,768.17	\$ 20.61		\$ 2,788.78
Tuell-Hallowell	\$ 255.81	\$ 1.75		\$ 257.56
Public Sch. Fund	\$ 279.94	\$ 1.91		\$ 281.85
E.P. Edwards Scholarship	\$ 9,919.22	\$ 67.89		\$ 9,987.11
Gov. Stoughton	\$ 5,639,711.90	\$ 38,161.97	\$ (206,425.00)	\$ 5,471,448.87
Stabilization	\$ 4,768,165.39	\$ 33,625.93		\$ 4,801,791.32
S.M. Gibbons	\$ 6,704.07	\$ 46.67		\$ 6,750.74
M.L. Peabody	\$ 5,383.34	\$ 36.53		\$ 5,419.87
E.F. & M.E. Kane Fund	\$ 1,920.98	\$ 13.25		\$ 1,934.23
Baron Hugo Library	\$ 11,405.26	\$ 79.50		\$ 11,484.76
Town Scholarship	\$ 3,590.28	\$ 16.53	\$ (600.00)	\$ 3,006.81
Levine Schol. Fund	\$ 8,650.26	\$ 55.94	\$ (300.00)	\$ 8,406.20
Oakland-Hall Fund	\$ 138.44	\$ 0.95		\$ 139.39
Gazebo Fund	\$ 13,116.36	\$ 90.39		\$ 13,206.75
Cap. Stab. Account	\$ 435,237.33	\$ 617,465.48		\$ 1,052,702.81
Rabbi Korff Scholarship	\$ 7,682.08	\$ 46.31	\$ (500.00)	\$ 7,228.39
Copeland Family Foundation	\$ 516,188.06	\$ 3,563.24	\$ (8,000.00)	\$ 511,751.30
Leo Cook Scholarship	\$ 57,694.14	\$ 373.98	\$ (2,000.00)	\$ 56,068.12
Schoolman	\$ 109,673.38	\$ 14,727.16	\$ (1,000.00)	\$ 123,400.54
Marylou J. Trajano	\$ 19,957.25	\$ 125.39	\$ (1,500.00)	\$ 18,582.64
Sgt. Mattaliano Police	\$ 151,176.64	\$ 1,009.27	\$ (100,000.00)	\$ 142,185.91
<b>Totals</b>	<b>\$ 11,775,371.39</b>	<b>\$ 709,570.68</b>	<b>\$ (320,325.00)</b>	<b>\$ 12,254,617.07</b>

Cemetery Perpetual Care Fund

	2019	Deposits	Withdrawals	2020
C.P.C. Abbey Capital	\$ 4,405,500.59	\$ 2,914.88		\$ 4,408,415.47

Cemetery Bequest fund	\$	426,997.08	\$	2,500.00	\$	(4,006.80)	\$	425,490.28
<b>Totals</b>	\$	<b>4,832,497.67</b>	\$	<b>5,414.88</b>	\$	<b>(4,006.80)</b>	\$	<b>4,833,905.75</b>

### Library

		<b>2019</b>		<b>Deposits</b>		<b>Withdrawals</b>		<b>2020</b>
Oakland Hall Library Fund	\$	58,652.42	\$	421.94			\$	59,074.36
Kidder Library Fund	\$	135,862.22				(29.67)	\$	135,832.55
Library Trust Funds	\$	598,362.11	\$	3,810.29		(34,612.50)	\$	567,559.90
Kidder Rental			\$	112,204.56			\$	112,204.56
<b>Totals</b>	\$	<b>792,876.75</b>	\$	<b>116,436.79</b>	\$	<b>(34,642.17)</b>	\$	<b>874,671.37</b>

### School Scholarship Funds

		<b>2019</b>		<b>Deposits</b>		<b>Withdrawals</b>		<b>2020</b>
School Scholarship Fund	\$	325,471.03	\$	24,732.50	\$	21,950.00	\$	328,253.53

### OPEB Trust Fund

		<b>2019</b>		<b>Deposits</b>		<b>Withdrawals</b>		<b>2020</b>
PRIM	\$	1,122,557.55	\$	73,203.97			\$	1,195,761.52

*Massachusetts Department of Revenue, Division of Local Services  
Bureau of Accounts ~ Automated Statement of Indebtedness*

City/Town/District of: Milton FY2020

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2019	+ New Debt Issued	- Retirements	= Outstanding June 30, 2020	Interest Paid in FY 2020
Buildings	4,156,282.00	0.00	468,282.00	3,688,000.00	149,847.00
Departmental Equipment	4,028,681.00	0.00	808,681.00	3,220,000.00	161,944.00
School Buildings	7,940,640.00	0.00	1,159,640.00	6,781,000.00	220,459.00
School - All Other	1,300,378.00	0.00	300,378.00	1,000,000.00	49,042.00
Sewer	1,774,886.00	287,500.00	388,922.00	1,673,464.00	47,351.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Other Inside	9,829,298.00	0.00	791,298.00	9,038,000.00	340,109.00
<b>SUB - TOTAL Inside</b>	<b>\$29,030,165.00</b>	<b>\$287,500.00</b>	<b>\$3,917,201.00</b>	<b>\$25,400,464.00</b>	<b>\$968,752.00</b>

Long Term Debt Outside the Debt Limit	Outstanding July 1, 2019	+ New Debt Issued	- Retirements	= Outstanding June 30, 2020	Interest Paid in FY 2020
Airport	0.00	0.00	0.00	0.00	0.00
Gas/Electric Utility	0.00	0.00	0.00	0.00	0.00
Hospital	0.00	0.00	0.00	0.00	0.00
School Buildings	3,054,410.00	0.00	339,379.00	2,715,031.00	61,088.00
Sewer	500,000.00	0.00	21,000.00	479,000.00	19,965.00
Solid Waste	0.00	0.00	0.00	0.00	0.00
Water	8,092,234.00	0.00	800,234.00	7,292,000.00	145,783.00
Other Outside	1,342,225.00	0.00	143,613.00	1,198,612.00	46,261.00
<b>SUB - TOTAL Outside</b>	<b>\$12,988,869.00</b>	<b>\$0.00</b>	<b>\$1,304,226.00</b>	<b>\$11,684,643.00</b>	<b>\$273,097.00</b>



TOTAL Long-Term Debt	\$42,019,034.00	\$287,500.00	\$5,221,427.00	\$37,085,107.00	\$1,241,849.00
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I certify to the best of my knowledge that this information is complete and accurate.

Treasurer: James D. McAuliffe

I certify that long- and short-term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: Amy Dexter

<b>Short Term Debt</b>	<b>Outstanding July 1, 2019</b>	<b>+ New Debt Issued</b>	<b>- Retirements</b>	<b>= Outstanding June 30, 2020</b>	<b>Interest Paid in FY2020</b>
RANs - Revenue Anticipation	0.00			0.00	
BANs - Bond Anticipation:					
Buildings	0.00	1,130,000.00	0.00	1,130,000.00	0.00
School Buildings	0.00	470,000.00	0.00	470,000.00	0.00
Sewer	0.00	0.00	0.00	0.00	0.00
Water	0.00	175,000.00	0.00	175,000.00	0.00
Stormwater	810,000.00	0.00	0.00	810,000.00	0.00
Other BANs	0.00	290,601.00	0.00	290,601.00	0.00
SANs - State Grant Anticipation	0.00	0.00	0.00	0.00	0.00
FANs - Federal Gr. Anticipation	0.00			0.00	
Other Short-Term Debt	0.00			0.00	
<b>TOTAL Short-Term Debt</b>	<b>\$810,000.00</b>	<b>\$2,065,601.00</b>	<b>\$0.00</b>	<b>\$2,875,601.00</b>	<b>\$0.00</b>
<b>GRAND TOTAL All Debt</b>	<b>\$42,829,034.00</b>	<b>\$2,353,101.00</b>	<b>\$5,221,427.00</b>	<b>\$39,960,708.00</b>	<b>\$1,241,849.00</b>

Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2020
Sewer Capital Needs	05/03/10	21	500,000.00	500,000.00	0.00
Various Capital	05/06/13	8	3,173,255.00	3,173,255.00	0.00
Water Rehab (MWRA)	05/08/14	19	500,000.00	500,000.00	0.00
Sewer Capital Needs	05/08/14	21	485,000.00	485,000.00	0.00
Surface Drains	05/08/14	20	200,000.00	200,000.00	0.00
Various Capital	05/04/15	5	1,200,300.00	1,200,300.00	0.00
Water Rehab	05/05/15	22	500,000.00	500,000.00	0.00
Surface Drains	05/05/15	23	200,000.00	200,000.00	0.00
Sewer	05/05/15	24	485,000.00	0.00	485,000.00
Sewer Enterprise Fund Mech Rodding	05/02/16	6	18,000.00	18,000.00	0.00
Water Rehab (MWRA)	05/02/16	20	500,000.00	500,000.00	0.00
Stormwater Drains	05/02/16	21	300,000.00	300,000.00	0.00
Sewer System (MWRA)	05/02/16	22	914,000.00	914,000.00	0.00
DPW 3/4 Ton Utility Truck	05/02/17	5	40,000.00	40,000.00	0.00
School Science wing roof repair	05/02/17	5	170,000.00	170,000.00	0.00
Town New Genie Lift	05/02/17	5	27,000.00	27,000.00	0.00
Tech server hardware replacement	05/02/17	5	17,500.00	17,500.00	0.00
Sewer Bonds	05/02/17	28	914,000.00	914,000.00	0.00
Water Bonds	05/02/17	26	500,000.00	0.00	500,000.00
Roadways - Ch 90	05/02/17	25	623,233.00	0.00	623,233.00
					\$1,608,233.00

SUB - TOTAL from additional sheet(s)	\$15,213,553.00
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<b>TOTAL Authorized and Unissued Debt</b>	<b>\$16,821,786.00</b>
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Authorized and Unissued Debt – Additional Sheet(s)					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2020
Roadways- Ch 90	05/02/16		622,978.00	0.00	622,978.00
Roadways- Ch 90	05/07/18	18	627,422.00	0.00	627,422.00
Giles Rd Basketball Court	05/07/18	5	175,000.00	175,000.00	0.00
Park Pickup Truck	05/07/18	5	40,000.00	40,000.00	0.00
Police Radio Replacement Phase 2	05/07/18	5	130,601.00	130,601.00	0.00
Police Front parking lot improvements	05/07/18	5	60,000.00	60,000.00	0.00
Town Hall Paving/Curbing/Drainage	05/07/18	5	40,000.00	40,000.00	0.00
DPW Backhoe	05/07/18	5	120,000.00	120,000.00	0.00
DPW Woodchipper	05/07/18	5	65,000.00	65,000.00	0.00
DPW Dump Truck	05/07/18	5	73,000.00	73,000.00	0.00
DPW Dump Truck	05/07/18	5	38,000.00	38,000.00	0.00
DPW Dump Truck	05/07/18	5	60,000.00	60,000.00	0.00
DPW sidewalk paver	05/07/18	5	32,000.00	32,000.00	0.00
Roadway Construction	05/07/18	5	1,000,000.00	1,000,000.00	0.00
Traffic Signal Equipment	05/07/18	5	100,000.00	100,000.00	0.00
Squantum at Adams St Signalization	05/07/18	5	1,187,075.00	60,000.00	1,127,075.00
Sidewalks/Paving Improvements	05/07/18	5	100,000.00	100,000.00	0.00
Tucker Roof Replacement	05/07/18	5	270,000.00	270,000.00	0.00
School Paving/Concrete and curb repairs	05/07/18	5	100,000.00	100,000.00	0.00
Water Meter Replacements	05/07/18	5	250,000.00	0.00	250,000.00
Sewer Meter Replacements	05/07/18	5	250,000.00	0.00	250,000.00
Sewer Pump Station Replacement	05/07/18	5	300,000.00	300,000.00	0.00
Sewer emergency generator	05/07/18	5	50,000.00	50,000.00	0.00
Stormwater Street Sweeper	05/07/18	5	230,000.00	230,000.00	0.00
SUB -TOTAL Additional Sheet(s)					\$2,877,475.00

Authorized and Unissued Debt – Additional Sheet(s)						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescinded	= Unissued 6/30/2020	
Water MWRA	05/18/18	19	1,000,000.00	0.00	1,000,000.00	
Stormwater Rehab	05/18/18	20	310,000.00	310,000.00	0.00	
Sewer MWRA	05/18/18	21	914,000.00	287,500.00	626,500.00	
Fire Station Design	02/25/19	1	2,700,000.00	800,000.00	1,900,000.00	
DPW Traffic Signals	05/06/19	5	100,000.00	100,000.00	0.00	
DPW Sidewalk & Pavement Patching	05/06/19	5	50,000.00	0.00	50,000.00	
Facilities Roof replacement	05/06/19	5	330,000.00	330,000.00	0.00	
School Paving	05/06/19	5	150,000.00	150,000.00	0.00	
School Roof top unit upgrades	05/06/19	5	50,000.00	50,000.00	0.00	
Police Radio Replacements	05/06/19	5	130,601.00	130,601.00	0.00	
Water Dig Truck w/compressor	05/06/19	5	175,000.00	175,000.00	0.00	
Water Meter Replacements	05/06/19	5	207,631.00	0.00	207,631.00	
Sewer Meter Replacements	05/06/19	5	205,856.00	0.00	205,856.00	
Sewer Pump Station	05/06/19	5	300,000.00	0.00	300,000.00	
Chapter 90 Roadways	05/06/19	19	755,342.00	0.00	755,342.00	
Water MWRA	05/06/19	20	596,700.00	0.00	596,700.00	
Stormwater	05/06/19	21	220,049.00	0.00	220,049.00	
Sewer MWRA	05/06/19	22	914,000.00	0.00	914,000.00	
Sewer Randolph Ave	12/02/19	3	450,000.00	0.00	450,000.00	
Sewer	06/16/20	21	1,150,000.00	0.00	1,150,000.00	
Various Capital	06/15/20	4	3,227,000.00	0.00	3,227,000.00	
Water system Rehab	06/16/20	19	413,000.00	0.00	413,000.00	
Stormwater	06/16/20	20	320,000.00	0.00	320,000.00	
SUB -TOTAL Additional Sheet(s)					\$12,336,078.00	

**BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL**

Long Term Debt Inside the Debt Limit Report by Issuance		Outstanding July 1, 2019	+ New Debt Issued	- Retirements	= Outstanding June 30, 2020	Interest Paid in FY2020
Sewer Ref 10/26/04 WPT		56,218.00	0.00	14,054.00	42,164.00	1,866.00
Surface Drain 2/1/12		325,000.00	0.00	25,000.00	300,000.00	7,675.00
Surface Drain 2/1/12		325,000.00	0.00	25,000.00	300,000.00	7,675.00
Surface Drain 2/1/12		324,000.00	0.00	25,000.00	299,000.00	7,648.00
Surface Drain 2/1/12		324,000.00	0.00	25,000.00	299,000.00	7,648.00
Police Lock-Up Rehab 2/1/12		9,000.00	0.00	3,000.00	6,000.00	180.00
School Remodeling 2/1/12		78,000.00	0.00	6,000.00	72,000.00	1,842.00
Wind Turbines 2/1/12		859,000.00	0.00	69,000.00	790,000.00	20,194.00
Fire Truck 2/1/12		286,000.00	0.00	22,000.00	264,000.00	6,754.00
Woodland Sewer Ref 12/11/13		72,000.00	0.00	11,000.00	61,000.00	2,170.00
Woodland Sewer Ref 12/11/13		198,000.00	0.00	29,000.00	169,000.00	5,945.00
Surface Drain Ref 12/11/13		165,000.00	0.00	24,000.00	141,000.00	4,955.00
Glover School Ref 12/11/13		382,000.00	0.00	56,000.00	326,000.00	11,475.00
High School Ref 12/11/13		1,275,000.00	0.00	191,000.00	1,084,000.00	38,355.00
Middle Sch Ref 12/11/13		106,000.00	0.00	16,000.00	90,000.00	3,190.00
Tucker Sch Ref 12/11/13		128,000.00	0.00	20,000.00	108,000.00	3,860.00
Collicott Sch Ref 12/11/13		910,000.00	0.00	143,000.00	767,000.00	27,445.00
Fire Station Ref 12/11/13		23,000.00	0.00	4,000.00	19,000.00	690.00
Police Station Ref 12/11/13		3,000.00	0.00	3,000.00	0.00	120.00
Ladder Truck Ref 12/11/13		40,000.00	0.00	40,000.00	0.00	1,600.00
Parks Imp Ref 12/11/13		3,000.00	0.00	3,000.00	0.00	120.00
Sewer Generator 2/15/14		23,000.00	0.00	3,000.00	20,000.00	705.00
DPW Truck 2/15/14		15,000.00	0.00	2,000.00	13,000.00	460.00
DPW Truck 2/15/14		14,000.00	0.00	2,000.00	12,000.00	430.00
DPW Sidewalk Tractor 2/15/14		99,000.00	0.00	13,000.00	86,000.00	3,040.00
DPW Madvac 2/15/14		19,000.00	0.00	3,000.00	16,000.00	590.00
DPW Security Gate 2/15/14		10,000.00	0.00	1,000.00	9,000.00	310.00
DPW Lift System 2/15/14		30,000.00	0.00	3,000.00	27,000.00	930.00

