



**TOWN OF MILTON**  
*The*  
**ONE HUNDRED-EIGHTY-EIGHTH**  
**ANNUAL REPORT FOR FY 2024**

# **TOWN OF MILTON**



*The*  
**ONE HUNDRED EIGHTY-EIGHTH  
ANNUAL REPORT  
FOR FY 2024**

**ALSO INCLUDES ELECTION RESULTS  
AND  
TOWN MEETING MINUTES  
FOR CALENDAR YEAR 2024**

*The new Fire Station Headquarters located at One Engine Road was dedicated in 2024.*

*The Town of Milton extends its sincere appreciation to the residents of Milton for their support of the Fire Station Building Project and to the Fire Station Building Committee for their hard work.*

*Photo courtesy of the Milton Select Board staff.*

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## **ELECTED TOWN OFFICERS**

**2024-2025**

<b><u>NAME AND OFFICE</u></b>	<b><u>ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
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### **SELECT BOARD**

Erin G. Bradley	28 Lincoln Street	2025
Roxanne Faye Musto	101 Milton Street	2025
Richard Gerard Wells, Jr.	31 Granite Place	2026
Benjamin Zoll	1651 Canton Avenue	2026
John Christopher Keohane	73 Antwerp Street	2027

### **TOWN CLERK**

Susan M. Galvin	104 Washington Street	2027
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### **ASSESSORS**

William E. Bennett	37 Westvale Road	2025
Brian Manning Cronin	293 Thacher Street	2026
C. Robert Reetz	222 Highland Street	2027

### **SCHOOL COMMITTEE**

Celina Miranda	348 Thacher Street	2025
Annamma Varghese	307 Thacher Street	2025
Mark W. Loring	546 Randolph Avenue	2026
Bao Qiu	353 Pleasant Street	2026
Elizabeth Marshall Carroll	37 Randolph Avenue	2027
Amanda H. Serio	995 Brush Hill Road	2027

### **REGIONAL SCHOOL COMMITTEE**

Marybeth Joyce	105 Washington Street	2028
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### **PARK COMMISSIONERS**

Winston Anthony Daley	411 Eliot Street	2025
Theodore G. Carroll	73 Clapp Street	2026
Robert C. Levash	585 Brush Hill Road	2027

### **BOARD OF HEALTH**

Mary F. Stenson	91 Sias Lane	2025
Roxanne Faye Musto	101 Milton Street	2026
Laura T. Richards	54 Cypress Road	2027

### **TRUSTEES OF THE PUBLIC LIBRARY**

Hyacinth Crichlow	161 Brook Road	2025
Michael Musto	101 Milton Street	2025
James C. Potter	69 Saint Mary's Road	2025
John Walsh Folcarelli	361 Centre Street	2026
Kristine R. Hodlin	112 Maple Street	2026
Sindu M. Meier	51 Avalon Road	2026
Susan Edith Doyle	85 Belcher Circle	2027
Paul Sitton Hays	101 Audubon Road	2027
Jaime Leigh Levash	585 Brush Hill Road	2027

### **CONSTABLES**

Tamara A. Berton	253 Blue Hills Parkway	2025
Aldo P. Binda	15 Cypress Road	2025
Eric Issner	193 Granite Avenue	2025
William J. Neville	110 Nahanton Avenue	2025

### **TRUSTEES OF THE CEMETERY**

Terence J. Driscoll	331 Centre Street	2025
Stephen Joseph Pender	40 Edward Avenue	2026
Jed Dolan	141 Cabot Street	2027
James A. Coyne	1066 Brook Road	2028
Joseph Martin Reardon	49 Grafton Avenue	2029

**MODERATOR**

Robert G. Hiss

273 Adams Street

2025

**HOUSING AUTHORITY**

Joseph A. Duffy, Jr.	6 Westbourne Street	2025
Robert E. Powers, Jr.	62 Cliff Road	2028
Lee B. Cary	22 Sias Lane	2029

**PLANNING BOARD**

Sean Patrick Fahy	202 Old Farm Road	2025
Margaret Teresa Oldfield	397 Hillside Street	2025
Demetrios (Jim) Davis	345 Centre Street	2026
Cheryl Toulias	660 Canton Avenue	2026
Meredith M. Hall	41 Russell Street	2027

# PRECINCT ONE

## TERM EXPIRES APRIL 2025

Donahue	Kevin	Charles	17 Meetinghouse Lane
Hardy	Kevin	Shea	155 Robbins Street
Lundgren	Carl	D.	82 Ferncroft Road
Lundgren	Miriam	Ruth	82 Ferncroft Road
McConney	Angela	Carolyn	68 Dexter Street
Perrone	Michael	J.	111 Truro Lane
Rodrigues	Kathy		105 Ferncroft Road
Scott	Jacqueline	Emmajane	37 Pagoda Street
Thornton	Kyan	Celise	18 Crown Street

## TERM EXPIRES APRIL 2026

Ebong	Akwaowo	D.	151	Craig Street
Gagne	Timika	Downes	30	Churchill Street
Grills	Marsha	B.	30	Landon Road
LaCasse	Kristen	A.	76	Decker Street
Mellett	Danielle	Ann	94	Blue Hill Terrace Street
O'Hara	Timothy	Paul	51	Lafayette Street
Russell	Meghan	K.	62	Ferncroft Road
Shapiro	Mary	Elizabeth	184	Robbins Street
Stone	Jeffrey	R.	15	Lufbery Street

## TERM EXPIRES APRIL 2027

Baltopoulos	Ruth	E.	117	Sumner Street
Byron	Haley	M.	23	Robbins St.
Cahill	Carolyn		40	Essex Road
Campbell-Malone	Regina	Patrice	177	Truro Lane
Cruz	Alissa	Beth	27	Pagoda St.
* Dieme	Boubacar		15	Union Avenue
Maxwell	Julia	Gardner	41	Lothrop Ave.
McEttrick	Joseph	Paul	10	Crown Street
McEttrick	Marion	Veenstra	10	Crown Street
Turner	Darnell	JS	42	Blue Hill Terrace Street

\* Resigned October 1, 2024

## PRECINCT TWO

### TERM EXPIRES APRIL 2025

Buchau	Thomas	M.	8 Cantwell Road
Daley	Winston	Anthony	411 Eliot Street
Hodlin	Kristine	Ruth	112 Maple Street
Hyne	Douglas		453 Eliot Street
Lazar	Zachary	K	103 Maple Street
MacKay	Scott	David	21 Columbine Road
Padera	Rebecca	M.	44 Allen Circle
Rose	Zaidee	Brawley	9 Oak Road
Ross Denny	Beverly		107 Columbine Road
Talbot	Renisha	Silva	34 Willoughby Road

### TERM EXPIRES APRIL 2026

Chinman	Michael	Adam	433 Eliot Street
Ferone	Janet		71 Central Avenue
Friedman-Hanna	Karen	Lynn	3 Norway Road
Harrington	Nora		5 Columbine Road
Johnson	Brian	E.	120 Hinckley Road
* Middleton	Kate		36 Allen Circle
Mullin	Peter	A.	19 Gaskins Road
Mulvey	Michael	James	17 Hawthorn Road
Walsh	Daniel	P.	309 Eliot Street

### TERM EXPIRES APRIL 2027

Fagan	Kathryn	A.	78 Capen Street
Felton	Deborah	Marsha	20 Willoughby Road
Haggerty	Meghan	E.	7 Willoughby Rd.
McDaniel	Jessica	H.	35 Avalon Rd.
Morong	Matthew	R.	136 Eliot St.
Mulligan	James	E.	432 Eliot Street
Rosmarin	Ada	Pollock	32 Columbine Road
Savona	Deborah	Azerrad	334 Eliot Street
Stillman	Laurie	R.	29 Waldo Road
White	Elizabeth	R.	36 Ridge Road

\* *Deceased*

## PRECINCT THREE

### TERM EXPIRES APRIL 2025

Alsebai	Deborah	Jean	11 Morton Road
Burns	Jeanne	L.	75 Churchills Lane
Carroll	Elizabeth	Marshall	37 Randolph Avenue
Conlon	Kathleen	M.	42 Reedsdale Road
Donahue	Kevin	P.	203 School Street
Hall	Meredith	M.	41 Russell Street
Mabel-Skillin	Sarah	A.	256 Central Avenue
Neely	Richard	B.	23 Russell Street
Sargent, III	C.	Forbes	25 Canton Avenue
Zullas	Michael	F.	69 Fairbanks Road

### TERM EXPIRES APRIL 2026

Balestracci	Kelley	Sullivan	57 Magnolia Road
Connors	Maureen	Melody	22 Whitelawn Avenue
Freeman	Michelle		191 Adams Street
Jenkins, Jr.	James	T.	37 Randolph Avenue
Molnar	Beth	E.	14 West Side Road
Munsey	Michael	Charles	14 West Side Road
O'Halloran	Brian	P.	7 Morton Terrace
Rohan O'Brien	Katherine		411 Canton Avenue
Schewe	Rachel		53 Centre Lane
Sia	Ronald	T.	236 Central Avenue

### TERM EXPIRES APRIL 2027

Brodeur	Kara	Ann	33 Sias Lane
Donahue	Erin	McCarthy	203 School St.
Fisher	Ellen	Williams	115 Canton Avenue
Fundling	Jay		39 Sias Lane
Knauf	Kendra	Quincy	170 Reedsdale Rd
Mathews	Philip	Stanley	154 Reedsdale Road
Rugo	Lucy	Frances	43 Brook Hill Road
Smith	Catherine	W.	148 Central Avenue
Stillger	Isabelle	D	125 Canton Ave.
Stoddard	Ellen	W	251 Canton Avenue

*Ex-Officio*

Hiss, Robert G., Town Moderator

273 Adams Street

## **PRECINCT FOUR & FOUR A**

### **TERM EXPIRES APRIL 2025**

Bradley	Erin	G.	28 Lincoln Street
Burns	Brian	Joseph	18 Manning Lane
Craghead	Susan	Elaine	36 Houston Avenue
Crichlow	Hyacinth		161 Brook Road
Hollingsworth	E.	Piel	101 Audubon Road
Johnson	Larry		74 Dyer Avenue
Koch-Weser	Susan		115 Warren Avenue
McCarthy	Colleen	Marie	108 Gulliver Street
Milbauer	Deborah	A.	16 Winthrop Street
Potter	James	C.	69 Saint Mary's Road
Varghese		Annamma	307 Thacher Street

### **TERM EXPIRES APRIL 2026**

Callahan	Thomas	M.	16 Orono Street
Carels	Margaret	E.	19 Gibbons Street
Chaparro	Camila	Maria	19 Chilton Park
Dobrindt	David		91 Meagher Avenue
Lashley	Jonathan	A.	250 Thacher Street
Manning	Harriet		89 Wendell Park
McCarthy	Leslie	C.	46 Saint Mary's Road
Schleicher	Keith	E.	376 Blue Hills Parkway
Turnier	Christine	M.	16 Parkway Crescent

### **TERM EXPIRES APRIL 2027**

Bergeron	Alexis	Pierson	10 Orono Street
Chamberlin	Joseph	W.	131 Clapp Street
Cichello	Anthony	John	55 Houston Avenue
Clark	Jill	Eden	26 Harold Street
Cronin	Maritta	Manning	130 Wendell Park
Hays	Paul	Sitton	101 Audubon Road
Martland	Genevieve	D.	110 Thacher Street
Potter	Kathleen	A.	69 Saint Mary's Road
Quinn	James	Anthony	84 Elm Street

## PRECINCT FIVE

### TERM EXPIRES APRIL 2025

Driscoll	Philip	James	1335 Blue Hill Avenue
Hart	Christopher	R.	55 Woodland Road
Keating	Clare	Frances	28 Harland Street
Keating	Kevin	Gerard	28 Harland Street
Musto	Brandon	K.	101 Milton Street
Musto	Michael	A.	101 Milton Street
Musto	Roxanne	Faye	101 Milton Street
Oldfield	Margaret	Teresa	397 Hillside Street
Swenson	Denise	R.	65 Green Street

### TERM EXPIRES APRIL 2026

Murphy	Philip	D.	1050 Canton Avenue
Nethercote	Sarah	Jane	55 Woodland Road
Nolan	Megan	Kathleen	1330 Canton Avenue
Serio	Amanda	H.	995 Brush Hill Road
Young	R.	Daniel	28 Mingo Street
Zoll	Benjamin		1651 Canton Avenue

### TERM EXPIRES APRIL 2027

Cochran	John	Joseph	505 Atherton Street
Foster	Brian	G.	1325 Canton Ave.
Foster	Vanessa	Johnson	1325 Canton Ave.
Keohane	Denis	F.	1035 Brush Hill Road
Panarese	Alexandra	Dodge	75 Milton Street
Sharkey, Jr.	Thomas	D.	35 Caroline Drive
Stanton	Christine	Marie	92 Margaret Road
Stocker	Carol	M.	291 Hillside Street

## PRECINCT SIX

### TERM EXPIRES APRIL 2025

Ahearn	Nicholas	James	49 Century Lane
Bennett	William	E.	37 Westvale Road
Dillon	Elizabeth	Suzanne	79 Governors Road
Caldwell	Thomas	A.	103 Saint Agatha Road
* Curran	Thomas	E.	24 Sheridan Drive
Fahy	Lisa	Ann	109 Saint Agatha Road
Fallon	Sean	Patrick	32 Cabot Street
Kiernan	Susan	A.	170 Cabot Street
Mearn	Kevin	J.	37 Sheridan Drive
Vaughan	Michael	Patrick	32 Governor Belcher Lane

### TERM EXPIRES APRIL 2026

Ashur	George	A.	182 Adams Street
Degennaro	Lindsay	J.	4 Westbourne Street
Heiden	Ruth	Ann	88 Wharf Street
Hutto	Nathan	David	43 Garden Street
Obersheimer	Peter	C.	49 Rowe Street
O'Donnell	Thomas	F.	80 Governors Road
Robins	Amy	F.	52 Governors Road
Urmston	Sybil	G.	22 Webster Road
Vaughan	Nancy	J.	32 Governor Belcher Lane
White Jr.	William	H.	73 Plymouth Avenue

### TERM EXPIRES APRIL 2027

Connelly	Roderick	M.	43 Century Lane
Gallery	Daniel	J.	39 Pillon Road
Joyce	Julie	Ann	172 Adams Street
Kiernan	John	Albert	170 Cabot Street
Lang	Jean	M.	100 Otis Street
McCarthy	Michael	Saunders	22 Hollis Street
Shea	Richard	W.	41 Lawndale Road
Wallace	Janice	Reilly	10 Cabot Street
White	Jennifer	L.	73 Plymouth Avenue
Whitehouse	Jessica	L.	5 Governors Road

\* Resigned May 2024

## PRECINCT SEVEN

### TERM EXPIRES APRIL 2025

Boehler	Richard	J.	77 Church Street
Cidlevich	Stephen	Michael	82 Belcher Circle
D'Amato	Andrew	James	26 Pierce Street
Doyle	Arthur	James	85 Belcher Circle
Hunt	Douglas	S.	36 Rockwell Avenue
O'Donnell	Kathleen	M.	12 Belcher Circle
Reardon	Joseph	Martin	49 Grafton Avenue
Shea	Jennifer	L.	53 Wood Street
Smith	Jennifer	Brennan	90 Grafton Avenue
Wells, Jr.	Richard	Gerard	31 Granite Place

### TERM EXPIRES APRIL 2026

Johnson	Marc	Anthony	204 Church Street
Keohane	John	Christopher	73 Antwerp Street
Maholchic	Michael	Paul	5 Bunton Street
Munger	Jacquelyn	Paul	63 Granite Place
Rines	Stephen	Harold	46 Belcher Circle
Robberson	Jennifer	Rachel	256 Granite Avenue
Springer	Laura		12 Wood Street
Walsh	Megan	Terese	107 Church Street

### TERM EXPIRES APRIL 2027

Bentley	Sean	Patrick	43 Howe Street
Chrisom, Jr.	Kevin	B.	62 Courtland Circle
Conroy	Kimberly	Larissa	19 Emerson Road
Curran	Joseph	Herbert	30 Grafton Avenue
Fall	Joan	M.	172 Granite Avenue
Hegarty	Shannon	Lee	20 Collamore Street
Kelley	Brian	Thomas	11 Hope Avenue
Kroninger	Mark	David	32 Melbourne Road
Lizio	Warren	G.	160 Alvin Avenue

#### *Ex-Officio*

Driscoll Jr., William J., State Representative	625 Adams Street
Galvin, Susan M., Town Clerk	104 Washington Street

## PRECINCT EIGHT

### TERM EXPIRES APRIL 2025

Dambruch	Kevin	F.	21 Hillcrest Road
Dennehy	Michael	D.	12 Rose Street
Folcarelli	Patricia	Ellen Henry	361 Centre Street
Malley	Regina	K.	52 Bartons Lane
McCarthy	Veronica	J.	6 Hillcrest Road
O'Doherty	Maryjane	Catherine	46 Nancy Road
O'Keefe	Stephanie	Struck	35 Horton Place
Pozzar	Rachel	Anne	7 Galen Street
Vaughan	Paul	F.	58 Nancy Road
Walsh	Brian	M.	56 Pleasant Street

### TERM EXPIRES APRIL 2026

Colligan	Diane	Margaret	4 Bailey Avenue
Coyne	James	A.	1066 Brook Road
Dennehy	Rina	Myra	12 Rose Street
Driscoll, Jr.	John	E.	718 Randolph Avenue
Kinsella	Caroline	Ann	10 Hillcrest Road
Lessing	Andres	J.	11 Hillcrest Road
Martin	Barbara	C.	104 Nancy Road
Murphy, Jr.	William	H.	40 Quarry Lane
Pender	Stephen	Joseph	40 Edward Avenue
Qiu	Bao		353 Pleasant Street
Varela	Sheila	Egan	70 Lyman Road

### TERM EXPIRES APRIL 2027

Dermody	Michael	Raymond	44 Lyman Road
Hart	Maeve	E.	1026 Brook Road
Kelleher	Stephen	M.	93 Nancy Road
Loring	Mark	W.	546 Randolph Avenue
Lynch	Deborah	Ann	1 Rose Street
Mwosa	Thato	R.	1008 Brook Road
O'Brien	Robert	Gerard	418 Pleasant Street
O'Connor	Thomas	Patrick	19 Bailey Avenue
O'Rourke	Sean	Patrick	27 Quarry Lane
Sweeney	Kaitlyn		49 Cypress Road

#### *Ex-Officio*

Humphreys, David John, Warrant Committee Chair	34 Hoy Terrace
Richards, Laura T., Board of Health Chair	54 Cypress Road
Timilty, Walter F., State Senator	11 Beech Street

## PRECINCT NINE

### TERM EXPIRES APRIL 2025

Barrett	George	L.	46 Indian Spring Road
Dietrich	Megan	Patricia	79 Martin Road
Fahy	Michael	Sean	202 Old Farm Road
Irwin	Janet	J.	120 Highland Street
Lee	Georgia		59 Highland Street
O'Connor	Elizabeth	Ann	27 Clifton Road
O'Connor	Jeremiah	John	20 Marine Road
Pallai	Megan	Elizabeth	10 Martin Road
Reetz	C.	Robert	222 Highland Street
Toulias	George	E.	660 Canton Avenue

### TERM EXPIRES APRIL 2026

Gregory	Travis		45 Clifton Road
McCarthy	Johanna	Katherine	341 Highland Street
Murphy	Anne	Louise	20 Mountain Laurel Path
O'Neil	Daniel	Matthew	15 Spafford Road
Phillips	Katherine	A.	33 Nahanton Avenue
Ruzzo	William	T.	108 Harbor View Road
Sheridan	Lynda-Lee		57 Clifton Road
Sweeney	Patrick	W.	7 Wagon Wheel Drive
Thomas	Edward	Michael	10 Eager Road
Toulias	Cheryl		660 Canton Avenue
White-Orlando	Judith	Marie	41 Deerfield Drive

### TERM EXPIRES APRIL 2027

Agostino	Diane	DiTullio	147 Ridgewood Road
Brady	Michael	Joseph	226 Old Farm Road
Burke	Sean	Patrick	100 Whittier Road
Driscoll	Jacqueline	Bosworth	49 Hilltop Street
Fahy	Sean	Patrick	202 Old Farm Road
Kelly	Mary	E.	86 Nahanton Avenue
Lovely	Sarah	H.	76 Old Farm Road
Murphy	Joseph	F.	20 Mountain Laurel Path
Parlavecchio	Joseph	Anthony	27 Colonial Road
Sweeney	Robert	C.	156 Whittier Road

*Ex-Officio*

Lane, Branch Broderick, Tree Warden

85 Highland Street

## PRECINCT TEN

### TERM EXPIRES APRIL 2025

Furze	Bryan	W.	630 Brush Hill Road
Levash	Jaime	Leigh	585 Brush Hill Road
Levash	Robert	Charles	585 Brush Hill Road
Matthews	Scott		59 Cheever Street
McLean	Lee	Michael	630 Brush Hill Road
Pavlicek	Glenn	H.	115 Smith Road
Walker	Leroy	Jerome	452 Truman Parkway

### TERM EXPIRES APRIL 2026

Aghababyan	Ani		1077 Metropolitan Avenue
Cornish	David	Freeman	2 Woodmere Drive
Flakes	Maribeth	Johnson	61 Cheever Street
Kernan	Timothy	Sedgwick	642 Brush Hill Road
Macintosh	Laurie	Ann	77 Cushing Road
Peterson	Maureen	A.	8 Loew Circle
Thomas	Yolanda	K.	117 Blue Hill Avenue

### TERM EXPIRES APRIL 2027

Barrett	Meaghan	E.	20 Woodmere Drive
Brown	Michael	Robert	26 Vose Hill Road
Flakes	John	R.	61 Cheever Street
Johnson	Spencer	Kyle	127 Blue Hill Avenue
Keally	Mary	E.	674 Brush Hill Road
McDermott	Anthony	K.	43 Hills View Road
Tauches	Jason	Edward	220 Beacon Street

## **TOWN OFFICERS OF MILTON**

**Town Administrator, appointed by the Select Board**  
NICHOLAS J. MILANO

**Assistant Town Administrator**  
NICHOLAS CONNORS

**Director of Human Resources**  
CARLA FEDE

**Town Counsel**  
PETER L MELLO

**Chief of the Fire Department**  
CHRISTOPHER MADDEN

**Chief of the Police Department**  
**Keeper of the Lockup**  
JOHN KING

**Animal Control Officer**  
NANCY BERSANI

**Finance Director**  
AMY J. DEXTER

**Treasurer/Collector**  
JOHANNA K. MCCARTHY

**Director of Public Works**  
CHASE P. BERKELEY, PE

**Assistant Director of Public Works**  
THOMAS MCCARTHY

**Town Engineer**  
MARINA FERNANDES, PE

**Tree Warden**  
BRANCH B. LANE

**Director of Planning and Community Development**  
TIM CZERWIENSKI

**Building Commissioner**  
JOE ATCHUE

**Inspector of Plumbing, Sealer of Weights & Measures  
and Inspector of Gas Fittings**  
MARK A. KELLY

**Inspector of Wires**  
DOMENIC FRANCESCHELLI

**Massachusetts Emergency Management Agency Director**  
MARK WILLIAMS

**Director of Veterans Services, Veterans Grave Officer, and Burial Agent**  
KEVIN COOK

**Director of Consolidated Facilities**  
CHRISTOPHER HAYDEN

**Director, Milton Council on Aging**  
CHRISTINE STANTON

**Director of Information Technology**  
ROBERT E. MALLETT

**Appointed by the Board of Health  
Agent of Public Health**  
CAROLINE KINSELLA, BSN, RN

**Appointed by the Trustees of the Cemetery  
Superintendent of the Cemetery**  
LISA AHERN

**Appointed by the Trustees of the Public Library**  
**Library Director**  
WILLIAM ADAMCZYK

**Appointed by the Board of Park Commissioners**  
**Parks Manager**  
KEVIN B. CHRISOM

**Appointed by the Board of Park Commissioners**  
**Recreation Manager**  
PAUL DIMANNO

**Appointed by the Board of Assessors**  
**Chief Appraiser**  
CHARLIE O'SHEA

<b>Affordable Housing Trust</b>	<b>Term Expires</b>
THOMAS CALLAHAN, 16 Orono Street	2024
KATHLEEN CONLON, 42 Reedsdale Road	2024
JULIE D. CREAMER, 58 Frothingham Street	2024
DANYA RAPHAEL, 63 Truro Lane	2024

<b>Airplane Noise Advisory Committee</b>	
KATHLEEN CONLON, 42 Reedsdale Road	2024
CHRISTOPHER HART 55 Woodland Road	2024
RAJU PATHAK 334 Adams Street	2024
ANDREW SCHMIDT 52 Buckingham Road	2024

<b>Animal Shelter Advisory Committee</b>	
GEORGE TOUGIAS, 660 Canton Avenue	2024
JOHN SHELDON, 213 School Street	2024
THERESE DESMOND, 11 Marilyn Road	2024
DANIEL DALY, 15 Quarry Lane	2024
VICTORIA SHEA, 261 Reedsdale Road	2024
ALYSSA COOK MARTINEZ, 70 Fairbanks Road	2024
ROBERT MAYHEW, 525 Canton Avenue	2024
THOMAS MCCARTHY, 525 Canton Avenue	2025

**Bicycle Advisory Committee**

MICHAEL BLACKWELL, 357 Blue Hills Parkway  
LEE TOMA, 58 Aberdeen Road  
ERICK ASK, 10 Stoddard Lane  
JOSEPH SLOANE, 55 Concord Avenue  
ROBERT CORMACK, 154 Bradlee Road  
TRICIA POLES, 24 Victory Avenue  
VINCENT URBANSKI, 22 Marilyn Road

**Board of Registrars**

SUSAN GALVIN	525 Canton Avenue	2024
JEAN PETERSON,	9 Harold Street	2024
MARY SENNOTT BURKE,	123 Indian Spring Road	2025
FRANCES MANNING	WESTHAVER, 17 Manning Lane	2026

**Capital Improvement Planning Committee**

RICHARD WELLS,	31 Granite Place	2024
ELIZABETH CARROLL,	37 Randolph Ave.	2024
JIM DAVIS,	345 Centre Street	2024
LORI CONNELLY,	43 Century Lane	2024
MICHAEL HALE,	500 Brook Road	2024
JOHN FOLCARELLI,	361 Centre Street	2024
AMY DEXTER,	525 Canton Ave.	2024
THOMAS MCCARTHY,	525 Canton Ave.	2025

**Conservation Commission**

JOHN KIERNAN,	170 Cabot Street	2025
INGRID BEATTY,	57 Ruggles Lane	2024
PHILIP DRISCOLL,	629 Randolph Ave.	Indefinite
ARTHUR J. DOYLE,	85 Belcher Circle	2024
WENDY GARPOW,	11 Brandon Road	2024
THOMAS PALMER,	79 Blue Hill Terrace	2025
HANS P. VAN LINGEN,	2 Viola Street	2025

**Council on Aging**

JEAN LESLIE,	121 Otis Street	2024
LORAINE SUMNER,	129 Thacher Street	2024
ROBERTA LEARY,	36 Eliot Street	2026

CAROLINE KINSELLA, 525 Canton Avenue	2026
JANET MULLEN, 36 Eliot Street	2026
MARIE ZINKUS, 43 Westvale Road	2026
MARJORIE MAHONEY, 50 Eliot Street	2026
MARYELLEN SULLIVAN, 50 Eliot Street	2026

#### ***Associate Members***

JOHN FLEMING, 27 Melbourne Road	2024
SARA TRUOG, 525 Canton Avenue	2024
DENISE ROCHLIN, 235 Woodland Road	2024
MARSHALL LEVY, 37 Rustlewood Road	2024

#### **Cultural Council**

AMORY FILES, 6 Allerton Road	2024
REGINE JEAN-CHARLES, 70 Sumner Street	2024
KATHLEEN POTTER, 69 Saint Mary's Road	2024
STEPHANIE TRUESDELL, 52 Buckingham Road	2024
PETER PARISI, 170 Centre Street	2026
MARGARET FOLCARLELLI, 424 Brook Road	2026

#### **Equity and Justice for All Advisory Committee**

PATRICIA LATIMORE, 449 Eliot Street	2024
CHRISTOPHER R. HART, 55 Woodland Road	2024
LINDA CHAMPION, 19 Aberdeen Road	2024
KEVIN MCELANEY, 88 Wharf Street	2024
RALPH PARENT, 83 Sassamon Ave.	2024
SARAH PORTER, 31 Lothrop Ave.	2024
YOLANDA THOMAS, 117 Blue Hill Ave.	2024
JAYNE OGATA, 8 Chilton Park	2024
ALFRED BENJAMIN, 18 Shoolman Way	2025

#### **Historical Commission**

STEPHEN V. O'DONNELL, 65 Hills View Road	2024
ELLEN ANSELONE, 22 Morton Road	2024
MEREDITH HALL, 41 Russell Street	2024
FREDERICK MCFADDEN, 12 Spafford Road	2024
WILLIAM MULLEN, 36 Eliot Street	2024
LINDA WELD, 267 Adams Street	2024
MARY NOBLE, 1372 Brush Hill Road	2024

**Massport Community Advisory Committee Representative**

CHRISTOPHER HART, 55 Woodland Road

2024

**Master Plan Implementation Committee**

CHERYL TOUGIAS, 660 Canton Avenue

2024

ELAINE BENSON, 67 Granite Place

2024

RICHARD BURKE, 607 Pleasant Street

2024

TABER KEALLY, 674 Brush Hill Road

2024

ROXANNE MUSTO, 101 Milton Street

2024

REGINA CAMPBELL-MALONE, 177 Truro Lane

2024

**Metropolitan Area Planning Committee Representative**

TABER KEALLY, 674 Brush Hill Road

**Municipal Broadband Committee**

JOSEPH CHAMBERLIN, 131 Clapp Street

2024

MARK DAY, 70 Cliff Road

2024

ROBERT LYNCH, 106 Decker Street

2024

JOHN E. SULLIVAN, JR., 334 Elmwood Avenue Quincy

2024

MICHAEL ZULLAS, 69 Fairbanks Road

2024

**Payment In Lieu of Taxes (PILOT)**

ERIN BRADLEY, 28 Lincoln Street

ARTHUR DOYLE, 85 Belcher Circle

JENNIFER HYNE, 453 Eliot Street

MATTHEW KESWICK, 76 Buckingham Road

NICHOLAS MILANO, 525 Canton Ave.

