

**Note:** Please attach all supporting documentation for consideration by the committee. Date: \_\_\_\_\_



# Town of Milton

## Application for Community Preservation Funding

Project Title: \_\_\_\_\_

**Name of Contact:** \_\_\_\_\_

**Name of Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:**

**CPA Category (check all that apply)**  Community Housing  Recreation

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## Community Housing

## Recreation

## Historic Preservation

## Open Space

CPA Funding Requested: \$ **1,000,000** Total Project Cost: \$ **1,000,000**

**Please attach answers to the following questions. Include supporting materials as necessary.**

1. **Project Description:** Please give a detailed project description, including specific objectives.
2. **Goals:** How does this project accomplish the goals of the CPA: (*See guidelines for Project Submission in Milton's CPC Plan for general criteria.*)
3. **Timeline:** What is the schedule for project implementation, including a timeline for critical milestones? When do you anticipate completion of project?
4. **Budget:** Please provide a full project budget including the following information, as applicable:
  - a. Total amount of the project cost, with itemization of major components.
  - b. Additional funding sources. Please include those that are available, committed, or under consideration.
  - c. Provide basis for your budget and sources used in estimation.
5. **Support:** Please provide letters of support: 1.) Town Boards and Commissions 2) Milton Residents and Outreach to the Community