DPW Paving 2/15/14	120,000.00	0.00	15,000.00	105,000.00	3,675.00
Town Hall Generator 2/15/14	63,000.00	0.00	21,000.00	42,000.00	2,100.00
Town Hall Ethernet 2/15/14	25,000.00	0.00	9,000.00	16,000.00	840.00
School Truck 2/15/14	20,000.00	0.00	3,000.00	17,000.00	615.00
HS Duct Work 2/15/14	165,000.00	0.00	17,000.00	148,000.00	5,118.00
HS Duct Work 2/15/14	260,000.00	0.00	26,000.00	234,000.00	8,060.00
HS Duct Work 2/15/14	25,000.00	0.00	3,000.00	22,000.00	778.00
Cemetery Road 2/15/14	30,000.00	0.00	3,000.00	27,000.00	930.00
Town Hall Boiler 2/15/14	10,000.00	0.00	1,000.00	9,000.00	310.00
DPW Truck 2/15/14	20,000.00	0.00	2,000.00	18,000.00	620.00
DPW Truck 2/15/14	20,000.00	0.00	2,000.00	18,000.00	620.00
DPW Truck 2/15/14	26,000.00	0.00	3,000.00	23,000.00	805.00
DPW Flatbed 2/15/14	120,000.00	0.00	12,000.00	108,000.00	3,720.00
DPW GIS System 2/15/14	15,000.00	0.00	3,000.00	12,000.00	472.00
Dam Const/Locker Rm 2/15/14	55,000.00	0.00	6,000.00	49,000.00	1,708.00
Central Ave Reconst 2/15/14	663,000.00	0.00	67,000.00	596,000.00	20,552.00
Kelly Field Courts 2/15/14	98,000.00	0.00	10,000.00	88,000.00	3,035.00
School Security Syst 2/15/14	65,000.00	0.00	7,000.00	58,000.00	2,018.00
School Field Upgrade 2/15/14	62,000.00	0.00	7,000.00	55,000.00	1,920.00
School Track Repair 2/15/14	10,000.00	0.00	1,000.00	9,000.00	310.00
Tucker Network Hrdwr 2/15/14	20,000.00	0.00	4,000.00	16,000.00	630.00
HS Network Hrdwr 2/15/14	87,000.00	0.00	18,000.00	69,000.00	2,748.00
School Computers 2/15/14	110,000.00	0.00	22,000.00	88,000.00	3,465.00
Sewer Backhoe 2/15/14	42,000.00	0.00	5,000.00	37,000.00	1,310.00
Voting Booths 2/15/14	10,000.00	0.00	2,000.00	8,000.00	315.00
Town Hall Office Imp 2/15/14	7,000.00	0.00	1,000.00	6,000.00	215.00
High School 3/1/05 ref 1/26/15	1,306,000.00	0.00	240,000.00	1,066,000.00	26,120.00
Glover School 3/1/05 ref 1/26/15	278,000.00	0.00	50,000.00	228,000.00	5,560.00
Middle School 3/1/05 ref 1/26/15	833,000.00	0.00	150,000.00	683,000.00	16,660.00
Tucker School 3/1/05 ref 1/26/15	278,000.00	0.00	50,000.00	228,000.00	5,560.00
Sewer 5/23/16 MWRA	106,700.00	0.00	53,350.00	53,350.00	0.00
Surface Drain 8/10/16	450,000.00	0.00	25,000.00	425,000.00	11,000.00

Surface Drain 8/10/16	270,000.00	0.00	15,000.00	255,000.00	6,600.00
DPW Roadways 8/10/16	310,000.00	0.00	45,000.00	265,000.00	9,575.00
School Roadways 8/10/16	65,000.00	0.00	10,000.00	55,000.00	1,700.00
Parks Utility Tractor 8/10/16	12,000.00	0.00	6,000.00	6,000.00	270.00
Police Security Cameras 8/10/16	25,000.00	0.00	25,000.00	0.00	375.00
Police Prisoner Transport Van 8/10/16	20,000.00	0.00	10,000.00	10,000.00	450.00
School Smart Boards 8/10/16	35,000.00	0.00	35,000.00	0.00	525.00
School Security Cameras 8/10/16	25,000.00	0.00	15,000.00	10,000.00	525.00
Sewer Meter Replacement 8/10/16	25,000.00	0.00	25,000.00	0.00	375.00
Sewer Utility Truck 8/10/16	20,000.00	0.00	10,000.00	10,000.00	450.00
Sewer Pick Up Truck 8/10/16	20,000.00	0.00	10,000.00	10,000.00	450.00
DPW Bucket Truck 8/10/16	90,000.00	0.00	45,000.00	45,000.00	2,025.00
DPW Catch Basin Cleaner 8/10/16	40,000.00	0.00	20,000.00	20,000.00	900.00
Water Trench Shoring Equip. 8/10/16	10,000.00	0.00	10,000.00	0.00	150.00
Water Air Compressor 8/10/16	5,000.00	0.00	5,000.00	0.00	75.00
Water 1 Ton Utility Truck 8/10/16	20,000.00	0.00	10,000.00	10,000.00	450.00
School Chrome Books 8/10/16	75,000.00	0.00	15,000.00	60,000.00	2,375.00
School Virtual Servers 8/10/16	12,000.00	0.00	6,000.00	6,000.00	270.00
Virtual Server Upgrades 8/10/16	6,000.00	0.00	3,000.00	3,000.00	135.00
Surface Drain 8/15/07 Ref 8/10/16	208,000.00	0.00	23,000.00	185,000.00	5,945.00
Surface Drain 8/15/07 Ref 8/10/16	209,000.00	0.00	24,000.00	185,000.00	5,950.00
Surface Drain 8/15/07 Ref 8/10/16	206,000.00	0.00	23,000.00	183,000.00	5,865.00
Library Engineering 8/15/07 Ref 8/10/16	37,000.00	0.00	10,000.00	27,000.00	1,140.00
School Construction 1/15/09 Ref 3/30/17	1,690,000.00	0.00	175,000.00	1,515,000.00	57,850.00
Library Construct 1/15/19 Ref 3/30/17	3,660,000.00	0.00	430,000.00	3,230,000.00	130,125.00
Sewer 8/14/17 MWRA	205,650.00	0.00	22,850.00	182,800.00	0.00
Sewer 8/20/18	228,500.00	0.00	22,850.00	205,650.00	0.00
Stormwater Surface Drains 8/20/18	800,000.00	0.00	27,000.00	773,000.00	31,368.00
Sewer Dept. Equipment 8/20/18	168,500.00	0.00	34,500.00	134,000.00	7,563.00
Sewer Dept. Equipment 8/20/18	350,000.00	0.00	88,000.00	262,000.00	15,300.00
Cemetery 8/20/18	150,000.00	0.00	8,000.00	142,000.00	6,128.00
Cemetery 8/20/18	197,596.00	0.00	7,596.00	190,000.00	8,015.00



Fire Dept. Equipment 8/20/18		550,000.00	0.00	184,000.00	366,000.00	22,900.00
Public Works Building Remodel 8/20/18		229,282.00	0.00	14,282.00	215,000.00	9,432.00
Public Works Building Remodel 8/20/18		170,000.00	0.00	43,000.00	127,000.00	7,425.00
Police Building Remodel 8/20/18		140,000.00	0.00	7,000.00	133,000.00	5,652.00
Outdoor Rec Facility 8/20/18		125,000.00	0.00	10,000.00	115,000.00	5,640.00
School Dept Equipment 8/20/18		271,910.00	0.00	91,910.00	180,000.00	11,298.00
School Computer Hardware 8/20/18		106,500.00	0.00	14,500.00	92,000.00	4,962.00
Roads 8/20/18		470,000.00	0.00	37,000.00	433,000.00	21,135.00
Water Dept. Equipment 8/20/18		182,000.00	0.00	46,000.00	136,000.00	7,950.00
Water Dept. Equipment 8/20/18		185,024.00	0.00	61,024.00	124,000.00	7,726.00
Sewer Dept. Equipment 8/20/18		95,000.00	0.00	32,000.00	63,000.00	3,950.00
Sewer Dept. Equipment 8/20/18		96,418.00	0.00	21,418.00	75,000.00	4,285.00
Police Communications 8/20/18		130,601.00	0.00	10,601.00	120,000.00	6,265.00
Computer Hardware 8/20/18		17,500.00	0.00	2,500.00	15,000.00	813.00
Computer Hardware 8/20/18		61,000.00	0.00	7,000.00	54,000.00	2,875.00
Fire Dept. Equipment 8/20/18		57,706.00	0.00	7,706.00	50,000.00	2,693.00
Public Works Building Remodel 8/20/18		40,000.00	0.00	4,000.00	36,000.00	1,900.00
Public Works Building Remodel 8/20/18		198,785.00	0.00	23,785.00	175,000.00	9,345.00
Public Works Building Remodel 8/20/18		167,077.00	0.00	19,077.00	148,000.00	7,877.00

Public Works Building Remodel 8/20/18	167,077.00	0.00	19,077.00	148,000.00	7,877.00
Public Works Building Remodel 8/20/18	58,386.00	0.00	7,386.00	51,000.00	2,735.00
Public Works Building Remodel 8/20/18	73,825.00	0.00	9,825.00	64,000.00	3,446.00
Departmental Equipment 8/20/18	22,166.00	0.00	3,166.00	19,000.00	1,029.00
Departmental Equipment 8/20/18	54,238.00	0.00	6,238.00	48,000.00	2,556.00
Public Works Dept. Equipment 8/20/18	55,000.00	0.00	7,000.00	48,000.00	2,575.00
Public Works Dept. Equipment 8/20/18	25,000.00	0.00	7,000.00	18,000.00	1,075.00
Public Works Building Remodel 8/20/18	50,000.00	0.00	3,000.00	47,000.00	2,090.00
Building Remodel 8/20/18	25,000.00	0.00	2,000.00	23,000.00	1,032.00
Departmental Equipment 8/20/18	30,000.00	0.00	8,000.00	22,000.00	1,300.00
Public Safety Departmental Equip 8/20/18	55,000.00	0.00	3,000.00	52,000.00	2,260.00
Roads 8/20/18	30,000.00	0.00	3,000.00	27,000.00	1,305.00
Departmental Equipment 8/20/18	55,000.00	0.00	14,000.00	41,000.00	2,400.00
Departmental Equipment 8/20/18	60,000.00	0.00	3,000.00	57,000.00	2,422.00
Athletic Facility 8/20/18	215,000.00	0.00	16,000.00	199,000.00	9,450.00
School Equipment 8/20/18	50,000.00	0.00	13,000.00	37,000.00	2,175.00
School Equipment 8/20/18	75,000.00	0.00	19,000.00	56,000.00	3,275.00
School Building Remodel 8/20/18	45,000.00	0.00	3,000.00	42,000.00	1,840.00
School Off-Street Parking Area 8/20/18	100,000.00	0.00	8,000.00	92,000.00	4,380.00
School Building Remodel 8/20/18	116,640.00	0.00	6,640.00	110,000.00	4,730.00
School Computer Hardware 8/20/18	33,968.00	0.00	5,968.00	28,000.00	1,549.00

School Computer Hardware 8/20/18		42,000.00	0.00		5,000.00	37,000.00	1,975.00
Public Way 8/20/18		1,000,000.00	0.00		72,000.00	928,000.00	43,940.00
Sewer Dept. Equipment 8/20/18		17,900.00	0.00		2,900.00	15,000.00	823.00
Water Dept. Equipment 8/20/18		170,577.00	0.00		19,577.00	151,000.00	8,039.00
Police Communications 8/20/18		130,601.00	0.00		13,601.00	117,000.00	6,190.00
Public Works Dept. Equipment 8/20/18		120,000.00	0.00		8,000.00	112,000.00	5,160.00
Public Works Dept. Equipment 8/20/18		65,000.00	0.00		5,000.00	60,000.00	2,805.00
Public Works Dept. Equipment 8/20/18		73,000.00	0.00		5,000.00	68,000.00	3,165.00
Public Works Dept. Equipment 8/20/18		38,000.00	0.00		3,000.00	35,000.00	1,665.00
Public Works Dept. Equipment 8/20/18		60,000.00	0.00		4,000.00	56,000.00	2,580.00
Public Works Dept. Equipment 8/20/18		32,000.00	0.00		3,000.00	29,000.00	1,365.00
Traffic Signals 8/20/18		100,000.00	0.00		7,000.00	93,000.00	4,345.00
Sidewalk Construction 8/20/18		100,000.00	0.00		7,000.00	93,000.00	4,345.00
Police Off-Street Parking Area 8/20/18		60,000.00	0.00		4,000.00	56,000.00	2,580.00
Public Way 8/20/18		40,000.00	0.00		3,000.00	37,000.00	1,765.00
Athletic Facility 8/20/18		175,000.00	0.00		12,000.00	163,000.00	7,570.00
Departmental Equipment 8/20/18		40,000.00	0.00		3,000.00	37,000.00	1,764.00
School Off-Street Parking Area 8/20/18		100,000.00	0.00		7,000.00	93,000.00	4,344.00
Public Way 8/20/18		1,000,000.00	0.00		67,000.00	933,000.00	43,044.00
Sewer Dept. Equipment 8/20/18		50,000.00	0.00		4,000.00	46,000.00	2,159.00
Stormwater Departmental Equipment 8/20/18		229,820.00	0.00		22,820.00	207,000.00	10,920.00
Sewer 8/19/19		0.00	287,500.00		0.00	287,500.00	0.00
<b>TOTAL</b>		<b>29,030,165.00</b>	<b>287,500.00</b>		<b>3,917,201.00</b>	<b>25,400,464.00</b>	<b>968,752.00</b>

Long Term Debt Outside the Debt Limit Report by Issuance		Outstanding July 1, 2019	+ New Debt Issued	- Retirements	= Outstanding June 30, 2020	Interest Paid in FY2020
Septic 11/15/02 WPT		7,226.00	0.00	3,613.00	3,613.00	271.00
School Project SBA 12/13/07		3,054,410.00	0.00	339,379.00	2,715,031.00	61,088.00
Water 11/16/09 MWRA		75,331.00	0.00	75,331.00	0.00	0.00
Medical Expenses 2/1/12		1,105,000.00	0.00	115,000.00	990,000.00	37,990.00
Water 6/6/13 MWRA		340,000.00	0.00	85,000.00	255,000.00	0.00
Leak Detection 2/15/14		12,000.00	0.00	3,000.00	9,000.00	385.00
Water 5/23/16 MWRA		805,000.00	0.00	115,000.00	690,000.00	0.00
Water Storage Tank 8/10/16		2,355,000.00	0.00	135,000.00	2,220,000.00	57,625.00
Water Mains 8/10/16		2,170,000.00	0.00	125,000.00	2,045,000.00	53,025.00
Water Meters 8/10/16		60,000.00	0.00	10,000.00	50,000.00	1,950.00
Water Meters 8/10/16		255,000.00	0.00	45,000.00	210,000.00	8,225.00
Medical Expenses 1/15/09 Ref 3/30/17		100,000.00	0.00	10,000.00	90,000.00	3,400.00
Medical Expenses 1/15/09 Ref 3/30/17		130,000.00	0.00	15,000.00	115,000.00	4,600.00
Water 8/20/18		1,500,000.00	0.00	150,000.00	1,350,000.00	0.00
Sewer 8/28/18		200,000.00	0.00	6,000.00	194,000.00	7,852.00
Water Meters 8/28/18		169,903.00	0.00	17,903.00	152,000.00	8,048.00
Water Meters 8/28/18		350,000.00	0.00	39,000.00	311,000.00	16,525.00
Sewer 8/28/18		300,000.00	0.00	15,000.00	285,000.00	12,112.00
TOTAL		12,988,870.00	0.00	1,304,226.00	11,684,644.00	273,096.00

Short Term Debt	Report by Issuance	Outstanding July 1, 2019	+ Issued	- Retired	= Outstanding June 30, 2020	Interest Paid in FY2020
Various Capital 5/7/18; 2/25/19; 5/6/19 dated 6/29/2020		0.00	1,890,601.00	0.00	1,890,601.00	0.00
Water Dig truck 5/6/19 dated 6/29/2020		0.00	175,000.00	0.00	175,000.00	0.00
		0.00	0.00	0.00	0.00	0.00
		0.00	0.00	0.00	0.00	0.00
		0.00	0.00	0.00	0.00	0.00
		0.00	0.00	0.00	0.00	0.00
Stormwater 5/4/15; 5/2/16; 5/7/18 dated 6/26/19		810,000.00	0.00	0.00	810,000.00	0.00
<b>TOTAL</b>		<b>810,000.00</b>	<b>2,065,601.00</b>	<b>0.00</b>	<b>2,875,601.00</b>	<b>0.00</b>