C. ROBERT REETZ, 222 Highland Street

**Shade Tree Advisory Committee**

LAURA BEEBE, 1514 Canton Avenue

2024

FREDERICK TAYLOR, 98 Gulliver Street

2024

NANCY CHISOLM, 129 Gulliver Street

2024

CAROL STOCKER, 291 Hillside Street

2024

BRANCH LANE, 85 Highland Avenue (Ex-officio)

2026

MAURA DOHERTY, 177 Canton Avenue

2024

WILLIAM MADDEN, 6 Elias Lane

2024

MARITTA MANNING CRONIN, 130 Wendell Park

2024

**Sign Review Committee**

JOHN ZYCHOWICZ, 245 Atherton Street	2024
TIMOTHY CZERWIENSKI, 525 Canton Avenue	2024
LAWRENCE JOHNSON, 74 Dyer Avenue	2024
DOUGLAS SCIBECK, 198 Church Street	2024
LARA SIMONDI, 76 Allerton Road	2024
DEBORAH AZERRAD SAVONA, 334 Eliot St	2024

**Traffic Commission**

CHASE BERKELEY, 629 Randolph Avenue	
JOHN KING, 40 Highland Street	
CHRISTOPHER MADDEN, 515 Canton Ave.	
MARK ALBA, 40 Highland Street	
GLEN PAVILCEK, 25 Gile Road	
TIM CZERWIENSKI, 525 Canton Avenue	
MARINA FERNANDES, 525 Canton Ave.	
JACK CALABRO, 629 Randolph Avenue	
JOSEPH SLOANE, 55 Concord Avenue	2024
MARION DRISCOLL, 40 Margaret Road	2024
STEVEN GEYSTER, 50 Canton Avenue	2024

**Youth Task Force**

RACHEL POZZAR, 7 Gallen Street	2024
ZAIDEE ROSE, 9 Oak Street	2024
GRIFFIN ANGUS, 52 Governors Road	2024
ROBERT BEATO, 28 Lincoln Street	2024
GISELE DIMANCHE, 25 Houston Ave.	2024
JAMIE LEVASH, 585 Brush Hill Road	2024
CHRISTINA LILLIEHOOK, 10 Victoria Street	2024
MAILE PANIEIRO-LANGR, 19 Oak Road	2024
JOHN VARGHESE, 307 Thacher Street	2024
BENJAMIN ZOLL, 1651 Canton Ave.	2024

## **APPOINTMENTS MADE BY THE TOWN MODERATOR**

### **ROBERT G. HISS**

The following permanent and ad hoc committees and boards are appointed and reappointed by the Town Moderator, Robert G. Hiss. All appointments are filed with the Town Clerk, Susan M. Galvin.

### **AUDIT COMMITTEE**

(Article 14 of the 1978 Town Meeting and Article 9 of the 1985 Town Meeting and Article 9 of the 2001 Town Meeting, Article 7 of the 2015 Town Meeting)

Michael S. Sutphin, *Chair*, 590 Harland Street  
2027

Carolyn Ferguson, 127 Elm Street  
2027

Allison Marques, 18 Loew Circle  
2027

Christopher J. Trakas, 50 Meadowview Road  
2027

Jeremy M. Zuidema, 498 Brook Road  
2027

### **BOARD OF APPEALS**

John S. Leonard Esq., *Chair*, 181 Whittier Road  
2024

Jeffrey Mullan, Esq., 6 Fieldstone Lane  
2023

Francis C. O'Brien, Esq., 411 Canton Avenue  
2023

Virginia M. Donahue King, 377 Canton Avenue  
2025

Theodore E. Daiber, Esq., 399 Atherton Street  
2025

Nicholas S. Gray, Esq., 217 Hinckley Road  
2025

Kathleen O'Donnell, 12 Belcher Circle  
2026

Christopher Hart, 55 Woodland Road  
2027

### **BYLAW REVIEW COMMITTEE**

(Article 43 of the 2015 Annual Town Meeting. Terms Extended by Article 39 of the 2019 Annual Town Meeting; Article 45 of the 2021 Annual Town Meeting and Article 14 Annual Town Meeting 2023)

Peter A. Mullin, *Chair*, 19 Gaskins Road  
2023

Ingrid A. Beattie, 57 Ruggles Lane  
2023

Thomas A. Caldwell, 103 St. Agatha Road  
2023

Susan A. Kiernan, 170 Cabot Street  
2023

Kathleen O'Donnell, 12 Belcher Circle  
2024

### **INFORMATION TECHNOLOGY COMMITTEE**

(Article 16 of the 2015 May Town Meeting)

Charles Kioko Mwosa, Chair, 1008 Brook Road  
2027

Theresa M. Gaffney, 333 Brush Hill Road

2027

Scott G. Matthews, 59 Cheever Street

2027

Lawrence Johnson, 74 Dyer Avenue

2027

Jamesley Dasse, 60 Concord Avenue

2027

## **FIRE STATION BUILDING COMMITTEE**

### **(INDEFINITE)**

(Article 14 of the 2017 Annual Town Meeting; Article 11 of the October 2018 Fall Town Meeting – The Town voted to amend the vote of the 2017 Annual Town Meeting under Article 14 by increasing membership of the Fire Station Building Committee from nine (9) members to eleven (11) members).

Brian M. Walsh, *Chair*, 56 Pleasant Street

Ellen K. Anselone, 22 Morton Road

Brian Beaupre, 50 Pleasant Street

Mark E. Boyle, 25 Lawrence Road

Webster A. Collins, 53 Harland Street

Paul J. Gardiner Jr., 547 Furnace Brook Parkway, Quincy

Philippe Genereux, 61 St. Mary's Road

Marianne G. Kinsella, 28 Artwill Street

Christopher W. Madden, 673 Canton Avenue

John E. Sheldon, 213 School Street

Eugene J. Sullivan, 88 Wharf Street #104

Richard G. Wells, Jr., 31 Granite Place

## **PERSONNEL BOARD**

(Article 8 of the 1956 Town Meeting)

Angela McConney Scheepers, 68 Dexter Street	2024
Elaine J. Benson, 67 Granite Place	2024
Debra MacNeil, 80 Reservation Road	2025
Jennifer I Wambold, 7 McKinnon Avenue	2025

## **WARRANT COMMITTEE**

Thomas A. Caldwell, <i>Chair</i> 103 Saint Agatha	2025
Lori A. Connelly, 43, Century Lane	2025
Elizabeth S. Dillon, 79 Governors Road	2025
Allison J. Delvecchio-Gagnon, 506 Eliot Street	2025
James H. Fundling, 39 Sias Lane	2025
Julie A. Joyce, 180 Adams Street	2025
Andrew S. Koh, 225 Gun Hill Road	2025
Macy Lee, 318 Brook Road	2025
Julia Maxwell, 41 Lothrop Avenue	2025
Peter F. Mawn, 41 Milton Street	2025
Brian J. McGuire, 94 Grafton Avenue	2025
Aman Negassi, 219 Thacher Street	2025
Ronald T. Sia, 236 Central Avenue	2025
Judith A. Steele, 8 Columbia Park	2025
Stephen H. Rines, 46 Belcher Circle	2025

**SCHOOL BUILDING COMMITTEE (*INDEFINITE*)**  
(Article 6 of the 2019 February Special Town Meeting)

Sean P. O'Rourke, *Chair*, 27 Quarry Lane  
Akwaowo D. Ebong, 151 Craig Street  
Kerry A. Hurley, 26 Vose Hill Road  
Timothy B. Lombard, 10 Rockwell Avenue  
Scott Tereshak, 56 Meredith Circle



# **TOWN RECORDS**



## **2024 SPECIAL TOWN MEETING**

Commonwealth of Massachusetts  
County of Norfolk, ss.

To any of the constables of the Town of Milton in said County:

### **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School, 187 Blue Hills Parkway

In Precinct 2. Milton Senior Center, 10 Walnut Street

In Precinct 3. Cunningham Park Community Center, 75 Edge Hill Road

In Precinct 4. Milton Senior Center, 10 Walnut Street

In Precinct 4A. Milton Senior Center, 10 Walnut Street

In Precinct 5. Copeland Field House, Milton High School, 25 Gile Road

In Precinct 6. Cunningham School Gymnasium, 44  
Edge Hill Road

In Precinct 7. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 8. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 9. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 10. Tucker School, 187 Blue Hills  
Parkway

On Tuesday, February 13, 2024 next beginning at 7:00 a.m., then and there to vote upon the question in the on Article 1 of the Warrant for the Special Town Meeting commenced on December 4, 2023, which vote was taken at a continued session of such Special Town Meeting held on December 11, 2023 (collectively, the December 4, 2023 and December 11, 2023 sessions of such Special Town Meeting shall be referred to herein as the "December 2023 Special Town Meeting"). Said question when finally presented to the December 2023 Special Town Meeting was stated substantially, in language and form, as follows:

QUESTION PRESENTED UNDER ARTICLE 1  
OF THE DECEMBER 2023 SPECIAL TOWN  
MEETING:

Shall the Town vote to amend Chapter 275 of the General Bylaws, known as the Zoning Bylaw, by adding a new Section 275-3.23 MBTA Communities Multi-family Overlay District and to amend the Zoning Map to include the MBTA Communities Multi-family Overlay District, including the following subdistricts: Eliot Street Corridor Subdistrict, Milton/Central Avenue Station Subdistrict, Mattapan Station Subdistrict, Blue Hills Parkway Corridor Subdistrict, Granite Avenue Subdistrict, and East Milton Square Subdistrict as shown on the MBTA Communities Multi-family Overlay District Boundary Map, as printed as Article 1 in the Warrant for the December 2023 Special Town Meeting, with the following change: on page 19, Section G (Granite Avenue Subdistrict), subsection 2 (Applicability) shall be changed to "up to 4.5 stories" so it is consistent with page 20, Section G (Granite Avenue Subdistrict), subsection 5 (Table of Dimensional Standards)?

"YES        NO       "

Said Article 1, as printed in the Warrant for the December 2023 Special Town Meeting, shall be available for voter review in the Town Clerk's office, on the Town of Milton website at <https://www.townofmilton.org/140/Special-Town-Election>, and at each of the several designated polling places during the hours of the herein noticed February 13, 2024 Special Town Meeting.

For these purposes the polls will be opened at each and all of said precincts on Tuesday, February 13, 2024, at 7:00 a.m. and will be closed at 8:00 p.m. on such date.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town fourteen days before the thirteenth day of February.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said thirteenth day of February, next.

Given under our hands at Milton this 9<sup>th</sup> day of January 2024.

Michael F. Zullas  
Erin G. Bradley  
Roxanne Musto  
Richard Gerard Wells  
Benjamin Zoll

MILTON SELECT BOARD

A True Copy: Attest

William J. Neville  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Warrant dated February 13, 2023, I have notified the inhabitants of the Town of Milton as within directed to, meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town Warrants were posted on January 27, 2023.

William J. Neville  
Constable of Milton

**SPECIAL TOWN ELECTION  
RESCHEDULE  
EMERGENCY ORDER**

In anticipation of a projected major winter storm that is expected to result in a substantial snowstorm, the Town of Milton has received an emergency order from Judge Joseph Leighton to reschedule the Special Town Election from Tuesday, February 13, 2024, to Wednesday, February 14, 2024.

As such, the Special Town Election will take place on Wednesday, February 14<sup>th</sup>. All the polling locations will remain the same and will open at 7:00 AM and close at 8:00 PM. All early vote by mail ballots must be returned to the Office of the Town Clerk by 8:00PM on Election Day to be counted.

The Office of the Town Clerk will remain open until five o'clock this evening for those voters seeking excuse required absentee

voting in person. Those seeking absentee ballots must meet one of the following special circumstances.

- You will be away from your city or town on Election Day
- You have a religious belief that prevents you from voting at your polling location on Election Day
- You have a disability that prevents you from voting at your polling location.

# Special Town Election Results and Statistics

PRECINCT      P1      P2      P3      P4      P4A      P5      P6      P7      P8      P9      P10      TOTAL

REGISTERED VOTERS      2,222      2,214      2,241      1,263      922      1,562      2,191      2,049      2,274      2,354      1,728      21,120

TOTAL VOTES CAST      667      1081      1087      589      297      791      1159      1098      1151      1056      515      9491

TIME RECEIVED P.M.  
PERCENTAGE

30.0%	48.8%	48.5%	43.2%	32.2%	50.6%	52.9%	53.6%	50.6%	44.9%	29.8%	44.9%
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The Town Clerk upon receipt of the returns from several precincts, forthwith canvassed the same and announced the final results at

At the Special Town Election held Wednesday, February 14, 2024 Milton had the following number of Absentee Ballots. Of the 211 Applications received,

PRECINCT      1      2      3      4      4A      5      6      7      8      9      10      TOTAL  
Applications Received      4      19      33      10      2      31      24      13      15      46      14      211  
Ballots Cast      4      19      32      9      2      29      24      13      14      46      14      206

At the Special Town Election held Wednesday, February 14, 2024 Milton had the following number of Early Vote Ballots.

PRECINCT      1      2      3      4      4A      5      6      7      8      9      10      TOTAL  
Applications Received      246      371      338      117      92      405      336      324      309      439      235      3212  
Ballots Cast      180      300      283      79      64      304      242      256      232      332      168      2440

## **2024 SPECIAL TOWN ELECTION**

**FEBRUARY 14, 2024**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Jane K. Cammack

Alice M. Duzan

Arlene M. Kelly

Edward Neil Morgan

Kathleen A. Plunkett

#### **Precinct 2**

Rita A. Caputo

Regina L. Kennedy

William B. Lovett Jr.

Martin J. Shields

Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon

Tracey Lee Finch

John Freeman

Michelle M. Freeman

David A. Levy

#### **Precinct 4**

Jean A. Clements

John Thomas Domino

Marylou Domino

Cecilia C. Gauthier  
Rena A. McDermott  
Richard A. Russo

**Precinct 4A**

Bettejean Conrad  
Yvonne Evans  
Sally Leitch  
Carol A. O'Brien  
Dawn M. Varley

**Precinct 5**

William J. Bogner  
Patricia Keefe  
William J. Neville  
Robert J. Rota  
Robert Ward

**Precinct 6**

Robert M. Barber  
Emily R. Martin  
James G. Mullen Jr.  
Catherine Phillipson  
Eileen Sullivan  
Richard G. Weidmann

**Precinct 7**

Patricia A. Binda  
Eleanor M. McDonough  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Elizabeth Nast Dieman  
Linda M. Gavin  
Jean L. Kelly  
Martha Kuppens  
Regina M. White

**Precinct 9**

Alison M. Boyce  
Maritta Manning Cronin  
Joanne Fisher  
Susan Flukes  
Kathleen Mary Huntington  
Aman Negassi

**Precinct 10**

Sandra K. Albright  
Matt Campbell  
Patrick J. Huntington  
Peter F. Jackson  
Viola P. Moris-Buchanan

**2024**  
**MARCH PRIMARY WARRANT**

Commonwealth of Massachusetts  
County of Norfolk, ss.

To any of the constables of the Town of Milton in said  
County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you  
are hereby required to notify and warn the inhabitants of  
the Town of Milton, qualified to vote in Elections and  
Town affairs, to meet at the several designated polling  
places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, 187 Blue Hills Parkway
- In Precinct 2. Milton Senior Center, 10 Walnut Street
- In Precinct 3. Cunningham Park Community Center,  
75 Edge Hill Road
- In Precinct 4. Milton Senior Center, 10 Walnut Street
- In Precinct 4A. Milton Senior Center, 10 Walnut Street
- In Precinct 5. Copeland Field House,  
Milton High School, 25 Gile Road
- In Precinct 6. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 7. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 8. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 9. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 10. Tucker School, 187 Blue Hills Parkway

On Tuesday, March 5, 2024, next at seven o'clock in the forenoon, then and there to cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE	FOR THIS COMMONWEALTH
STATE COMMITTEE MAN	NORFOLK, BRISTOL & PLYMOUTH DISTRICT
STATE COMMITTEE WOMAN	NORFOLK, BRISTOL & PLYMOUTH DISTRICT
TOWN COMMITTEE	TOWN OF MILTON

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town at least seven days before the fifth of March.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said fifth day of March 2024.

Given under our hands at Milton this 26th day of February,  
two thousand twenty-four.

Michael F. Zullas  
Erin G. Bradley  
Roxanne F. Musto  
Richard G. Wells, Jr.  
Benjamin D. Zoll

**MILTON SELECT BOARD**

A True Copy: Attest

Tamara A. Berton  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS County of Norfolk

Pursuant to the Warrant dated March 5, 2024, I have  
notified the inhabitants of the Town of Milton as within  
directed to meet at the time and places and for the purposes  
therein mentioned by posting attested copies of the same in  
the post offices of the Town. Warrants were posted on  
February 27, 2024.

Tamara A. Berton  
Constable of Milton

# Presidential Primary Official Results

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
DEMOCRAT	1,037	1,003	787	512	407	625	653	641	689	668	730	7,752
REPUBLICAN	70	92	171	76	40	120	181	146	156	232	69	1,253
LIBERTARIAN	6	3	5	3	1	5	1	3	3	5	5	3
UNENROLLED	1,093	1,122	1,271	766	467	1,059	1,355	1,243	1,425	1,439	905	12,145
OTHER -POLITICAL PARTIES	17	8	13	6	8	13	10	13	15	12	13	128
<b>REGISTERED VOTERS</b>	<b>2,223</b>	<b>2,228</b>	<b>2,247</b>	<b>1,363</b>	<b>923</b>	<b>1,822</b>	<b>2,200</b>	<b>2,046</b>	<b>2,290</b>	<b>2,356</b>	<b>1,720</b>	<b>21,418</b>

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
DEMOCRAT	428	527	435	225	146	364	373	367	426	429	322	4,042
REPUBLICAN	137	217	304	149	58	261	371	327	351	413	128	2,716
LIBERTARIAN	-	-	1	2	2	2	4	5	9	7	3	35
<b>TOTAL VOTES CAST</b>	<b>565</b>	<b>744</b>	<b>740</b>	<b>376</b>	<b>206</b>	<b>627</b>	<b>748</b>	<b>699</b>	<b>786</b>	<b>849</b>	<b>453</b>	<b>6,793</b>

At the Presidential Primary held Tuesday, March 5, 2024 Milton had the following number of Absentee Ballots.

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
Applications Received	6	9	9	3	2	41	11	13	11	13	3	121
Ballots Cast	6	7	7	3	0	25	8	5	6	11	3	81
<b>TOTAL</b>	<b>80</b>	<b>144</b>	<b>148</b>	<b>75</b>	<b>33</b>	<b>168</b>	<b>164</b>	<b>118</b>	<b>132</b>	<b>184</b>	<b>99</b>	<b>1,345</b>

Of the total Early Vote By Mail Ballots mailed one thousand three hundred forty-five were mailed and not returned before 8:00 PM on March 5, 2024. The Absentee Ballots were delivered to the Polling Precinct to be cast with the ballots cast during Election Day. At the Presidential Primary held Tuesday, March 5, 2024, Milton had the following number of Early Vote by Mail and Early Vote In Person. Early Voting in person was available for voters from

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
Applications Received	325	456	421	173	118	473	392	380	405	558	311	4,012
Ballots Cast by Mail	228	283	247	89	77	288	202	227	244	331	203	2,419
Ballots Cast In Person	17	29	26	9	8	17	26	35	29	43	9	248
Total Early Vote Cast	245	312	273	98	85	305	228	262	273	374	212	2,667
<b>TOTAL</b>	<b>80</b>	<b>144</b>	<b>148</b>	<b>75</b>	<b>33</b>	<b>168</b>	<b>164</b>	<b>118</b>	<b>132</b>	<b>184</b>	<b>99</b>	<b>1,345</b>

The Early Vote by Mail Ballots received on or before March 1, 2024 were processed during advance processing in Town Hall, Blute Conference Room on March 1 & March 2, 2024. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Early Vote Ballots received after March 1, 2024 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in person in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

Susan M. Galvin  
Town Clerk

## **2024 PRESIDENTIAL PRIMARY – MARCH 5, 2024**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph Lannon  
Jean McGillicuddy  
Edward Neil Morgan

#### **Precinct 2**

Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Kathleen A. Plunkett  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
John Freeman  
Michelle M. Freeman  
David A. Levy  
Robert G. O'Brien

#### **Precinct 4**

Sarah E. Barr  
Jane K. Cammack

Jean A. Clements  
Linda M. Gavin  
Richard A. Russo  
Frank D. Schroth

**Precinct 4A**

Margaret Ann Davis  
John T. Comino  
Marylou P. Domino  
Elizabeth A. Gibbons  
Emily R. Martin  
Rena A. McDermott

**Precinct 5**

William J. Bogner  
Patricia Keefe  
Kelli M. Neville  
William J. Neville  
Robert J. Rota  
Robert Ward

**Precinct 6**

Robert M. Barber  
Karen Miller  
Kaitlyn M. Newell  
Susan Shea  
C. David Taugher  
Richard G. Weidmann

**Precinct 7**

Patricia A. Binda  
Eleanor M. McDonough  
Elizabeth Ann O'Connor  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Susan Janeiro  
Martha Anne Kuppens  
Catherine E. Phillipson  
Amanda Thorne  
CRegina M. White

**Precinct 9**

Alison M. Boyce  
Maritta Manning Cronin  
Joanne Fisher  
Susan Flukes  
Kathleen Mary Huntington  
Aman Negassi

**Precinct 10**

Matt Campbell  
Robert Cormack  
Patrick J. Huntington  
Peter F. Jackson  
Sean McFadden  
Viola P. Moris-Buchanan

**2024**

**ANNUAL TOWN ELECTION**

Commonwealth of Massachusetts, SS  
County of Norfolk

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School, 187 Blue Hills Parkway

In Precinct 2. Milton Senior Center, 10 Walnut Street

In Precinct 3. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 4. Milton Senior Center, 10 Walnut Street

In Precinct 4A. Milton Senior Center, 10 Walnut Street

In Precinct 5. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 6. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 7. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 8. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 9. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 10. Tucker School, 187 Blue Hills Parkway

On Tuesday, April 30, 2024 next at 7 o'clock in the  
forenoon, then and there to bring in to Precinct Officers of  
their precincts their votes on the one ballot respectively the  
following Town Officers to wit:

One member of the SELECT BOARD and SURVEYOR OF  
THE HIGHWAY for a term of three years

A TOWN CLERK for a term of three years

One ASSESSOR for a term of three years

Two SCHOOL COMMITTEE members for a term of three years

One PARK COMMISSIONER for a term of three years

One member of the BOARD of HEALTH for a term of three  
years

Three TRUSTEES of the PUBLIC LIBRARY for a term of three  
years

One TRUSTEE of the CEMETERY for a term of five years

One member of the HOUSING AUTHORITY for a term of five years

One member of the PLANNING BOARD for a term of three years.

Ninety-six Town Meeting Members as follows:

Precinct One:	Ten for a term of three years
Precinct Two:	Ten for a term of three years
Precinct Three:	Ten for a term of three years
Precinct Four & Four A	Nine for a term of three years
Precinct Five:	Eight for a term of three years
	One for a term of two years to

fill a vacancy

Precinct Six:	Ten for a term of three years
Precinct Seven:	Nine for a term of three years
Precinct Eight:	Ten for a term of three years

Precinct Nine:	Ten for a term of three years
	One for a term of one year to fill a
vacancy	

Precinct Ten:	Seven for a term of three years
	One for a term of two years to fill a
vacancy	

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting on the following Monday to wit, May 6, next at 7:30 o'clock in in

the evening at the Milton High School Auditorium, 25 Gile Road in said Milton, then and there to act upon the following articles to wit:

Articles 1 through 43 inclusive appearing in regular type on the following pages.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town seven days before the thirtieth day of April.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said thirtieth day of April, next.

Given under our hands at Milton this of 26<sup>th</sup> day of March, 2024.

Michael F. Zullas

Erin G. Bradley

Roxanne F. Musto

Richard G. Wells, Jr.

Benjamin D. Zoll

A True Copy: Attest

Tamara A. Berton  
Constable of Milton

Commonwealth of Massachusetts, SS. County of Norfolk

Pursuant to the Annual Town Election Warrant dated April 30, 2024 and the Annual Town Meeting Warrant dated May 6, 2024. I have notified the inhabitants of the Town of Milton as within directed to ,meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town.  
Warrants were posted on Wednesday, April 17, 2024.