**TOWN OF MILTON COLLECTOR'S REPORT**  
**GENERAL FUND - TAXES**  
**FISCAL YEAR 2020**

	<u>BALANCE</u> <u>7/1/2019</u>	<u>COMMITTED</u>	<u>COLLECTED</u>	<u>REFUNDED</u>	<u>ABATED</u>	<u>TAX</u> <u>TITLE</u>	<u>DEFERRALS</u>	<u>LIENS</u> <u>ADDED</u> <u>TO TAXES</u>	<u>FORECLOSURES</u>	<u>BALANCE</u> <u>6/30/2020</u>
<b><u>FISCAL YEAR 2007 TAXES</u></b>										
REAL ESTATE TAXES	1,357.09	-	-	-	-	-	-	-	-	1,357.09
PERSONAL PROPERTY TAXES	-	-	-	-	-	-	-	-	-	-
MOTOR VEHICLE EXCISE TAXES	-	-	-	-	-	-	-	-	-	-
BOAT EXCISE TAXES	-	-	-	-	-	-	-	-	-	-
TOTAL	1,357.09	-	-	-	-	-	-	-	-	1,357.09
<b><u>FISCAL YEAR 2009 TAXES</u></b>										
REAL ESTATE TAXES	1,454.90	-	-	-	-	-	-	-	-	1,454.90
PERSONAL PROPERTY TAXES	1,359.72	-	-	-	-	-	-	-	-	1,359.72
MOTOR VEHICLE EXCISE TAXES	-	-	-	-	-	-	-	-	-	-
BOAT EXCISE TAXES	282.00	-	-	-	-	-	-	-	-	282.00
TOTAL	3,096.62	-	-	-	-	-	-	-	-	3,096.62
<b><u>FISCAL YEAR 2010 TAXES</u></b>										
REAL ESTATE TAXES	2.35	-	-	-	-	-	-	-	-	2.35
PERSONAL PROPERTY TAXES	1,618.61	-	-	-	-	-	-	-	-	1,618.61
MOTOR VEHICLE EXCISE TAXES	-	-	-	-	-	-	-	-	-	-
BOAT EXCISE TAXES	756.00	-	-	-	-	-	-	-	-	756.00
TOTAL	2,376.96	-	-	-	-	-	-	-	-	2,376.96
<b><u>FISCAL YEAR 2011 TAXES</u></b>										
REAL ESTATE TAXES	4,336.02	-	-	-	-	-	-	-	-	4,336.02
PERSONAL PROPERTY TAXES	1,749.99	-	-	-	-	-	-	-	-	1,749.99
MOTOR VEHICLE EXCISE TAXES	-	-	-	-	-	-	-	-	-	-
BOAT EXCISE TAXES	1,042.00	-	-	-	-	-	-	-	-	1,042.00
TOTAL	7,128.01	-	-	-	-	-	-	-	-	7,128.01

<b>FISCAL YEAR 2012 TAXES</b>									
REAL ESTATE TAXES	(2,260.23)	-	0.02	-	-	-	-	-	(2,260.21)
PERSONAL PROPERTY TAXES	2,437.14	-	-	-	-	-	-	-	2,437.14
MOTOR VEHICLE EXCISE TAXES	(11.86)	-	-	-	-	-	-	-	(11.86)
BOAT EXCISE TAXES	1,587.09	-	-	-	-	-	-	-	1,587.09
TOTAL	1,752.14	-	0.02	-	-	-	-	-	1,752.16
<b>FISCAL YEAR 2013 TAXES</b>									
REAL ESTATE TAXES	333.05	-	21.93	-	-	-	-	-	354.98
PERSONAL PROPERTY TAXES	1,268.99	-	-	-	-	-	-	-	1,268.99
MOTOR VEHICLE EXCISE TAXES	10,934.64	-	(328.96)	-	-	-	-	-	10,605.68
BOAT EXCISE TAXES	1,959.94	-	-	-	-	-	-	-	1,959.94
TOTAL	14,496.62	-	(307.03)	-	-	-	-	-	14,189.59
<b>FISCAL YEAR 2014 TAXES</b>									
REAL ESTATE TAXES	(1,494.70)	-	1,664.58	-	-	-	-	-	169.88
PERSONAL PROPERTY TAXES	716.77	-	-	-	-	-	-	-	716.77
MOTOR VEHICLE EXCISE TAXES	11,884.07	-	(1,240.74)	-	-	-	-	-	10,643.33
BOAT EXCISE TAXES	2,166.00	-	-	-	-	-	-	-	2,166.00
TOTAL	13,272.14	-	423.84	-	-	-	-	-	13,695.98
<b>FISCAL YEAR 2015 TAXES</b>									
REAL ESTATE TAXES	355.96	-	12.17	-	-	-	-	-	368.13
PERSONAL PROPERTY TAXES	2,728.01	-	-	-	-	-	-	-	2,728.01
MOTOR VEHICLE EXCISE TAXES	15,260.29	-	(3,628.54)	-	-	-	-	-	11,631.75
BOAT EXCISE TAXES	690.00	-	-	-	-	-	-	-	690.00
TOTAL	19,034.26	-	(3,616.37)	-	-	-	-	-	15,417.89
<b>FISCAL YEAR 2016 TAXES</b>									
REAL ESTATE TAXES	4,578.23	-	38.48	-	-	-	-	-	4,616.71
PERSONAL PROPERTY TAXES	2,505.56	-	(15.03)	-	-	-	-	-	2,490.53
MOTOR VEHICLE EXCISE TAXES	22,125.09	-	(4,230.08)	78.00	-	-	-	-	17,973.01
BOAT EXCISE TAXES	985.00	-	-	-	-	-	-	-	985.00
TOTAL	30,193.88	-	(4,206.63)	78.00	-	-	-	-	26,065.25

<b><u>FISCAL YEAR 2017 TAXES</u></b>									
REAL ESTATE TAXES	20,557.33	-	(11,000.25)	-	-	(6,011.15)	-	-	3,545.93
PERSONAL PROPERTY TAXES	16,166.68	-	(611.38)	-	-	-	-	-	15,555.30
MOTOR VEHICLE EXCISE TAXES	32,696.83	-	(11,196.68)	4,123.76	(4,160.71)	-	-	-	21,463.20
BOAT EXCISE TAXES	699.94	-	(38.05)	-	-	-	-	-	661.89
TOTAL	70,120.78	-	(22,846.36)	4,123.76	(4,160.71)	(6,011.15)	-	-	41,226.32
<b><u>FISCAL YEAR 2018 TAXES</u></b>									
REAL ESTATE TAXES	103,959.12	-	(57,980.80)	992.94	-	(20,399.75)	-	-	26,571.51
PERSONAL PROPERTY TAXES	19,323.41	-	(398.99)	-	-	-	-	-	18,924.42
MOTOR VEHICLE EXCISE TAXES	89,590.40	-	(51,614.47)	4,394.66	(5,007.28)	-	-	-	37,363.31
BOAT EXCISE TAXES	447.54	-	-	-	-	-	-	-	447.54
TOTAL	213,320.47	-	(109,994.26)	5,387.60	(5,007.28)	(20,399.75)	-	-	83,306.78
<b><u>FISCAL YEAR 2019 TAXES</u></b>									
REAL ESTATE TAXES	999,159.30	-	(800,002.50)	1,570.82	-	(107,595.95)	-	-	93,131.67
PERSONAL PROPERTY TAXES	(7,422.78)	-	(1,645.68)	27,109.81	-	-	-	-	18,041.35
MOTOR VEHICLE EXCISE TAXES	250,394.63	447,914.98	(612,913.94)	46,934.05	(40,301.37)	-	-	-	92,028.35
BOAT EXCISE TAXES	1,742.00	-	(1,514.00)	-	(4.00)	-	-	-	224.00
TOTAL	1,243,873.15	447,914.98	(1,416,076.12)	75,614.68	(40,305.37)	(107,595.95)	-	-	203,425.37
<b><u>FISCAL YEAR 2020 TAXES</u></b>									
REAL ESTATE TAXES	41,347,401.19	41,847,875.66	(81,550,849.19)	353,002.89	(107,529.47)	(361,216.55)	(34,046.17)	-	1,494,638.36
PERSONAL PROPERTY TAXES	-	1,942,337.70	(1,924,276.63)	133.29	-	-	-	-	18,194.36
MOTOR VEHICLE EXCISE TAXES	-	3,890,421.77	(3,582,101.78)	21,693.60	(38,964.83)	-	-	-	291,048.76
BOAT EXCISE TAXES	-	-	-	-	-	-	-	-	-
TOTAL	41,347,401.19	47,680,635.13	(87,057,227.60)	374,829.78	(146,494.30)	(361,216.55)	(34,046.17)	-	1,803,881.48
<b><u>TAX LIENS AND DEFERRED TAXES RECEIVABLE</u></b>									
								<b><u>ADJUST</u></b>	
TAX LIENS RECEIVABLE	1,967,334.33	561,553.03	(347,525.29)	-	-	-	-	68,853.13	2,250,215.20
DEFERRED PROPERTY TAX RECEIVABLE	139,011.72	-	-	-	-	-	34,546.17	-	173,557.89
TOTAL	2,106,346.05	561,553.03	(347,525.29)	-	-	-	34,546.17	68,853.13	2,423,773.09
<b>TOTALS - TAXES (GENERAL FUND)</b>									
	45,073,769.36	48,690,103.14	(88,961,375.80)	460,033.82	(195,967.66)	(495,223.40)	500.00	68,853.13	4,640,692.59



**TOWN OF MILTON COLLECTOR'S REPORT  
WATER ENTERPRISE FUND**

	<u>BALANCE 7/1/2019</u>	<u>COMMITTED</u>	<u>COLLECTED</u>	<u>REFUNDED</u>	<u>ABATED</u>	<u>TAX TITLE</u>	<u>DEFERRALS</u>	<u>LIENS ADDED TO TAXES</u>	<u>ADJUSTMENT</u>	<u>BALANCE 6/30/2020</u>
<b><u>WATER DEPARTMENT:</u></b>										
WATER RATES	351,857.81	5,983,908.31	(5,738,462.78)	33,321.56	(9,336.72)	-	-	(302,752.78)	-	318,535.40
WATER CCCP	80,200.00	46,800.00	(41,700.00)	-	-	-	-	-	-	85,300.00
WATER MISCELLANEOUS	12,337.24	25,115.17	(19,661.28)	-	-	-	-	(225.32)	-	17,565.81
WATER SERVICE	232,500.00	69,500.00	(27,500.00)	-	-	-	-	-	-	274,500.00
LIENS ADDED TO TAXES 07	271.41	-	-	-	-	-	-	-	-	271.41
LIENS ADDED TO TAXES 08	189.80	-	-	-	-	-	-	-	-	189.80
LIENS ADDED TO TAXES 09	-	-	-	-	-	-	-	-	-	-
LIENS ADDED TO TAXES 10	-	-	-	-	-	-	-	-	-	-
LIENS ADDED TO TAXES 11	804.50	-	-	-	-	-	-	-	-	804.50
LIENS ADDED TO TAXES 12	-	-	-	-	-	-	-	-	-	-
LIENS ADDED TO TAXES 13	-	-	-	-	-	-	-	-	-	-
LIENS ADDED TO TAXES 14	-	-	-	-	-	-	-	-	-	-
LIENS ADDED TO TAXES 15	-	-	-	-	-	-	-	-	-	-



**TOWN OF MILTON COLLECTOR'S REPORT  
SEWER ENTERPRISE FUND**

<u>SEWER DEPARTMENT:</u>	<u>BALANCE 7/1/2019</u>	<u>COMMITTED</u>	<u>COLLECTED</u>	<u>REFUNDED</u>	<u>ABATED</u>	<u>TAX TITLE</u>	<u>LIENS ADDED TO TAXES</u>	<u>BALANCE 6/30/2020</u>
SEWER USAGE	865,342.90	7,372,069.17	(6,969,646.72)	36,089.94	(20,113.65)	-	(473,187.84)	810,553.80
CHARGE								
LIENS ADDED TO	491.48	-	-	-	-	-	-	491.48
TAXES 07								
LIENS ADDED TO	164.57	-	-	-	-	-	-	164.57
TAXES 08								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 09								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 10								
LIENS ADDED TO	1,448.99	-	-	-	-	-	-	1,448.99
TAXES 11								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 12								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 13								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 14								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 15								
LIENS ADDED TO	-	-	-	-	-	-	-	-
TAXES 16								
LIENS ADDED TO	970.64	-	(970.64)	-	-	-	-	-
TAXES 17								
LIENS ADDED TO	465.85	-	-	-	-	-	(465.85)	-
TAXES 18								

LIENS ADDED TO TAXES 19	14,545.75	-	(8,778.05)	-	-	(4,348.82)	-	1,418.88
LIENS ADDED TO TAXES 20	-	473,187.84	(416,622.38)	1,924.17	-	(27,856.10)	-	30,633.53
PENALTY LIENS 07	63.59	-	-	-	-	-	-	63.59
PENALTY LIENS 08	41.48	-	-	-	-	-	-	41.48
PENALTY LIENS 09	-	-	-	-	-	-	-	-
PENALTY LIENS 10	-	-	-	-	-	-	-	-
PENALTY LIENS 11	-	-	-	-	-	-	-	-
PENALTY LIENS 12	-	-	-	-	-	-	-	-
PENALTY LIENS 13	-	-	-	-	-	-	-	-
PENALTY LIENS 14	-	-	-	-	-	-	-	-
PENALTY LIENS 15	-	-	-	-	-	-	-	-
PENALTY LIENS 16	-	-	-	-	-	-	-	-
PENALTY SEWER LIENS 17	113.69	-	-	-	-	(113.69)	-	-
PENALTY SEWER LIENS 18	298.31	-	(298.31)	-	-	-	-	-
PENALTY SEWER LIENS 19	1,358.04	-	(1,010.39)	-	-	(230.19)	-	117.46
PENALTY SEWER LIENS 20	-	53,304.07	(44,727.05)	226.41	-	(3,774.51)	-	5,028.92
SEWER BETTERMENT 1998	-	-	-	-	-	-	-	-
SEWER BETTERMENT 2007	72,112.81	172.31	(10,235.03)	-	-	-	(10,301.83)	51,748.26
SEWER BETTERMENT 2008	2,000.00	-	-	-	-	-	(250.00)	1,750.00
SEWER BETTERMENT, CI 2011	-	-	-	-	-	-	-	-
SEWER BETTERMENT 2012	-	-	-	-	-	-	-	-
SEWER BETTERMENT, CI 2012	-	-	-	-	-	-	-	-



**TOWN OF MILTON COLLECTOR'S REPORT  
STORMWATER ENTERPRISE FUND**

	<u>BALANCE</u> <u>7/1/2019</u>	<u>COMMITTED</u>	<u>COLLECTED</u>	<u>REFUNDED</u>	<u>ABATED</u>	<u>TAX TITLE</u>	<u>LIENS ADDED TO</u> <u>TAXES</u>	<u>BALANCE</u> <u>6/30/2020</u>
<u>STORM WATER</u> <u>DEPARTMENT:</u>								
STORM WATER RATES	102,435.72	960,510.00	(855,425.92)	1,768.85	(107.00)	-	(71,971.51)	137,210.14
STORM WATER LIENS								
2018	18,224.99	-	(212.00)	-	-	(156.00)	-	17,856.99
STORM WATER LIENS								
2019	24,701.38	-	(2,540.38)	-	-	(642.00)	-	21,519.00
STORM WATER LIENS								
2020	-	71,971.51	(45,080.61)	509	-	(1,942.00)	-	25,457.90
SW INT LIEN 2018	1,571.55	-	(18.30)	-	-	(13.46)	-	1,539.79
SW INT LIEN 2019	2,522.15	-	(271.85)	-	-	(65.01)	-	2,185.29
SW INT LIEN 2020	-	6,433.18	(4,020.42)	45.69	-	(174.26)	-	2,284.19
TOTAL	149,455.79	1,038,914.69	(907,569.48)	2,323.54	(107.00)	(2,992.73)	(71,971.51)	208,053.30

**TOWN OF MILTON  
COLLECTOR'S REPORT**

	BALANCE 7/1/2019	COMMITTED	COLLECTED	REFUNDED	ABATED	TAX TITLE	DEFERRALS	LIENS ADDED TO TAXES	BALANCE 6/30/2020
ANNUAL TRASH FEE 2020	-	1,054,626.00	(853,050.64)	1,988.52	(93,084.00)	-	-	-	110,479.88
TOTAL	-	1,054,626.00	(853,050.64)	1,988.52	(93,084.00)	-	-	-	110,479.88



# **SCHOOL REPORTS**





## **REPORT OF THE SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS**

### **The Students and the Schools**

In the 2019-20 school year, the Milton Public Schools was under the leadership of Superintendent Ms. Mary Gormley, Assistant Superintendent for Curriculum and Human Resources Dr. Karen Spaulding, and Assistant Superintendent for Business Dr. Glenn Pavlicek.

Our district includes four elementary schools, one middle school, and one high school. We also include three preschool programs as well as the Milton Community Schools which runs before and after school programs as well as vacation and summer camps. Our district offers Adult Education courses throughout the year along with private music instruction for students, school vacation camps, and varied and plentiful school year and summer enrichment opportunities.

As of June of 2020, Milton's total enrollment was 4400 students in our public schools, a figure that increased by 102 students from the previous June.

The 2019-20 school year was upended in early March due to the COVID-19 pandemic. Our teachers, administrators, students, and families were forced to adjust both their teaching and learning to accommodate remote practices on March 13, 2020. This abrupt change in circumstances brought many challenges, chief among them delivering robust content to students who were experiencing different degrees of trauma at home due to the pandemic. We also recognized that our students have different levels of resources and support systems at home, which is true during any school year, and our staff worked tirelessly to meet all students' needs throughout this period.

This change also brought moments of great joy and connections, including successful remote lessons and projects, a growth in independence in many of our students, grade level safe, socially distanced celebrations, and a wildly successful Milton High School graduation ceremony and parade.

In May, we convened a Return to School Task Force off almost 100 community volunteers and staff members, across a vast array of professions. The RTS Task Force was charged with advising the Superintendent of Schools on best practices for a safe return to school for Milton. As we look to the future, we will spend the early part of FY 21 actively planning and preparing for a successful and safe return to school in September 2020.

Our district was not immune to the racial unrest that shaped much of the late spring and early summer across the nation. With the support of the Milton Community, we made plans to update our ever-evolving five-year Strategic Plan, convene an Anti-Racist Action Team composed of parents/guardians and staff, and begin the search for a Senior Director for Educational Equity for a Milton Public Schools. We will continue this important work in the 2020-21 Fiscal Year.

## **Milton High School**

At a Glance: Principal Mr. James Jette and Vice Principals Mr. Ben Kelly and Mr. Brian Mackinaw were the team at the helm of Milton High School for the 5th school year. A total of 1052 students, including a graduating class of 230 seniors, had a typical school year upended in March of 2020 by the COVID-19 pandemic. For two thirds of the year, students engaged within their academic disciplines, excelling in athletics and the performing and fine arts, enjoyed participating in a multitude of clubs and came together as a community at athletic events, concerts, art exhibitions, drama productions, student led fundraisers, social events and more in typical fashion.

In March, we shifted to a fully remote model and our talented and hardworking staff continued to support our students in their academics as well as supporting our student's social emotional health. We recognized that our student's mental health would be paramount as they experienced the trauma of the COVID-19 pandemic in a myriad of ways. We look forward to a return to the physical classroom in the 2020-21 school year.

## **MHS Highlights**

**Science:** Teachers across the department continued to collaborate on and implement personalized learning in the science classroom. At the fall 2019 Raising the Bar PD Conference, four high school science teachers ran professional development sessions on personalized learning and flexible classroom organization to increase student engagement that were open to teachers throughout the district. Additionally, the work being done in the classroom has further engaged students in the sciences as we saw participation at the Women of Science Competition, Robotics competitions, an annual STEM Symposium hosted by Schools to Careers, the 2020 ASPIRE Program in the Polymer Science and Engineering Department at UMass Amherst, and high school students volunteering as judges for the elementary school science fairs.

Additional conferences were planned for the spring for all department teachers to attend, but due to COVID was cancelled and not rescheduled.

**Career Technology:** This year the MHS library was transformed into a hub of creation thanks to the Milton Foundation for Education's donation of Makerspace equipment and flexible furniture. Students were able to brainstorm ideas on moveable dry-erase walls, produce professional looking videos using our green screen, design and print 3D objects, and create a sensory walk for the preschool students using the vinyl cutter. Classes across all disciplines took advantage of these new tools and learning opportunities.

**New Business teachers,** Mr. Ellis and Ms. O'Brien collaborated on an engaging and interactive presentation on digital wellbeing to MHS students at the MHS Digital Citizenship Day in October of 2019. Topics focused on students taking an honest audit of their current relationship with their phone, finding a healthy balance with screen time, the importance of not texting and driving, and creating SMART goals for each individual student, allowing them the opportunity to commit to a change that will help them seek a healthy and happy balance with technology.

As first year advisors for the Future Business Leaders of America club at MHS, Ellis and O'Brien guided and mentored club participants throughout the year to help

prepare them for nationals. Throughout the winter, club members successfully planned and executed fundraising opportunities to help assist the chapter with competition fees. MHS had a total of 26 students compete at the state level competition this April. The MHS chapter had 9 students placed in the top 10 at states for their individual category. This summer three students will compete online at the national level with Mr. Ellis and Ms. O'Brien's guidance and support. We are excited to see what year two will bring for our chapter, and we look forward to years of growth and success!

During term four of remote learning, Ms. O'Brien conducted a STEM Interview series for her two sections of Tech Essentials. The series consisted of interviews with young professionals from the following companies: Hi Marley, Codiak Bioscience, CDM Smith, and Smith Leonard PLLC. Students participated by preparing questions ahead of time for each individual professional. Ms. O'Brien then invited the professionals for an interview over google meet where she would ask and address student questions. Each interview had a follow up reflection activity that allowed students to explore different universities and their programs, the importance of networking, different ways to get involved on campus, different avenues for certain career paths, and exploring the future of driverless vehicles.

The Woodworking program received a new piece of equipment, a SawStop Tablesaw, which has a built-in automatic safety device to prevent any injuries.

The Automotive program branched into welding as a component of the curriculum, which offered some new opportunities for our students.

Video Production took many pictures and produced videos for many of our events and activities throughout the year.

**Math:** At Milton High School, members of the math department worked collaboratively throughout the school year to continue aligning the curriculum in the core courses (Course 1, Course 2, and Course 3) to the model courses in the integrated pathway of the 2017 Massachusetts Mathematics Curriculum Framework with specific focus on ensuring readiness for the new technology-based Next Generation 10th Grade Math MCAS and in consideration of overlap between honors and college-prep versions of each course. Furthermore, teachers were provided professional development in how to utilize the Desmos graphing calculator to enhance instruction and incorporated a variety of digital tools to enhance distance learning following the school closure in March.

**MHS Athletic Highlights:** 2019-20 was another great athletic year for the Milton High School Wildcats.

While last year was cut short, Milton High School Athletics still enjoyed a lot of success!

5 more students signed D1 Letters of Intent. Matthew Cormier signed his letter to attend Penn State for Gymnastics. Grace Sullivan signed her letter to attend Bryant University for Cross Country & Track. Ava Duggan signed her letter to attend Northeastern University for Cross Country and Track. Bobby Carew signed his

Division I National Letter Intent to run Cross Country and Track at UMass Amherst. Kevin Swanton signed his Division I National Letter Intent to play Rugby at Kutztown University.

The Boys and Girls Cross Country both won the Eastern Mass D3 Sectional Championships. The Swim team had top 8 finishers in every event they swam in at sectionals. The Boys Basketball Team beat Nauset in the first round of the State Tournament. The Boys Hockey Team dropped a heartbreaker against Bay State Conference rival Natick High School. Our Spring Season was unfortunately cancelled as Softball, Baseball and Rugby were poised to make deep runs into the State Tournament.

### **Pierce Middle School**

At a Glance: Principal William Fish and Assistant Principals Dr. Nick Fitzgerald and Ms. Janice Mazzola and their professional staff structured a year of scholarship and citizenship for the Pierce student body. Pierce students learn under a Middle School Team Model with a strong core subject team that works with the same group of students all year. Students also enjoy Drama, Chorus, General Music, Strings, Band, Computer Science, Physical Education, World Languages, STEM and more throughout the course of the day. Pierce Middle School is dedicated to providing an inclusive model, offering a range of services and programs to meet the needs of all learners. Pierce offers many after school clubs and PASS classes including Green Team, Math Olympiad Team, After School Sports, Yearbook, Pierce Pals and more. The athletics program continues to grow with girls' and boys' basketball teams, volleyball and wrestling, as well as track and cross-country teams.

### **Pierce Middle School Highlights**

1:1 Computing: For the past several years, the district looked for ways to implement 1:1 computing at Pierce. The middle school had been the least technology rich level in the district with its approximately 300 devices for almost 1,000 students while the Milton High School had a well-established BYOD program and the most elementary school classrooms had Chromebook carts. The benefits of 1:1 computing are well known and include: improving student achievement through personalized learning experiences; student-centered learning; practicing and reinforcing digital citizenship; and broader and more flexible platforms for instructional practices. In the early winter, MPS secured funding to implement 1:1 computing at Pierce. At that time, Pierce staff engaged in professional development experiences that focused on Google Docs, Google Drive, Google Classroom, and OTUS. Chromebooks were distributed to all students in early March.

Overhauling the Master Schedule: Pierce's master schedule had been well established but included many challenges. Shortcomings of the master schedule were: overcrowding in the cafeteria; stagnant periods/meeting times; the length of periods; and the absence of downtime for students or an advisory program. A comprehensive review of the master schedule yielded four priorities of a new schedule: four lunch periods to reduce overcrowding in the cafeteria; a rotating schedule; extended instructional periods; and dedicated time during the school day to give students some time to reflect, regenerate and refocus in order to be ready to learn in a classroom setting. A new master schedule was developed and adopted by

the Pierce faculty in early March with the goal of implementing it for the 2020-2021 school year.

**Supporting Students' Transition to Grade 6:** Throughout the 2019-2020 school year, the sixth grade teachers and the Pierce site council engaged in substantive deliberations around opportunities for strengthening the supports around students' transition to grade 6. For many years, the approach to this transition focused on four strategies: 5th grade information night (spring), 5th grade visits to Pierce (spring), Welcome to Middle School Camp (summer), and 6th grade families night (before opening of school). Building on the structures already in place, Pierce has worked to leverage opportunities to support students' transition to middle school from three perspectives: teacher, student, and parent/guardian. Sixth grade teachers have played, and will continue to play a significant role in identifying and prioritizing students' needs and organizing structures to better support students' transition to middle school. For students, additional supports for fostering a smooth transition to middle school include identifying more times and ways to bring rising sixth graders into the building; rethinking the first few weeks of school with a focus on building routines and rapport among classes and teams; and explicitly teaching students executive functioning and organizational strategies. For parents and guardians, Pierce will replicate the district's "Parent University" program for 6th grade parents/guardians focusing on: Plus Portals and Google Classroom, executive functioning and organization, subject-specific information, and understanding MCAS performance.

**ELA Curriculum Review:** Throughout the 2019-2020 school year, Pierce engaged in a comprehensive review of the English language arts curriculum. This work was done in partnership with Dr. Nonie Lesaux, literacy expert and an academic dean at the Harvard Graduate School of Education. An interdisciplinary team of grade 4-8 educators and administrators engaged in data analysis, as well as an analysis of existing curricula, and conducted classroom observations throughout the fall. These efforts led to the adoption of a new curriculum program, Amplify. Throughout the summer and fall of 2020 Pierce's ELA staff and special educators who support ELA classes will engage in a full curriculum onboarding process.

**Pierce Technology Learning :** This year we had 2 students Jack McAnulla, grade 8, and Conor Walsh, grade 7, win second place at the Regional CoderZ Cyber Robotic Coding Competition and they placed ninth overall in the nation. We also won the CoderZ Domino Challenge as a school. Nine students created and coded their own original designs of a robot laying down a trail of dominos and then knocking them down. During remote learning, some of the 6th grade classes began using a curriculum called Checkology which was created by The News Literacy Project. Checkology is a media literacy curriculum where students "learn how to navigate today's challenging information landscape by developing news literacy skills". The News Literacy Project is making Checkology premium free to schools next year so we will continue to use it.

**Math:** At Pierce Middle School, grades 6 and 8 continued with the implementation of the highly-rated and well-aligned Illustrative Mathematics curriculum. In grade 7, after initially starting the year using the existing Connected Mathematics Project (CMP) 3 curriculum, teachers began a pilot of the Illustrative Mathematics

curriculum, which was then used throughout the rest of the school year in an effort to establish consistency and increase rigor across all three grade levels. As a whole, the Pierce Math Department sought opportunities throughout the year to deepen students' conceptual understanding, promote discourse within the classroom, and develop students' collaboration and communication skills. Following the school closure in March, teachers also incorporated a variety of digital learning tools such as Desmos, IXL, Edpuzzle, and Peardeck to enhance distance learning.

**Social Studies:** Teachers in grades 6 and 7 worked to align curriculum to DESE standards and will now teach a two-year course called Geography and Civilizations I and II. The teachers incorporated common language surrounding the themes of geography and characteristics of civilization, and have built two new units - a celebration of West African culture and an exploration of Asia and the Silk Road that brought cultures from Africa, Asia and Europe together in the middle ages. Students in grades 6 and 7 will study early civilizations from all around the world in their first two years at Pierce Middle School.

### **Cunningham Elementary School**

**At a Glance:** Under the direction of Principal Dr. Jonathan Redden and Assistant Principal Bernadette Butler, 630 Cunningham students strive to be hard-working, inclusive, and kind. As a part of our PBIS initiative, students and teachers use common language to continuously practice being respectful, responsible, and safe. Cunningham is the proud home of a variety of programs to support our diverse population of learners, including the Integrated Preschool Program, Cunningham Collaborative Classes and Co-Taught classes. In addition to our dynamic classroom environments, students have the opportunity to participate in a number of extra activities, including CASS morning and afternoon classes outside of school hours, 5th Grade Student Council, and more.

### **Cunningham Highlights**

**Positive Behavior Interventions and Support (PBIS):** This year, Cunningham Elementary School continued to develop and refine our Positive Behavior Interventions and Supports, which is a multi-tiered approach to social, emotional and behavior support. We identified two staff members to serve as coaches, who actively participated in in-depth training about PBIS to lead the staff. Our PBIS team continues to meet monthly to plan lessons, communications to families and staff, and analyze data. We have seen a decrease in incident reports since the implementation of PBIS, and students enjoy being recognized for being respectful, responsible and safe in school. Students from every grade level were recognized publicly each week for demonstrating respectful, responsible, and safe behavior.

**Inclusive Practices:** Cunningham is proud to host three distinct district programs: The Integrated Preschool, the Co-Taught strands, and our Cunningham Collaborative Classes. Each of these programs is set up to meet the needs of a diverse range of learners. These programs have allowed for more support and inclusion at each grade level, helping all students to be included in the general education classroom as much as possible.

The Integrated Preschool classes introduce our youngest students to school within a warm and supportive environment. Classes consist of an equal number of students requiring special education services and their typically developing peers. Our Integrated Preschool staff of lead teachers and educational assistants work together seamlessly to help all of our young students flourish and expand their potential to learn.

The Co-Taught strands at several grade levels best serve our learners with documented learning disabilities, primarily language based learning disabilities. Each class has both a general and special education teacher in the room who work together to support all learners. A causal observer would not differentiate between our children with learning differences and those who learn more typically as instruction is creative and delivered consistently to all learners.

The Cunningham Collaborative Classrooms (CCC) can be found at all grade levels and these classrooms are balanced between typical learners and our students with cognitive differences. General and special educators, as well as classroom paraprofessionals work as a team to deliver a robust learning environment for all students. Both our typical learners and our students with cognitive differences benefit from the varied and talented educators in the room as well as through the deep friendships that develop between students throughout the school year.

We work hard to make Cunningham a place where all students are welcome and can reach their maximum potential, and through thoughtful planning, creative tools like flexible seating, programs like Celebrating our Differences, as well as the programs described above, we feel we achieve that goal.

**Kindness and Anti-Bullying Initiatives:** Cunningham fifth graders showed their leadership skills through their work helping the school engage in kindness and anti-bullying activities. Fifth graders wrote a book about kindness and even got it “published”! The book was then read by fifth graders to all classes. The entire school community participated in a month of kindness activities, including creating a mural using colored hearts following a read aloud of “I Am Love”. All students also got a chance to do yoga with their classmates, thanks to the generous help of the PTO. Finally, students wrote kind notes to classmates and to family members or neighbors. The final event was a kindness assembly, which was led by our fifth graders!