Tamara A. Berton  
Constable of Milton

## ANNUAL TOWN ELECTION

April 30, 2024

**P1****THREE YEAR TERM - Vote for Not More Than TEN**

* Ruth Baltopoulos	325
* Carolyn Cahill	359
* Regina Patrice Campbell-Malone	341
Joan L. Gancarski	196
Ravi D. Jain	211
* Joseph Paul McEttrick	306
* Marion V. McEttrick	339
* Darnell JS Turner	310
* Haley M. Byron	256
* Alissa Beth Cruz	276
* Boubacar Dieme	223
Sheryl Gail Fleitman	90
* Julia Gardner Maxwell	259
Cynthia Riendeau Needham	190
Thomas Palmer	137
Matthew J. Walko	115
Others	3
Blank	1264
<b>Total</b>	<b>5200</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P2****THREE YEAR TERM - Vote for Not More Than TEN      TOTAL**

* Kathryn A. Fagan	522
* Deborah Marsha Felton	453
Kristin Kociol	288
* James E. Mulligan	375
* Ada Pollock Rosmarin	467
* Deborah Azerrad Savona	424
* Laurie R. Stillman	445
* Elizabeth R. White	444
Ian B. Grigorio	290
* Megan E. Haggerty	393
Janet Lee Lyons	201
Timothy F. Lyons	170
* Jessica H. McDaniel	356
Robert Alexander Milt	223
* Matthew R. Morong	488
Robert E. Powers, Jr.	216
Others	5
Blank	2670
<b>Total</b>	<b>8430</b>

ANNUAL TOWN ELECTION  
April 30, 2024

**P3**

**THREE YEAR TERM - Vote for Not More Than TEN TOTAL**

* <u>Jay Fundling</u>	<b>338</b>
<u>Virginia M. Donahue King</u>	<b>245</b>
* <u>Philip Stanley Mathews</u>	<b>311</b>
<u>W. Paul Needham</u>	<b>250</b>
<u>Mary Elizabeth Riffe</u>	<b>242</b>
* <u>Catherine W. Smith</u>	<b>311</b>
<u>Pony Stacpoole</u>	<b>198</b>
* <u>Ellen Stoddard</u>	<b>313</b>
<u>Nicholas J. Tangney</u>	<b>237</b>
<u>Leslie R. Will</u>	<b>243</b>
* <u>Kara Ann Brodeur</u>	<b>260</b>
* <u>Erin McCarthy Donahue</u>	<b>287</b>
* <u>Ellen Williams Fisher</u>	<b>278</b>
<u>Andrew W. Hanley</u>	<b>176</b>
* <u>Kendra Quincy Knauf</u>	<b>258</b>
<u>Kathleen M. Lagan</u>	<b>189</b>
<u>Frederick G. Munroe, Jr.</u>	<b>140</b>
* <u>Lucy Frances Rugo</u>	<b>278</b>
<u>John E. Sheldon, Jr.</u>	<b>188</b>
* <u>Isabelle D. Stillger</u>	<b>258</b>
<u>Others</u>	<b>4</b>
<u>Blank</u>	<b>2726</b>
<b>Total</b>	<b>7730</b>

ANNUAL TOWN ELECTION

April 30, 2024

**P4 & 4A**

**THREE YEAR TERM - Vote for Not More Than NIN**

* <u>Alexis Pierson Bergeron</u>	<b>346</b>
* <u>Joseph W. Chamberlin</u>	<b>302</b>
* <u>Anthony John Cichello</u>	<b>350</b>
* <u>Jill Eden Clark</u>	<b>322</b>
* <u>Maritta Manning Cronin</u>	<b>376</b>
Carolyn AB Ferguson	<b>172</b>
Joseph R. Modugno, Jr.	<b>149</b>
* <u>Kathleen A. Potter</u>	<b>328</b>
* <u>James Anthony Quinn</u>	<b>186</b>
* <u>Paul Sitton Hays</u>	<b>274</b>
* <u>Genevieve D. Martland</u>	<b>329</b>
Others	<b>7</b>
Blank	<b>2034</b>
<b>Total</b>	<b>5175</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P5****THREE YEAR TERM - Vote for Not More Than EIGHT**

* John J. Cochran	<b>256</b>
* Brian G. Foster	<b>257</b>
* Vanessa Johnson Foster	<b>255</b>
* Denis F. Keohane	<b>217</b>
* Alexandra Dodge Panarese	<b>231</b>
* Christine Marie Stanton	<b>306</b>
* Carol M. Stocker	<b>247</b>
Nabil Aidoud	<b>149</b>
Peter F. Mawn	<b>162</b>
Logan Curtis Miller	<b>131</b>
Adam J. Ochs	<b>162</b>
* Thomas D. Sharkey, Jr.	<b>262</b>
Christine A. Strout	<b>182</b>
Fred Ming-Chieh Wu	<b>186</b>
Others	<b>2</b>
Blank	<b>1883</b>
<b>Total</b>	<b>4888</b>

**TWO YEAR TERM - - Vote for ONE**

Ronald Cecchini, Jr.	<b>95</b>
Stephen Redmond Ng	<b>61</b>
* Amanda H. Serio	<b>251</b>
Rebecca L. Simonds	<b>85</b>
Others	<b>1</b>
Blanks	<b>118</b>
<b>Total</b>	<b>611</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P6****THREE YEAR TERM - Vote for Not More Than TEN**

Edward Farley Clark III	<b>297</b>
* Roderick M. Connelly	<b>303</b>
* Daniel J. Gallery	<b>359</b>
* Julie Ann Joyce	<b>305</b>
* John Albert Kiernan	<b>345</b>
George Albert Lambert	<b>287</b>
* Jean M. Lang	<b>351</b>
* Michael Saunders McCarthy	<b>317</b>
* Richard W. Shea	<b>303</b>
* Janice Reilly Wallace	<b>324</b>
Sandra Kay Albright	<b>260</b>
Sebastian Barbagallo	<b>276</b>
Lori A. Connelly	<b>272</b>
Amanda Dayer	<b>297</b>
* Jennifer L. White	<b>323</b>
* Jessica L. Whitehouse	<b>361</b>
Other	<b>17</b>
Blank	<b>3393</b>
<b>Total</b>	<b>8390</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P7****THREE YEAR TERM - Vote for Not More Than NINE**

Elaine Janet Benson	229
* Kimberly Larissa Conroy	332
* Joseph Herbert Curran	348
Sheila M. Dunphy	243
* Shannon Lee Hegarty	296
* Brian T. Kelley	411
* Sean Patrick Bentley	447
Candace Erin Brown	144
* Kevin B. Chrisom, Jr.	420
Cindy L. Christiansen	131
Nancy J. Costello	217
* Joan M. Fall	283
Amy Beth Flanagan	218
Kevin F. Gaughan	189
Jeffrey A. Goodman	102
* Mark David Kroninger	348
* Warren G. Lizio	267
Timothy Brendan Lombard	127
Bridget Conroy Mastandrea	186
Hal Peter Munger	159
Christopher J. Shirley	196
Other	6
Blank	2243
<b>Total</b>	<b>7542</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P8****THREE YEAR TERM - Vote for Not More Than TEN**

* Michael Raymond Dermody	<b>382</b>
* Stephen M. Kelleher	<b>384</b>
* Mark W. Loring	<b>364</b>
* Deborah Ann Lynch	<b>420</b>
* Thato R. Mwosa	<b>304</b>
* Robert Gerard O'Brien	<b>333</b>
* Thomas Patrick O'Connor	<b>295</b>
* Sean Patrick O'Rourke	<b>368</b>
* Kaitlyn Sweeney	<b>421</b>
Monica Brookman	<b>260</b>
Jim P. Davis	<b>268</b>
* Maeve E. Hart	<b>320</b>
David John Humphreys	<b>277</b>
Christopher Shumate	<b>293</b>
Other	<b>34</b>
Blank	<b>3597</b>
<b>Total</b>	<b>8320</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P9****THREE YEAR TERM - Vote for Not More Than TEN**

* Diane DiTullio Agostino	429
* Michael Joseph Brady	371
* Sean Patrick Fahy	430
* Mary E. Kelly	357
* Sarah H. Lovely	359
* Joseph F. Murphy	338
* Joseph A. Parlavecchio	297
* Robert C. Sweeney	436
* Sean Patrick Burke	297
* Jacqueline Bosworth Driscoll	406
Franc Graham	238
Bardhyl Hajrizaj	258
Marion Elizabeth Mannai	191
Robert A. McCaffrey	245
Jordan C. Nunez	209
Jennifer M. Raymond	260
Kathryn Irene Tetuan	238
Other	6
<i>Michael E. Kelly (Write In)</i>	114
Blank	3171
<b>Total</b>	<b>8650</b>

**ONE YEAR TERM - Vote for ONE**

* Jeremiah John O'Connor	384
Others	5
Blanks	442
<b>Total</b>	<b>865</b>

## ANNUAL TOWN ELECTION

April 30, 2024

**P10****THREE YEAR TERM - Vote for Not More Than SEVEN**

* Michael Robert Brown	232
* John R. Flakes	224
Beatrice James-Cockrell	168
* Mary E. Keally	241
* Jason Edward Tauches	203
* Meaghan E. Barrett	215
* Spencer Kyle Johnson	230
* Anthony K. McDermott	195
Other	17
Jennifer G. Daly (Write In)	21
Blank	1019
<b>Total</b>	<b>2765</b>

**TWO YEAR TERM - - Vote for ONE**

* David Freeman Cornish	194
Others	1
Jennifer G. Daly	24
Blanks	147
<b>Total</b>	<b>395</b>

**STATISTICS- APRIL 30, 2024 - ANNUAL TOWN ELECTION**

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
REGISTERED VOTERS	2,243	2,246	2,249	1,370	930	1,818	2,201	2,053	2,307	2,399	1,742	21,558
TOTAL VOTES CAST	520	843	773	385	190	611	839	838	832	865	395	7091
TIME RECEIVED P.M.	8:59 PM	8:58 PM	8:49 PM	9:07 PM	8:35 PM	8:55 PM	9:06 PM	9:38 PM	9:28 PM	9:08 PM	9:17 PM	
PERCENTAGE	23.2%	37.5%	34.4%	28.1%	20.4%	33.6%	38.1%	40.8%	36.1%	36.1%	22.7%	32.9%

The Town Clerk upon receipt of the returns from several precincts, forthwith canvassed the same and announced the final results at approximately 9:50 PM

At the Annual Town Election held Tuesday, April 30, 2024 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	5	6	9	6		3	9	5	9	11	2	65
Ballots Cast	5	6	8	5		2	9	5	8	11	2	61

Of the total Absentee ballots cast, fifty-five were cast in person by the voter in the Town Clerk's Office. Ten ballots were mailed. Of the mailed ballots four ballot were not returned before 8:00 PM on April 30, 2024.

At the Annual Town Election held Tuesday, April 30, 2024 Milton had the following number of Early Vote by Mail Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	325	470	411	167	129	492	398	376	399	554	328	4049
Ballots Cast	198	310	237	77	53	285	223	214	227	326	174	2324

Of the total Early Vote By Mail Ballots mailed one thousand seven hundred twenty-five ballots were mailed and not returned before 8:00 PM on April 30, 2024.

The Early Vote by Mail Ballots received on or before April 26, 2024 were processed during advance processing in Town Hall, Blute Conference Room on April 26, 2024 & April 27, 2024. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Early Vote Ballots received after April 26, 2024 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in person in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot

Susan M. Galvin  
Town Clerk

## **2024 ANNUAL TOWN ELECTION – APRIL 30, 2024**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph Lannon  
Edward Neil Morgan

#### **Precinct 2**

Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Kathleen A. Plunkett  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
John Freeman  
Michelle M. Freeman  
David A. Levy  
Robert G. O'Brien

#### **Precinct 4**

Jean A. Clements  
John T. Domino  
Marylou P. Domino

Cecilia C. Gauthier  
Rena A. McDermott  
Frank D. Schroth

**Precinct 4A**

Bettejean Conrad  
Yvonne B. Evans  
Sally Leitch  
Carol A. O'Brien  
Dawn M. Varley

**Precinct 5**

William J. Bogner  
Margaret Ann Davis  
William J. Neville  
Robert J. Rota  
Robert Ward

**Precinct 6**

Robert M. Barber  
Jane K. Cammack  
Kaitlyn M. Newell  
Susan Shea  
Richard G. Weidmann

**Precinct 7**

Patricia A. Binda  
Eleanor M. McDonough  
Elizabeth Ann O'Connor  
Judith Ruth Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Susan Janeiro  
Cynthia A. Kerrigan-Donovan  
Martha Anne Kuppens  
Amanda Thorne  
Regina M. White

**Precinct 9**

Alexandra Barber  
Alison M. Boyce  
Maritta Manning Cronin  
Linda M. Gavin  
Elizabeth A. Gibbons  
Emily R. Martin

**Precinct 10**

Robert Cormack  
Patrick J. Huntington  
Peter F. Jackson  
Patricia Ann Keefe  
Sean McFadden  
Viola P. Moris-Buchanan

**ANNUAL TOWN MEETING  
MONDAY, MAY 6, 2024**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held at Milton High School Auditorium at 7:36 PM.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The following 45 Town Meeting Members were absent from the Town Meeting held May 6, 2024:

**PRECINCT ONE:**

Ruth E. Baltopoulos  
Timika Downes Gagne  
Kristen A. LaCasse  
Angela C. McConney  
Danielle Ann Mellett  
Mary E. Shapiro

**PRECINCT THREE:**

Deborah J. Alsebai  
Jeanne Burns  
Maureen Melody Connors  
C. Forbes Sargent  
Rachel Schewe

**PRECINCT FOUR and FOUR A**

David L. Dobrindt  
Harriet Manning  
James Anthony Quinn  
Keith E. Schleicher

**PRECINCT FIVE:**

John J. Cochran  
Denis F. Keohane  
Carol M. Stocker

**PRECINCT SIX:**

George A. Ashur  
William E. Bennett  
Thomas E. Curran  
Lisa Ann Fahy

**PRECINCT SEVEN:**

Richard J. Boehler  
Kimberly Larissa Conroy  
*William J. Driscoll Jr., Ex-Officio*  
Michael Maholchic  
Joseph M. Reardon

Jennifer L. Shea  
Megan Terese Walsh

**PRECINCT EIGHT:**

Diane Margaret Colligan  
James A. Coyne  
Thato R. Mwosa  
Maryjane Catherine O'Doherty  
Stephen J. Pender  
*Walter F. Timilty, Ex-Officio*  
Sheila Egan Varela

**PRECINCT NINE:**

George L. Barrett  
Travis M. Gregory  
Johanna K. McCarthy  
Daniel M. O'Neil

**PRECINCT TEN:**

Timothy S. Kernan  
Scott Matthews  
Anthony Keith McDermott  
Leemichael McLean  
Yolanda K. Thomas

The Moderator, Robert G. Hiss, led the members in the Pledge of Allegiance to the Flag.

The Moderator, Robert G. Hiss, introduced the Milton High School Choir members to sing the National Anthem.

The Moderator, Robert G. Hiss introduced Pastor R.G. Wilson Lyons of the First Congregational Church of Milton to give the invocation for the Town Meeting.

The Moderator, Robert G. Hiss, introduced the Town Clerk, Susan M. Galvin, who swore all Town Meeting Members into office.

Moderator Hiss congratulated and welcomed all newly elected Town Officer and Town Meeting Members; Town Meeting gave a energetic applause. Moderator Hiss recognized the following Town Meeting Members for the milestone years of service:

**10 YEARS**

John J. Cochran, Precinct 5  
Leemichael McLean, Precinct 10  
Stephen J. Pender, Precinct 8  
Christine M. Stanton, Precinct 5  
Richard Gerard Wells, Jr., Precinct 7

### **15 YEARS**

Carolyn A. Cahill, Precinct 1  
Margaret E. Carels, Precinct 4  
Harriet Manning, Precinct 4  
Deborah A. Milbauer, Precinct 4

### **20 YEARS**

Diane M. Colligan, Precinct 8  
Mary E. Keally, Precinct 10  
Brian T. Kelley, Precinct 7

### **25 YEARS**

Glenn H. Pavlicek, Precinct 10

In addition, Moderator Hiss recognized the following Town Meeting Members who were not reelected at the Annual Town Meeting.

Virginia M. Donahue King, Precinct 3	18 years
W. Paul Needham, Precinct 3	47 years

The Moderator, Robert G. Hiss, read the rules and procedures for conduction of the Town Meeting.

At the request of the Moderator, Robert G. Hiss, a motion was made and seconded that on matters requiring a two-thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven or more voters as provided by General Laws Chapter 39 Section 15.

**VOTED.** The Town voted YES.

**VOICE VOTE**

The Moderator declared the motion carried.

The Moderator, Robert G. Hiss, reviewed the directions for using the Electronic Voting devices.

The Moderator instructed Information Technology Director, Robert Mallet to conduct a test question on the Electronic Voting System.

The Moderator recognized Select Board Chair, Richard Gerard Wells, Jr., Town Meeting Member Precinct 7. Chair Wells recognized and thanked, outgoing Select Board Chair, Michael F. Zullas, for his service to the Town. The Town Meeting gave Mr. Zullas a standing ovation in appreciation for his service to the Town.

Chair Wells welcomed newly elected Select Board member, John Christopher Keohane. Town Meeting gave an earnest round of applause.

The Moderator, Robert G. Hiss, recognized David John Humphreys, Chair of the Warrant Committee. Chair Humphreys provided Town Meeting Members with a presentation on the finances of the Town.

Select Board Chair, Richard Gerard Wells asked the Moderator for a moment of silence to recognize veteran Patriot Ledger Reporter, Fred Hanson, who passed away suddenly on April 8, 2024, outside a Town of Braintree School Committee meeting. Reporter Hanson loved the news and was bigger than life who spent many years reporting on the business of the Town of Milton.

The Town Moderator, Robert G. Hiss made a motion, which was seconded that the 30 Warrant Articles listed below be included in the Consent Agenda of the 2024 Annual Town Meeting. The 2024 Warrant contains a full description of each article.

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
2	Authorize Treasurer to Collect Taxes	Select Board	RECOMMENDED that the Town take affirmative action on Article 2 as printed in the Warrant	\$0	15
3	Authorize Treasurer to Enter into Compensating Balance Agreements	Select Board	RECOMMENDED that the Town take affirmative action on Article 3 as printed in the Warrant	\$0	15
5	Audit Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 5 as printed in the Warrant	\$65,550	17
8	Unemployment Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 8 as printed in the Warrant	\$100,000	19
9	Chapter 13 Position Classifications and Wage Increases	Select Board	RECOMMENDED that the Town take affirmative action on Article 9 as printed in the Warrant	\$76,000	19
10	Public Safety Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 10 as printed in the Warrant	\$16,008,471	25

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
11	General Government Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 11 as printed in the Warrant	\$ 5,330,081	26
12	Boards and Committees Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 12 as printed in the Warrant	\$ 519,903	28
15	Public Works Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 15 as printed in the Warrant	\$ 5,853,749	34
16	Water Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 16 as printed in the Warrant	\$ 7,511,088	36
17	Sewer Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 17 as printed in the Warrant	\$ 9,492,844	37
18	Stormwater Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 18 as printed in the Warrant	\$ 1,143,580	38
19	Chapter 90 Appropriations	Select Board	RECOMMENDED that the Town take affirmative action on Article 19 as printed in the Warrant	\$626,278	39
20	Appropriation for Water System Improvements	Select Board	RECOMMENDED that the Town take affirmative action on Article 20 as printed in the Warrant	\$ 596,700	39
21	Appropriate for Rehabilitation of the Town's Stormwater System	Select Board	RECOMMENDED that the Town take affirmative action on Article 21 as printed in the Warrant	\$320,000	40

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
22	Health and Sanitation Appropriation	Board of Health	RECOMMENDED that the Town take affirmative action on Article 22 as printed in the Warrant	\$ 420,252	40
23	Library Appropriation	Board of Library Trustees	RECOMMENDED that the Town take affirmative action on Article 23 as printed in the Warrant	\$ 1,898,164	41
24	Cemetery Appropriation	Board of the Cemetery Trustees	RECOMMENDED that the Town take affirmative action on Article 24 as printed in the Warrant	\$ 953,540	42
25	Parks Department Appropriation	Board of Park Commissioners	RECOMMENDED that the Town take affirmative action on Article 25 as printed in the Warrant	\$ 719,965	42
27	Blue Hills Regional Technical School Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 27 as printed in the Warrant	\$ 813,159	44
28	Consolidated Facilities Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 28 as printed in the Warrant	\$ 1,311,012	45
29	Interest and Maturing Debt Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 29 as printed in the Warrant	\$ 5,817,961	46
30	Rescind Unissued Debt Authorizations	Select Board	RECOMMENDED that the Town take affirmative action on Article 30 as printed in the Warrant	\$2,650,634	46
31	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 31 as printed in the Warrant	\$0	47

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
32	Other Post-Employment Benefit Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$ 1,500,000	48
33	Reserve Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 33 as printed in the Warrant	\$250,000	48
34	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 34 as printed in the Warrant	\$681,000	49
35	PEG Access Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 35 as printed in the Warrant	\$500,000	51
36	Authorize Select Board to Accept Easements	Select Board	RECOMMENDED that the Town take affirmative action on Article 36 as printed in the Warrant	\$0	51
41	Extend Term of Master Plan Implementation Committee by 1 Year	Master Plan Implementation Committee	RECOMMENDED that the Town take affirmative action on Article 41 as printed in the Warrant	\$0	66

The Town Meeting Members requested Article(s) 11, 19, 22, and 33 be removed from the Consent Agenda Article. The Article(s) remaining in the Moderators Consent Agenda of the 2024 Annual Town Meeting are: Articles 2, 3, 5, 8, 9, 10, 12, 15 16, 17, 18, 20, 21, 23, 24, 25, 27, 28, 29, 30, 31, 32, 34, 35, 36, and 41.

**VOTED.** The Town voted to accept the Town Moderator's Consent Agenda of the 2024 Annual Town Meeting to include the following:

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
2	Authorize Treasurer to Collect Taxes	Select Board	RECOMMENDED that the Town take affirmative action on Article 2 as printed in the Warrant	\$0	15
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10	Public Safety Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 10 as printed in the Warrant	\$16,008,471	25
12	Boards and Committees Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 12 as printed in the Warrant	\$ 519,903	28
15	Public Works Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 15 as printed in the Warrant	\$ 5,853,749	34
16	Water Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 16 as printed in the Warrant	\$ 7,511,088	36

<b>Article No.</b>	<b>Title</b>	<b>Submitted By</b>	<b>Warrant Committee Recommendation</b>	<b>Recomm. FY25 \$</b>	<b>Page Number</b>
17	Sewer Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 17 as printed in the Warrant	\$ 9,492,844	37
18	Stormwater Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 18 as printed in the Warrant	\$ 1,143,580	38
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25	Parks Department Appropriation	Board of Park Commissioners	RECOMMENDED that the Town take affirmative action on Article 25 as printed in the Warrant	\$ 719,965	42
27	Blue Hills Regional Technical School Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 27 as printed in the Warrant	\$ 813,159	44
28	Consolidated Facilities Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 28 as printed in the Warrant	\$ 1,311,012	45

Article No.	Title	Submitted By	Warrant Committee Recommendation	Recomm. FY25 \$	Page Number
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30	Rescind Unissued Debt Authorizations	Select Board	RECOMMENDED that the Town take affirmative action on Article 30 as printed in the Warrant	\$2,650,634	46
31	Stabilization Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 31 as printed in the Warrant	\$0	47
32	Other Post-Employment Benefit Trust Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 32 as printed in the Warrant	\$ 1,500,000	48
34	Revolving Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 34 as printed in the Warrant	\$681,000	49
35	PEG Access Enterprise Fund Appropriation	Select Board	RECOMMENDED that the Town take affirmative action on Article 35 as printed in the Warrant	\$500,000	51
36	Authorize Select Board to Accept Easements	Select Board	RECOMMENDED that the Town take affirmative action on Article 36 as printed in the Warrant	\$0	51
41	Extend Term of Master Plan Implementation Committee by 1 Year	Master Plan Implementation Committee	RECOMMENDED that the Town take affirmative action on Article 41 as printed in the Warrant	\$0	66

**YES: 233      NO: 0      ABSTAIN: 1**

The Moderator declared a two-thirds vote.

**ARTICLE 2** To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

**VOTED. The Town voted YES.** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 3** To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2024, in accordance with the provisions of General Laws, Chapter 44, Section 53F; and to act on anything relating thereto.

**VOTED. The Town voted YES.** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 5** To see what sum of money the Town will vote to appropriate to the Select Board for the purpose of conducting a municipal audit for the fiscal year ending June 30, 2024; and to act on anything relating thereto.

**VOTED. The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY25":**

AUDIT	Actual	Approp.	
	FY23	FY24	FY25
General Audit	63,000	63,500	65,500
OPEB Valuation	0	9,050	0
<b>TOTAL AUDIT</b>	<b>63,000</b>	<b>72,550</b>	<b>65,500</b>

and that to meet said appropriation the sum of \$65,500 be raised from the tax levy.

**VOTED BY CONSENT AGENDA MAY 6, 2024**

**ARTICLE 8** To see what sum of money the Town will vote to appropriate to reimburse the Commonwealth of Massachusetts, Department of Unemployment Assistance for benefits paid to former employees of the Town; and to act on anything relating thereto.

**VOTED. The Town voted to appropriate the amount shown in the following tabulation under the heading "FY25":**

UNEMPLOYMENT	Actual	Approp.	
	FY23	FY24	FY25
	<u>115,422</u>	<u>80,000</u>	<u>100,000</u>

and that to meet said appropriation the sum of \$100,000 be raised from the tax levy.