### **Tucker Elementary School**

**At a Glance:** The Tucker School continued its long tradition of excellence with more than 44 staff and approximately 450 students coming together each month for Community Circles and recognizing individual students and classrooms for their outstanding achievements, efforts and citizenship. Principal Dr. Elaine McNeil-Girmai and Assistant Principal Mrs. Caitlin Deptula continued their ongoing college readiness curriculum which celebrates colleges and universities that are special within the Tucker Community.

Tucker administrators were excited to begin the year with a strong teacher leadership team and PBIS faculty team whose previous focus around the strength of teacher and student relationships extended further this year to focus on the strength of

relationships between teachers and parents/guardians. These groups were integral to setting the tone of partnership at the start of the school year and providing joy and collaboration across the school through exciting new initiatives this year.

### **Tucker Highlights**

Diversity Committee, Site Council and PTO Initiatives: The PTO, with a new and larger board, continued to grow its fundraising efforts with a goal of increasing field-trip experiences for students and bringing in more high quality presentations. The PTO also led the charge for the third year of Tucker Cares community service initiatives. This year we held our second annual MLK service day with a community circle kick-off led by Wee the People to teach the true history of MLK Jr. followed by service activities to benefit local groups such as the animal shelter and BID Milton Hospital as well as larger sites – Father Bill’s and Dana Farber.

The Tucker Site Council focused initiatives on three areas this year, engaging more families in town-wide initiatives and decisions and focusing on indoor recess options for classrooms. We had a successful drive for lightly used recess games to increase our classroom options. We have also identified a few procedures for future recess options to streamline supervision. The Site Council also provided key highlights and information to support school staff better understand remote learning following the school closure.

The Tucker Diversity Committee membership has continued to grow and this year continued to partner with the Glover diversity committee to bring diverse authors to the school in person and using Zoom and Skype. Authors included Innosata Nagara, Kwame Mbalia and Erin Entrada Kelly. The Tucker Diversity committee also partnered with Wee the People for a parent session in December 2019 on the ABCs of Racism. This presentation was so highly praised it will be offered several more times virtually over the summer of 2020.

Educational Partnerships: This past year Tucker was excited to partner with Soo Hong, author of *Natural Allies* on a teacher and parent/guardian initiative through the teacher leadership team. Over 20 Tucker faculty members joined a book club to read *Natural Allies* and then spent a book club evening out meeting with Mrs. Hong and discussing the best practices for partnership. A second session for Tucker parents/guardians was scheduled for April 2020 but due to the school closure will be rescheduled to a future date. Tucker continued to partner with Historic New England to bring exciting educational artifacts to our preschool students this year which included virtual sessions following the school closure. Tucker also went into its fourth year of collaborating with the Boston University School of Social Work. The Tucker preschool team completed a partnership with Boston University’s Faculty Director of Early Childhood Community Initiatives which provided cultural competency training.

Exciting Highlights: Last year, Tucker was named as a partner in a grant received by Northeastern which will provide opportunities to Tucker students and families over the next five years. The grant is entitled "EMBRACE STEM (Endothelial MechanoBiology Research And Multicultural Education in STEM)" and a major project objective is to mentor and provide experiential learning and hands-on experiences to a diverse body of students at Northeastern University and several K-



12 Boston-area schools. This year we were excited to have members of this program join our students for our Science Fair as celebrity judges. We were also scheduled to send several students to our first field trip together in May 2020-which will be rescheduled to a future date due to the school closure.

### **Glover Elementary School**

At a Glance: Under the direction of Principal Mrs. Karen McDavitt and Assistant Principal Mrs. Sara MacNeil, 620 “Glover Kids” work together each and every day to be responsible, respectful, safe, and kind. Glover places an emphasis on social-emotional learning and the importance of creating a positive culture and community of learners through a well-established routine of Positive Behavioral Interventions and Supports (PBIS). Glover is the home for the district wide STEP program which supports students with social, emotional, and behavioral challenges and offers co-taught classrooms in Grades 1-5 with a focus on students with language based learning disabilities. Glover Kids have the opportunity to participate in before and after school activities, including BOKS, GLEA (Glover Extracurricular Activities), Diverse Reads Book Club, Continental Math League Club, and more. During the day, students in fourth and fifth grade participate in a myriad of Student Leadership Teams, supporting the school efforts, younger students, and the greater community. All Glover Kids learn and grow each day with the dedicated support and educational excellence of Glover staff. Glover houses an Outdoor Classroom courtyard where Turner’s Pond ducks continue their annual tradition of nesting and are safely guided with their ducklings through the school by the students each spring.

### **Glover Highlights**

Diversity, Equity, and Inclusion at Glover: Through our partnership with Discovering Justice, Glover was granted access to the new lessons aligned with the 2019 History and Social Science Frameworks, which have a strong emphasis on civic education. Glover Kids participated in multiple lessons that pushed them to think differently about the world around them. The curriculum in grade five is notable due to the inclusion of powerful and thoughtful lessons around race. When asked about the experience with the pilot, grade five teacher, Joan Dow, reported “We saw this pilot as an opportunity to shift away from the traditional, superficial, Eurocentric, discussions of slavery and civil rights. This shift opened the door for our fifth grade students to engage in deep and robust conversations about the impact of the institution of slavery on the history of the United States, and the resulting attitudes of racism and prejudice that continue today.” It should be noted that the fifth grade also incorporated many lessons the Teaching Tolerance framework, “Teaching Hard History: A Framework for Teaching American Slavery” in order to effectively engage our students in the difficult concepts covered in the fifth grade curriculum. It is abundantly clear that this was just the start of a powerful transformation of our social studies program and will have a lasting impact on Glover Kids. This work is by no means complete, but teachers and students are recognizing the shift.

The Glover Diversity Committee launched a number of new initiatives this year, including the foundation for a Conversations of Color affinity group for parents/guardians and students of color, a Stories of Race in MPS project that will elevate the voices and stories of our families of color, and we continued to build upon our existing Diverse Reads Book Club, welcoming authors of color to MPS as

part of a collaborative partnership with Tucker's Diversity Committee. Highlights included skyping with Kwame Mbalia, author of *Tristan Strong Punches a Hole in the Sky*, and a visit with Erin Entrada Kelly, author of *Lalani of the Distant Sea*. We launched a Diverse Reads Book Club Padlet where students and families can post and connect about books they've read. We look forward to continuing to bring authors of color to Glover next year.

**Sensory Friendly Hallways:** Glover's hallways were transformed this year into sensory-friendly spaces for our students. In a project initiated by Glover Occupational Therapist, Sarah Whitten, Sensory Pathways were installed in all Glover hallways. Instead of walking in straight, silent lines, students are now encouraged to hop, skip, slide, and jump through the hallways to receive much-needed sensory input and stimulation. We know that students learn best when they are able to "move and groove" and our hallways reflect this priority. In addition, thanks to generous funding from the Glover PTO, we were able to create sensory corners and spaces in classrooms, infuse flexible seating, and even saw classrooms transformed into "Full Flex Classrooms" where students are encouraged to disentangle themselves from the traditional desk experience and discover the benefits of creative and innovative movement opportunities. At Glover School, we know that everyone needs different things to learn and we celebrate that: our differences are what make us special at Glover!

**Unity Day and National Bullying Prevention Month:** This year, Glover students made a commitment to working together against bullying- united for kindness, acceptance, and inclusion. During the month of October, Glover partnered with community volunteers from Milton Academy who visited Glover to begin the celebration of National Bullying Prevention Month by participating in a "One Book, One School" initiative. Volunteers visited classrooms to share "Each Kindness" by Jacqueline Woodson, a story about friendship, community, and compassion. The volunteers read the book aloud to each classroom and then completed a follow up activity. The books were donated by the PTO and teachers kept them in their classrooms. To further our commitment to unifying all Glover Kids, we celebrated Unity Day on October 23rd and wore orange in support of anti-bullying. This work continues every day in every way at Glover School.

### **Collicot Elementary School**

**At a Glance:** During the 2019-20 school year, kindergarten through grade 5 students attended the Collicot School under the leadership of Principal Holly Concannon and Assistant Principal Zeina Hamada. Under the umbrella of the district wide PBIS initiative, Collicot children learned and practiced a code that included being respectful, responsible, and hard working. On a weekly basis, students from every grade level were named as Collicot Cardinals of the week. They were recognized for modeling the code and practicing social skills learned from our Second Step Curriculum. This year, there were additional opportunities for Collicot grade 5 students that included supporting teachers in the classrooms with academic support, being "breakfast buddies" with our Collaborative and Partners classrooms. Monthly assemblies were held to reinforce a proactive approach of teaching expected behaviors to prevent bullying and celebrate an environment that is welcoming and inclusive.

## **Collicot Highlights**

Diversity Action Plan: The Collicot staff continued to grow opportunities for multicultural and multigenerational awareness. The Collicot Diversity Team planned an all school read for the Book, “One Green Apple” by Eve Bunting. The culminating projects and literature celebration night was planned but not held due to the COVID-19 Pandemic and closing of schools. The team has planned to continue this work in the 2020-21 school year.

Collicot continued to connect with students and families during remote learning. In addition to robust activities planned on the district Remote Learning Website, staff offered additional opportunities to connect through informal Google meets. These activities included Yoga workshops, drawing classes, Bingo, and times to connect with each other through PTO meetings and Q & A meets.

Other events to celebrate diversity and inclusion in the Collicot community included the following events: Tours for new families; Popsicles with the Principal; Orientation for new kindergarten students; Boohoo - Yahoo Breakfast for incoming kindergarten and outgoing Grade 5 families; Back to School Picnic; Milton Academy Volunteer Day; Principal Coffees to support Curriculum and home/school connection; Pumpkin Stroll at Cunningham Park; Veterans Day Assembly; Grade Special Veterans Day Assembly with Sherry Neasmen, Local Food Drive & “Sheets from Home” Drive for Boston Hospitals; Milton Resident Holiday Gift Drive; Grade One Francopholies celebration; Urban Nutcracker; and music concerts.

Celebrating our Differences: As part of our commitment to providing enrichment that supports understanding and acceptance, Collicot has committed time and funds to fully implement a program to celebrate differences. We were able to offer several special events that incorporated units on visual impairment, physical disabilities, autism, and the hearing impairment unit that will be rescheduled for the 2020-21 school year..

Science and Math: This year the Collicot School worked to increase proficiency in Science and Math for all students by implementing new Science curriculum units and supporting increased small group instruction in mathematics. In order to support this goal, we sent several staff members to participate in professional development through the Department of Elementary and Secondary Education. Teachers from primary and upper elementary grades studied with colleagues from across the state. Collicot teachers presented the latest research to colleagues at monthly staff meetings. This work led to successful math intervention and enrichment in all grades.

Additionally, our staff participated in Science professional development around new FOSS lessons that support STEM standards. Together, the staff identified ways to highlight connections in Math & ELA curricula that support STEM standards. This increased opportunities for school-wide STEM collaboration and consistent coding lessons across all grade levels.

## **Preschool**

Milton Public Schools offers a variety of preschool programs for families with children ages 3 and 4 years of age. Preschool classrooms are housed at Tucker,

Cunningham and Milton High School. At the Tucker School (Blue Hill Campus) programs include one five day - full day classroom for four year olds and one half day morning classroom and one half day afternoon classroom for three and four year olds. At the Cunningham School (Edgehill Campus) programs include three half day morning classrooms and three half day afternoon classrooms for three and four year olds along with two substantially separate full day classrooms for three and four years olds with significant special education needs. Half day and substantially separate programs meet five days a week. At the Milton High School (Gile Campus) program preschoolers attend three full days a week. The Milton High School Preschool Program is a unique program in that it is linked to the Milton High School Child Study Program, giving junior and senior students, under the supervision of a licensed teacher, an opportunity to apply the child development studies they have learned in the classroom. In addition to creating and implementing developmentally appropriate lessons, high school students accompanied preschoolers on several outings and partnered with MHS Student Activities Clubs to enhance programming for all students.

On August 29, 2019 preschoolers, along with their parents/guardians, were invited to attend an orientation at their prospective program in order to provide them with an opportunity to meet their new teacher, visit the classroom and learn about a day in the life of a preschooler. Doors officially opened on September 3, 2019 as 143 preschoolers, some confident and eager to start their first day while others were uneasy and nervous about their first school experience, were warmly greeted by teachers and staff.

All MPS preschool programs implement a common curriculum - The Creative Curriculum- taught by certified teachers. The Second Step Program is utilized as the social skill curriculum and social skill building activities are incorporated into activities throughout the school day. All students are given an opportunity to engage in the core content areas of Math, English, Language Arts, Science and Social Studies aligned with the Massachusetts Curriculum Frameworks. Each program boasts a small ratio of students to adults. These high quality preschool programs have been developed to meet the needs of our youngest Milton Public School community members.

### **Special Education**

During the 2019-2020 school year, the Milton Public Schools participated in a Tiered Focused Monitoring Review conducted by the Massachusetts Department of Elementary and Secondary Education's Office of Public School Monitoring. The purpose of the review was to monitor compliance with regulatory requirements pertaining to special education and civil rights. Representatives from the Office of Public School Monitoring visited the district on February 3, 2020 and published their final report on May 8, 2020. All standards related to special education received scores of Implemented.

The Office of Pupil Personnel Services also continued its internal review of the district's special education programming during the 2019-2020 school year. Input from the community found that while families generally understand the IEP process, the district could do more to help families understand the role of special education compared to other supports available in the district. Input from staff revealed that the

district's special educators and service providers feel a strong connection to the families and colleagues with whom they work. Staff members also reported a desire for professional development in the areas of assessment, instruction, and collaborating with general education staff. As a result of the school's closure due to COVID-19, planned focus groups with students and administrators needed to be postponed.

In addition to the program review mentioned above, the Office of Pupil Personnel Services underwent a program review related to educational stability. Educational stability provides legal and programmatic oversight for students who require educational stability within their school of origin due to homeless status, military educational needs, and foster care placements. The district was found to be in compliance with all requirements. Moreover, district-wide leadership completed enhanced training related to these areas of educational stability.

On March 4, 2020 the Office of Pupil Personnel Services conducted its annual presentation to the School Committee. In addition to outlining the district's services and supports, the presentation identified the many professional development opportunities the Office of Pupil Personnel Services has offered, including an IEP "boot camp" for general education teachers and a unit of instruction on co-teaching.

In March 2020, the Office of Pupil Personnel Services began shifting its focus toward providing students with remote learning opportunities. In accordance with the guidance provided by state and district leaders, the Office of Pupil Personnel Services worked with special education staff to develop a remote learning plan for each student receiving special education services. These plans were shared with families and updated as needed to meet the individual needs of each student. Parent input was solicited throughout the spring and obtained through several virtual parent coffees.

While the 2019-20 school year brought its challenges resulting from COVID-19, the Office of Pupil Personnel Services is proud of the accomplishments of its staff and students throughout the year.

### **K-8 Literacy**

The 2019-2020 school year began with three clear goals related to Literacy for students and teachers in Kindergarten through grade eight: 1) The implementation of a K-8 screening and assessment plan, 2) Curriculum support and professional learning agenda for grades K-5, and 3) A comprehensive review of the middle school curriculum and literacy approach.

**K-8 Screening and Assessment Plan:** Beginning in September 2019, all teachers in grades K-8 engaged in a 'Screen-Analyze-Identify-Instruct' cycle that involved the administration of the Lexia Rapid screener. After both the fall and winter administration, faculty meetings and small group grade level meetings were used to analyze patterns and trends as well as identify students in need of Tier 2 support. Following both the fall and winter administration and analysis, students were supported through small group instruction in their classrooms by classroom teachers and, in grades 1 and 2, school-based reading specialists. These flexible groupings were established by using the word reading (in grades K-2) percentile scores and

reading comprehension (grades 3-8) percentile scores. Though the school closure prevented a consistent administration of the screener, students in grades 3-8 were asked to complete the assessment to continue with our goal of collecting several years of data on the same readers to support their needs and measure growth over time. Grade teams created a curriculum-embedded assessment focus for the year based on the screening data to ensure progress monitoring of students between formal screening cycles.

**K-5 Curriculum Support and Professional Learning Agenda:** along with the structured data review and dialogue associated with the assessment plan, a plan to support ongoing curriculum implementation was established in the summer of 2019 to address needs identified by teachers. Among the goals of this plan was to enhance and sustain implementation of the Reach for Reading curriculum, focusing on key anchor practices identified as district priorities. It was a priority, also, to continue to foster a district-wide network of literacy leaders (i.e. communities of practice). Key anchor practices that were focused on were Academic Language/Discussion and Small Group Instruction. Writing was also identified as a key practice to support but was disrupted by the school closure. This will continue to be a focus going forward.

**6-8 Curriculum Review:** This 4-month review process took a mixed-methods approach (i.e. document review and data analysis; systematic classroom observations; panel discussions with teachers; conversations with district leaders). The review surfaced a number of key findings, including that ELA instruction is articulated at the teacher or grade level (tier 1), and fluctuates from year-to-year. It revealed a need to further strengthen the connections between reading and writing, and to articulate the support and approach to serving striving readers (tier 2). Following curriculum analysis, four core curricula were identified and analyzed through material review (prior to March 13th) and webinar presentations with representatives (following March 13th). After narrowing down to two options, teachers and administrators engaged in follow-up panels to clarify understanding of the pedagogy, supports, and implementation of each program. Professional development and planning will take place over the summer of 2020 and full implementation will begin in grades 6-8 in the fall of 2020.

### **Elementary Science and Mathematics**

It was an exciting year for science and STEM in our elementary schools! During the 2019-2020 school year, the Full Option Science System (FOSS) curriculum was used in all classrooms in both the English Innovation Pathway and French Immersion In Grades K-5. General science was taught in French for students in the immersion program in grades 1-4. There was a focus on professional development for teachers in Kindergarten and grade 1 as it was the second year of implementation of the FOSS units.

The STEM program continued to be strong in the English Innovation Pathway. In Grade 5, Project Lead the Way (PLTW) was introduced to students and staff. PLTW interdisciplinary modules bring learning to life and were used with success in Grade 4. The program empowers students to adopt a design-thinking mindset through compelling activities, projects, and problems that build upon each other and relate to the world around them. As students engage in hands-on activities in computer science, engineering, and biomedical science, they become creative, collaborative

problem solvers ready to take on any challenge. Fifth graders worked on challenges related to infection detection, and robotics and automation.

Governor Baker declared the second Annual Massachusetts STEM Week from October 21st-25th. During this week, students in the English Innovation Pathway and French Immersion program participated in daily schoolwide and classroom based STEM challenges at all schools. The theme for the second annual statewide STEM Week is “See Yourself in STEM.” Women, people of color, first-generation students, low-income individuals, English language learners, and people with disabilities are underrepresented in STEM industries and make up an increasing portion of the overall workforce, but the demographics of STEM fields have remained largely the same. There were also informative presentations on topics including 3D printing from family and community members in the STEM fields. The week culminated in the MFE’s Monster Dash which raises money for science and STEM in our schools.

In addition, students in both programs participated in Hour of Code activities during National Computer Science Education Week in December. Milton High School AP Computer Science students were able to visit 5th grade students across the district to teach students how to use coding software to make a graphic representation of their names.

Before the school closures due to COVID-19, all schools had science fairs. The science fairs were all a great success due to engagement of students, families, and community partnerships. The Milton High School robotics team held demonstrations at each science fair to showcase the science and STEM opportunities beyond elementary school. First Grade Information Night provided families with information about general science and the opportunities related to the English Innovation Pathway. Additionally, STEM Information Night was held for Kindergarten students and their parents to learn more about the STEM component to the English Innovation Pathway.

Partnerships continued in the elementary schools with the Museum of Science, SEED Education, Milton Garden Club, Neponset Watershed, Massachusetts Water Resources Authority, EvanLee Organics, and the Massachusetts Audubon Society. Elementary students participated in the Massachusetts Water Resource Authority (MWRA) poster contest.

During the school closure, elementary students remained engaged in science using the pre-requisite standards identified by the Commissioner of Education using the FOSS curriculum. This involved weekly videos for each grade level created by the science coordinator, in addition to supplemental assignments on other days. Families also were provided additional STEM challenges to participate in each week. Computer Science and coding activities were suggested as well for students in the English Innovation Pathway.

In grades K-5, McGraw Hill’s Everyday Math 4 program remains the primary math curriculum that is used with fidelity across all four elementary schools. The two instructional math coaches facilitated cycles of student-centered planning, instruction, and reflection with individual and teams of teachers within the buildings that they serviced until pandemic forced school to close in March, at which point

their attention shifted to curating and designing distance learning activities. Toward the end of the 2019-20 school year, a team of MPS educators spanning various grade levels, roles, and buildings was convened to begin the process of conducting a review of the elementary math curriculum in Milton.

### **World Languages**

The grade 1-12 World Language team finished strong in the challenging context of COVID-19. World Language teachers rose to the occasion by transitioning to remote learning in very little time with a high level of resourcefulness and creativity. At the elementary level, French and Spanish teachers posted a wide range of engaging and tailored activities on the Elementary At-Home Learning website. Likewise, Middle and High School teachers provided their students with a consistent online educational experience and structure.

At all levels, French, Latin and Spanish teachers demonstrated notable determination and an unwavering commitment to developing their own technological proficiency and knowledge to better assist their students. Through their weekly meetings with students, quasi daily interactions online through Google Classroom or other platforms, teachers enabled their students to keep developing their language skills.

An example, among many, is Mr. Fender's eighth graders' participation in writing eBooks about life in confinement and exchanging these with a class in southern France also under a 'stay-at-home' order. Students were tasked with writing about their new daily life and encouraged to focus on what makes them happy and healthy. They submitted autobiographical e-books containing a title page and at least 4 pages of the activities they do as a family, the work they do as students, and the socially distant/responsible ways they stay connected to each other. This allowed students on both sides of the Atlantic to compare COVID19 experiences. Mr. Fender's students subsequently joined a series of bilingual virtual classrooms combining his two 8th grade Language Arts classes with two English Language Arts classes from Arles, France. Students had an opportunity to discuss their books, but mainly the time was spent answering and asking questions in both languages.

At the Middle School, several of our Latin Students got recognition at the National Latin Exam with the following awards: one Outstanding Achievement Ribbon and five Achievement Awards in grade 6 and 7, and one Silver Medal Maxima Cum Laude Award, one Magna Cum Laude Award and four Cum Laude Awards in 8th grade. Over 100,000 students, from all 50 states and 24 countries around the world, take this exam. At the High School, nearly 60 students participated in this exam and received recognition.

At the National Mythology Exam, 8th graders got three silver medals and seven bronze medals. These students all earned a 90% or above to earn these awards. The National Mythology Exam is given to over 10,000 students in approximately 400 schools around the United States and in several foreign countries.

At the High School language instruction continues to be one of the highest areas of achievement at qualifying scores on Advanced Placement tests. One hundred percent of our French students and ninety six per cent of our Spanish AP students passed the test in 2019. Latin scores continue to show steady progress. A growing number of



World Languages students are taking Advanced Placement exams. In spite of the disruption of the global pandemic, our French, Latin and Spanish AP students persevered and kept working hard with their teachers to take their test online in May.

The DELF exam (International French Proficiency Diploma) was unfortunately canceled by the French Cultural Center of Boston. This was an unfortunate development as, for the last six years, 100% of our students successfully passed this exam. Our registration for the DELF tripled in the last six years. As French Cultural Centers exist all over the country, some of the 54 seniors registered will be able to take the exam, in their local communities, as soon as things go back to normal.

Milton High School French, Spanish and Latin clubs continued to provide a wide range of enrichment and cultural activities.

### **Physical Education/Health**

The MPS Health/Physical Education Department is focused on supporting and developing the physical, emotional, social, and intellectual well-being of all students by providing a variety of learning experiences for students to learn/demonstrate how to be physically literate and have the knowledge, skills and confidence to make healthy, responsible decisions throughout their time in MPS and beyond.

District-Wide: As a department, we had two full days of professional training during the summer regarding Adapted Physical Education with Dr. Tim Davis from Cortland State University (NY). Our staff had several offerings available in our MPS “Raising the Bar” professional development day. In October, we collaborated with Braintree Public Schools PE/Health department with “OPENPhysEd” Master Trainer Mike Martinez for professional development K-12. The focus of the session being best practices integrating moderate to vigorous physical activity into our curriculum.

Elementary: During the fall, as part of the “Wait Until 8th” partnership, Milton Police School Resource Officer Maria Poles spoke with 5th grade students at each school regarding safe and appropriate digital citizenship and making healthy choices.

Thanks to a generous donation from the MFE, Ben Jones and Julia Finnegan continued to use the latest in exercise technology with heart rate monitors for his 4th and 5th grade students at Glover and Tucker. This type of personalized learning helps students learn about the cardiovascular system, training/intensity zones, and how exercise can prepare the brain to learn.

With funding from BID-Milton, we began our second of a three year grant with Botvin LifeSkills health classes for all grade 5 students. The lessons focus on substance use prevention with emphasis on tobacco/vaping prevention, peer pressure, stress management and responsible decision-making. We had excellent results with students demonstrating skills and applied knowledge regarding the dangers of vaping, social skills, refusal skills, and self-management skills.

Our PE teachers helped facilitate another walk/bike to school day in October. Director Vigue conducted a study into best practices regarding recess, and the results were presented to the Health & Wellness subcommittee of the School Committee in May.

During the remote learning phase of the year, Elementary PE staff provided multiple resources for students to be active and culminated the year with a Virtual Field Day, which provided sixteen adaptable activities for students and their families.

Pierce Middle School: During March 2019, our 6th and 8th grade Pierce students participated in the Youth Health Survey and we had outstanding results where our students reported average or lower than average on all indicated risk factors. This was powerful validation that our health education programming and health educators' work are getting results. Some areas of concern: students reporting riding with an operator driving drunk/high, depressive symptoms of 8th grade female students, and Hispanic students risk behaviors.

Pierce PE staff continued their professional development regarding heart rate monitor technology doing a site visit at Kennedy Middle School (Natick). They updated their curriculum to include lessons on cardiovascular health / goal-setting / personalized learning with their 8th grade students. Students wore heart rate monitors during "Fitness Friday" lessons allowing them to see real-time feedback regarding their productivity/effort. PE/Health staff from Westwood Public School did a site visit to observe our Physical Education classes during December. In February, MSAPC sponsored "Drug Story Theater", which presented "The Price You Pay" to 8th grade students regarding substance use prevention. Then in March, mental health speaker, Ivy Watts presented to 7th grade students regarding emotional well-being.

Milton High School: We conducted a school wide YRBS survey in March 2019, administered to over 900 MHS students. Out of 46 risk indicators studied, our students performed better than the rest of the nation on 36 of them, showing statistically significant results from the previous YRBS data in 2015 as well. Areas of concern remain vape use, underage drinking, and an increase in reported stress, anxiety, depression of our students.

During September, in association with the MSAPC, Dr. Kevin Sabet presented "Smart Approaches to Marijuana" for all students grades 9-12. And in December, we had a substance use prevention presentation with the performance troupe "The Improbable Players". In March, Mental Health expert Ivy Watts presented to all students regarding emotional well-being. We focused on digital citizenship and communication skills with our grade 9 students in the fall. PE/Health staff continued to update the curriculum, going through "Get Real" Sexual Health training and incorporating the curriculum for students in grade 9/10 and focusing on Social-Emotional (SEL) skill development (collaboration, social awareness, communication, and problem solving) in physical education classes. During March, we held "wellness week" where there were several sessions offered throughout the week for students and staff to participate in.

### **Parent Speaker Series**

MPS is focused on providing parents/guardians with the skills to promote and support their children's social-emotional well-being. To help address these issues, we developed an initiative with support from the MSAPC, called "Promoting Awareness

and Resources for the Emotional Nurturing of Teens" (PARENT) Speaker Series, now in its third year. The series consists of seven educational evening programs with a focus on helping parents develop critical skills to: raise emotionally resilient children; recognize signs and symptoms of mental health disorders; and how to reinforce healthy decision-making skills in youth.

Our 2019-20 presenters included:

Maureen Blazejewski - Special Education and Inclusion

PARENT University - Over 20 different 1 hour sessions for parents/guardians

Screenagers: Next Chapter - Uncovering Skills for Stress Resilience

Calvin Hennick - "Great Expectations: What Do We Want From Our Boys?"

Mary Cole - Vaping and Our Youth: Strategies for Prevention

Jon Mattleman - The Secret Lives of Teens/Tweens

Ivy Watts - Emotional Well-Being

The P A R E N T Speaker Series is made possible with financial support from Beth Israel Deaconess Hospital-Milton, Milton Public Schools, Milton Substance Abuse Prevention Coalition, and our Parent Teacher Organizations.

### **Art and Music**

We were pleased to have multiple presentations of student artwork to highlight Milton's visual artists. New opportunities included exhibits at Milton's Teen Center, the State Transportation Building for Youth Art Month, and the Pop Up Art Show sponsored by Plunkett's House of Art and Music. During the phase of remote learning, elementary students participated in the annual Lincoln Drawing Contest sponsored by the Forbes House Museum. Milton High School submitted several works to the Scholastic Art Competition, and of these entries, eight students received 12 recognitions, earning Gold Keys, Silver Keys, and/or Honorable Mentions for their artwork.

The Applied Lessons Program continued with 386 students in grades four through twelve participating in instrumental music lessons. Of this number, 111 students were beginner musicians. The group lesson model at the Tucker School continued with four additional classes of beginner students in trumpet and violin. This is in addition to the continuing classes in saxophone, clarinet, cello, and violin.

Of the scheduled 27 school concerts, students performed in two elementary general music showcases, and five middle and high school concerts prior to the school closure. The Addams Family was the Milton High School fall musical production with a run of four successful performances. Milton High School students participated in numerous community concerts including the national anthem performed by the MHS Chorus at a Boston Celtic home game, and the Pierce MS Orchestra was featured at the Massachusetts Music Educators Conference Concert Hour.

Prior to the school closure, students auditioned for and participated in several music festivals and competitions. At the MICCA Marching Band Competition, the Wildcat Marching Band and Color Guard received an overall rating of three stars in Division III. One hundred forty five middle and high school students auditioned for the MMEA Eastern District and SEMSBA Festivals, and 74 were selected to participate.

Three MHS students were accepted to the All State Honors Ensembles, and 16 students in grades three through six participated in the MMEA-Eastern District General Music Festival. The Milton Music Department also hosted Eastern District Senior Auditions at Milton High School for the 14th consecutive year.

### **Milton Community Schools**

Milton Community Schools offers before and after school enrichment programs at all Milton elementary schools. The Early School Arrival Program (ESAP) runs from 7am until the start of school. The After School Enrichment (ASE) program runs from dismissal time until 6pm at all sites. Activities include homework help, STEM, arts, sports and other enrichment classes. MCS also offers programming on Early Release Days, School Vacation Camps and Camp Cunningham in the summer to further enrich the MPS experience and support MPS families.

### **MPS Summer**

ESY (Extended School Year) for our students receiving special education services offers engaging and inclusive learning experiences, including trips to Cunningham Pool each week, taking part in MSE (Milton Summer Enrichment) classes and Camp Cunningham with friends, and community outings. Our ESY students spend much of the summer continuing the amazing work they do throughout the school year.

This year we welcomed over 500 students to MHS for Milton Summer Enrichment at Milton High School. We had a dedicated staff of more than fifty instructors and eighty “Red Shirts” (MHS students) engaging students in hands-on classes each hour from 8am-12pm, Monday through Friday for 4 weeks. Students enjoyed courses ranging from Lego WeDo to Tennis and Functional Ceramics to Musical Theater. New this year was MSE Fun Fridays where students participated in a camp-wide activity every Friday. The summer culminated with a MSE Field Day where all students participated in a station-based field day and it was a big hit!

In the MHS Bridge program, incoming freshmen work with teacher mentors to assure high school readiness. Over the course of the program, students completed their required Math and English summer work, wrote appreciation letters to soldiers and veterans (among other service projects), and used inquiry-based science investigations to construct their own inventions. Students also checked out their future classrooms, had visits from department chairs and other faculty members, and completed their concussion training in preparation for sports tryouts. The summer spent in the Bridge Program allows students to have some fun, spending time with friends and beginning to feel more at home at MHS and ready to take on the high school in the fall.

The MPS Calculus Project held its summer mathematics enrichment program this summer with over 65 MPS students from grades 8 through 12 attending. The Calculus Project is an initiative designed to increase the number of low income, African American and Hispanic American students who enroll in and successfully complete Calculus Honors or Advanced Placement Calculus. The summer enrichment courses are used by students to maintain their standing in honors level courses or to make the move to the honors or advanced placement level.

## **Professional Development**

Milton educators engaged in multiple professional development opportunities provided during the school year and summer months. Specialized learning was continuous and linked to student learning. It focused on a variety of topics intended to expand educators' knowledge of content or subject area while maintaining currency in curriculum and new scientific theories and instructional practices.

Milton teachers and administrators participated in professional development through a variety of formats. Full professional development days and early release days provided the time needed for faculty collaboration and sustained improvement efforts this past year. K-5 teachers implemented the Reach for Reading literacy program for the third year with a PD focus on assessment, writing, and the development of learning centers. The district continued its partnership with the Lectio Institute as Dr. Nonie Lesaux led the elementary Literacy Leadership Team through the implementation of an assessment plan. Dr. Lesaux also led a grade 6-8 Literacy Team at Pierce Middle School to complete their curriculum review and identify a new curriculum for Pierce. Professional development continued into the summer months to prepare teachers for implementation. Milton High School faculty created professional learning communities (PLCs) where they collaborated on best practices in technology, social emotional learning, growth mindset, cultural competency, and anti-racism.