**VOTED BY CONSENT AGENDA MAY 6, 2024**

**ARTICLE 9** To see if the Town will vote to amend Chapter 61 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section “Position Identification by Level, Department, Municipal Division and Personnel Code” and inserting in place thereof a new section as follows:

## **POSITION IDENTIFICATION BY LEVEL, DEPARTMENT, MUNICIPAL DIVISION, AND PERSONNEL CODE**

<b>Level</b>	<b>Normal Work Week</b>	<b>Position, Title, Department and Division</b>
<b>GENERAL GOVERNMENT</b>		
<b><u>Assessors</u></b>		
10	37.5	Chief Appraiser
7	37.5	Appraisal Technician
6	37.5	Administrative Assistant
<b><u>Information Technology</u></b>		
10	37.5	Director
7	37.5	Assistant
<b><u>Accounting</u></b>		
6	37.5	Assistant Town Accountant
6	37.5	Principal Bookkeeper
6	37.5	Financial Analyst
6	37.5	Payroll Clerk
<b><u>Consolidated Facilities</u></b>		
10	37.5	Operations Manager
8	37.5	Licensed HVAC Tech
8	37.5	Licensed Electrician
8	37.5	Licensed Facilities Tech
8	37.5	Licensed Craftsman
6	37.5	Office Assistant
W4	40	Maintenance Craftsman
W3	40	Maintenance Man
W3	40	Maintenance Man/Painter
<b><u>Select Board</u></b>		
11	37.5	Assistant Town Administrator/Human Resource Director
11	37.5	Assistant Town Administrator
10	37.5	Director of Planning & Community Development
8	37.5	Assistant Town Planner
7	37.5	Chief Procurement Officer
6	37.5	Contract and Licensing Agent/Benefits Assistant

6	37.5	Executive Administrative Assistant
Misc.		Harbor Master

		<b><u>Town Clerk</u></b>
6	37.5	Assistant Town Clerk
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk
Misc.		Seasonal

		<b><u>Treasurer-Collector</u></b>
6	37.5	Assistant Town Treasurer
6	37.5	Deputy Collector
4	30	Senior Administrative Clerk

		<b><u>Veteran's Benefits</u></b>
Misc.		Veterans Agent/Director of Veterans Services

## **PUBLIC SAFETY**

		<b><u>Inspectional Services</u></b>
10	37.5	Building Commissioner
8	25	Plumbing & Gas Inspector/Sealer of Weights & Measures
8	25	Wire Inspector
8	37.5	Local Inspector
8	20	Local Inspector
8	10	Local Inspector
8	16	Local Inspector
6	37.5	Code Enforcement Officer
4	37.5	Senior Administrative Clerk
4	37.5	Senior Administrative Clerk/BOA

		<b><u>Fire</u></b>
F3	42	Deputy Chief
F2	42	Lieutenant
F2	42	Fire Prevention Officer
F1	42	Fire Fighter
6	37.5	Senior Administrative Clerk

		<b><u>Police</u></b>
P3	40	Lieutenant
P2	40	Sergeant
P1	40	Police Officer

P1	40	Student Officer
7	22.5	Crime Analyst
7	37.5	Business Manager/ Civilians
6	30	Youth Counselor
4	37.5	Animal Control Officer
5	37.5	Senior Administrative Records Clerk
4	37.5	Senior Administrative Clerk – Payroll
3	40	Civilian Dispatchers
Misc.		Traffic Supervisor/Cadet/Seasonal
Misc.	19	Parking Enforcement Officer

## BOARDS AND COMMITTEES

### Council on Aging

9	37.5	Director
8	37.5	Outreach Coordinator
6	37.5	Senior Administrative Clerk
2	37.5	Van Driver
2	19	Van Driver
Misc.	19	Outreach Worker
Misc.	19	Outreach Administrative Clerk

### Planning

4	22.5	Senior Administrative Clerk
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### Youth

9		Coordinator
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### Cemetery

9	37.5	Superintendent
4	32.5	Senior Administrative Clerk
W8	40	General Working Foreman
W7	40	Senior Working Foreman/Maintenance
		Craftsman, Motor Equipment Operator Gr. 2
W7	40	Motor Equipment Repairman,
		Maintenance Craftsman,
		Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Maintenance Craftsman,
W5	40	Working Foreman, Maintenance Craftsman,
		Sprayer Operator/Motor Equipment Operator Gr. 2
W4	40	Maintenance Craftsman,
		Motor Equipment Operator, Grade 1

W3	40	Maintenance Man, Motor Equipment Operator Gr. 1
Misc.		勞工 (Intermittent)

#### **Health**

9	37.5	Public Health Director/Nurse
8	37.5	Assistant Health Director
Misc.	37.5	Community Health Social Worker
6	16	Nurse
7	37.5	Health Agent
4	21.5	Senior Administrative Clerk
Misc	18.75	Project Coordinator/Substance Abuse Coalition
Misc	18.75	Project Coordinator/Substance Abuse Coalition

#### **Library**

	37.5	Director
L3	37.5	Assistant Director
L2.5	37.5	Adult Services Librarian
L2	37.5	Young Adult Librarian
L2	37.5	Reference/Technology
	37.5	Reference Librarian
		Children's Librarian
		Technical Services Librarian
	16	Assistant Children's Librarian
	12.5	Reference Librarian
LS5	37.5	Administrative Assistant
		Circulation Library Assistant
		Technical Library Assistant
LS4	37.5	Library Assistant
LS3	20	Library Assistant
	19.5	Library Assistant
	18	Library Assistant
	16	Library Assistant
Misc.		Library Page

#### **Parks**

8	37.5	Parks Manager
7	37.5	Recreation Manager
4	37.5	Senior Administrative Clerk
W8	40	Senior Working Foreman,
		Motor Equipment Operator Gr. 2
W5	40	Working Foreman/Maintenance Craftsman
W4	40	Motor Equipment Operator Gr. 2
		Maintenance Craftsman

Misc. 14 Motor Equipment Operator Gr. 1  
Misc. 10 Laborer (Intermittent)

**Public Works**

14	37.5	Director of Public Works
10	37.5	Assistant Director of Public Works
11	37.5	Town Engineer
10	37.5	Assistant Town Engineer/Manager of Contracts
9	37.5	Manager of Street/Traffic Lights and Special DPW/Engineering Projects
8	37.5	Civil Engineer
9	37.5	Lead Mechanic
8	37.5	GIS and CAD Operator/Engineering Draftsman
8	37.5	Water/ Sewer Superintendent
6	37.5	Administrative Assistant
6	37.5	Environmental Coordinator
5	37.5	Senior Administrative Clerk/Conservation
4	37.5	Senior Administrative Clerk/Water & Sewer
W8	40	General Foreman
W8	40	General Foreman, Motor Equipment Operator Gr. 2
W7	40	Signal Maintainer
W7	40	Senior Working Foreman, Construction & Maintenance Craftsman, Senior Motor Equipment Repairman, Arborist Tree Surgeon, Motor Equipment Operator Gr. 2
W7	40	Senior Working Foreman, Motor Equipment Repairman, Motor Equipment Operator Gr. 2
W6	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Repairman-Helper, Arborist (Tree Surgeon)
W5	40	Motor Equipment Operator Gr. 2
W5	40	Public Works Emergency Man
W4	40	Working Foreman, Construction and Maintenance Craftsman, Motor Equipment Operator Gr. 2
W4	40	Construction and Maintenance Craftsman
W4	40	Motor Equipment Repairman Helper, Apprentice Arborist (Tree Surgeon), Motor Equipment Operator Gr. 1
W3	40	Maintenance Man, Grounds Maintenance Man
W3	40	Water & Sewer System Maintenance Man
W3	40	Motor Equipment Repairman-Helper
W3	40	Apprentice Arborist (Tree Surgeon)
Misc.	19	Motor Equipment Operator Gr. 1
Misc.	19	Conservation Agent
Misc.	19	Engineering Interns (seasonal)

Misc. Laborer (Intermittent)

## **UNCLASSIFIED**

Town Administrator  
Finance Director/Town Accountant  
Treasurer/Collector  
Police Chief  
Deputy Chief  
Fire Chief  
Consolidated Facilities Director  
Warrant Committee Clerk  
Registrar of Voters  
Parks and Recreation Seasonal Employees  
Inspector of Animals

## **ELECTED OFFICIALS**

Town Clerk

**VOTED.** The Town voted to amend Chapter 61 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this schedule and to appropriate the sum of \$76,000 to fund wage adjustments effective July 1, 2024; said sum to be added to the salary accounts of the departments as shown in the following tabulations:

	<u>FY25</u>
Accounting	1,640
Consolidated Facilities	4,050
Council on Aging	1,706
DPW Director	1,800
Fire	5,088
Library	3,757
Police	21,558
Select Board	10,145
Veterans Agent	749
Warrant Committee	507
Other	<u>25,000</u>
Total Chapter 61 Wage Adjustments	<u>76,000</u>

and that to meet said appropriation the sum of \$76,000 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 10** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the several categories classified as "Public Safety"; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY25":

PUBLIC SAFETY		Actual FY23	Approp. FY24	FY25
1	INSPECTIONAL SERVICES			
	Salaries & Wages	512,246	597,742	641,390
	General Expenses	16,974	21,456	23,851
	Total Inspectional Services	529,220	619,198	665,241
2	FIRE			
	Salaries & Wages	5,175,420	5,400,814	5,508,226
	Overtime	660,105	507,593	527,660
	General Expenses	209,375	302,572	341,564
	New Equipment	56,296	60,000	60,000
	Total Fire	6,101,196	6,270,979	6,437,450
3	MILTON EMERGENCY MANAGEMENT AGENCY (MEMA)			
	Salary & Wages	0	750	750
	General Expenses	0	785	785
	Auxiliary Fire	2,185	4,700	4,700
	Auxiliary Police	4,580	4,700	4,700
	Total MEMA	6,765	10,935	10,935
4	POLICE			
	Salaries & Wages	6,447,792	7,274,644	7,595,151
	Overtime	642,678	481,745	529,920
	General Expenses	541,008	529,051	540,310
	Leash Law	20,531	24,585	24,585
	S&W Leash Law	75,512	75,768	76,601
	New Equipment	179,935	128,278	128,278
	Total Police	7,907,456	8,514,071	8,894,845
TOTAL PUBLIC SAFETY		14,544,637	15,415,183	16,008,471

and that to meet said appropriation the sum of \$5,000 be transferred from the Dog Licenses Surcharge Account received pursuant to Chapter 187 of the Acts of 1981 for Leash Law enforcement, and that \$16,003,471 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

ARTICLE 12 To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the operation of the several Boards and Committees classified as Boards and Special Committees; and to act on anything relating thereto.

VOTED. The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY25":

BOARDS AND COMMITTEES

	Actual FY23	Approp. FY24	FY25
<b>A CONSERVATION COMMISSION</b>			
General Expenses	1,879	2,500	2,625
Total Conservation Commission	1,879	2,500	2,625
<b>B COUNCIL ON AGING</b>			
Salaries & Wages	267,282	279,074	292,639
General Expenses	52,920	66,230	68,758
Transportation	4,937	4,600	5,500
Total Council on Aging	325,139	349,904	366,897
<b>C HISTORICAL COMMISSION</b>			
General Expenses	0	2,240	2,240
Total Historical Commission	0	2,240	2,240
<b>D PERSONNEL BOARD</b>			
Salaries & Wages	61,266	0	0
General Expenses	921	0	0
Total Personnel Board	62,187	0	0
<b>E PLANNING BOARD</b>			
Salaries & Wages	36,824	39,332	40,176
General Expense	2,452	4,494	4,494
Studies	23,434	50,000	50,000
Total Planning Board	62,710	93,826	94,670
<b>F MASTER PLAN IMPLEMENTATION COMMITTEE</b>			
Master Plan Implementation	1,339	30,000	30,000
Total MPIC	1,339	30,000	30,000
<b>G BY LAW REVIEW COMMITTEE</b>			
General Expenses	0	5,730	5,730
	0	5,730	5,730
<b>H WARRANT COMMITTEE</b>			
Salaries & Wages	9,260	15,905	16,891
General Expenses	352	850	850
Total Warrant Committee	9,612	16,755	17,741

TOTAL BOARDS AND COMMITTEES	462,866	500,955	519,903
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and that to meet said appropriation the sum of \$519,903 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 15** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024, for the operation, maintenance, and improvements of Public Works; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY25":

PUBLIC WORKS	Actual FY23	Approp. FY24	FY25
Public Works General	1,919,650	1,950,754	1,991,720
Vehicle Maintenance	733,921	713,979	720,120
Subtotal Public Works	2,653,571	2,664,733	2,711,840
<b>SOLID WASTE MGMT.</b>			
Collection of Refuse	793,199	797,106	821,019
Refuse Disposal	699,773	750,000	787,500
Curbside Recycling	1,228,896	1,320,509	1,368,196
Landfill Monitoring	11,909	19,000	19,000
Solid Waste General	87,555	144,447	146,194
Subtotal Solid Waste Mgmt.	2,821,332	3,031,062	3,141,909
<b>TOTAL PUBLIC WORKS</b>	<b>5,474,903</b>	<b>5,695,795</b>	<b>5,853,749</b>

and that to meet said appropriation the sum of \$5,853,749 be raised from the tax levy. Of the total amount appropriated, the maximum sum authorized for salaries and wages is \$1,319,247. The Public Works Department is hereby authorized to sell at a private or public sale, with the approval of the Select Board, equipment that is no longer needed by the department. It is further authorized to exchange or trade in old equipment for similar materials in the usual course of its operations to provide for replacement items.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 16** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024, for the Water Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$6,807,588 for the Water Enterprise Fund; and that \$703,500 be included in appropriations from the general fund for indirect costs and be allocated to the Water Enterprise Fund for funding and that the sum of \$7,511,088 be raised and appropriated as follows:

	Actual FY23	Approp. FY24	FY25
<b>WATER ENTERPRISE REVENUE:</b>			
Rate / User Fee Revenue	7,595,987	7,170,399	7,311,088
Service and Miscellaneous Revenue	204,777	200,000	200,000
Retained earnings	0	250,000	0
<b>Total Revenue</b>	<b>7,800,764</b>	<b>7,620,399</b>	<b>7,511,088</b>
<b>WATER ENTERPRISE COSTS:</b>			
Direct Costs:			
Salary & Wages	852,140	951,887	963,749
Expenses	317,106	476,300	476,300
Capital Outlay	716,622	365,000	365,000
Debt Service	1,047,726	974,835	939,912
Reserve	0	0	0
MWRA Assessments	4,031,030	4,182,377	4,062,627
<b>Subtotal Direct Costs</b>	<b>6,964,624</b>	<b>6,950,399</b>	<b>6,807,588</b>
Indirect Costs	633,580	670,000	703,500
<b>TOTAL</b>	<b>7,598,204</b>	<b>7,620,399</b>	<b>7,511,088</b>

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 17** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the Sewer Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

VOTED. The Town voted to appropriate \$8,789,344 for the Sewer Enterprise Fund; that \$703,500 be included in appropriations from the general fund for indirect costs and be allocated to the Sewer Enterprise Fund for funding and that \$9,492,844 be raised and appropriated as follows:

	Actual FY23	Approp. FY24	FY25
<b>SEWER ENTERPRISE REVENUE:</b>			
Rate / User Fee Revenue	7,909,891	8,616,415	8,777,844
Service and Miscellaneous Revenue	173,865	215,000	215,000
Sewer Inflow/Infiltration Mitigation Fund	200,000	300,000	500,000
Retained Earnings	0	0	0
<b>Total Revenue</b>	<b>8,283,756</b>	<b>9,131,415</b>	<b>9,492,844</b>
<b>SEWER ENTERPRISE COSTS:</b>			

Direct Costs:			
Salary & Wages	668,671	784,037	793,760
Expenses	260,589	242,200	242,200
Capital Outlay	39,674	500,000	500,000
Debt Service	491,097	517,990	419,437
Reserve	0	0	0
MWRA Assessments	6,075,110	6,417,188	6,833,947
Subtotal Direct Costs	<u>7,535,141</u>	<u>8,461,415</u>	<u>8,789,344</u>
Indirect Costs	<u>633,580</u>	<u>670,000</u>	<u>703,500</u>
<b>TOTAL</b>	<b><u>8,168,721</u></b>	<b><u>9,131,415</u></b>	<b><u>9,492,844</u></b>

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 18** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024, for the Stormwater Enterprise Fund; to determine how said appropriation shall be raised, whether by transfer from available funds, borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$1,091,080 for the Stormwater Enterprise Fund; that \$52,500 be included in appropriations from the general fund for indirect costs and be allocated to the Stormwater Enterprise Fund for funding, and that \$1,143,580 be raised and appropriated as follows:

	Actual FY23	Approp. FY24	FY25
<b>STORMWATER ENTERPRISE REVENUE:</b>			
Rate / Fee Revenue	982,134	1,084,478	1,134,080
Miscellaneous Revenue	9,794	0	9,500
Retained Earnings	0	0	0
<b>Total Revenue</b>	<b>991,928</b>	<b>1,084,478</b>	<b>1,143,580</b>

**STORMWATER ENTERPRISE COSTS:**

Direct Costs:			
Salary & Wages	185,783	214,518	217,241
Expenses	593,859	648,729	648,729
Debt Service	178,379	171,231	225,110
Reserve	0	0	0
Subtotal Direct Costs	<u>958,021</u>	<u>1,034,478</u>	<u>1,091,080</u>
Indirect Costs	<u>50,000</u>	<u>50,000</u>	<u>52,500</u>
<b>TOTAL</b>	<b><u>1,008,021</u></b>	<b><u>1,084,478</u></b>	<b><u>1,143,580</u></b>

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 20** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's water system, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, MWRA or other funds for this purpose, to determine how such appropriation shall be raised; whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted the sum of \$596,700 be appropriated for the purpose of financing the rehabilitation, replacement or enhancement of the Town's water system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$596,700 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that the Select Board and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from the Massachusetts Water Resources Authority or any other public or private funding source.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 21** To see what sum of money the Town will vote to appropriate to provide rehabilitation, replacement or enhancement of the Town's stormwater system, including costs incidental and related thereto, and to authorize the Select Board, on behalf of the Town, to apply for and use federal, state, or other funds for this purpose; to determine how such appropriation shall be raised, whether by borrowing or otherwise; and to act of anything relating thereto.

**VOTED** The Town voted the sum of \$320,000 be appropriated for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's stormwater system, including costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Select Board, is authorized to borrow \$320,000 under and pursuant to Chapter 44, Sections 7(1) and 8(15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 23** To see what sum of money the Town will vote to appropriate for the Public Library for the twelve-month period beginning July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY25":

LIBRARY	Actual FY23	Approp. FY24	FY25
Salaries & Wages	1,173,902	1,265,167	1,303,255
General Expenses	276,302	276,290	302,608
Old Colony Network	42,715	45,923	47,301
Books & Related Materials	237,898	235,000	245,000
<b>TOTAL LIBRARY</b>	<b>1,730,817</b>	<b>1,822,380</b>	<b>1,898,164</b>

and that to meet said appropriation the sum of \$1,898,164 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 24** To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the fiscal year beginning July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY25":

CEMETERY	Actual FY23	Approp. FY24	FY25
Salaries & Wages	731,932	775,080	804,497
General Expenses	139,119	146,028	149,043
<b>TOTAL CEMETERY</b>	<b>871,051</b>	<b>921,108</b>	<b>953,540</b>

and to meet said appropriation the sum of \$953,540 be raised from the tax levy. The Department is hereby authorized to sell or exchange old equipment.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 25** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the operation of Parks and Recreation; and to see if the Town will vote to authorize the continued use of the Parks and Recreation Revolving Fund pursuant to the provisions of Chapter 68 of the General Bylaws of the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the continued use of the Parks and Recreation Revolving Fund pursuant to the provisions of Chapter 68 of the General Bylaws of the Town and that the Town appropriate the amounts shown in the following tabulation under the heading "FY25":

PARKS AND RECREATION	Actual FY23	Approp. FY24	FY25
Salaries & Wages	479,322	520,071	541,115
General Expenses	148,425	160,541	176,850
Special Needs Programs	967	2,000	2,000
<b>TOTAL PARKS AND RECREATION</b>	<b>628,714</b>	<b>682,612</b>	<b>719,965</b>

and that to meet said appropriation the sum of \$719,965 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 27** To see what sum of money the Town will vote to appropriate for the support of the Blue Hills Regional Technical School for the twelve-month period beginning July 1, 2024 and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY25":

BLUE HILLS REG. TECH. SCHOOL	Actual FY 23	Approp. FY24	FY25
Assessment	849,077	1,073,877	813,159
<b>TOTAL</b>	<b>849,077</b>	<b>1,073,877</b>	<b>813,159</b>

and that to meet said appropriation the sum of \$813,159 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 28** To see what sum of money the Town will vote to appropriate for the support of the Consolidated Facilities Department for the twelve-month period beginning July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading " FY25":

CONSOLIDATED FACILITIES	Actual FY23	Approp. FY24	FY25
Salaries & Wages	888,188	904,318	923,215
General Expenses	165,406	183,510	187,797
Improvement Projects/Repairs	149,515	174,567	200,000
<b>TOTAL CONSOLIDATED FACILITIES</b>	<b>1,203,109</b>	<b>1,262,395</b>	<b>1,311,012</b>

and that to meet said appropriation the sum of \$1,311,012 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 29** To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the twelve-month period beginning July 1, 2024, and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading "FY25":

INTEREST AND MATURING DEBT	Actual FY23	Approp. FY24	FY25
Interest	807,689	846,385	945,006
Maturing Debt	3,458,776	3,706,677	4,035,777
Interest - Fire Station Building Project	0	407,810	737,178
Maturing Debt - Fire Station Building Project	0	60,943	100,000
<b>TOTAL INTEREST AND MATURING DEBT</b>	<b>4,266,465</b>	<b>5,021,815</b>	<b>5,817,961</b>

and that to meet said appropriation the sum of \$250,000 be appropriated from funds released from the Overlay Reserve, \$5,265,029 be raised from the tax levy and \$302,932 be transferred from the Special Purpose Debt Stabilization Fund.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 30** To see if the Town will vote to rescind certain authorized, but unissued portions of the amounts authorized to be borrowed to pay costs of capital projects; and to act on anything relating thereto.

**VOTED.** The Town voted to rescind the authorized, but unissued portions of the amounts authorized to be borrowed to pay costs of capital projects shown in the following tabulation:

Town Meeting Date	Article	Project Description	Total Amount Authorized	Amount to be Rescinded
5/5/15	24	Sewer MWRA	485,000	485,000
5/18/18	21	Sewer MWRA	914,000	626,500
5/6/19	22	Sewer MWRA	914,000	914,000
6/13/22	23	Roadways – Ch 90	625,134	625,134

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 31** To see what sum of money the Town will vote to appropriate for the Stabilization Fund, Capital Stabilization Fund, and Road Stabilization Fund, in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5B; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading “FY25”, and no appropriation be made under this article.

STABILIZATION FUNDS	Actual FY23	Approp. FY24	FY25
Stabilization Fund	1,050,000	500,000	0
Capital Stabilization Fund	0	0	0
Road Stabilization Fund	0	0	0
<b>TOTAL STABILIZATION FUNDS</b>	<b>1,050,000</b>	<b>500,000</b>	<b>0</b>

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 32** To see what sum of money the Town will appropriate for the twelve-month period beginning July 1, 2024 for the Other Post-Employment Benefits Liability Trust Fund to reduce the unfunded actuarial liability of health care and other post-employment benefits; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$1,500,000 to the Other Post-Employment Benefits Liability Trust Fund and that to meet said appropriation the sum of \$1,500,000 be raised from the tax levy.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 34** To see if the Town will vote to authorize the use of revolving funds previously established pursuant to votes of Town Meeting, and to determine: 1) the programs and purposes for which each such revolving fund may be expended; 2) the departmental receipts which shall be credited to each such revolving fund; 3) the board, department or officer authorized to expend money from each such revolving fund; and 4) a limit on the total amount which may be expended from each such revolving fund in the fiscal year which begins on July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the use of revolving funds previously established pursuant to votes of Town Meeting, and to determine: 1) the programs and purposes for which each such revolving fund may be expended; 2) the departmental receipts which shall be credited to each such revolving fund; 3) the board, department or officer authorized to expend money from each such revolving fund; and 4) a limit on the total amount which may be expended from each such revolving fund in the fiscal year which begins on July 1, 2024, in accordance with the tabulation below:

Annual Town Meeting	Department	Purpose	Revenue Source	Limit
March 1994 Article 37	Board of Park Commissioners	Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	\$100,000
May 1996 Article 31	Board of Library Trustees	Purchasing new books and other related materials	Fines for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers	\$65,000
May 2001 Article 29	Select Board	Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	\$1,000
May 2004 Article 28	Board of Health	Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year-round immunization program, other health programs	\$40,000
May 2008 Article 30	Board of Library Trustees	Operation, repair, rental and maintenance of the library facilities	Fees and charges received from rental of library facilities	\$25,000

May 2009 Article 40	Cemetery Department	Purchasing, storing and installing grave liners and other Cemetery materials and equipment	Fees for providing and installing grave liners	\$60,000
May 2011 Article 32	Conservation Commission	Purchasing and installation of trees, shrubs and plants, cleaning of waterways and removal of invasive species and improving drainage	Fees charged for fines imposed for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw	\$15,000
January 2012 STM Article 5	Select Board	Building maintenance, repair and improvement	Revenue collected from rent or fees for occupancy or use of the former East Milton Library	\$25,000
May 2017 ATM Article 45	Consolidated Facilities	Energy conservation improvements at any Town building	Revenue received from the sale of energy credits related to the operation of solar panels on the roof of the Town Office Building	\$10,000
October 2018 STM Article 6	Planning Board and Select Board	Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	\$50,000
May 2022 ATM Article 31	Cemetery	Maintenance and repairs to 211 Centre Street	Money received from rent and occupancy of 211 Centre Street	\$40,000
May 2023 ATM Article 41	Department of Public Works	Administrative costs for paving projects and paving projects	Trench excavation fees, inspection fees, and paving fees	\$250,000

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 35** To see what sum of money the Town will vote to appropriate from the PEG Access Enterprise Fund, for Fiscal Year 2025 cable-related purposes, consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LC, including but not limited to: (i) support of public, educational or governmental access cable television services;

(ii) monitor compliance of the cable operator with the franchise agreement or (iii) prepare for renewal of the franchise license; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate \$500,000 from the PEG Access Enterprise Fund for Fiscal Year 2025 cable-related purposes, consistent with the Town's franchise agreements with Comcast of Milton, Inc. and RCN Telecom Services of Massachusetts, LC, including but not limited to: (i) support of public, educational or governmental access cable television services; (ii) monitor compliance of the cable operator with the franchise agreement or (iii) prepare for renewal of the franchise license.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 36** To see if the Town will vote to authorize the Select Board, during Fiscal Year 2025, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town; and to act on anything relating thereto.

**VOTED.** The Town voted to authorize the Select Board, during Fiscal Year 2025, to accept on behalf of the Town any and all easements for any of the following purposes: roads, sidewalks, vehicular and/or pedestrian access or passage, drainage and utilities; and to abandon or relocate easements acquired for any of the foregoing purposes; provided, however, that such authorization shall pertain only to easements accepted, abandoned or relocated at no cost to the Town.

VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 41** To see if the Town will vote to extend the term of the Master Plan Implementation Committee from ten (10) years to eleven (11) years; revise the Master Plan Implementation Committee membership requirements to include expertise in sustainability and climate change, conservation, facilities management, construction, public policy and diversity, equity, and inclusion; and, revise the charge to include recommending targeted updates to the Town's Master Plan and to submit those recommendations to the Planning Board and Select Board for approval.

**VOTED.** The Town vote to:

- (1) extend the term of the Master Plan Implementation Committee, established by Article 13 of the 2014 October Special Town Meeting, from ten (10) years to eleven (11) years.
- (2) Insert the following sentence into the charge: "Said Committee is expected to recommend targeted updates to the Town's Master Plan and to submit those recommendations to the Planning Board and Select Board for approval."
- (3) Revise the membership requirements as follows: "Said Committee shall consist of seven members to be appointed jointly by the Planning Board and the Select Board for terms that are renewed annually. One member shall be a member of the Planning Board or its designee and a second member shall be a member of the Select Board or its designee. The other members shall have expertise in planning, architecture, economic development, landscape architecture, real estate, *sustainability and climate change, conservation, facilities management, construction, public policy and diversity, equity and inclusion*, or other relevant fields."

**VOTED BY CONSENT AGENDA MAY 6, 2024**

The Moderator, Robert G. Hiss, recognized Chair of the Fire Building Committee, Brian M. Walsh, Town Meeting Member P8. Chair Walsh provided Town Meeting with a video showcasing the new Fire Department Headquarters and an update on the progress of the remaining Fire Stations anticipated.

The Moderator, Robert G. Hiss, recognized resident Griffin Angus, a member of the Youth Task Force and a student at Milton High School. Member Angus informed the Town Meeting about the important work of the Youth Task Force.

The Moderator, Robert G. Hiss recognized Michael S. Sutphin, Chair of the Audit Committee. Chair Sutphin conveyed to Town Meeting the Towns compliance regarding the Management Letter and internal control recommendations from the external auditor.

The Moderator recognized the School Building Committee Chair, Sean Patrick O'Rourke, Town Meeting Member P8. Chair O'Rourke provided the Town Meeting with an update on the School Building Committee's work.

**ARTICLE 1** To hear and act upon the report of the Town Accountant and other Town Officers and Committees.

**VOTED.** The Town voted to accept the report of the Town Accountant and other Town Officers and Committees.

**YES: 229      NO: 3      ABSTAIN: 2**

The Moderator declared the motion carried.

**ARTICLE 2      VOTED BY CONSENT AGENDA MAY 6, 2024**

**ARTICLE 3      VOTED BY CONSENT AGENDA MAY 6, 2024**

The Moderator, Robert G. Hiss informed the Town Meeting that the Warrant Committee had a revised recommendation for Article 4, which was presented to the Town Meeting Members on a Green Sheet.

Chair of the Commission on Disability, Diane DiTullio Agostino, Town Meeting Member P9, made a motion to eliminate the changes on the green sheet recommendation, and revert to the language as printed in the warrant. The motion was not seconded and the Moderator declared that there is not a valid motion before the body.

Town Meeting Member P2, Michael Chinman, made a motion which was seconded to add the following language after the last sentence “; and further provided that no expenditures of approved capital funding for the reconstruction of Lower Gile Field shall be made before either a Town Meeting or a Special Town Meeting occurs subsequent to the May 2024 Town Meeting.”

**VOTED. The Town voted NO.**

**YES: 24      NO: 204      ABSTAIN: 5**

The Moderator declared the motion failed.