Across the district, there was a particular emphasis on cultural proficiency and anti-racism work, which included the following:

During the 2019-20 school year, the entire MPS leadership team (Superintendent, Assistant Superintendents, and all principals, assistant principals, curriculum coordinators, and directors) participated in ongoing professional development facilitated by cultural diversity coach Dr. Kalise Wornum. Dr. Wornum helps "make authentic connections by exploring race and culture, helping organizations become culturally proficient." Using a case study approach, the team examined the definition of cultural proficiency, hidden biases, and the barriers to doing this important work. Leaders deepened their knowledge and skills in identifying and responding to biases and racial injustice, engaged in difficult conversations about race, and discussed ways in which they can eradicate racism.

The first two groups of 50 Milton Public Schools teachers participated in a similar workshop series with Dr. Wornum at the end of the 2019-20 school year. The teachers reported that Dr. Wornum created a safe space in which they could gain the language and tools needed to continue the work as an anti-racist educator. Equipped with shared language and knowledge, the district will shift into the next phase of this important anti-racism work.

Dr. Nicole Christian-Brathwaite, cultural and clinical consultant, is partnering with the Milton Public Schools to facilitate ongoing, mandatory professional development for all staff. Dr. Christian-Brathwaite led a session for MPS in June 2020 that examined trauma and its impact on the developing brain and introduced the concept of racism as an Adverse Childhood Experience (ACE). In August 2020, all staff will participate in two additional sessions, one by level and one as a full staff. These sessions will dig more deeply into the intersection of racism and trauma. Dr.

Christian-Brathwaite will present the history of racism and the psychological toll it takes on children, as well as the impact of racism in education. Future sessions will bridge our work with Dr. Wornum and Dr. Christian-Brathwaite by focusing on institutional and individual bias, discussions about implicit and explicit bias, and a deep dive into our district's discipline data and possible root causes of disproportionality. Ultimately, educators will be empowered to create safe spaces for students by incorporating trauma-informed practices into their work.

In the summer of 2020, MPS central office leaders, principals, and assistant principals participated in several virtual workshops hosted by the Coalition of Schools Educating Boys of Color (COSEBOC). For example, one session focused on family and community engagement in the context of COVID-19, led by Dr. Karen Mapp, Senior Lecturer at the Harvard Graduate School of Education and Faculty Director of the Education Policy and Management Master's Program.

For more than 20 years, MPS has partnered with Primary Source to advance global and cultural learning in our schools. Primary Source works with MPS teachers to foster students' knowledge, skills, and dispositions for thoughtful and engaged citizenship. The program helps teachers cultivate students' civic-mindedness, cultural awareness, and global competence, preparing them for an increasingly diverse and interconnected world. In addition, the Milton Public Schools has a long standing relationship with Teachers as Scholars offers 1-3 day content based professional development seminars led by university faculty for public and private school teachers and administrators. More than 60 teachers participated in these programs during the 2019-2020 school year.

In light of the COVID-19 Pandemic and related school closures, the Milton Public Schools partnered with two organizations to support teachers to develop their skill set in remote teaching and learning. Teachers, administrators, and other staff members participated in many of the Learn Launch- Equitable Remote Learning professional development offerings including those on student engagement, equity, social emotional learning, and supporting parents/caregivers. The Milton Public Schools also partnered with Better Lesson who facilitated professional development in synchronous and asynchronous learning environments as well as provided 1:1 coaching to some teachers.

Additional professional development offerings were facilitated by administrators through Summer Institutes with a focus on social emotional learning, math, literacy and technology. Each year during the summer months, the district plans an orientation program for new teachers who are trained in using district technology tools and the educator evaluation tool. Additionally, our Mentor Leadership Team coordinates the district mentoring program and trains teacher mentors to support new teachers throughout the school year using the Mentoring in Action Program. Many of our Milton teachers pursued additional opportunities to extend their learning throughout the school year and summer months. Our advanced placement teachers continued to seek out courses to maintain currency and there were numerous teachers who pursued additional certifications or advanced degrees.

In addition to professional development that was planned for Milton teachers, service providers and administrators, the district provided professional learning opportunities

for educational assistants, administrative assistants, and other non-teaching employees during release time. All Milton Public School employees participated in training on legal issues in the workplace.

### **Community Partnerships**

Every year, our schools partner with a variety of organizations to enhance the educational experiences of our students. In the 2019-20 school year, we continued to maintain strong bonds with some of our more traditional partnerships as well as form several exciting new relationships.

We maintained our tradition of assisting the Milton Food Pantry during the holiday season with food drives at each school. In December, we worked with the Milton Residents Fund and My Brother's Keeper of Easton to assist them in fulfilling holiday wish lists for many Milton families.

We value our ongoing relationship with the Milton Foundation for Education. This group runs a variety of fundraisers throughout the school year including the annual Monster Dash in October in the fall of 2019 and the Celebration for Education in the spring. The spring 2019 Celebration was unfortunately cancelled due to the COVID-19 pandemic but we look forward to this event returning in the future. Proceeds from the events are earmarked to fund enrichment initiatives in all six of Milton's public schools.

We worked with the Milton Interfaith Clergy Association to participate in the town wide Dr. Martin Luther King Jr. Day celebration. This annual event features MPS musical performances, an essay and poetry contest and community service.

Our partnership with the Milton Public Library continued this year. We collaborated to engage our elementary students in the Milton Public Library Summer Reading Challenge. The students read tens of thousands of minutes, attended great programs and tracked their reading on their own summer reading logs. We partnered further with "Summertime Stories", a collaboration between the Milton Public Schools, the Milton Public Library, and the Milton Early Childhood Alliance, and successfully completed our 5th summer of outdoor storytimes for Milton families. Over the course of July and August 2019, there were four story times, which were very well attended, at Parkway United Methodist Church and Cunningham Park.

We have worked closely with Beth Israel Deaconess Hospital-Milton on many events, including their annual Community Health Walk and Health Fair, community speakers, babysitting training as well as various community events. We are grateful to BID- Milton for their generous support of our PARENT Speaker Series highlighted above.

The Milton Public Schools, in partnership with the Milton Early Childhood Alliance, each year offers parents/guardians of children entering Kindergarten the following school year, a free Parent Café, "Getting Ready for Kindergarten!" .

The Milton Early Childhood Alliance and Milton Public Schools partnered to host a STORY WALK, a tri-lingual English, French and Spanish story book experience. Families had an opportunity to stop at each sign board, placed at reading level along

the playground, and read the page with their child. The Story Walk Project was created by Anne Ferguson of Montpelier Vermont and developed in collaboration with the Vermont Bicycle and Pedestrian Coalition and the Kellogg-Hubbard Library.

We also continued to maintain strong relationships with the following local, national and international groups: Milton Police Department; Milton Fire Department; Citizens for a Diverse Milton; Sustainable Milton; the Milton Substance Abuse Prevention Coalition; Milton Alumni Association; Curry College; Cradles to Crayons; Safe Routes to School and Project 351.

### **Inclusive Schools**

The Milton Public Schools is committed to providing an inclusive environment for students of all abilities. Guided by the Inclusion Task Force composed of MPS staff, parents, and community members, there are many exciting events to highlight this school year in addition to the day to day work of including all students in learning and social opportunities.

In December, all six schools participated in Inclusive Schools Week. Activities varied from students creating poems and artwork to show their commitment to inclusion of all students, to teachers spending time each day helping students understand the struggles and triumphs that people with different disabilities face.

World Down Syndrome Day on March 21st was celebrated throughout the district, however, it was virtually this year due to remote learning. Staff and students participated in “Rock Your Socks” and wore silly socks as a conversation starter. Pictures were collected and shared with the MPS community. This day provides the opportunity to celebrate people with Down syndrome and all the wonderful contributions they make to society.

In April, MPS participated virtually in “Light It Up Blue” and wore blue to show their support of Autism acceptance and awareness. Students shared photos and books were read virtually to foster autism awareness and acceptance.

We were so excited to expand the Celebrating our Differences program this year so students in all four elementary schools are benefitting from this empathy building program. The program includes 5 units in total and affords students the opportunity to hear from speakers and participate in empathy building activities to expand their understanding of different disabilities. The units include visual impairments, deaf and hard of hearing, physical disabilities, autism, and learning differences. Due to the school closure, all five units weren’t possible this year but each school had three units and we look forward to offering this exciting program again next year.

Milton High School celebrated “Spread the Word to End the Word” by supporting the elimination of the derogatory use of the “r-word” from everyday speech and promoting the acceptance and inclusion of people with intellectual disabilities. On March 4th, staff and students supported this movement by wearing orange unity shirts. Before school and during advisory, over 200 MHS students made the online pledge to end the use of the “r-word” and wore orange ribbons to show their support.



## **Food Service and Nutrition**

The “Kyle Dyne” visited our four elementary schools in the fall of 2019 and hosted assemblies over four days. Students enjoyed fun, engaging, and hands on assemblies all week while learning about the importance of understanding food allergies and what to do if they or their friend has an allergy. Students learned about epi-pens and sang along to an amazing puppet show.

Our smoothie bikes are up and running for breakfast each day at our elementary schools and at Milton High School.

This school year the Food Service program continued to offer local and sustainable seafood from Red's Best. MHS is now serving local sustainable "Catch of the Day " fish with great success.

All Food Service staff members continue to be offered professional development on our half days of school. The Food Service Team has been working with John Stalker Institute, funded by DESE to offer training to all of our food service team. We have also offered customer service training, allergy training, portion control and employee health and wellness and sanitation and safety.

We are expanding our Grow Racks into our schools. Tucker, Pierce and Milton High School are now all working with the food service program and growing many varieties of lettuce and herbs for our school lunches.

The food services program went into fast action when schools were closed in March. We developed a plan so that we could continue to serve students during the pandemic. We offered all of our students 7 breakfasts and 7 lunches weekly in a drive through fashion at the Tucker and High School. The USDA waiver for meal service was extended into the summer and meals for our families continued. Families were also offered 22 lb. produce boxes each from a Farmers to Families grant from the USDA . We are grateful to Project Bread and the EOS foundation for their grants to help feed our families.

## **Milton Public Schools Retirees**

Thank you and congratulations to our recent retirees: Hahn Nguyen, Ginger DeCristoforo, Dr. Martine Fisher, Maureen Flanagan, Debra Hayes, Pamela Keating, Jeanne Mattaliano, Patricia Menard, Nancy Mikels, Katherine Sullivan-Maher, Donna Tarpey and Stephen Tart.

## **REPORT OF THE BLUE HILLS REGIONAL DISTRICT SCHOOL COMMITTEE**

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the town of Milton.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and technical instruction to students in grades nine through twelve, and to adults receiving postgraduate training. The nine towns comprising the District include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Ms. Jill Rossetti serves as Superintendent, Mr. Geoff Zini serves as Principal, and Mr. Clinton Graham, elected 11/03/2020, is the Milton representative to the District School Committee. The District School Committee meets on the first and third Tuesday of each month at 7:00 PM. These meetings typically take place in the William T. Buckley District Board Room (Room W218) at the school. Since last March, these meetings are held remotely, via ZOOM. The public is always welcome and their participation has easily tripled in the ZOOM format. The public are invited to sign up to speak during the Public Comment portion of each meeting via a link provided on every posted agenda.

In years past, this is when vocational, academic and extracurricular programs will have been reviewed. Important end of year celebrations and dates will have been disclosed. Rather, this is when we report that in early March 2020, Blue Hills closed its doors for two weeks to do a deep clean and for the staff and students to go home and quarantine to quell the spread of COVID-19. It soon became clear that the schools were not going to reopen as planned and the administration had to get together and come up with a plan B to educate enrolled students, and train teachers in remote learning and technology. It was fortunate that all Blue Hills students had Chromebooks and were able to work remotely from home. Wi-Fi hotspots were made available to those students in need of the service at home. Expectations were communicated regarding student learning to faculty, staff, students, and families. Support services were provided to students and families to aid in the transition.

Blue Hills Regional takes great pride in its student-athletes and coaches and congratulates them for their tremendous dedication and hard work. We thank our cheerleaders and their coach, the regular and volunteer coaches, the Boosters, and our families for being behind Blue Hills Regional athletics all the way. As of March 13, 2020, sports programs were canceled because there was no way to play the individual sports with ever changing state regulations and the safety protocols put in place by the state. The Athletic Director has been working with state leaders and other Directors in the state to monitor what is going on and prepare to restart when appropriate.

Many celebrations and award programs were canceled in terms of the physical gathering plan, i.e. Rotary Club breakfast, Adams Award Ceremony, Scholarship and Award Night, sports banquet, etc. Instead, these events were put together and then presented virtually. This involved filming speeches for award ceremonies, pinning ceremonies and graduations. It included making short videos in the different

vocational and academic programs so they could be used in virtual portions of open house and then put on the school's website to be played on YouTube.

At the virtual Senior Scholarship and Awards Night on May 29, 2020, dozens of students were honored for their achievements. A total of 53 single and multi-recipient awards/scholarships were distributed to the student honorees. They were recognized or given scholarships for their academic, athletic, and technical program success. Blue Hills Regional truly appreciates all the individuals and civic and municipal organizations that generously recognized these deserving young men and women.

Blue Hills had 54 John and Abigail Adams Scholars from the Class of 2021. (Avon 5, Braintree 5, Canton 3, Dedham 5, Holbrook 8, Milton 3, Norwood 6, and Randolph 19) Recipients from Milton include Meghan Corrigan, Antoine Pierre, III, and Michael Stack.

Blue Hills Regional is proud to offer various services (Cosmetology, Early Education and Care, Construction Technology, Graphics, Design & Visual Communications, our in-house, student-run restaurant, the Chateau de Bleu, Electrical, Metal Fabrication and Automotive) to district residents – and in some cases, the general public – from a variety of technical programs. This practice allows students to utilize their training in practical situations that augment their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in the District towns have saved considerable money by having Blue Hills Regional students perform work for them. These programs were shut down in March 2020 with the exception of Construction Technology. The students continued their community construction project to completion. The school pool closed in March but was able to start its Learn to Swim Program before the closure. The pool has been open this year for teams to practice and hold swim meets with safety measures in place.

There were 891 students enrolled at Blue Hills as of October 1, 2020. Forty-three (43) were from Milton.

Commencement was held on June 07, 2020. There were 191 graduates, two (2) from Milton. Milton graduates are Dyman Daly and Domenic Mulvey. The Commencement Ceremony for the class of 2021 is scheduled for June 8, 2021 with a rain date of June 9, 2021.

The Practical Nursing Program (Postsecondary Programs Division) is a full-time program of study provided to adults on a tuition and fee basis. The Practical Nursing students are prepared upon graduation to take the NCLEX-PN (National Council Licensure Examination for Practical Nursing) through the State Board of Registration in Nursing. The Practical Nursing program (Postsecondary Programs Division) held its 31<sup>st</sup> Annual Commencement on June 19, 2020. Thirty-five students graduated in three smaller groups in a drive up graduation. The graduates' families were able to watch from their vehicles. The ceremony was videotaped and made available to the students. Ninety two percent of this class passed their licensing exam.

Although many social events were cancelled outright (Prom, end-of-year sports banquets, trips to Machu Picchu, Peru last year and Spain and Gibraltar this year), many others were creatively manipulated into very enjoyable events. The Drive by Graduation was a huge success enjoyed by families, students and faculty. COVID-19 presented quite a challenge, but in the school community it also tapped a stream of resourcefulness, determination, creativity, and the desire to succeed. Important events and supports were not dropped and with all remote and in-school learning plans being fluid and flexible, Blue Hill students continue to receive the best education and vocational experience available.

Respectfully submitted,  
Clinton Graham  
Milton Representative  
Blue Hills Regional Technical School District



# **SPECIAL COMMITTEES**



## **REPORT OF THE WARRANT COMMITTEE FOR THE 2020 ANNUAL TOWN MEETING**

To the Honorable Select Board, Town Meeting Members and Residents, The Warrant Committee herein presents to the Town Meeting and to the voters and taxpayers of the Town estimates and recommendations for action on articles submitted to the Annual Town Meeting June 15, 2020.