**ARTICLE 4** To see what sum of money the Town will vote to appropriate for capital items; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED. The Town voted to the Town appropriate the sum of \$6,164,000 to fund the capital projects listed below:**

**Bonded Capital**

**Items:**

<b><u>Department</u></b>	<b><u>Description</u></b>	<b><u>Useful Life (years)</u></b>	<b><u>Amount</u></b>
Cemetery	3/4 ton Pickup truck w/ plow & sander	15	69,000
DPW Equipment	F250 Pickup truck	15	70,000
DPW Equipment	F550 One ton dump truck	15	105,000
DPW Projects	Roadway construction	15	1,000,000
DPW Projects	Traffic Calming projects	15	100,000
Facilities - Schools	Exterior door and hardware replacement	20	50,000
Facilities - Schools	Flooring replacement	20	60,000
Facilities - Schools	Cunningham School attic build-out	30	2,000,000
Facilities - Town	Council on Aging building improvements	20	160,000
Parks	Gile Road upper field rehab	20	140,000
Parks	Gile Road lower field reconstruction	15	400,000
Facilities - Town	Police station accreditation building upgrades	20	210,000
Sewer Enterprise	Pump Station upgrades	30	<hr/> 500,000
			<b>4,864,000</b>

**Recommended Bonded Capital Items**

**Non-Bonded Capital Items:**

Facilities – Schools	Floor scrubbers & cleaning equipment	45,000
Facilities - Schools	Educational space conversions	50,000
Facilities - Schools	Architectural & engineering services for HVAC and space planning	50,000
Facilities - Town	Former Fire HQ bldg. 2 <sup>nd</sup> /3 <sup>rd</sup> floor reuse plan	50,000
Fire	Turnout gear	85,000
Parks	Toro field groomer	40,000
School Technology	Replacement of network hardware and end user devices	500,000
Town Technology	Hardware and infrastructure upgrades	135,000
Water Enterprise	Mini Excavator	260,000
Water Enterprise	F350 Utility truck	<hr/> 85,000

<b>Recommended Non-Bonded Capital Items</b>	<b>1,300,000</b>
	<b>6,164,000</b>
<b>Total Recommended Capital Items</b>	

and that to meet said appropriation the Treasurer, with the approval of the Select Board, is authorized to sell and issue bonds or notes of the Town, aggregating not more than \$4,864,000 under and pursuant to the provisions of Chapter 44, Section 7 and Chapter 44, Section 8 of Massachusetts General Laws, as amended, or any other enabling authority, for the purposes listed under the heading: "Bonded Capital Items" including the payment of costs incidental or related thereto, and to issue bonds or notes of the Town therefore, and that the Select Board be and hereby is authorized to accept and expend in addition to the foregoing appropriation one or more grants or gifts from any other public or private funding source; and that the sum of \$955,000 be appropriated from funds certified by the Department of Revenue as free cash for purposes listed under the heading Non-Bonded Capital Items; and that the sum of \$345,000 be appropriated from funds certified by the Department of Revenue as Water Enterprise Fund retained earnings.

YES: 199                    NO: 20                    ABSTAIN: 8

The Moderator declared a two-thirds vote.

**ARTICLE 5                    VOTED BY CONSENT AGENDA MAY 6, 2024**

The Moderator made a motion which was seconded to adjourn Town Meeting

**VOTED.** The Town voted YES.

**UNANIMOUS**

Town Meeting adjourned at 10:46 PM.

**ANNUAL TOWN MEETING  
TUESDAY, MAY 7, 2024**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held at Milton High School Auditorium at 7:31 PM.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The Town Moderator, Robert G. Hiss recognized Town Meeting Member P9, Lynda Lee Sheridan, chair of the Milton Music Festival. Member Sheridan informed Town Meeting that this years Milton Music Festival will take place on June 22<sup>nd</sup> and 23<sup>rd</sup>.

The Moderator instructed Information Technology Director, Robert Mallet to conduct a test question on the Electronic Voting System.

The following 46 Town Meeting Members were absent from the Town Meeting held.  
May 7, 2024

**PRECINCT ONE:**

Timika Downes Gagne  
Kristen A. LaCasse  
Angela C. McConney  
Joseph P. McEttrick  
Danielle Ann Mellett

**PRECINCT TWO:**

Winston Anthony Daley  
Brian E Johnson  
Scott MacKay

**PRECINCT THREE:**

Michelle Freeman

**PRECINCT FOUR and FOUR A**

David L. Dobrindt  
Harriet Manning  
Colleen Marie McCarthy  
Keith E. Schleicher

**PRECINCT FIVE:**

John J. Cochran  
Denis F. Keohane  
Carol M. Stocker  
R. Daniel Young  
Benjamin Zoll

**PRECINCT SIX:**

George A. Ashur  
William E. Bennett  
Thomas E. Curran  
Lisa Ann Fahy  
Kevin J. Mearn

**PRECINCT SEVEN:**

Richard J. Boehler  
Kimberly Larissa Conroy  
*William J. Driscoll Jr., Ex-Officio*  
Jennifer L. Shea  
Megan Terese Walsh

**PRECINCT EIGHT:**

Diane Margaret Colligan  
Patricia Ellen Henry Folcarelli  
Thato R. Mwosa  
Maryjane Catherine O'Doherty  
Stephen J. Pender  
*Walter F. Timilty, Ex-Officio*

**PRECINCT NINE:**

George L. Barrett  
Travis M. Gregory  
Johanna K. McCarthy  
Jeremiah O'Connor  
C. Robert Reetz

**PRECINCT TEN:**

Ani Aghababyan  
Meaghan E. Barrett  
John R. Flakes  
Timothy S. Kernan  
Anthony Keith McDermott  
Leemichael McLean  
Yolanda K. Thomas

A motion was made which was seconded to move Article 22.

**VOTED.** The Town voted YES. UNANIMOUS

A motion was made, which was seconded to move Article 39 at the completion of Article 22.

**VOTED.** The Town voted YES. UNANIMOUS

The Moderator recognized, Board of Health Director, Caroline A. Kinsella, Town Meeting Member P8. Director Kinsella provided the Town Meeting with an update on the Board of Health Department and an overview of the Opioid Settlement.

**ARTICLE 22** To see what sum of money the Town will vote to appropriate for Health and Sanitation for the twelve-month period beginning July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amounts shown in the following tabulation under the heading "FY25":

<b>BOARD OF HEALTH</b>	<b>Actual FY23</b>	<b>Approp. FY24</b>	<b>FY25</b>
Salaries & Wages	275,873	387,375	386,683
General Expenses	19,846	29,033	33,569
Opioid Settlement Expenses	0	75,000	0
<b>TOTAL BOARD OF HEALTH</b>	<b>295,719</b>	<b>491,408</b>	<b>420,252</b>

and that to meet said appropriation the sum of \$420,252 be raised from the tax levy.

**YES: 224      NO: 1      ABSTAIN: 1**

The Moderator declared the motion passed.

**ARTICLE 39** To see if the Town will vote to amend the General Bylaws by inserting the following new Chapter, provided that the Town Clerk shall assign or amend the Chapter number and Section numbers as required:

Chapter 12, Article VIII Recordings

§ 12-33 Applicability

The public meetings of all elected public bodies shall be audio and/or video recorded.

The following elected public bodies are subject to this bylaw: Board of Assessors, Board of Health, Board of Park Commissioners, Library Board of Trustees, Planning Board, School Committee, Trustees of the Cemetery, and the Select Board.

§ 12-34 Exceptions

Notwithstanding any other provisions of this Bylaw, the following types of public meetings are not subject to Section 12-33, and therefore are not required to be audio and/or video recorded:

Meetings of subcommittees of the elected public bodies identified in Section 12-33;

Site visits and meetings conducted on property that the Town of Milton does not own or lease;

Executive sessions; and

Emergency meetings, held in accordance with M.G.L. c. 30A §20, provided that the elected public bodies shall make reasonable, good faith efforts to record emergency meetings.

In the event of technology failure or power disruption, the elected public body shall make reasonable, good faith efforts to audio and/or video record its meeting, but if despite such reasonable, good faith efforts the public body is unable to make such a recording, the elected public body shall not be required to cancel or adjourn its meeting.

§ 12-35 Posting of Recordings

All recordings shall be made publicly available within two weeks of the meeting date. For the purposes of this section, “publicly available” shall be defined as: available on the Town of Milton’s website, the MPEG Access, Inc. website, or through a third-party audio/video website to which the Town is authorized to add content, including, but not limited to the Town’s YouTube page, MPEG Access, Inc.’s YouTube page, or other social media website pages.

And to act on anything relating thereto.

**VOTED.** The Town voted to NOT refer the proposed bylaw back to the Select Board for further study.

**YES: 62            NO: 173            ABSTAIN: 0**

The Moderator declared the motion failed.

A motion was made and seconded to amend the Article by striking the “Board of Health” from Section 12-33.

**YES: 90            NO: 139            ABSTAIN: 0**

The Moderator declared the motion to amend failed.

A motion was made and seconded to amend the Article by striking the “Cemetery” from Section 12-33.

**YES: 81            NO: 150            ABSTAIN: 0**

The Moderator declared the motion to amend failed.

Town Meeting Member P7, Elizabeth Dillon made a motion to amend Article 39, which was seconded. Under title “Exceptions:” include the following paragraph:

“Provided, however, that an individual may request, on their own behalf or on behalf of their dependent, that the elected public body cease recording to protect confidential information. Such request shall be allowed, if at all, if approved by a majority of the members of the public body and only to the extent permitted by applicable law. Upon the conclusion of any discussion of such confidential information, as determined by the chair of the public body, the recording shall commence forthwith.”

**YES: 65            NO: 156            ABSTAIN: 9**

The Moderator declared the motion to amend failed.

A motion was made to reconsider a prior motion to refer Article 39 back to the Select Board for further study.

**YES: 70            NO: 152            ABSTAIN: 2**

The Moderator declared the motion to amend failed.

**VOTED.** The Town voted to amend the General Bylaws by inserting the following new Chapter, provided that the Town Clerk shall assign or amend the Chapter number and Section numbers as required:

Chapter 12, Article VIII Recordings

§ 12-33 Applicability

The public meetings of all elected public bodies shall be audio and/or video recorded.

The following elected public bodies are subject to this bylaw: Board of Assessors, Board of Health, Board of Park Commissioners, Library Board of Trustees, Planning Board, School Committee, Trustees of the Cemetery, and the Select Board.

#### § 12-34 Exceptions

Notwithstanding any other provisions of this Bylaw, the following types of public meetings are not subject to Section 12-33, and therefore are not required to be audio and/or video recorded:

Meetings of subcommittees of the elected public bodies identified in Section 12-33;

Site visits and meetings conducted on property that the Town of Milton does not own or lease;

Executive sessions; and

Governance retreats;

Emergency meetings, held in accordance with M.G.L. c. 30A §20, provided that the elected public bodies shall make reasonable, good faith efforts to record emergency meetings.

In the event of technology failure or power disruption, the elected public body shall make reasonable, good faith efforts to audio and/or video record its meeting, but if despite such reasonable, good faith efforts the public body is unable to make such a recording, the elected public body shall not be required to cancel or adjourn its meeting.

#### § 12-35 Posting of Recordings

All recordings shall be made publicly available within two weeks of the meeting date. For the purposes of this section, “publicly available” shall be defined as: available on the Town of Milton’s website, the MPEG Access, Inc. website, or through a third-party audio/video website to which the Town is authorized to add content, including, but not limited to the Town’s YouTube page, MPEG Access, Inc.’s YouTube page, or other social media website pages.

And to act on anything relating thereto.

**YES: 170                    NO: 52                    ABSTAIN: 4**

The Moderator made a motion which was seconded to adjourn Town Meeting

**VOTED.** The Town voted YES.

**UNANIMOUS**

The Town Meeting adjourned at 10:20 PM.

**ANNUAL TOWN MEETING  
WEDNESDAY, MAY 8, 2024**

Moderator, Robert G. Hiss, opened the Annual Town Meeting held at Milton High School Auditorium at 7:39 PM.

The Town Clerk, Susan M. Galvin, informed the Moderator that a quorum was present.

The Moderator instructed Information Technology Director, Robert Mallet to conduct a test question on the Electronic Voting System.

The following 65 Town Meeting Members were absent from the Town Meeting held.  
May 8, 2024

**PRECINCT ONE:**

Timika Downes Gagne  
Kristen A. LaCasse  
Carl D. Lundgren  
Angela C. McConney  
Joseph P. McEttrick  
Danielle Ann Mellett  
Jacqueline Emmajane Scott

**PRECINCT TWO:**

Winston Anthony Daley  
Brian E Johnson  
Michael Mulvey  
Renisha Silva Talbot

**PRECINCT THREE:**

Isabelle Stillger

**PRECINCT FOUR and FOUR A**

David L. Dobrindt  
Harriet Manning  
Keith E. Schleicher  
Annamma Varghese

**PRECINCT FIVE:**

John J. Cochran  
Sarah N. Hart  
Denis F. Keohane  
Megan Kathleen Nolan  
Amanda H. Serio  
Carol M. Stocker

**PRECINCT SIX:**

Nicholas J. Ahearn  
George A. Ashur  
William E. Bennett  
Thomas E. Curran  
Lisa Ann Fahy  
Kevin J. Mearn  
Richard W. Shea  
Nancy J. Vaughan

**PRECINCT SEVEN:**

Richard J. Boehler  
Kimberly Larissa Conroy  
Andrew J. D'Amato  
*William J. Driscoll Jr., Ex-Officio*  
Brian T. Kelley  
Michael Maholchic  
Joseph M. Reardon  
Jennifer L. Shea  
Jennifer Brennan Smith  
Megan Terese Walsh  
Richard Gerard Wells Jr.

**PRECINCT EIGHT:**

Diane Margaret Colligan  
James A. Coyne  
Kevin F. Dambruch  
Patricia Ellen Henry Folcarelli  
Caroline A. Kinsella  
Thato R. Mwosa  
Maryjane Catherine O'Doherty  
Laura T. Richards  
*Walter F. Timilty, Ex-Officio*

**PRECINCT NINE:**

George L. Barrett  
Michael Joseph Brady  
Megan Patricia Dietrich  
Mary E. Kelly  
Jeremiah O'Connor  
Joseph A. Parlavecchio  
Lynda-Lee Sheridan

**PRECINCT TEN:**

Ani Aghababyan  
Michael R. Brown

Maribeth Flakes  
Timothy S. Kernan  
Anthony Keith McDermott  
Leemichael McLean  
Jason Tauches  
Yolanda K. Thomas

The Moderator, Robert G. Hiss informed the Town Meeting that the Warrant Committee had a revised recommendation for Article 6, which was presented to the Town Meeting Members on a Green Sheet.

**ARTICLE 6** To see what sum of money the Town will vote to appropriate for the purpose of funding cost items not in departmental budgets for the thirty-six month period beginning July 1, 2022, for the collective bargaining agreements reached before or after this Town Meeting between the Town and bargaining units representing Town employees, including without limitation those collective bargaining agreements settled by order of the Joint Labor Management Committee following interest arbitration (JLM-22-9709), such sums to be allocated to departments; and to act on anything related thereto.

**VOTED.** The Town voted \$1,020,000 be appropriated under this article and that \$1,020,000 be raised from the tax levy.

**YES: 200      NO: 0      ABSTAIN: 2**

The Moderator declared the motion passed.

The Moderator, Robert G. Hiss informed the Town Meeting that the Warrant Committee had a revised recommendation for Article 7, which was presented to the Town Meeting Members on a Green Sheet.

**ARTICLE 7** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the several categories classified as Employee Benefits; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading, "FY25":

EMPLOYEE BENEFITS	Actual FY23	Approp. FY24	FY25
Contributory Retirement	7,879,471	8,351,397	4,540,705
Group Insurance	13,808,609	14,029,500	13,946,097
<b>TOTAL EMPLOYEE BENEFITS</b>	<b>21,688,080</b>	<b>22,380,897</b>	<b>18,486,802</b>

and that to meet said appropriation the sum of \$16,927,144 be raised from the tax levy and \$1,559,658 be appropriated from funds certified by the Department of Revenue as free cash.

**YES: 207      NO: 3      ABSTAIN: 0**

The Moderator declared the motion passed.

**ARTICLE 8** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 9** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 10** VOTED BY CONSENT AGENDA MAY 6, 2024

The Moderator, Robert G. Hiss informed the Town Meeting that the Warrant Committee had a revised recommendation for Article 11, which was presented to the Town Meeting Members on a Green Sheet.

Chair of the Commission of Disabilities, Diane DiTullio Agostino, Town Meeting Member P9, made a motion to amend Article 11 to reduce \$10,000 from the Select Board General Expense line item and increase the Select Board Salary- Other line item by \$10,000.

The Moderator, Robert G. Hiss ruled the amendment was out of order, as it was deemed too confusing to consider. Moderator Hiss emphasized the importance of submitting motions to the Moderator in writing prior to the article being considered.

**ARTICLE 11** To see what sum of money the Town will vote to appropriate for the twelve-month period beginning July 1, 2024 for the operation of the Town departments classified as General Government; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the amount shown in the following tabulation under the heading "FY25":

GENERAL GOVERNMENT

		Actual F23	Approp. FY24	FY25
A	SELECT BOARD			
1	ACCOUNTING			
	Salaries & Wages	393,144	464,146	421,966
	General Expenses	5,310	5,900	6,310
	Total Accounting	398,454	470,046	428,276
2	INSURANCE GENERAL			
	General Expenses	1,175,660	1,300,000	1,456,000
	Total Insurance General	1,175,660	1,300,000	1,456,000
3	LAW			
	Retainer	75,000	75,000	78,750
	Professional & Special Services	174,089	270,000	283,500

	Disbursements	349	6,500	6,825
	Claims	0	1,000	1,050
	Total Law	249,438	352,500	370,125
<b>4</b>	<b>INFORMATION TECHNOLOGY</b>			
	Salary & Wages	78,655	159,403	144,241
	General Expenses	472,181	515,397	541,497
	Total Information Technology	550,836	674,800	685,738
<b>5</b>	<b>TOWN REPORTS</b>			
	General Expenses	30,142	20,500	21,525
	Total Town Reports	30,142	20,500	21,525
<b>6</b>	<b>SELECT BOARD</b>			
	Salary – Chair	300	1,800	1,800
	Salary – Other Four Members	6,000	6,000	6,000
	Salary – Town Administrator	149,800	187,460	196,550
	Salary – Other	437,497	577,050	526,936
	General Expenses	111,727	50,730	60,380
	Total Select Board	705,324	823,040	791,666
<b>7</b>	<b>VETERANS BENEFITS</b>			
	Salaries & Wages	23,749	24,461	24,950
	General Expenses	3,583	2,343	2,343
	Benefits	29,384	100,000	100,000
	Total Veterans Benefits	56,716	126,804	127,293
	<b>TOTAL SELECT BOARD</b>	<b>3,166,570</b>	<b>3,767,690</b>	<b>3,895,623</b>
<b>B</b>	<b>BOARD OF ASSESSORS</b>			
	Salary – Chair	1,800	1,800	1,800
	Salary – Other Two Members	3,000	3,000	3,000
	Salary & Wages	242,232	240,290	253,837
	General Expenses	49,345	39,000	27,584
	Revaluation	15,075	26,000	20,000
	Total Board of Assessors	311,452	310,090	306,221
<b>C</b>	<b>TOWN CLERK</b>			
	Salary - Clerk	105,588	108,450	111,703
	Salary - Other	140,816	220,177	233,689
	General Expenses	31,753	36,096	38,296
	Total Town Clerk	278,157	364,723	383,688
<b>D</b>	<b>ELECTION &amp; REGISTRATION</b>			
	Salaries & Wages	184,432	138,224	216,248
	General Expenses	69,790	55,700	63,480
	Total Election & Registration	254,222	193,924	279,728

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E	TREASURER-COLLECTOR			
	Salary – Treasurer	105,588	108,450	111,703
	Salary – Other	240,837	200,067	268,268
	General Expenses	88,635	83,880	84,850
	Total Treasurer-Collector	435,060	392,397	464,821
	 TOTAL GENERAL GOVERNMENT	 4,445,461	 5,028,824	 5,315,081

and that to meet said appropriation the sum of \$5,315,081 be raised from the tax levy. be appropriated from funds certified by the Department of Revenue as free cash.

YES: 215                    NO: 0                    ABSTAIN: 1

The Moderator declared the vote unanimous.

**ARTICLE 12**            VOTED BY CONSENT AGENDA MAY 6, 2024

The Moderator, Robert G. Hiss recognized Chair of the Community Preservation Committee, Thomas M. Callahan, Town Meeting Member P4. Chair Callahan gave a presentation on the work of the committee and the committee's recommendations.

**ARTICLE 13** To see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2025, with each item to be considered a separate appropriation, and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate Community Preservation Act funds as follows:

	FY25
<u>ESTIMATED REVENUES FY 2025</u>	
CPA Surcharge	850,000
State Trust Fund Distribution	148,750
Investment Income	51,250
<b>TOTAL ESTIMATED REVENUES</b>	<b><u>1,050,000</u></b>
 <u>BUDGET FY 2025</u>	
<u>APPROPRIATIONS</u>	
Committee Administrative Expenses	52,500
 <u>SPECIAL PURPOSE RESERVES</u>	
Historic Resources Reserve	105,000
Community Housing Reserve	105,000
Open Space and Recreation Reserve	105,000
 <u>UNDESIGNATED BUDGETED RESERVES</u>	 682,500
 <u>TOTAL BUDGET</u>	 <b><u>1,050,000</u></b>

YES: 213            NO: 1            ABSTAIN: 1

The Moderator declared the article passes.

**ARTICLE 14** To see if the Town will approve projects and grant funding, as recommended by the Community Preservation Committee, for Fiscal Year 2025. All approved projects must enter into a Grant Agreement with the Town and submit regular progress and budget reports. A total of fourteen (14) projects are recommended, for which \$1,167,571 is to be provided through CPA funds.

CPA PROJECT FUNDING RECOMMENDATIONS			
CPA CATEGORY: COMMUNITY HOUSING		FUNDING SOURCE	AMOUNT
1	Milton Affordable Housing Trust with Winter Valley/Milton Residences for the elderly	Community Housing Reserve Fund	104,500
		Budgeted Reserve	295,500
		<b>Total Funding:</b>	<b>\$400,000</b>
CPA CATEGORY: HISTORIC PRESERVATION		FUNDING SOURCE	AMOUNT
2	Milton Cemetery – Restoration of Headstones	Historic Preservation Reserve Fund	50,000
		Budgeted Reserve	70,400
		<b>Total Funding:</b>	<b>120,400</b>
3	Forbes House Museum Preservation of Carriage House/Barn	Historic Preservation Reserve Fund	54,500
		Budgeted Reserve	47,371
		<b>Total Funding:</b>	<b>101,871</b>
4	Art Center Window Study	Budgeted Reserve	3,800
		<b>Total Funding:</b>	<b>3,800</b>
5	Blue Hills Observatory Fence	Budgeted Reserve	75,000
		<b>Total Funding:</b>	<b>75,000</b>
CPA CATEGORY: OPEN SPACE & RECREATION		FUNDING SOURCE	AMOUNT
6	Park & Recreation Dept. Andrews Park Baseball	Open Space & Rec Reserve Fund	25,000
		Budgeted Reserve	15,000
		<b>Total Funding:</b>	<b>40,000</b>
7	Park & Recreation Dept. Andrews Park Water Station	Budgeted Reserve	10,000
		<b>Total Funding:</b>	<b>10,000</b>
8	Select Board Basketball Court near COA/Fire Station	Budgeted Reserve	40,000
		<b>Total Funding:</b>	<b>40,000</b>
9	Community Preservation Committee Feasibility study of the development of Pine Tree Brook Walk	Budgeted Reserve	30,000
		<b>Total Funding:</b>	<b>30,000</b>
10	Park & Recreation Dept. Kelly Field Dugouts	Open Space & Rec Reserve Fund	54,500
		Budgeted Reserve	97,000
		<b>Total Funding:</b>	<b>151,500</b>

11	Conservation Commission Neponset Estuary Study	Open Space & Rec Reserve Fund	25,000	
		Budgeted Reserve	50,000	
		<b>Total Funding:</b>	<b>75,000</b>	
12	Conservation Commission Pope's Pond Trail Extension	Budgeted Reserve	5,000	
		<b>Total Funding:</b>	<b>5,000</b>	
13	Conservation Commission Pope's Pond Trail Accessibility Study	Budgeted Reserve	40,000	
		<b>Total Funding:</b>	<b>40,000</b>	
14	Peverly Park Playground	Budgeted Reserve	75,000	
		<b>Total Funding:</b>	<b>75,000</b>	
<b>TOTAL FUNDING:</b>			<b>1,167,571</b>	
<b>PROJECT RECOMMENDATION BREAKDOWN</b>				
CPA CATEGORY	NUMBER OF PROJECTS	TOTAL AMOUNT		
COMMUNITY HOUSING	1	<b>400,000</b>		
HISTORIC PRESERVATION	4	<b>301,071</b>		
OPEN SPACE & RECREATION	9	<b>466,500</b>		

VOTED. The Town voted to approve the projects and amounts shown in the following tabulation under the heading "CPA Project Funding Recommendations," all project must enter into a Grant Agreement with the Town and submit regular progress and budget reports, and each project shall be a separate appropriation:

CPA PROJECT FUNDING RECOMMENDATIONS			
CPA CATEGORY: COMMUNITY HOUSING		FUNDING SOURCE	AMOUNT
1	Milton Affordable Housing Trust with Winter Valley/Milton Residences for the elderly	Community Housing Reserve Fund	104,500
		Budgeted Reserve	295,500
		<b>Total Funding:</b>	<b>\$400,000</b>
CPA CATEGORY: HISTORIC PRESERVATION		FUNDING SOURCE	AMOUNT
2	Milton Cemetery – Restoration of Headstones	Historic Preservation Reserve Fund	50,000
		Budgeted Reserve	70,400
		<b>Total Funding:</b>	<b>120,400</b>
3	Forbes House Museum Preservation of Carriage House/Barn	Historic Preservation Reserve Fund	54,500
		Budgeted Reserve	47,371
		<b>Total Funding:</b>	<b>101,871</b>
4	Art Center Window Study	Budgeted Reserve	3,800
		<b>Total Funding:</b>	<b>3,800</b>
5	Blue Hills Observatory Fence	Budgeted Reserve	75,000
		<b>Total Funding:</b>	<b>75,000</b>

CPA CATEGORY: OPEN SPACE & RECREATION		FUNDING SOURCE	AMOUNT	
6	Park & Recreation Dept. Andrews Park Baseball	Open Space & Rec Reserve Fund	25,000	
		Budgeted Reserve	15,000	
		<b>Total Funding:</b>	<b>40,000</b>	
7	Park & Recreation Dept. Andrews Park Water Station	Budgeted Reserve	10,000	
		<b>Total Funding:</b>	<b>10,000</b>	
8	Select Board Basketball Court near COA/Fire Station	Budgeted Reserve	40,000	
		<b>Total Funding:</b>	<b>40,000</b>	
9	Community Preservation Committee Feasibility study of the development of Pine Tree Brook Walk	Budgeted Reserve	30,000	
		<b>Total Funding:</b>	<b>30,000</b>	
10	Park & Recreation Dept. Kelly Field Dugouts	Open Space & Rec Reserve Fund	54,500	
		Budgeted Reserve	97,000	
		<b>Total Funding:</b>	<b>151,500</b>	
11	Conservation Commission Neponset Estuary Study	Open Space & Rec Reserve Fund	25,000	
		Budgeted Reserve	50,000	
		<b>Total Funding:</b>	<b>75,000</b>	
12	Conservation Commission Pope's Pond Trail Extension	Budgeted Reserve	5,000	
		<b>Total Funding:</b>	<b>5,000</b>	
13	Conservation Commission Pope's Pond Trail Accessibility Study	Budgeted Reserve	40,000	
		<b>Total Funding:</b>	<b>40,000</b>	
14	Peverly Park Playground	Budgeted Reserve	75,000	
		<b>Total Funding:</b>	<b>75,000</b>	
			<b>TOTAL FUNDING:</b> <b>1,167,571</b>	
PROJECT RECOMMENDATION BREAKDOWN				
CPA CATEGORY	NUMBER OF PROJECTS		TOTAL AMOUNT	
COMMUNITY HOUSING	1		<b>400,000</b>	
HISTORIC PRESERVATION	4		<b>301,071</b>	
OPEN SPACE & RECREATION	9		<b>466,500</b>	

YES: 212      NO: 1      ABSTAIN: 1

The Moderator declared the motion carried.

**ARTICLE 15**      VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 16**      VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 17**      VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 18** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 19** To see what sum of money the Town will vote to appropriate for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used in conjunction with any money which may be allotted by the State for this purpose; to determine how said appropriation shall be raised, whether by borrowing or otherwise; and to act on anything relating thereto.

**VOTED.** The Town voted that the sum of \$626,278 be appropriated for the purposes set forth in this article, that to meet said appropriation the Treasurer be authorized to issue, with the approval of the Select Board, bonds or secured notes in the amount of \$626,278, pursuant to Chapter 44, Section 7 of the General Laws, as amended, or any other enabling authority; and that the Town vote to accept grants under the provisions of M.G.L. Chapter 90 in the amount of \$626,278, the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

**YES: 215 NO: 2 ABSTAIN: 0**

The Moderator declared a two-thirds vote.