Since the Warrant Committee began its review of the articles contained in this Annual Report to the Town of Milton, a series of unprecedented events have dramatically affected daily life and the economic outlook for our community, for the Commonwealth, for our nation and for the world. The factors which the Warrant Committee uses to analyze the Town's annual budget for fiscal year 2021 (FY21) have changed significantly since our review began last December. The Town's principal source of revenues remains its residential property tax receipts. This collection represents seventy-eight percent (78%) of Milton's total operating revenues annually. The remainder of the Town's expenses is funded by additional revenues derived from restaurant meal taxes, various fees for permits, municipal services and allocations from the Commonwealth. Based upon assumptions that these revenue sources would continue, the various town departments received direction from the Town Administrator to provide two budget requests for FY21. One of these requests was for each department to propose a budget for level services for FY21 versus FY20 and the second was to reduce budget requests by 3% across the board from FY 20's budget. Fortunately, state government came through with sufficient funding for the Town to adopt the level funding budget for FY21. It should be noted that level funding included previously agreed wage increases from negotiated contractual obligations for municipal employees in the budget assumptions. Then the COVID-19 crisis exploded and the US economy and that of the Commonwealth shut down. As a result, the anticipated state funding for our FY21 budget evaporated and the Town went back to the budget drawing board.

After many, many hours of remote meetings, the Town Administrator, the Select Board, the School Committee and the Warrant Committee addressed the \$3 million revenue reduction in state aid and revised the Town's budget for approval by the Town Meeting. The proposed FY21 budget remains balanced but it does not expand many services which may be desirable and otherwise would have been possible. However, it permits the Town to maintain functions at a level that continues to provide public safety and excellent educational and recreational opportunities to residents. During the course of its budget review, the Warrant Committee frequently remarked at the abilities of the Town's department heads to maintain a high level of services to residents through lean budget times. This is a credit to the management of the Town and to individual municipal employees in our schools, police and fire departments, parks and recreation, elder services, libraries, DPW, and town administration. Should further reductions in funding from the Commonwealth occur, there may be a corresponding change in the Town's ability to provide services until an economic recovery takes hold. The Warrant Committee's review of these proposed reductions recognizes the prudence of the budget changes in light of the Town's needs to maintain an adequate level of services to the community for public safety and education. Nevertheless, it was not possible to honor all of the requests for

additional equipment and personnel that had been previously approved and simultaneously to maintain Town services.

As it stands, the proposed FY21 balanced budget presented in this report recommends one-time transfers from the General Stabilization Fund totaling approximately \$1million in order to meet contractual obligations and to fund existing services at an acceptable level. Reductions in budgets for the purpose of new equipment acquisition and the postponement of certain new hires that reduce spending by approximately \$2 million are included in the proposed FY21 Budget to achieve balance. Restoring these cuts will depend on incremental funding from the Commonwealth should a recovery provide sufficient revenues to do so during FY21. We note that the \$1 million disbursement from the General Stabilization Fund to help balance the FY 21 Budget will reduce that account's balance from \$4. 8 million to \$3.8 million. This was the level of the General Stabilization Fund in FY16. Provided that state funding is restored to the pre-COVID-19 level, the Town Administration projects restoring the \$1 million spent used to balance this year's budget to the General Stabilization Fund.

The Warrant report for this Annual Town meeting almost exclusively concentrates on articles detailing the proposed FY21 departmental budgets for the Town. This is necessary given the limitations on large group meetings and the requirement to adopt a working budget for FY 21 as soon as possible. An additional Special Town Meeting may be held as quarantine restrictions loosen and mass gatherings become practicable again in order to present proposed by-law changes and Planning Board articles which have been reviewed by the Warrant Committee at that time. During the past several months, the Warrant Committee also received presentations from the Firehouse Building Committee and the recently-formed School Building Committee. We maintain a significant interest in the deliberations and recommendations of these critical committees. The potential cost of new firehouses is coming into greater focus as the land for renovations to existing locations and the siting of a new fire station to replace the obsolete unit in East Milton Square is identified. Estimates range from \$25-30 million to replace the fire stations. The initial cost estimate for a new school building, should one be required, is initially believed to be approximately \$50 million. Given that state aid for these projects may not be forthcoming, it is likely that the Town would finance the majority of the combined projects totaling approximately \$80 million. The interest and principal payments for these projects at prevailing rates of municipal bond interest could potentially add \$2-3 million to the Town's annual budget. Additionally, the Town would be obliged to staff, operate and maintain a new school building. Annual costs for this additional building could exceed \$5 million annually. Moreover, existing maintenance needs of Town buildings remain to be funded, further stressing a revenue base that continues its reliance on residential property taxes for the majority (78%) of its operating revenues. Under any scenario that includes these items, it is virtually impossible to envision the Town avoiding tax over-rides in the next several years. Therefore, it is incumbent on the Town to seriously examine options for controlling costs and maximizing revenue sources - a delicate balance that will require creativity, flexibility and fiscal discipline that absolutely guarantees difficult discussions and very pragmatic decisions over the near term.

The current COVID-19 crisis has precipitated an economic situation that continues to deteriorate to near-Great Depression levels of unemployment and business failures. The emergency actions of the federal and state governments may mitigate the full extent of the financial hardship for consumers and municipalities. However, it is clear that a return to “business as usual” is unlikely for the foreseeable future. Every component of our community is experiencing stress not anticipated in virtually any economic projection to date. We are all experiencing the effects of the pandemic and it is unlikely that our return to “normal” will occur as quickly as any of would imagine. The Warrant Committee is aware of the efforts by the Milton Public School Superintendent and administration to develop a series of contingencies to address the return of the students to the public schools in conformity with guidelines provided by the Commonwealth. We acknowledge the complexity of the challenges facing the teachers and the administration and compliment their efforts and planning in this regard.

Against this backdrop, it is incumbent on those of us responsible for the affairs of the Town to assess options to continue providing superior services to residents given our finite revenue sources. It is further critically important for the Town to develop a strategic plan for the next five years as we confront these impending needs - new firehouses and a potential new school. We may take a lesson from the current COVID-19 crisis to address possible alternatives to new school construction. For example, the present need for social distancing has compelled the school department to hold virtual classes. While far from ideal, it may be a worthwhile exercise for us to consider further experimentation/ development with this format and to develop other options to enhance innovative, on-line educational techniques. Applications of pedagogic alternatives in appropriate settings may minimize space needs and limit costs for a new school building over the near term. Staggered classroom usage, while not always convenient, may also represent an alternative to alleviate space needs over the near term. In other words, every option should be considered to preserve public services in the light of the financial limitations that we anticipate for the next several quarters.

The Chair extends his thanks to the Town Administration, the Select Board, The Milton Public Schools and to the various department heads responsible for constructing the FY21 budget. Warrant Committee members have volunteered many hundreds of hours collectively to reviewing the warrant articles on behalf of the Town Meeting. Their work and dedication is a splendid example of civic responsibility and munificence that makes the Town of Milton a wonderful place to live.

George A. Ashur, Ph.D.  
Chair, Warrant Committee  
Brian Beaupre (Secretary)  
Rosemary C. Bouzane  
Johnathan Boynton  
Erin G. Bradley  
Kathleen A. Cassis  
Brian G. Foster  
Christine J. Gimber

Clinton Graham  
Christopher R. Hart  
Susannah H. Hegarty  
Gwendolen Long  
Douglas B. Scibeck  
John E. Driscoll  
Scott D. Johnson  
Lynne Hoye, Clerk



## **REPORT OF THE WARRANT COMMITTEE FOR THE JULY SPECIAL TOWN MEETING**

To the Honorable Select Board, Town Meeting Members and Residents,

The Warrant Committee herein presents to the Town Meeting and to the voters and taxpayers of the Town recommendations for action on articles submitted to the Special Town Meeting July 28 and 30, 2020.

This Warrant Report for this Special Town Meeting addresses several warrant articles which Committee's would have ordinarily been included in the Warrant for the Annual Town Meeting. Given the extraordinary circumstances under which Town government and its various committees have been operating since the COVID-19 crisis emerged, it was deemed more effective for the Town Meeting to address the FY 21 Town Budget through the Warrant Articles at the Annual Town Meeting and to consider these ten articles separately. This Warrant includes articles primarily submitted by the Select Board and the Planning Board. These articles include changes to several Town Bylaws.

During the past several months the Warrant Committee has reviewed these articles and received input from the Town Administration, the Select Board, Town Counsel and concerned/interested citizens. These warrant articles required significant deliberation and they are followed by the Warrant Committee's recommendation and comments. For your review: Home Rule petition to modify the guidelines for the Town Treasurer to invest the Town's trust funds; an overlay plan for Milton Village proposed by the Planning Board; an article to permit the Select Board to use surplus funds from existing revolving funds for the rental/ lease of school property/ municipal buildings for the maintenance of existing municipal buildings; the establishment of 20 mph safety zones in specifically designated areas; separate articles for the establishment of revolving funds for Milton Village Improvement and for Milton Village Historic Preservation; an amendment the Chapter 10 of the General Bylaws affecting affordable housing submitted by the Planning Board; an article to add an affordable housing section to the Milton Village/ Central Ave. PUD Section III subsection I; and an article to accept M.G.L. Chapter 44B Sections 3-7 - Community Preservation Act.

Each of the articles in this Warrant for the Special Town meeting represent significant thought and many, many hours of work on the part of the Town's committees and administration. Each will require some deliberation and discussion by the Town Meeting and the Warrant Committee has devoted considerable time to developing its corresponding recommendations. As the Town, the Commonwealth and the nation continue to cope with the COVID-19 crisis we are all responding to new challenges as we develop strategies to maintain our daily routines. While there is no clear end in sight, the Town manages to move forward and develop strategies to provide needed services to its residents. There is no formula for economic recovery and no blueprint for how we manage daily life in this environment. However, it is critical that we maintain flexibility and creativity to meet the present challenges and execute the business of the Town.

The Chair extends his thanks to the Town Administrator and his staff, the Select Board, Town Counsel, School Committee, Planning Board and their respective chairs as well as the Town's department heads for their support and cooperation in helping to facilitate the work of the Warrant Committee. The Chair also expresses gratitude to the hard-working members of the Warrant Committee, some of whom will be stepping down following this Special Town Meeting. To them and to the continuing members, many thanks.

George A. Ashur, Ph.D., Chair, Warrant Committee  
Brian Beaupre (Secretary)  
Rosemary C. Bouzane  
Johnathan Boynton  
Erin G. Bradley  
Kathleen A. Cassis  
Brian G. Foster  
Christine J. Gimber  
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Susannah H. Hegarty  
Gwendolen Long  
Douglas B. Scibeck  
John E. Driscoll  
Scott D. Johnson  
Lynne Hoyer, Clerk

## **REPORT OF THE WARRANT COMMITTEE FOR THE DECEMBER 2020 SPECIAL TOWN MEETING**

Greetings to the Honorable Select Board, Town Meeting Members and Residents,

It is an extraordinary duty to report to you that the Articles in this Warrant for the Special Town Meeting reflect both a positive change in the Town's revenues and the benefits of the Select Board's and Town Administration's conservative approach to the FY 2021 budget during this unprecedented economic backdrop. As the FY 2021 budget was being prepared last winter, the nation, the Commonwealth and the Town were rocked by the effects of the COVID crisis. Consequently, the budget assumptions concerning Town revenues were revised and corresponding expenditures for its departments were adjusted to reflect reduced expectations and the need to limit expenses. This budget revision process occurred several times through the spring before it was presented to the Town Meeting for its approval and adoption last June. Throughout the spring, summer and fall, the Town has continued to cope with the limitations required by COVID-related restrictions, providing services and meeting its obligations as well as circumstances have allowed. While there is no end yet predictable to the present public health situation and its regrettable economic implications, the Town remains committed to maintaining essential services and "business as usual" while addressing the evolving needs of its residents during this unprecedented period.

Towards the end of the summer, the Town was made aware of better-than-expected allocations in Chapter 70 and Unrestricted General Government Aid (UGGA) from the Commonwealth that totaled slightly over \$1 million more than we budgeted for the present fiscal year, FY 2021. Additionally, new growth increased \$362,893 more than the \$600,000 originally budgeted. The sum of these new funds equals \$1.36 million that is available to the Town beyond what the Warrant Committee recommended for approval to the Town Meeting last June. The Select Board and Town administration reviewed budget requests from the various Town departments in order to potentially augment services which had been reduced by the conservative budget assumptions we made at the onset of COVID this past spring. The articles in this Warrant Report present requests to the Special Town Meeting for the use of nearly all of this additional \$1.36 million.

Article 1 proposes committing \$250,000 to the Reserve Fund, and \$340,000 to provide, among other needs, funding for six new positions in the Milton Public Schools (half of the academic year), related employee benefits and overtime for the Fire Department. A few of the new position requests by the Milton Public Schools have been considered in previous years and deferred. However, the present need for faculty and student technology support has been intensified during the COVID crisis, and additional reading and language faculty reflecting the growing student population persuaded us that these positions cannot be postponed any further.

Article 2 recommends appropriating \$750,000 to the Town's Stabilization Fund. This is a prudent use of the funds as it restores most of what was allocated from the Stabilization Fund at the Annual Town Meeting to help balance the FY 2021 Budget. During the approval process for the FY 2021 Town budget, the Select Board and the Town Administrator indicated their intent to restore as much as possible to the

Stabilization Fund as soon as possible. This proposed appropriation fulfills that intention to strengthen the Town's reserves in anticipation of the Town's credit review for its February 2021 proposed bond issue.

While it is impossible to predict when the COVID situation will improve, there is no change in the dedication of the Town administration, its departments and various Boards and Committees charged with maintaining operations and services to continuing their responsibilities to all Milton residents. During this pandemic, there are often no easy solutions to satisfy every need of our schools, the Library, Public Safety, DPW, etc. However, we are all determined to find the best options to meet the needs of the Town's residents, from preschoolers to senior citizens, as we navigate a return to normal conditions and better times. To this end, the Chair of the Warrant Committee thanks the members of the Select Board, the School Committee, the Superintendent of Schools and his staff, the Town Administrator and his group of dedicated professionals for their exemplary work during this extremely demanding and stressful time. The Chair also thanks the membership of the Warrant Committee and our clerk for their diligent efforts and flexibility to address the underlying issues related to these warrant articles. As we manage through these challenges we will find strength in our common interest to provide the necessary resources to meet the needs of the community and to continue building a solid foundation for the future of our Town.

George A. Ashur, Ph.D.  
Chair, Warrant Committee  
Erin G Bradley (Secretary)  
Rosemary Bouzane  
Kathleen A. Cassis  
Brian G. Foster  
Christine J. Gimber  
Clinton Graham  
Susannah Hegarty  
Douglas B. Scibeck  
John E. Driscoll  
Scott D. Johnson  
Dave Humphreys  
Emily Cavalier  
Ohene Asare  
Brigid Gaughan  
Lynne Hoye (Clerk)

## INTERESTING FACTS AND STATISTICS ABOUT MILTON

Area of Town . . . . .	8,448 acres, or 13.2 square miles
Area of Water Surface . . . . .	149 acres or .23 square miles
Area of D.C.R. Reservation in Town . . . . .	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) . . . . .	11.65 acres
Business Area Milton Village (exclusive of streets) . . . . .	16.42 acres
Business Area East Side of Granite Avenue at Neponset River . . . . .	6.15 acres
Length of Public Streets . . . . .	86.6 miles
Length of State Highways . . . . .	15.44 miles
Length of Metropolitan Park Roadways . . . . .	7.078 miles
Extent of Town North and South . . . . .	5.339 miles
Extent of Town East and West . . . . .	5.094 miles
Elevation of crest of center line Adams Street . . . . .	143 feet
Elevation of Adams Street at Granite Avenue . . . . .	49 feet
Elevation of Adams Street at Eliot . . . . .	36 feet
Elevation of Canton Avenue at Town Hall . . . . .	111 feet
Elevation of Canton Avenue at Blue Hills Parkway . . . . .	48 feet
Elevation of Randolph Avenue at Reedsdale Road . . . . .	125 feet
Elevation of Randolph Avenue at Hillside Road . . . . .	158 feet
Elevation center line Brush Hill Road near Robbins Street . . . . .	206 feet
Elevation center line Brush Hill Road at center line Canton Avenue . . .	209 feet
Elevation summit Great Blue Hill . . . . .	640 feet

All elevation figured from Boston Base, which means low tide water at Charlestown Navy Yard

Population 27,031 - Voting Precincts: Ten

### MILTON TOWN OFFICE

525 Canton Avenue, Telephone 617-898-4800

### MILTON PUBLIC LIBRARIES

Main Library – Canton Avenue at Reedsdale Road, Telephone 617-698-5757

### MILTON FIRE STATIONS

Central Fire Station – Canton Avenue rear of Town Office Building 617-898-4901

Engine No. 2 – Corner Adams Street and Granite Avenue

Engine No. 4 – Corner Blue Hill Avenue and Atherton Street

### MILTON POLICE HEADQUARTERS

40 Highland Street, Telephone 617-698-1212

### MILTON HOSPITAL

199 Reedsdale Road, Telephone 617-696-4600