**ARTICLE 20** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 21** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 22** VOTED ON MAY 7, 2024

**ARTICLE 23** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 24** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 25** VOTED BY CONSENT AGENDA MAY 6, 2024

The Moderator, Robert G. Hiss informed the Town Meeting that the Warrant Committee had a revised recommendation for Article 26, which was presented to the Town Meeting Members on a Green Sheet.

**ARTICLE 26** To see what sum of money the Town will vote to appropriate for the support of schools for the twelve-month period beginning July 1, 2024; and to act on anything relating thereto.

**VOTED that the Town appropriate the amounts shown in the following tabulation under the heading "FY25":**

SCHOOLS	Actual FY23	Approp. FY24	FY25
School Department	58,390,985	61,574,062	67,225,230
<b>TOTAL SCHOOLS</b>	<b>58,390,985</b>	<b>61,574,062</b>	<b>67,225,230</b>

and that to meet said appropriation the sum of \$67,225,230 be raised from the tax levy.

**YES: 206 NO: 8 ABSTAIN: 2**

The Moderator declared the motion passed.

**ARTICLE 27** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 28** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 29** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 30** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 31** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 32** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 33** To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve-month period beginning July 1, 2024; and to act on anything relating thereto.

**VOTED.** The Town voted to appropriate the sum of \$265,000 for the Reserve Fund for extraordinary or unforeseen expenditures for the twelve-month period beginning July 1, 2024; and that to meet said appropriation the sum of \$250,000 be appropriated from funds certified by the Department of Revenue as free cash and the sum of 15,000 be raised from the tax levy.

**YES: 210      NO: 0      ABSTAIN: 0**

The Moderator declared the motion passed unanimously.

**ARTCLE 34** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 35** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 36** VOTED BY CONSENT AGENDA MAY 6, 2024

**ARTICLE 37** To see if the Town will vote to amend the General Bylaws, by adding a new Chapter entitled "Specialized Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2025, a copy of which is on file with the Town Clerk, provided that the Town Clerk shall assign or amend the Chapter number and Section numbers as required; and to act on anything relating thereto.

Chapter 223 Specialized Energy Code.

§ 223-1 **Definitions**

### **International Energy Conservation Code (IECC)**

The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards and published in state regulations as part of 780 CMR.

### **Stretch Energy Code**

Codified by the combination of 225 CMR 22 and 23, not including Appendices RC and CC, the Stretch Energy Code is a comprehensive set of amendments to the International Energy Conservation Code (IECC) seeking to achieve all lifecycle cost-effective energy efficiency in accordance with the Green Communities Act of 2008, as well as to reduce the climate impacts of buildings built to this code.

### **Specialized Energy Code**

Codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, the Specialized Energy Code adds residential and commercial appendices to the Massachusetts Stretch Energy Code, based on amendments to the respective net-zero appendices of the International Energy Conservation Code (IECC) to incorporate the energy efficiency of the Stretch energy code and further reduce the climate impacts of buildings built to this code, with the goal of achieving net-zero greenhouse gas emissions from the buildings sector no later than 2050.

#### **§ 223-2 Purpose**

The purpose of 225 CMR 22 and 23 including Appendices RC and CC, also referred to as the Specialized Energy Code is to provide a more energy efficient and low greenhouse gas emissions alternative to the Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

#### **§ 223-3 Applicability**

This Specialized Energy Code shall apply to residential and commercial buildings.

#### **§ 223-4 Adoption**

The Specialized Code, including any future editions, amendments, or modifications is herein incorporated by reference into the General Bylaws.

#### **§ 223-5 Enforcement**

The Specialized Energy Code shall be enforceable by the Building Commissioner or the Inspector of Buildings.

## § 223-6 Effective Date

The effective date of this bylaw shall be January 1, 2025.

**VOTED.** The Town voted to amend the General Bylaws, by adding a new Chapter entitled “Specialized Energy Code” for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2025, a copy of which is on file with the Town Clerk, provided that the Town Clerk shall assign or amend the Chapter number and Section numbers as required; and to act on anything relating thereto.

Chapter 223 Specialized Energy Code.

### § 223-1 Definitions

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Stretch Energy Code

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### § 223-2 Purpose

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Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

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#### § 223-5 Enforcement

The Specialized Energy Code shall be enforceable by the Building Commissioner or the Inspector of Buildings.

#### § 223-6 Effective Date

The effective date of this bylaw shall be January 1, 2025.

VOTED. The Town voted to amend the General Bylaws, by adding a new Chapter entitled “Specialized Energy Code” for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2025.

Chapter 223 Specialized Energy Code.

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## Specialized Energy Code

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### § 223-2 Purpose

The purpose of 225 CMR 22 and 23 including Appendices RC and CC, also referred to as the Specialized Energy Code is to provide a more energy efficient and low greenhouse gas emissions alternative to the Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

### § 223-3 Applicability

This Specialized Energy Code shall apply to residential and commercial buildings.

### § 223-4 Adoption

The Specialized Code, including any future editions, amendments, or modifications is herein incorporated by reference into the General Bylaws.

### § 223-5 Enforcement

The Specialized Energy Code shall be enforceable by the Building Commissioner or the Inspector of Buildings.

### § 223-6 Effective Date

The effective date of this bylaw shall be January 1, 2025.

**VOTED.** The Town voted to amend the General Bylaws, by adding a new Chapter entitled “Specialized Energy Code” for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2025, a copy of which is on file with the Town Clerk, provided that the Town Clerk shall assign or amend the Chapter number and Section numbers as required; and to act on anything relating thereto.

Chapter 223 Specialized Energy Code.

## § 223-1 Definitions

### International Energy Conservation Code (IECC)

The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards and published in state regulations as part of 780 CMR.

### Stretch Energy Code

Codified by the combination of 225 CMR 22 and 23, not including Appendices RC and CC, the Stretch Energy Code is a comprehensive set of amendments to the International Energy Conservation Code (IECC) seeking to achieve all lifecycle cost-effective energy efficiency in accordance with the Green Communities Act of 2008, as well as to reduce the climate impacts of buildings built to this code.

### Specialized Energy Code

Codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, the Specialized Energy Code adds residential and commercial appendices to the Massachusetts Stretch Energy Code, based on amendments to the respective net-zero appendices of the International Energy Conservation Code (IECC) to incorporate the energy efficiency of the Stretch energy code and further reduce the climate impacts of buildings built to this code, with the goal of achieving net-zero greenhouse gas emissions from the buildings sector no later than 2050.

## § 223-2 Purpose

The purpose of 225 CMR 22 and 23 including Appendices RC and CC, also referred to as the Specialized Energy Code is to provide a more energy efficient and low greenhouse gas emissions alternative to the Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

## § 223-3 Applicability

This Specialized Energy Code shall apply to residential and commercial buildings.

## § 223-4 Adoption

The Specialized Code, including any future editions, amendments, or modifications is herein incorporated by reference into the General Bylaws.

§ 223-5 Enforcement

The Specialized Energy Code shall be enforceable by the Building Commissioner or the Inspector of Buildings.

§ 223-6 Effective Date

The effective date of this bylaw shall be January 1, 2025.

YES: 160    NO: 51    ABSTAIN: 6

The Moderator declared the motion passed.

A motion was made which was seconded to adjourn.

The Town voted NO.

VOICE VOTE

The Moderator declared the motion failed. Town Meeting will carry on.

**ARTICLE 38** To see if the Town will vote to transfer to the care, custody, management and control of the Conservation Commission the following parcels of land:

1. Approximately 1.82 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 57 Lot 3
2. Approximately 0.41 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 7
3. Approximately 2.95 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 8
4. Approximately 20.06 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 9
5. Approximately 1.81 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 10; and

to authorize the Select Board to obtain all necessary Governmental approvals necessary to accomplish the purpose of this article; and to act on anything relating thereto.

**VOTED.** The Town voted to transfer to the care, custody, management, and control of the Conservation Commission, the following parcels of land:

1. Approximately 1.82 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 57 Lot 3
2. Approximately 0.41 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 7
3. Approximately 2.95 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 8
4. Approximately 20.06 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 9

5. Approximately 1.81 acres of land, shown on the Town of Milton Assessor's Map as Map G Block 56 Lot 10; and

vote to authorize the Select Board to obtain all necessary Governmental approvals necessary to accomplish the purpose of this article.

YES: 193    NO: 2    ABSTAIN: 0

The Moderator declared a two-thirds vote.

#### **ARTICLE 39. VOTED ON MAY 7, 2024.**

The Moderator, Robert G. Hiss recognized Chair of the Local Historic Study Committee, Larry Lawfer. Chair Lawfer provided a presentation on the work of the committee.

Chair of the Warren Committee, David J. Humphrey made a motion to refer Article 40 back to the Select Board for further study.

**ARTICLE 40** To see if the Town will vote to amend the General Bylaws by inserting the following new chapter to establish a historic districts commission for the town of Milton and defining its powers and duties, establishing historic districts in the town of Milton, and providing for historic zoning districts, provided that the Town Clerk shall assign a Chapter number and Section numbers as required:

#### **Chapter 162 Historic Districts**

##### **1. PURPOSE**

The purpose of this bylaw is to aid in the preservation and protection of the distinctive history, characteristics, and architecture of buildings and places significant in the history of the Town of Milton, the maintenance and improvement of their settings and the encouragement of new building designs compatible with the existing architecture.

##### **2. DEFINITIONS**

The terms defined in this section shall be capitalized throughout this Bylaw. Where a defined term has not been capitalized, it is intended that the meaning of the term be the same as the meaning ascribed to it in this section unless another meaning is clearly intended by its context. As used in this Bylaw the following terms shall have the following meaning:

**ALTERATION, TO ALTER** – The act or the fact of rebuilding, reconstruction, restoration, replication, removal, demolition, and other similar activities.

**BUILDING** – A combination of materials forming a shelter for persons, animals or property.

**CERTIFICATE** – A Certificate of Appropriateness, a Certificate of Non-Applicability, or a Certificate of Hardship as set forth in this Bylaw.

**COMMISSION** – The Historic District Commission as established in this Bylaw.

**CONSTRUCTION, TO CONSTRUCT** – The act or the fact of building, erecting, installing, enlarging, moving and other similar activities.

**DISPLAY AREA** – The total surface area of a SIGN, including all lettering, wording, designs, symbols, background and frame, but not including any support structure or bracing incidental to the SIGN. The DISPLAY AREA of an individual letter SIGN or irregular shaped SIGN shall be the area of the smallest rectangle into which the letters or shape will fit. Where SIGN faces are placed back to back and face in opposite directions, the DISPLAY AREA shall be defined as the area of one face of the SIGN.

**DISTRICT** – The Local Historic District as established in this Bylaw consisting of one or more DISTRICT areas.

**EXTERIOR ARCHITECTURAL FEATURE** – Such portion of the exterior of a BUILDING or STRUCTURE as is open to view from a public way or ways, including but not limited to architectural style and general arrangement and setting thereof, the kind and texture of exterior building materials, and the type and style of windows, doors, lights, signs and other appurtenant exterior fixtures.

**PERSON AGGRIEVED** – The applicant; an owner of adjoining property; an owner of property within the same DISTRICT area; an owner of property within 100 feet of said DISTRICT area; and any charitable corporation in which one of its purposes is the preservation of historic places, structures, BUILDINGS or districts.

**SIGNS** – Any symbol, design or device used to identify or advertise any place of business, product, activity or person.

**STRUCTURE** – A combination of materials other than a BUILDING, including but not limited to a SIGN, fence, wall, historic stone wall, terrace, walk or driveway.

**TEMPORARY STRUCTURE or BUILDING** – A BUILDING not to be in existence for a period of more than two years. A STRUCTURE not to be in existence for a period of more than one year. The COMMISSION may further limit the time periods set forth herein as it deems appropriate.

### **3. DISTRICT**

- The DISTRICT shall consist of one or more DISTRICT areas as established through this Bylaw and as listed in Section 13 (Appendices) as shall be amended from time to time through a 2/3 vote of Town Meeting. In addition, the Town, by a 2/3 vote at any Special Town Meeting called for this purpose may enact additions, changes or amendments to its zoning By-laws to assist in carrying out the purpose of this Act. Prior to any such enactment, the Planning Board shall hold a public hearing, advertised in accordance with the other notices in this Bylaw, thereon and shall report its recommendations to the Warrant Committee.

### **4. COMMISSION**

- 4.1 The DISTRICT shall be overseen by a COMMISSION consisting of seven (7) members who are residents of the town, to be appointed by the Select Board, two members initially to be appointed for one year, two for two years, and two for three years, and each successive appointment to be made for three years.
- 4.2 The COMMISSION shall include, one member from two nominees solicited from the Milton Historical Commission; two property owners from within each of the DISTRICT areas; one at-large town resident living outside any of the DISTRICT areas; one Realtor®; one architect from

the American Institute of Architects; one attorney. If within ninety days after submission of a written request for nominees to any of the organizations herein named insufficient nominations have been made, the Select Board may proceed to make appointments as it desires.

- 4.3 The Select Board may appoint up to four alternate members to the COMMISSION in a like manner. Each alternate member shall have the right to act and vote in the place of one regular member should such regular member be absent from a meeting or be unwilling or unable to act or vote. Said alternate members shall initially be appointed for terms of two or three years, and for three-year terms thereafter.
- 4.4 Each member and alternate member shall continue to serve in office after the expiration date of his or her term until a successor is duly appointed by the Selectboard, within 60 days of the seat being vacated.
- 4.5 Vacancies shall be filled in the same manner as the original appointment for an unexpired term.
- 4.6 Meetings of the COMMISSION shall be held at the call of the Chairman, at the request of two members and in such other manner as the COMMISSION shall determine in its Rules and Regulations.
- 4.7 Four members of the COMMISSION shall constitute a quorum.
- 4.8 All members shall serve without compensation.

## **5. COMMISSION POWERS AND DUTIES**

- 5.1 The COMMISSION shall exercise its powers in administering and regulating the CONSTRUCTION and ALTERATION of any STRUCTURES or BUILDINGS within the DISTRICT as set forth under the procedures and criteria established in this Bylaw. In exercising its powers and duties hereunder, the COMMISSION shall pay due regard to the distinctive characteristics of each BUILDING, STRUCTURE and DISTRICT area. It shall pass upon:

The appropriateness of exterior architectural features of buildings and structures to be erected within the historic district(s) wherever such features are subject to view from a public street, way or place.

The appropriateness of changes in exterior color features of buildings and structures within the historic district(s) wherever such features are subject to view from a public street, way or place.

The demolition or removal of any building or structure within the historic district(s). The commission may refuse a permit for the demolition or removal of any building or structure of architectural or historic interest, the removal of which in the opinion of the commission would be detrimental to the public interest.

The appropriateness of the erection or display of occupational, commercial or other signs and billboards within the historic district(s) wherever a certificate of appropriateness for any such sign or billboard is required under the Town's Bylaws.

In passing upon appropriateness, demolition or removal, the commission shall determine whether the features, demolition or removal, sign or billboard involved will be appropriate for the purposes of

this Act and, if it shall be determined to be inappropriate, shall determine whether, owing to conditions especially affecting the building, structure, sign or billboard involved, but not affecting the historic district generally, failure to approve an application will involve a substantial hardship, financial or otherwise, to the applicant and whether such application may be approved without substantial detriment to the public welfare and without substantial derogation from the intent and purposes of this Act. If the commission determines that the features, demolition or removal, sign or billboard involved will be appropriate or, although inappropriate, owing to conditions as aforesaid, failure to approve an application will involve substantial hardship to the applicant and approval thereof may be made without substantial detriment or derogation as aforesaid, the commission shall approve the application; but if the commission does not so determine, the application shall be disapproved.

5.2 The COMMISSION may adopt, and from time to time amend, reasonable Rules and Regulations not inconsistent with the provisions of this Bylaw or M.G.L. Chapter 40C, setting forth such forms and procedures as it deems desirable and necessary for the regulation of its affairs and the conduct of its business, including requirements for the contents and form of applications for CERTIFICATES, fees, hearing procedures and other matters. The COMMISSION shall file a copy of any such Rules and Regulations with the office of the Town Clerk.

- 5.3 The COMMISSION, after a public hearing duly posted and advertised at least 14 days in advance in a conspicuous place in Town Hall, in a newspaper of general circulation, and with notice to all property owners within the district, may adopt and from time to time amend guidelines which set forth the designs for certain EXTERIOR ARCHITECTURAL FEATURES which are, in general, suitable for the issuance of a CERTIFICATE. No such design guidelines shall limit the right of an applicant for a CERTIFICATE to present other designs to the COMMISSION for approval.
- 5.4 The COMMISSION shall at the beginning of each fiscal year hold an organizational meeting and elect a Chairman, a Vice Chairman and Secretary, and file notice of such election with the office of the Town Clerk.
- 5.5 The COMMISSION shall keep a permanent record of its resolutions, transactions, decisions and determinations and of the vote of each member participating therein.
- 5.6 The COMMISSION shall undertake educational efforts to explain to the public and property owners the merits and functions of a DISTRICT.

## **6. ALTERATIONS AND CONSTRUCTION PROHIBITED WITHOUT A CERTIFICATE**

- 6.1 Except as this Bylaw provides, no BUILDING or STRUCTURE or part thereof within a DISTRICT shall be CONSTRUCTED or ALTERED in any way that affects the EXTERIOR ARCHITECTURAL FEATURES as visible from a public way, unless the COMMISSION shall first have issued a CERTIFICATE with respect to such CONSTRUCTION or ALTERATION.
- 6.2 No building permit for CONSTRUCTION of a BUILDING or STRUCTURE or for ALTERATION of an EXTERIOR ARCHITECTURAL FEATURE within a DISTRICT and no demolition permit for demolition or removal of a BUILDING or STRUCTURE within a DISTRICT shall be issued by the Town or any department thereof until a CERTIFICATE as required under this Bylaw has been issued by the COMMISSION.

## **7. PROCEDURES FOR REVIEW OF APPLICATIONS**

- 7.1 Any person who desires to obtain a CERTIFICATE from the COMMISSION shall file with the COMMISSION an application for a CERTIFICATE of Appropriateness, of Non-Applicability or of Hardship, as the case may be. The application shall be accompanied by such plans, elevations, specifications, material and other information, including in the case of demolition or removal a statement of the proposed condition and appearance of the property, thereafter, as may be reasonably deemed necessary by the COMMISSION to enable it to make a determination on the application.
- 7.2 The COMMISSION shall determine within fourteen (14) business days of the filing of an application for a CERTIFICATE whether said application involves any EXTERIOR ARCHITECTURAL FEATURES which are within the jurisdiction of the COMMISSION.
- 7.3 If the COMMISSION determines that an application for a CERTIFICATE does not involve any EXTERIOR ARCHITECTURAL FEATURES, or involves an EXTERIOR ARCHITECTURAL FEATURE which is not subject to review by the COMMISSION under the provisions of this Bylaw, the COMMISSION shall forthwith issue a CERTIFICATE of Non-Applicability.
- 7.4 If the COMMISSION determines that such application involves any EXTERIOR ARCHITECTURAL FEATURE subject to review under this Bylaw, it shall hold a public hearing on the application, except as may otherwise be provided in this Bylaw. The COMMISSION shall hold such a public hearing within forty-five (45) days from the date of the filing of the application. At least fourteen (14) days before said public hearing, public notice shall be given by posting in a conspicuous place in Town Hall and in a newspaper of general circulation in Milton. Such notice shall identify the time, place and purpose of the public hearing. Concurrently, a copy of said public notice shall be mailed to the applicant, to the owners of all adjoining properties and of other properties deemed by the COMMISSION to be materially affected thereby, all as they appear on the most recent applicable tax list, to the Planning Board, to any person filing a written request for notice of hearings, such request to be renewed yearly in December, and to such other persons as the COMMISSION shall deem entitled to notice.
  - 7.4.1 A public hearing on an application for a CERTIFICATE need not be held if such hearing is waived in writing by all persons entitled to notice thereof. In addition, a public hearing on an application for a CERTIFICATE may be waived by the COMMISSION if the COMMISSION determines that the EXTERIOR ARCHITECTURAL FEATURE involved, or its category, is so insubstantial in its effect on the DISTRICT that it may be reviewed by the COMMISSION without a public hearing. If the COMMISSION dispenses with a public hearing on an application for a CERTIFICATE, notice of such application shall be given to the owners of all adjoining property and of other property deemed by the COMMISSION to be materially affected thereby as above provided, and ten (10) days shall elapse after the mailing of such notice before the COMMISSION may act upon such application.
- 7.5 Within sixty (60) days after the filing of an application for a CERTIFICATE, or within such further time as the applicant may allow in writing, the COMMISSION shall issue a CERTIFICATE or a disapproval. In the case of a disapproval of an application for a CERTIFICATE, the COMMISSION shall set forth in its disapproval the reasons for such disapproval. The COMMISSION may include in its disapproval specific recommendations for changes in the

applicant's proposal with respect to the appropriateness of design, arrangement, texture, material and similar features which, if made and filed with the COMMISSION in a subsequent application, would make the application acceptable to the COMMISSION.

- 7.6 The concurring vote of a majority of the members shall be required to issue a CERTIFICATE.
- 7.7 In issuing CERTIFICATES, the COMMISSION may, as it deems appropriate, impose certain conditions and limitations, and may require architectural or plan modifications consistent with the intent and purpose of this Bylaw.
- 7.8 If the COMMISSION determines that the CONSTRUCTION or ALTERATION for which an application for a CERTIFICATE of Appropriateness has been filed will be appropriate for or compatible with the preservation or protection of the DISTRICT, the COMMISSION shall issue a CERTIFICATE of Appropriateness.
- 7.9 If the CONSTRUCTION or ALTERATION for which an application for a CERTIFICATE of Appropriateness has been filed shall be determined to be inappropriate and therefore disapproved, or in the event of an application for a CERTIFICATE of Hardship, the COMMISSION shall determine whether, owing to conditions especially affecting the BUILDING or STRUCTURE involved, but not affecting the DISTRICT generally, failure to approve an application will involve a substantial hardship, financial or otherwise, to the applicant and whether such application may be approved without substantial detriment to the public welfare and without substantial derogation from the intent and purposes of this Bylaw. If the COMMISSION determines that owing to such conditions failure to approve an application will involve substantial hardship to the applicant and approval thereof may be made without such substantial detriment or derogation, the COMMISSION shall issue a CERTIFICATE of Hardship.
- 7.10 The COMMISSION shall send a copy of its CERTIFICATES and disapproval to the applicant and shall file a copy of its CERTIFICATES and disapproval with the office of the Town Clerk and the Building Commissioner. The date of issuance of a CERTIFICATE or disapproval shall be the date of the filing of a copy of such CERTIFICATE or disapproval with the office of the Town Clerk.
- 7.11 If the COMMISSION should fail to issue a CERTIFICATE or a disapproval within sixty (60) days of the filing of the application for a CERTIFICATE, or within such further time as the applicant may allow in writing, the COMMISSION shall thereupon issue a CERTIFICATE of Hardship Due to Failure to Act.
- 7.12 Each CERTIFICATE issued by the COMMISSION shall be dated and signed by its chairman or such other person designated by the COMMISSION to sign such CERTIFICATES on its behalf.
- 7.13 A PERSON AGGRIEVED by a determination of the COMMISSION may, within twenty (20) days of the issuance of a CERTIFICATE or disapproval, file a written request with the COMMISSION for a review by a person or persons of competence and experience in such matters, acting as arbitrator and designated by the regional planning agency. The finding of the person or persons making such review shall be filed with the Town Clerk within forty-five (45) days after the request, and shall be binding on the applicant and the COMMISSION, unless a further appeal is sought in the Superior Court as provided in Chapter 4OC, Section 12A. The filing of such further appeal shall occur within twenty (20) days after the finding of the arbitrator has been filed with the office of the Town Clerk.

## **8. CRITERIA FOR DETERMINATIONS**

8.1 In deliberating on applications for CERTIFICATES, the COMMISSION shall consider, among other things, the historic and architectural value and significance of the site, BUILDING or STRUCTURE; the general design, proportions, detailing, mass, arrangement, texture, and material of the EXTERIOR ARCHITECTURAL FEATURES involved; and the relation of such EXTERIOR ARCHITECTURAL FEATURES to similar features of BUILDINGS and STRUCTURES in the surrounding area.

8.2 In the case of new CONSTRUCTION or additions to existing BUILDINGS or STRUCTURES, the COMMISSION shall consider the appropriateness of the scale, shape and proportions of the BUILDING or STRUCTURE both in relation to the land area upon which the BUILDING or STRUCTURE is situated and in relation to BUILDINGS and STRUCTURES in the vicinity. The COMMISSION may in appropriate cases impose dimensional and setback requirements in addition to those required by applicable statute or bylaw.

8.3 When ruling on applications for CERTIFICATES on solar energy systems as defined in Section IA of Chapter 40A, the COMMISSION shall consider the policy of the Commonwealth of Massachusetts to encourage the use of solar energy systems and to protect solar access.

8.4 The COMMISSION shall not consider interior arrangements or architectural features not subject to public view from a public way.

## **9. EXCLUSIONS**

9.1 The COMMISSION shall exclude from its purview the following:

9.1.1 Temporary BUILDINGS, STRUCTURES or SIGNS subject, however, to conditions pertaining to the duration of existence and use, location, lighting, removal and similar matters as the COMMISSION may reasonably specify.

9.1.2 Storm windows and doors, screen windows and doors, and window air conditioners.

9.1.3 The color of paint.

9.1.4 The color of materials used on roofs.

9.1.5 The reconstruction, substantially similar in exterior design, of a BUILDING, STRUCTURE or EXTERIOR ARCHITECTURAL FEATURE damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.

9.2 Upon request the COMMISSION shall issue a CERTIFICATE of Non-Applicability with respect to CONSTRUCTION or ALTERATION in any category not subject to review by the COMMISSION in accordance with the above provisions.

9.3 Nothing in this Bylaw shall be construed to prevent the ordinary maintenance, repair or replacement of any EXTERIOR ARCHITECTURAL FEATURE within a DISTRICT which does not involve a change in design, material or the outward appearance thereof, nor to prevent landscaping with plants, trees or shrubs, nor construed to prevent the meeting of requirements certified by a duly authorized public officer to be necessary for public safety because of an unsafe or dangerous

condition, nor construed to prevent any CONSTRUCTION or ALTERATION under a permit duly issued prior to the effective date of this Bylaw.

## **10. CATEGORICAL APPROVAL**

The COMMISSION may determine from time to time after a public hearing, duly advertised and posted at least fourteen (14) days in advance in a conspicuous place in Town Hall, in a newspaper of general circulation in Milton, and notice to all property owners in the district, that certain categories of EXTERIOR ARCHITECTURAL FEATURES, STRUCTURES or BUILDINGS under certain conditions may be CONSTRUCTED or ALTERED without review by the COMMISSION without causing substantial derogation from the intent and purpose of this Bylaw.

## **11. ENFORCEMENT AND PENALTIES**

11.1 The COMMISSION shall determine whether a particular activity is in violation of this Bylaw or not, and the COMMISSION shall be charged with the enforcement of this Bylaw.

11.2 The COMMISSION, upon a written complaint of any resident of Milton, or owner of property within Milton, or upon its own initiative, shall institute any appropriate action or proceedings in the name of the Town of Milton to prevent, correct, restrain or abate violation of this Bylaw. In the case where the COMMISSION is requested in writing to enforce this Bylaw against any person allegedly in violation of same and the COMMISSION declines to act, the COMMISSION shall notify, in writing, the party requesting such enforcement of any action or refusal to act and the reasons therefore, within twenty one (21) days of receipt of such request.

11.3 Any person who violates any of the provisions of this Act shall be fined not less than \$10 dollars nor more than \$500. Each day during any portion of which such violation continues to exist shall constitute a separate offense.

Pursuant to M.G.L Ch. 40c, s. 13, the Superior Court sitting in equity for the County of Norfolk shall have jurisdiction to enforce the provisions of this Bylaw and the determinations, rulings and regulations issued there under and may restrain by injunction violations thereof and issue such other orders for relief of violations as may be required.

11.4 The COMMISSION may designate the Building Commissioner and/or other appropriate department(s) of the Town of Milton to act on its behalf and to enforce this Bylaw under the direction of the COMMISSION.

## **12. VALIDITY AND SEPARABILITY**

The provisions of this Bylaw shall be deemed to be separable. If any of its provisions, sections, subsections, sentences or clauses shall be held to be invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Bylaw shall continue to be in full force and effect.

## **13. APPENDICES**

Appendix 1:

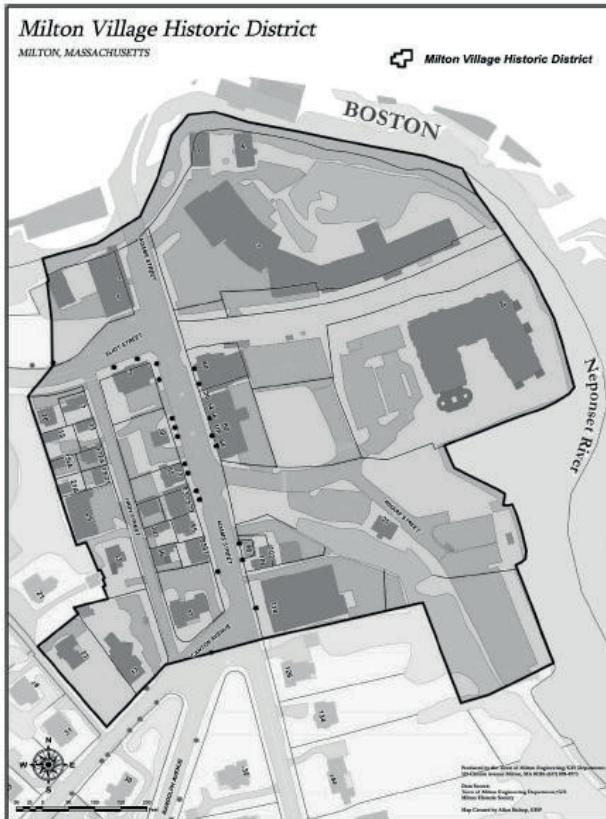
### **Milton Village District**

The Milton Village District shall be a DISTRICT area under this Bylaw. The location and boundaries of the Milton Village District are defined and shown on the Local Historic District Map of the Town of

Milton, Sheet 1-2023 which is a part of this Bylaw. Sheet 1 is based on the 2023 town GIS map and was created with the help of the Town of Milton Engineering Department / GIS. The delineation of the DISTRICT area boundaries is based on the parcel boundaries then in existence and shown therein.

MAP:

**District Map**



And to act on anything relating thereto.

**VOTED.** The Town voted to refer the proposed bylaw back to the Select Board for further study.

YES: 198 NO: 4 ABSTAIN: 6

The Moderator declared the motion carried.

**ARTICLE 41** VOTED BY CONSENT AGENDA MAY 6, 2024.

**ARTICLE 42** To see if the Town will vote to transfer to the care, custody, management, and control of the Conservation Commission, and to be subject to the provisions of Article 97, the following parcel of land: approximately 41.4+ acres of land, shown on the Town of Milton Assessor's Map as Map C Block 34A Lot 4 and to authorize the Select Board to obtain all necessary Governmental approvals necessary to accomplish the purpose of this article.

Citizen's Petition. The following is a list of the first ten citizens who signed the petition:

Diane DiTullio Agostino	147 Ridgewood Road
Margaret T. Oldfield	397 Hillside Street
Stephen M. Kelleher	93 Nancy Road
Joan L. Gancarski	75 Oak Street
Anne Louise. Murphy	20 Mountain Laurel Path
Joseph F. Murphy	20 Mountain Laurel Path
Michael Patrick Vaughan	32 Governor Belcher Lane
Nancy J. Vaughan	32 Governor Belcher Lane
Virginia M. Donahue King	377 Canton Avenue
John Paul King	377 Canton Avenue

**VOTED.** The Town vote NO.

**YES: 16      NO: 178      ABSTAIN: 5**

The Moderator declared the article failed.

**ARTICLE 43** To see if the Town will vote to request that Milton's State delegation withdraw S.2301, "An Act establishing speed limits on portions of state highway route 28 and Chickatawbut road in the town of Milton," because it is a "speed trap," and instead return to the original MassDOT rotary plan. We object to the "speed trap" in particular because it would exacerbate the Milton Police's disproportionate ticketing of motorists of color above the already-established +30% racial differential, as detailed in the "2022 Massachusetts Uniform Citation Data Analysis Report" (page 212).

Submitted by Citizen's Petition. The following is a list of the first ten citizens who signed the petition:

Paul G. DeLorie	8 Mulberry Road
Faith Evans-Tucker	116 Blue Hills Parkway
Cherry F. Evans	26 Essex Road
Victor Evans	26 Essex Road
Hope Andrea Evans	26 Essex Road
Helen R. Witherspoon	33 Essex Road
John R. Cahill, Jr.	40 Essex Road
Donna Marie Reulbach	54 Essex Road
Payton Brandyberry	57 Crown Street
Nancy Ann Hicks	32 Lothrop Avenue

**VOTED.** The Town voted NO.

**YES: 6      NO: 181      ABSTAIN: 9**

The Moderator declared the Article failed.

The Moderator made a motion which was seconded to dissolve Town Meeting

**VOTED.** The Town voted YES.

**UNANIMOUS**

The Town Meeting adjourned at 11:11 PM.

**2024**  
**STATE PRIMARY ELECTION WARRANT**

Commonwealth of Massachusetts  
County of Norfolk, ss.

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School, 187 Blue Hills Parkway

In Precinct 2. Milton Senior Center, 10 Walnut Street

In Precinct 3. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 4. Milton Senior Center, 10 Walnut Street

In Precinct 4A. Milton Senior Center, 10 Walnut Street

In Precinct 5. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 6. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 7. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 8. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 9. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 10. Tucker School, 187 Blue Hills Parkway

On **TUESDAY, THE THIRD DAY OF SEPTEMBER 2024**,  
next at 7 o'clock in the forenoon, then and there to bring in their  
vote to the Precinct Officers of their respective precincts for the  
State Primaries for the candidates of political parties for the  
following offices:

SENATOR IN CONGRESS FOR THIS COMMONWEALTH

REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT  
**(PRECINCTS 1, 2, 4A, 5 & 10)**

REPRESENTATIVE IN CONGRESS EIGHTH DISTRICT  
**(PRECINCTS 3, 4, 6-9)**

COUNCILLOR IN THE SECOND DISTRICT

SENATOR IN GENERAL COURT NORFOLK, PLYMOUTH  
& BRISTOL DISTRICT

REPRESENTATIVE IN GENERAL COURT TWELFTH  
SUFFOLK DISTRICT **(PRECINCTS 1, 2, 4A)**

REPRESENTATIVE IN GENERAL COURT SEVENTH  
NORFOLK DISTRICT **(PRECINCTS 3, 4, 5-10)**

CLERK OF COURTS IN NORFOLK COUNTY

REGISTER OF DEEDS IN NORFOLK DISTRICT

COUNTY COMMISSIONERS NORFOLK COUNTY

For these purposes the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of the Warrant in each of the Post Offices of said Town seven days at least before said meeting. The Election Warrant shall be made available to read and download on the Town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such election.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, on or before said third day of September, next.

Given under our hands at Milton this 6<sup>th</sup> day of August 2024.

Richard G. Wells, Jr., Chair  
Roxanne F. Musto, Vice Chair  
John C. Keohane, Secretary  
Erin G. Bradley, Member  
Benjamin D. Zoll, Member

MILTON SELECT  
BOARD

A True Copy: Attest

Tamara A. Berton  
CONSTABLE OF MILTON

Commonwealth of Massachusetts, SS County of Norfolk

Pursuant to the Warrant dated September 3, 2024, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on August 20, 2024

Tamara A. Berton  
Constable of Milton

STATE PRIMARY  
STATISTICS  
Tuesday, September 3, 2024

PRECINCT	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
DEMOCRAT	1,040	1,003	791	507	415	624	639	636	678	666	736	7,735
REPUBLICAN	67	95	164	80	39	119	176	140	156	226	71	1,333
LIBERTARIAN	5	3	5	3	1	5	2	3	5	4	3	39
UNENROLLED	1,139	1,181	1,299	773	482	1,073	1,378	1,311	1,475	1,504	937	12,552
OTHER -POLITICAL PARTIES	17	8	12	7	8	15	10	13	15	12	141	131
REGISTERED VOTERS	2,268	2,290	2,271	1,370	945	1,836	2,205	2,103	2,329	2,412	1,761	21,790

PRECINCT	DEMOCRAT	REPUBLICAN	LIBERTARIAN	TOTAL VOTES CAST
	518	699	629	1,836
	34	59	80	153
	1	0	1	1
	553	759	709	2,103

PERCENTAGE	24.4%	33.1%	31.2%	29.3%	22.2%	30.7%	33.2%	34.8%	36.7%	33.6%	24.9%	31.1%
	24.4%	33.1%	31.2%	29.3%	22.2%	30.7%	33.2%	34.8%	36.7%	33.6%	24.9%	31.1%

At the State Primary held Tuesday, September 3, 2024 Milton had the following number of Early Vote by Mail and Early Vote In Person. Early Voting in person was available for voters from August 24th through August 30th.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	451	505	563	252	177	579	479	491	506	710	401	5204
Ballots Cast by Mail	261	353	312	120	82	324	250	249	280	378	238	2847
Ballots Cast In Person	20	22	36	21	10	29	23	37	22	51	12	283
Total Early Vote Cast	281	375	348	141	92	353	273	286	302	429	250	3130

The Early Vote Ballots received on or before August 30, 2024 were processed during advance processing in Town Hall, Blue Conference Room on August 30, 2024 and August 31, 2024. The Election Officials put the ballots through a tabulator, the result of which were printed after 8:00 PM on Election Day. Early Vote Ballots received after August 30, 2024 were sent to the respective precinct to be processed on Election Day. The Warden put the ballots through the Ballot Box tabulator and they were counted with the ballots cast in the precinct. The ballot cast results from the advance processing for each precinct was added to the Election Day ballot cast results for a total ballot cast.

At the State Primary held Tuesday, September 3, 2024 Milton had the following number of Absentee Ballots.

PRECINCT	1	2	3	4	4A	5	6	7	8	9	10	TOTAL
Applications Received	3	7	11	5	0	11	5	2	1	4	0	51
Ballots Cast	1	1	5	0	0	5	2	1	1	1	0	17

The Absentee ballots were hand counted in the Office of the Town Clerk after the close of the polls.

Susan M. Galvin  
Town Clerk

## **2024 STATE PRIMARY – SEPTEMBER 3, 2024**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph Lannon  
Edward Neil Morgan

#### **Precinct 2**

Jane K. Cammack  
Rita A. Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Agnes G. Dillon  
Tracey Lee Finch  
Michelle M. Freeman  
David A. Levy  
Robert G. O'Brien

#### **Precinct 4**

Jean A. Clements  
John T. Domino  
Arthur J. Doyle  
Jane M. Farrell  
Cecilia C. Gauthier  
Richard A. Russo

**Precinct 4A**

Marylou P. Domino  
Nichole Gimbrone  
Patricia Ann Keefe  
Rena A. McDermott  
Frank D. Schroth

**Precinct 5**

Nancy Barber  
William J. Bogner  
Margaret Ann Davis  
Kelli M. Neville  
William J. Neville  
Robert J. Rota

**Precinct 6**

Robert M. Barber  
Jennifer Bravo  
Catherine Phillipson  
Susan Shea  
Richard G. Weidmann

**Precinct 7**

Alexander Barber  
Patricia A. Binda  
Eleanor M. McDonough  
Elizabeth Ann O'Connor  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Linda M. Gavin

Susan Janeiro

Martha Anne Kuppens

Amanda Thorne

Regina M. White

**Precinct 9**

Alison M. Boyce

Maritta Manning Cronin

Joanne Fisher

Susan Flukes

Elizabeth A. Gibbons

Kathleen A. Plunkett

**Precinct 10**

Sandra Albright

Matt Campbell

Robert Cormack

Peter F. Jackson

Sean McFadden

Aman Negassi

**2024**  
**STATE ELECTION WARRANT**

Commonwealth of Massachusetts  
County of Norfolk, ss.

To any of the constables of the Town of Milton in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and Town affairs, to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

- In Precinct 1. Tucker School, 187 Blue Hills Parkway
- In Precinct 2. Milton Senior Center, 10 Walnut Street
- In Precinct 3. Cunningham Park Community Center,  
75 Edge Hill Road
- In Precinct 4. Milton Senior Center, 10 Walnut Street
- In Precinct 4A. Milton Senior Center, 10 Walnut Street
- In Precinct 5. Copeland Field House,  
Milton High School, 25 Gile Road
- In Precinct 6. Cunningham School Gymnasium,  
44 Edge Hill Road
- In Precinct 7. Cunningham Park Community Center,  
75 Edge Hill Road

In Precinct 8. Cunningham School Gymnasium,  
44 Edge Hill Road

In Precinct 9. Copeland Field House,  
Milton High School, 25 Gile Road

In Precinct 10. Tucker School, 187 Blue Hills Parkway

**On TUESDAY, THE FIFTH DAY OF NOVEMBER 2024,**  
next at 7 o'clock in the forenoon, then and there to bring in their  
vote to the Precinct Officers of their respective precincts for the  
State Primaries for the candidates of political parties for the  
following offices:

For these purposes the polls will be open at each and all of said  
precincts at seven o'clock in the forenoon and will be closed at  
eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as  
aforesaid to meet at the times and places and for the purposes  
herein mentioned, by posting attested copies of the Warrant in  
each of the Post Offices of said Town seven days at least before  
said meeting. The Election Warrant shall be made available to  
read and download on the Town's website and paper copies shall  
be available at the Select Board's Office, the Senior Center, and  
the Milton Public Library at least seven days before the day of  
such election.

**ELECTORS OF PRESIDENT AND VICE PRESIDENT FOR  
THESE UNITED STATES**

**SENATOR IN CONGRESS .... FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT  
(Precincts 1, 2, 4A, 5, 10)**

REPRESENTATIVE IN CONGRESS ..... EIGHTH DISTRICT  
(*Precincts 3, 4, 6, 7, 8, 9*)

COUNCILLOR..... SECOND DISTRICT

SENATOR IN GENERAL COURT ..... NORFOLK,  
PLYMOUTH & BRISTOL DISTRICT

REPRESENTATIVE IN GENERAL COURT ..... TWELFTH  
SUFFOLK DISTRICT (*Precincts 1, 2 & 4A*)

REPRESENTATIVE IN GENERAL COURT ..... SEVENTH  
NORFOLK DISTRICT (*Precincts 3, 4, 5, 6, 7, 8, 9 10*)

CLERK OF COURTS.....NORFOLK COUNTY

REGISTER OF DEEDS ..... NORFOLK DISTRICT

TWO COUNTY COMMISSIONERS .....NORFOLK COUNTY

BLUE HILLS REGIONAL SCHOOL COMMITTEE AVON

BLUE HILLS REGIONAL SCHOOL COMMITTEE  
HOLBROOK

BLUE HILLS REGIONAL SCHOOL COMMITTEE MILTON

BLUE HILLS REGIONAL SCHOOL COMMITTEE  
NORWOOD

BLUE HILLS REGIONAL SCHOOL COMMITTEE  
RANDOLPH

BLUE HILLS REGIONAL SCHOOL COMMITTEE  
WESTWOOD

## **QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

### **SUMMARY**

This proposed law would specify that the State auditor has the authority to audit the legislature.

**A YES VOTE would specify that the State Auditor has the authority to audit the legislature.**

**A NO VOTE would make no change in the law relative to the State Auditor's authority.**

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

### **SUMMARY**

This proposed law would eliminate the requirement that a student pass the Massachusetts Comprehensive Assessment System (MCAS) tests (or other statewide or district-wide assessments) in mathematics, science and technology, and English in order to receive a high school diploma. Instead, in order for a student to receive a high school diploma, the proposed law would require the student to complete coursework certified by the student's district as demonstrating mastery of the competencies contained in the state academic standards in

mathematics, science and technology, and English, as well as any additional areas determined by the Board of Elementary and Secondary Education.

**A YES VOTE would eliminate the requirement that students pass the Massachusetts Comprehensive Assessment System (MCAS) in order to graduate high school but still require students to complete coursework that meets state standards.**

**A NO VOTE would make no change in the law relative to the requirement that a student pass the MCAS in order to graduate high school.**

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

#### **SUMMARY**

The proposed law would provide Transportation Network Drivers (“Drivers”) with the right to form unions (“Driver Organizations”) to collectively bargain with Transportation Network Companies (“Companies”)-which are companies that use a digital network to connect riders to drivers for pre-arranged transportation-to create negotiated recommendations concerning wages, benefits and terms and conditions of work. Drivers would not be required to engage in any union activities. Companies would be allowed to form multi-Company associations to represent them when negotiating with Driver Organizations. The state would supervise the labor activities permitted by the proposed law and would have responsibility for approving or disapproving the negotiated recommendations. The proposed law would define certain activities by a Company or a Driver

Organization to be unfair work practices. The proposed law would establish a hearing process for the state Employment Relations Board (“Board”) to follow when a Company or Driver Organization is charged with an unfair work practice. The proposed law would permit the Board to take action, including awarding compensation to adversely affected Drivers, if it found that an unfair work practice had been committed. The proposed law would provide for an appeal of a Board decision to the state Appeals Court. This proposed law also would establish a procedure for determining which Drivers are Active Drivers, meaning that they completed more than the median number of rides in the previous six months. The proposed law would establish procedures for the Board to determine that a Driver Organization has signed authorizations from at least five percent of Active Drivers, entitling the Driver Organization to a list of Active Drivers; to designate a Driver Organization as the exclusive bargaining representative for all Drivers based on signed authorizations from at least twenty-five percent of Active Drivers; to resolve disputes over exclusive bargaining status, including through elections; and to decertify a Driver Organization from exclusive bargaining status. A Driver Organization that has been designated the exclusive bargaining representative would have the exclusive right to represent the Drivers and to receive voluntary membership dues deductions. Once the Board determined that a Driver Organization was the exclusive bargaining representative for all Drivers, the Companies would be required to bargain with that Driver Organization concerning wages, benefits and terms and conditions of work. Once the Driver Organization and Companies reached agreement on wages, benefits, and the terms and conditions of work, that agreement would be voted upon by all Drivers who has completed at least 100 trips the previous quarter. If approved by a majority of votes cast, the recommendations would be submitted to the state Secretary of Labor for approval and if approved, would be effective for three years. The proposed law would establish procedures for the

mediation and arbitration if the Driver Organization and Companies failed to reach agreement within a certain period of time. An arbitrator would consider factors set forth in the proposed law, including whether the wages of Drivers would be enough so that Drivers would not need to rely upon any public benefits. The proposed law also sets out procedures for the Secretary of Labor's review and approval of recommendations negotiated by a Driver Organization and the Companies and for judicial review of the Secretary's decision. The proposed law states that neither its provisions, an agreement nor a determination by the Secretary would be able to lessen labor standards established by other laws. If there were any conflict between the proposed law and existing Massachusetts labor relations law, the proposed law would prevail. The Board would make rules and regulations as appropriate to effectuate the proposed law. The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE would provide transportation network drivers the option to form unions to collectively bargain with transportation network companies regarding wages, benefits, and terms and conditions of work**

**A NO VOTE would make no change in the law relative to the ability of transportation network drivers to form unions.**

**QUESTION 4: LAW PROPOSED BY INITIATIVE  
PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

## SUMMARY

This proposed law would allow persons aged 21 and older to grow, possess, and use certain natural psychedelic substances in certain circumstances. The psychedelic substances allowed would be two substances found in mushrooms (psilocybin and psilocyn) and three substances found in plants (dimethyltryptamine, mescaline, and ibogaine). These substances could be purchased at an approved location for use under the supervision of a licensed facilitator. This proposed law would otherwise prohibit any retail sale of natural psychedelic substances. This proposed law would also provide for the regulation and taxation of these psychedelic substances. This proposed law would license and regulate facilities offering supervised use of these psychedelic substances and provide for the taxation of proceeds from those facilities' sales of psychedelic substances. It would also allow persons aged 21 and older to grow these psychedelic substances in a 12-foot by 12-foot area at their home and use these psychedelic substances at their home. This proposed law would authorize persons aged 21 or older to possess up to one gram of psilocybin, one gram of psilocyn, one gram of dimethyltryptamine, 18 grams of mescaline, and 30 grams of ibogaine ("personal use amount"), in addition to whatever they might grow at their home, and to give away up to the personal use amount to a person aged 21 or over. This proposed law would create a Natural Psychedelic Substances Commission of five members appointed by the Governor, Attorney General, and Treasurer which would administer the law governing the use and distribution of these psychedelic substances. The Commission would adopt regulations governing licensing qualifications, security, recordkeeping, education and training, health and safety requirements, testing, and age verification. This proposed law would also create a Natural Psychedelic Substances Advisory Board of 20 members appointed by the Governor, Attorney General, and Treasurer which would study and make

recommendations to the Commission on the regulation and taxation of these psychedelic substances. This proposed law would allow cities and towns to reasonably restrict the time, place, and manner of the operation of licensed facilities offering psychedelic substances, but cities and towns could not ban those facilities or their provision of these substances. The proceeds of sales of psychedelic substances at licensed facilities would be subject to the state sales tax and an additional excise tax of 15 percent. In addition, a city or town could impose a separate tax of up to two percent. Revenue received from the additional state excise tax, license application fees, and civil penalties for violations of this proposed law would be deposited in a Natural Psychedelic Substances Regulation Fund and would be used, subject to appropriation, for administration of this proposed law. Using the psychedelic substances as permitted by this proposed law could not be a basis to deny a person medical care or public assistance, impose discipline by a professional licensing board, or enter adverse orders in child custody cases absent clear and convincing evidence that the activities created an unreasonable danger to the safety of a minor child. This proposed law would not affect existing laws regarding the operation of motor vehicles while under the influence, or the ability of employers to enforce workplace policies restricting the consumption of these psychedelic substances by employees. This proposed law would allow property owners to prohibit the use, display, growing, processing, or sale of these psychedelic substances on their premises. State and local governments could continue to restrict the possession and use of these psychedelic substances in public buildings or at schools. This proposed law would take effect on December 15, 2024.

**A YES VOTE would allow persons over age 21 to use certain natural psychedelic substances under licensed supervision and to grow and possess limited quantities of those substances in their home and would create a commission to regulate those substances.**

**A NO VOTE would make no change in the law regarding natural psychedelic substances.**

**QUESTION 5: LAW PROPOSED BY INITIATIVE  
PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

**SUMMARY**

The proposed law would gradually increase the minimum hourly wage an employer must pay a tipped worker, over the course of five years, on the following schedule:

- To 64% of the state minimum wage on January 1, 2025;
- To 73% of the state minimum wage on January 1, 2026;
- To 82% of the state minimum wage on January 1, 2027;
- To 91% of the state minimum wage on January 1, 2028; and
- To 100% of the state minimum wage on January 1, 2029

The proposed law would require employers to continue to pay tipped workers the difference between the state minimum wage and the total amount a tipped worker receives in hourly wages plus tips through the end of 2028. The proposed law would also permit employers to calculate this difference over the entire weekly or bi-weekly payroll period. The requirement to pay this difference would cease when the required hourly wage for tipped workers would become 100% of the state minimum wage on January 1, 2029.

Under the proposed law, if an employer pays its workers an hourly wage that is at least the state minimum wage, the employer would be permitted to administer a “tip pool” that combines all the tips given by customers to tipped workers and distributes them among all the workers, including non-tipped workers.

**A YES VOTE would increase the minimum hourly wage an employer must pay a tipped worker to the full state minimum wage implemented over five years, at which point employers could pool all tips and distribute them to all non-management workers.**

**A NO VOTE would make no change in the law governing tip pooling or the minimum wage for tipped workers.**

**QUESTION 6: PUBLIC POLICY QUESTION**  
**Seventh Norfolk Representative District**  
**(*Precincts 3, 4, 5, 6, 7, 8, 9 10*)**

Shall the Representative for this District be instructed to vote for legislation to create a single-payer system of universal health care that provides all Massachusetts residents with comprehensive health care coverage including the freedom to choose doctors and other health care professionals, facilities, and services and eliminates the role of insurance companies in health care by creating an insurance trust fund that is publicly administered?

**YES**  
**NO**

For these purposes, the polls will be open at each and all of said precincts at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of the Warrant in each of the Post Offices of said Town at least seven days before said election. The warrants for all elections shall be made available to read and download on the town's website and paper copies shall be available at the Select Board's Office, the Senior Center, and the Milton Public Library at least seven days before the day of such elections. The Town Administrator may add more locations for the distribution of paper copies of all warrants as needed.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk, on or before said fifth day of November, 2024.

Given under our hands at Milton this 8th day of October 2024.

Richard G. Wells, Jr., Chair  
Roxanne F. Musto, Vice Chair  
John C. Keohane, Secretary  
Erin G. Bradley, Member  
Benjamin D. Zoll, Member

MILTON SELECT BOARD

A True Copy: Attest

William J. Neville  
Constable of Milton

Commonwealth of Massachusetts, SS County of Norfolk

Pursuant to the Warrant dated November 5, 2024, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town. Warrants were posted on October 15, 2024

William J. Neville  
Constable of Milton

STATE ELECTIONOFFICIAL

Tuesday, November 5, 2024

	<u>P1</u>	<u>P2</u>	<u>P3</u>	<u>P4</u>	<u>P4A</u>	<u>P5</u>	<u>P6</u>	<u>P7</u>	<u>P8</u>	<u>P9</u>	<u>P10</u>	<u>TOTAL</u>
<b>Electors Of President and Vice President - Vote for ONE</b>												
AYVADURAI and ELLIS	2	7	6	3	4	2	15	7	11	10	8	75
DE LA CRUZ and GARCIA	5	7	2	5	2	2	5	3	3	3	3	43
HARRIS and WALZ	1,343	1,474	1,316	727	508	1,016	1,075	1,028	1,131	1,123	977	11,718
OLIVER and LIER MAAT	13	8	15	6	3	6	9	10	9	13	7	99
STEIN and CABALLERO-ROCA	9	10	5	5	3	7	15	10	10	10	11	103
TRUMP and VANCE	256	267	424	283	118	356	648	578	692	708	214	4,544
OTHER(s)	11	17	15	10	8	13	17	12	13	12	15	143
<b>Total Votes</b>	<b>1,639</b>	<b>1,788</b>	<b>1,788</b>	<b>1,036</b>	<b>649</b>	<b>1,402</b>	<b>1,784</b>	<b>1,648</b>	<b>1,869</b>	<b>1,887</b>	<b>1,235</b>	<b>16,725</b>
Blanks	9	26	25	16	11	17	29	29	28	21	16	227
<b>Total Voters</b>	<b>1,648</b>	<b>1,814</b>	<b>1,813</b>	<b>1,052</b>	<b>660</b>	<b>1,419</b>	<b>1,813</b>	<b>1,677</b>	<b>1,897</b>	<b>1,908</b>	<b>1,251</b>	<b>16,952</b>

**Senator in Congress - Vote for ONE**

ELIZABETH ANN WARREN	1,310	1,370	1,163	685	503	915	938	891	1,008	963	955	10,701
JOHN DEATON	291	391	597	340	135	460	822	719	807	867	268	5,697
OTHER(s)	2	5	6	2	1	3	2	4	4	3	2	34
<b>Total Votes</b>	<b>1,639</b>	<b>1,766</b>	<b>1,766</b>	<b>1,027</b>	<b>639</b>	<b>1,378</b>	<b>1,762</b>	<b>1,614</b>	<b>1,819</b>	<b>1,833</b>	<b>1,225</b>	<b>16,468</b>
Blanks	45	48	47	25	21	41	51	63	78	75	26	520
<b>Total Voters</b>	<b>1,648</b>	<b>1,814</b>	<b>1,813</b>	<b>1,052</b>	<b>660</b>	<b>1,419</b>	<b>1,813</b>	<b>1,677</b>	<b>1,897</b>	<b>1,908</b>	<b>1,251</b>	<b>16,952</b>

**Representative in Congress - Seventh District - Vote for ONE**

AYANNA S PRESSLEY	1,363	1,352	-	-	503	916	-	-	-	-	-	987
OTHER(s)	24	34	-	-	18	46	-	-	-	-	-	141
<b>Total Votes</b>	<b>1,603</b>	<b>1,386</b>	<b>-</b>	<b>-</b>	<b>521</b>	<b>962</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,006</b>
Blanks	261	428	-	-	139	457	-	-	-	-	-	245
<b>Total Voters</b>	<b>1,648</b>	<b>1,814</b>	<b>-</b>	<b>-</b>	<b>660</b>	<b>1,419</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,251</b>

**Representative in Congress - Eighth District - Vote for ONE**

STEPHEN F. LYNCH	-	-	1,345	804	-	-	1,256	1,155	1,303	1,239	-	7,102
ROBERT G. BURKE	-	-	363	198	-	-	453	416	490	539	-	2,459
OTHER(s)	-	-	2	1	-	-	3	6	7	6	-	25
<b>Total Votes</b>	<b>-</b>	<b>-</b>	<b>1,710</b>	<b>1,003</b>	<b>-</b>	<b>-</b>	<b>1,712</b>	<b>1,577</b>	<b>1,800</b>	<b>1,784</b>	<b>-</b>	<b>9,586</b>
Blanks	-	-	103	49	-	-	101	100	97	124	-	574
<b>Total Voters</b>	<b>-</b>	<b>-</b>	<b>1,813</b>	<b>1,052</b>	<b>-</b>	<b>-</b>	<b>1,813</b>	<b>1,677</b>	<b>1,897</b>	<b>1,908</b>	<b>-</b>	<b>10,160</b>

	SECOND DISTRICT	P12	P13	P14	P14A	P15	P16	P17	P18	P19	P20	TOTAL
<b>Councillor - Vote for ONE</b>												
TAMISHA L. CIVIL	1,187	1,164	1,004	628	459	723	803	771	892	825	879	9,335
FRANCIS T. CRIMMINS, JR	285	351	535	298	124	463	707	597	690	746	241	5,037
OTHER(S)	4	1	1	1	3	2	2	3	4	1	1	23
<b>Total Votes</b>	-	-	1,516	1,540	927	586	1,188	1,512	1,371	1,586	1,572	1,121
Blanks	172	298	273	74	231	301	306	311	336	130	12,919	2,557
<b>Total Voters</b>	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<b>Senator in General Court- Vote for ONE</b>												
WILLIAM J. DRISCOLL, JR	1,345	1,325	1,369	813	515	1,007	1,341	1,234	1,450	1,381	986	12,766
OTHER(S)	16	20	16	5	8	19	12	15	17	16	6	150
<b>Total Votes</b>	-	-	1,361	1,345	818	523	1,026	1,353	1,249	1,467	1,397	992
Blanks	287	469	428	234	137	393	460	428	430	511	259	12,916
<b>Total Voters</b>	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<b>Representative in General Court-Twelfth Suffolk District - Vote for ONE</b>												
BRANDY FLICKER OAKLEY	1,320	1,282	-	-	-	489	-	-	-	-	-	3,091
OTHER(S)	15	13	-	-	-	7	-	-	-	-	-	35
<b>Total Votes</b>	-	-	1,335	1,295	-	496	-	-	-	-	-	3,126
Blanks	313	519	-	-	-	164	-	-	-	-	-	996
<b>Total Voters</b>	1,648	1,814	-	-	-	660	-	-	-	-	-	4,122
<b>Representative in General Court-Seventh Norfolk District - Vote for ONE</b>												
RICHARD GERARD WELLS, JR	-	-	1,074	533	-	789	941	1,051	1,104	1,052	683	7,277
CLINTON GRAHAM	-	-	540	373	-	410	682	452	635	653	436	4,181
OTHER(S)	-	-	-	7	2	7	6	6	9	6	3	46
<b>Total Votes</b>	-	-	1,621	938	-	1,206	1,629	1,509	1,748	1,711	1,122	11,504
Blanks	-	-	192	94	-	213	184	168	149	197	129	1,326
<b>Total Voters</b>	-	-	1,813	1,052	-	1,419	1,813	1,677	1,897	1,908	1,251	12,830
<b>NORFOLK COUNTY</b>												
Clerk of Courts -Vote for ONE	1,343	1,306	1,399	823	511	1,022	1,434	1,307	1,512	1,440	994	13,091
WALTER F. TIMILTY	11	16	10	8	10	23	13	14	19	19	8	151
OTHER(S)	1,334	1,322	1,409	831	521	1,045	1,447	1,321	1,531	1,459	1,002	13,242
<b>Total Votes</b>	294	492	404	221	139	374	366	336	449	449	249	3,710
Blanks	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952

	PL	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
<b>NORFOLK DISTRICT</b>												
Register of Deeds - Vote for ONE												
WILLIAM PATRICK CODONNEIL	1,269	1,242	1,249	759	485	936	1,234	1,130	1,329	1,241	937	11,811
OTHER(S)	7	7	10	4	4	9	9	13	14	6	100	
Total Votes	1,276	1,249	1,259	763	489	953	1,243	1,139	1,342	1,255	943	11,911
Blanks	372	565	554	289	171	466	570	538	555	653	308	<b>5,041</b>
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<b>NORFOLK COUNTY</b>												
County Commissioner - Vote for not more than TWO												
JOSEPH P. SHEA	1,110	1,092	1,133	678	430	806	1,116	1,080	1,228	1,096	802	10,571
RICHARD R. STAITI	762	766	752	434	274	611	682	608	718	677	541	6,825
OTHER(S)	11	7	16	2	7	19	9	9	12	12	1	105
Total Votes	1,883	1,865	1,901	1,114	711	1,436	1,807	1,697	1,958	1,785	1,344	17,501
Blanks	1,413	1,763	1,725	900	609	1,402	1,819	1,657	1,836	2,031	1,158	<b>16,403</b>
Total Voters	3,296	3,628	3,626	2,104	1,320	2,838	3,626	3,354	3,794	3,816	2,502	33,904
<b>Regional School Committee - AVON - Vote for not more than ONE</b>												
CARL S. WALKER	1,079	1,008	1,032	634	403	764	1,007	916	1,129	995	801	9,768
OTHER(S)	7	1	7	4	5	14	5	8	7	9	3	70
Total Votes	1,086	1,009	1,039	638	408	778	1,012	924	1,136	1,004	804	9,838
Blanks	562	805	774	414	252	641	801	753	761	904	447	<b>7,114</b>
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<b>Regional School Committee- HOLBROOK - Vote for not more than ONE</b>												
TARYN M. MOHAN	1,027	971	1,003	607	384	730	987	886	1,090	951	768	9,404
OTHER(S)	5	2	9	1	4	13	3	9	7	10	4	67
Total Votes	1,032	973	1,012	608	388	743	990	895	1,097	961	772	9,471
Blanks	616	841	801	444	272	676	823	782	800	947	479	<b>7,481</b>
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<b>Regional School Committee - MILTON - Vote for not more than ONE</b>												
MARYBETH JOYCE	1,129	1,132	1,142	681	423	852	1,113	1,072	1,206	1,113	832	10,695
OTHER(S)	6	3	9	3	6	11	6	9	6	11	5	75
Total Votes	1,135	1,135	1,151	684	429	863	1,119	1,081	1,212	1,124	837	10,770
Blanks	513	679	662	368	231	556	694	596	685	784	414	<b>6,182</b>
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952

	P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10	TOTAL
<u>Regional School Committee - NORWOOD -Vote for not more than ONE</u>												
KEVIN L. CONNOLLY	1,043	1,014	1,031	620	400	755	1,011	926	1,109	976	774	9,659
OTHER(S)	4	2	7	3	3	13	3	8	4	7	5	59
Total Votes	1,047	1,016	1,038	623	403	768	1,014	934	1,113	983	779	9,718
Blanks	601	798	775	429	257	651	799	743	784	925	472	7,234
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<u>Regional School Committee - RANDOLPH -Vote for not more than ONE</u>												
KAREN GRAVES	1,093	982	1,002	612	409	760	973	887	1,088	960	792	9,558
OTHER(S)	6	2	7	1	2	9	3	11	4	12	5	62
Total Votes	1,099	984	1,009	613	411	769	976	898	1,092	972	797	9,620
Blanks	549	830	804	439	249	650	837	779	805	936	454	7,332
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<u>Regional School Committee - WESTWOOD -Vote for not more than ONE</u>												
SHEILA C. VAZQUEZ	1,073	959	979	595	391	751	947	880	1,065	956	774	9,370
OTHER(S)	7	3	7	5	2	11	5	10	6	9	6	71
Total Votes	1,080	962	986	600	393	762	952	890	1,071	965	780	9,441
Blanks	568	852	827	452	267	657	861	787	826	943	471	7,511
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<u>QUESTION 1 - AUTHORIZING THE AUDITOR TO AUDIT THE LEGISLATURE</u>												
YES	1,090	1,230	1,218	711	420	975	1,247	1,169	1,296	1,322	823	11,801
NO	418	429	439	254	173	335	418	386	476	419	320	4,067
Total Votes	1,508	1,659	1,657	965	593	1,310	1,665	1,555	1,772	1,741	1,143	15,568
Blanks	140	155	156	87	67	109	148	122	125	167	108	1,384
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952
<u>QUESTION 2-ELIMINATION OF MCAS AS HIGH SCHOOL GRADUATION REQUIREMENT</u>												
YES	959	952	868	596	414	680	914	885	991	837	648	8,744
NO	633	807	888	428	217	682	850	740	857	1,002	549	7,653
Total Votes	1,592	1,759	1,756	1,024	631	1,362	1,764	1,625	1,848	1,839	1,197	16,397
Blanks	56	55	57	28	29	57	49	52	49	69	54	555
Total Voters	1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251	16,952

QUESTION 3 - UNIONIZATION FOR TRANSPORTATION NETWORK DRIVERS										TOTAL		
		P1	P2	P3	P4	P4A	P5	P6	P7	P8	P9	P10
YES		986	1,037	885	561	397	682	817	802	842	797	718
NO		521	646	805	421	198	635	864	769	950	975	437
Total Votes		1,507	1,683	1,690	982	595	1,317	1,681	1,571	1,792	1,772	1,155
Blanks		141	131	123	70	65	102	132	106	105	136	96
Total Voters		1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251
<b>QUESTION 4 - LIMITED LEGALIZATION AND REGULATION OF CERTAIN NATURAL PSYCHEDELIC SUBSTANCES</b>												
YES		646	751	672	445	296	455	641	615	704	585	471
NO		872	943	1,052	549	300	881	1,072	974	1,112	1,216	691
Total Votes		1,518	1,694	1,724	994	596	1,336	1,713	1,589	1,816	1,801	1,162
Blanks		130	120	89	58	64	83	100	88	81	107	89
Total Voters		1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251
<b>QUESTION 5 - MINIMUM WAGE FOR TIPPED WORKERS</b>												
YES		721	660	542	349	255	479	407	422	446	434	565
NO		809	1,065	1,175	647	346	861	1,316	1,172	1,377	1,372	585
Total Votes		1,530	1,725	1,717	966	601	1,340	1,723	1,594	1,823	1,806	1,150
Blanks		118	89	96	56	59	79	90	83	74	102	101
Total Voters		1,648	1,814	1,813	1,052	660	1,419	1,813	1,677	1,897	1,908	1,251
<b>QUESTION 6 - LEGISLATION TO CREATE A SINGLE-PAYER SYSTEM OF UNIVERSAL HEALTH CARE (SEVENTH NORFOLK REPRESENTATIVE DISTRICT ONLY)</b>												
YES		-	-	885	588	-	703	752	794	851	757	751
NO		-	-	702	352	-	536	826	648	838	915	5,153
Total Votes		-	-	1,587	940	-	1,239	1,578	1,442	1,672	1,087	11,234
Blanks		-	-	226	112	-	180	235	235	208	236	164
Total Voters		-	-	1,813	1,052	-	1,419	1,813	1,677	1,897	1,908	1,251

## **2024 STATE ELECTION – NOVEMBER 5, 2024**

### **PRECINCT OFFICERS**

#### **Precinct 1**

Sandra Albright  
Donna M. Dickerson  
Alice M. Duzan  
Arlene M. Kelly  
Joseph Lannon  
Edward Neil Morgan

#### **Precinct 2**

Rita Ann Caputo  
Regina L. Kennedy  
William B. Lovett Jr.  
Jean McGillicuddy  
Martin J. Shields  
Paula R. Sweeney

#### **Precinct 3**

Sarah Barr  
Agnes G. Dillon  
Tracey Lee Finch  
Michelle M. Freeman  
David A. Levy  
Aman Negassi

#### **Precinct 4**

Jean A. Clements  
John T. Domino

Marylou P. Domino  
Cecilia C. Gauthier  
Richard A. Russo  
Frank D. Schroth

**Precinct 4A**

Margaret Ann Davis  
Nichole M. Gimbrone  
Patricia Ann Keefe  
Marnie Kennedy  
Rena A. McDermott  
Robert Ward

**Precinct 5**

William J. Bogner  
Jennifer Bravo  
Jane K. Cammack  
Kelli M. Neville  
William J. Neville  
Robert J. Rota

**Precinct 6**

Robert M. Barber  
Arthur J. Doyle  
Katelyn M. Newell  
Catherine E. Phillipson  
Susan Shea  
Richard G. Weidmann

**Precinct 7**

Alexander Barber  
Patricia A. Binda  
Eleanor M. McDonough  
Elizabeth Ann O'Connor  
Judith Soucy  
James F. Thorne  
Dorothy Lorraine Tower

**Precinct 8**

Ellen M. Daly  
Susan Janeiro  
Cynthia A. Kerrigan-Donovan  
Martha Anne Kuppens  
Amanda Thorne  
Regina M. White

**Precinct 9**

Alison M. Boyce  
Maritta Manning Cronin  
Joanne Fisher  
Susan Flukes  
Elizabeth A. Gibbons  
Kathleen A. Plunkett

**Precinct 10**

Matthew D. Campbell  
Robert Cormack  
Peter F. Jackson  
Sean McFadden  
Viola P. Moris-Buchanan  
Jean Tufts



# DEPARTMENT REPORTS



## **REPORT OF THE AIRPLANE NOISE ADVISORY COMMITTEE**

To the Honorable Select Board:

We are pleased to report on the activities of the Airplane Noise Advisory Committee (the “Committee”) during fiscal year 2024, which began on July 1, 2023 and ended on June 30, 2024. The Committee is an advisory committee to the Select Board.

The Committee’s membership increased to five with the addition of David R. Godine, who had previously served the Town for decades as a member of the former Logan Community Advisory Committee and as a former member of this Committee. On February 21, 2024, the Committee re-elected Katie Conlon as Chair and Christopher Hart as Secretary.

The Committee researched, drafted, and recommended that the Select Board submit to the United States Department of Transportation two detailed comment letters about important aviation issues. On August 8, 2023, the Select Board submitted a letter related to the emerging topic of “advanced air mobility”, which will involve electric-powered or hybrid aircraft that are capable of taking off and landing vertically. On September 28, 2023, the Select Board submitted a letter providing the Town’s comments and recommendations on the Federal Aviation Administration’s (“FAA”) civil

aviation noise policy. The FAA is reviewing its noise policy for the first time in decades.

Throughout the year, the Committee continued to assist the Select Board with its petition to the United States Court of Appeals for the First Circuit concerning the FAA's environmental assessment and finding of no significant impact for a satellite-based approach to Runway 4L at Logan Airport (*Town of Milton v. Federal Aviation Administration*, No. 22-1521). On November 30, 2023, the Court of Appeals dismissed the Town's petition for lack of standing, and did not reach the merits of the case. On January 11, 2024, the Town sought a rehearing in the matter and a hearing *en banc*. Unfortunately, on April 2, 2024, the Court of Appeals denied both of the Town's requests.

At the end of the fiscal year, Christopher Hart did not seek re-appointment to either the Committee or the Massport Community Advisory Committee ("MCAC") because the Town Moderator has appointed him to the Board of Appeals. We thank Mr. Hart for his thoughtful contributions to the Committee and the MCAC, and we wish him well in his new role on the Board of Appeals.

Respectfully submitted,

Katie Conlon, Chair

David Godine

Raj Pathak

Andy Schmidt

## **REPORT OF THE ANIMAL CONTROL OFFICER**

To the Honorable Select Board:

The income and activities of the Milton Animal Control and Shelter for the fiscal year 7/1/23-6/30/24 were as follows:

The census as of 7/1/23 was 3 dogs.

Stray dogs picked up	49
Surrendered dogs	04
Safe Keep	04
Total dogs entered	57

Dogs adopted	12
Dogs returned	34
Dogs PTS	0
Dogs transferred to rescue	04
Total dogs exited	50

The census as of 6/30/24 was 7 dogs.

Animal Control fees were collected in the amount of \$905.00. Adoption fees were collected in the amount of \$600.00 Citation fees for unleashed and/or unlicensed dogs were written in the amount of \$200.00. We have had less compliance with dog licensing this year. As of this report 1,231 dogs are currently licensed.

Animal Control responded to 560 animal related calls. Domestic animals accounted for 304 of these calls. Sick, injured or orphaned wildlife accounted for the other 256 calls. I assisted the MSPCA , ARL, DCR, State Police as well as Randolph and Canton for mutual aid. I have also assisted the health agent with rabies quarantines as an appointed Animal Inspector for the town of Milton.

Public education on animal laws and issues, especially regarding wildlife, as well as community outreach continues to be an important part of this job. I have completed several continuing education seminars and courses to keep up with the latest research and techniques as well as state laws regarding all animal species. I am in full compliance with the state requirement for CEU's to remain certified. A small pet food pantry was set up for anyone in need in the town of Milton at the Milton Animal Shelter and continues to be stocked.

I am also honored to be an appointed member of Milton's local emergency planning committee.

I would not be able to do my job without the invaluable assistance of the Milton Police Department and the volunteers of the Milton Animal League.

Respectfully Submitted,

Nancy J. Bersani

Animal Control Officer

## **REPORT OF THE AUXILIARY POLICE DEPARTMENT**

To the Honorable Select Board:

I herewith submit my report for the twelve-month period July 1, 2023, through June 30, 2024.

The Milton Auxiliary Police, acting as a support group to the regular Police Department, provides traffic and crowd control for different Town events during the fiscal year.

The Auxiliary Police Department is comprised of individuals who volunteer all their time.

The Milton Police Department is indebted to the men and women of the Auxiliary Police Department. Countless community events would not be possible, but for their supplemental services.

Deputy Chief Mark Alba

## **REPORT OF THE AUXILIARY FIRE DEPARTMENT**

To the Honorable Select Board,

The Milton Fire Auxiliary operates several pieces of equipment to service the community including support vehicles which contain portable generators, tools scene lighting and rehab/rehydration supplies. The Auxiliary also maintains a 1934 Maximum Fire Pumper.

During this period, the Auxiliary supported special events including Milton Music Fest, Police Night Out, Milton High Opening Day and several benefit road races.

Additionally, they responded to several multi-alarm fires and provided support for agencies operating at the brush fires in the Blue Hills.

We wish to thank Fire Chief Madden and members of his Department and Police Chief John King and members of his Department. We also would like to thank Central Maintenance and Consolidated Facilities.

Respectfully submitted by,

Paul Hopkins, Captain  
Milton Fire Auxiliary

**REPORT OF THE BOARD OF ASSESSORS  
TO THE HONORABLE SELECT BOARD**

DETAILED STATEMENT OF RECEIPTS AND EXPENSES  
FOLLOWS:

JULY 1, 2023-JUNE 30, 2024

**TAX RATE**

RESIDENTIAL \$10.92  
COMMERCIAL \$17.94

**EXPENSES OF 2024 FISCAL YEAR**

**ESTIMATED STATE & COUNTY ASSESSMENTS**

<b>A. COUNTY ASSESSMENTS</b>	\$ 288,409
<b>B. STATE ASSESSMENTS &amp; CHARGES</b>	
1. RETIRED EMPLOYEE HEALTH INSURANCE	0
2. RETIRED TEACHERS HEALTH INSURANCE	\$ 1,580,081
3. MOSQUITO CONTROL PROJECTS	\$ 105,274
4. AIR POLLUTION DISTRICTS	\$ 11,528
5. METROPOLITAN AREA PLANNING	\$ 16,452
6. RMV NON-RENEWAL SURCHARGE	\$ 27,060
<b>SUB-TOTAL STATE ASSESSMENTS</b>	<b>\$ 1,740,395</b>
<b>C. TRANSPORTATION AUTHORITIES:</b>	
1. MBTA	\$ 2,065,516
2. BOSTON METRO, TRANSIT DISTRICT	\$ 399
<b>SUB-TOTAL, TRANSPORTATION</b>	<b>\$ 2,065,915</b>
<b>D. ANNUAL CHARGES AGAINST RECEIPTS:</b>	
1. SPECIAL EDUCATION	\$ 0
<b>SUB-TOTAL</b>	<b>\$ 0</b>
<b>E. TUITION ASSESSMENTS:</b>	
1. SCHOOL CHOICE SENDING TUITION	\$ 56,196
2. CHARTER SCHOOL SENDING TUITION	\$ 436,555

**SUB-TOTAL TUITION** \$ 492,571

## **TOTAL ESTIMATED CHARGES, FISCAL 2024 \$ 4,587,470**

<b>TOTAL ESTIMATED RECEIPTS &amp; REVENUE SOURCES</b>	
	\$51,387,483.00
<b>TOTAL REAL &amp; PERSONAL PROPERTY TAX LEVY</b>	
	\$98,233,389.67
<b>TOTAL RECEIPTS FROM ALL SOURCES</b>	
	\$149,620,792.67
<b>OVERLAY ALLOWANCE FOR ABATEMENTS</b>	
	\$534,763.67
<b>ESTIMATED RECEIPTS – STATE</b>	
CHERRY SHEETS	\$ 17,451,133

## **AVAILABLE FUNDS TOWN MEETING**

**RESIDENTIAL TAX RATE \$10.92  
COMMERCIAL TAX RATE \$17.94**

TOTAL RESIDENTIAL	\$8,409,311,548.00 x 10.92	\$91,829,682.10
TOTAL COMMERCIAL	167,575,259.00 x 10.92	3,006,300.15
TOTAL INDUSTRIAL	5,228,200.00 x 10.92	93,793.91
<b>SUBTOTAL</b>	<b>\$7,949,436,065.00</b>	<b>\$94,929,776.16</b>
TOTAL PERSONAL PROP		
	184,147,910.00 x 10.92	3,303,613.51
<b>TOTAL</b>	<b>\$8,766,262,917.00</b>	<b>\$98,233,389.67</b>

**TOTAL OF ALL TAXES COMMITTED TO COLLECTOR**  
FISCAL 2024 REAL ESTATE \$ 94,929, 776.16  
FISCAL 2024 PERSONAL PROPERTY \$ 3,303,613.51  
**TOTAL REAL & PERSONAL PROPERTY \$ 98, 233,389.67**

**SPECIAL ASSESSMENTS ADDED TO FY 2024 RE TAX BILLS**

WATER LIENS	\$355,374.26
SEWER LIENS	468,434.85
STORMWATER LIENS	59,203.68
TRASH LIENS	70,487.80
PENALTY INTEREST	113,806.14
MISCELLANEOUS	0
<b>TOTAL</b>	<b>\$1,067,306.73</b>

**ESTIMATED TOWN RECEIPTS**

MOTORVEHICLE EXCISE	\$4,399,795.00
OTHER EXCISE-MEALS	300,000.00
PENALTIES & INTEREST ON TAXES	590,000.00
PAYMENT IN LIEU OF TAXES	330,000.00
SOLID WASTE (CONTRA)	1,090,000.00
FEES	200,000.00
DEPARTMENT REVENUE-CEMETERY	400,000.00
OTHER DEPARTMENT REVENUE	196,000.00
LICENSES & PERMITS	1,350,000.00
FINES & FORFEITS	100,000.00
INVESTMENT INCOME	400,000.00
MEDICAID REIMBURSEMENT	50,000.00
<b>TOTAL</b>	<b>\$9,405,795.00</b>

**EXCISE TAX****2024 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #2, March 13, 2024	\$595,405.94
COMMITMENT #3 May 15, 2024	\$315,681.15
COMMITMENT #4, July 17, 2024	\$ 210,167.70
COMMITMENT #5, September 16, 2024	\$ 178,069.36
COMMITMENT #6, November 12, 2024	\$ 86,489.06
COMMITMENT #7 January 14, 2025	\$ 40,262.31

**2024 MOTOR VEHICLE EXCISE TAX**

COMMITMENT #1, January 27, 2024	\$3,659,196.60
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**2024 BOAT EXCISE**

COMMITMENT #1,

March 19, 2025

\$1,728.00

RESPECTFULLY SUBMITTED,

R. ROBERT REETZ, CHAIRPERSON

WILLIAM E. BENNETT, VICE CHAIR

BRIAN M. CRONIN, MEMBER

## **REPORT OF THE TOWN BYLAW REVIEW COMMITTEE**

The Town Bylaw Review Committee was established by vote of the 2015 Annual Town Meeting under Articles 43, which authorized the Moderator to appoint a Town Bylaw Review Committee of five members to review the Town's existing Bylaws, with certain exceptions, and to make recommendations as to additions, deletions, and changes in the Bylaws and their organization. Since 2015, the Committee's mandate has been expanded to include all of the Town's Bylaws and its term has been extended to November 3, 2025.

At the 2023 Annual Town Meeting, under Articles 12 and 13, the Town voted to reorganize, renumber and recaption all of the Town's Bylaws, as set forth in a draft prepared by General Code, LLC, a firm which maintains electronic databases of municipal bylaws. These revisions to the Bylaws were approved by the Attorney General's Office in November 2023.

The Committee now needs to start over, reviewing the General Code version of the Town's Bylaws. The Committee did not meet during FY2024. It was unable to

hire staff able to provide administrative support for its work. The Committee hopes to hire administrative staff for FLY2025.

Respectfully submitted,

Peter A. Mullin, Chair  
Ingrid A. Beattie  
Thomas A. Caldwell  
Susan A. Kiernan  
Kathleen M. O'Donnell

**REPORT OF THE  
CAPITAL IMPROVEMENT PLANNING COMMITTEE  
FY 2024 REPORT AND FY 2025 RECOMMENDATIONS**

To the Honorable Select Board:

The Capital Improvement Planning Committee (“CIPC” or “Committee”) is appointed by the Select Board to study proposed capital projects and improvements involving major tangible assets and projects, which have a useful life of at least five years and a cost of \$25,000 or more. Chapter 4, Section 17 of the Town’s General Bylaws was amended to increase this cost limit (previously \$10,000) in Article 6 of the May 2017 Annual Town Meeting warrant. The CIPC consists of nine members including:

- 1 member from the Select Board
- 1 member from the Warrant Committee
- 1 member from the Planning Board
- 1 member from the School Committee

- 1 member from the Library Trustees
- the Finance Director/Town Accountant
- the Director of Consolidated Facilities
- 2 members from the community at large

All departments provide the CIPC with information concerning all anticipated capital needs requiring action during the ensuing five years. The CIPC considers the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the Town. The Committee submits an annual report recommending a capital improvement budget for the next fiscal year to the Select Board (“the Board”) for its consideration and approval. The Board then submits its approved capital budget to the Warrant Committee, which then makes its recommendation to Town Meeting for appropriation.

The Town established a Capital Stabilization Fund at the Annual Town Meeting held on May 3, 2004, with an initial appropriation of \$10,000. In subsequent years, the Capital Stabilization Fund has been funded as follows:

<b>Town of Milton</b>	<b>ATM</b>		
<b>Capital Stabilization Fund</b>	<b>Appropriation/</b>	<b>Investment</b>	<b>Fund</b>
	<u><b>Transfer</b></u>	<u><b>Income</b></u>	<u><b>Balance</b></u>
<b>Beginning Balance 7/1/2003</b>			\$ -
ATM 5/3/04 Article 56	\$ 10,000		\$ 10,000
STM 11/5/07 Article 5	\$ 50,000		\$ 60,000

ATM 5/5/08 Article 48	\$ 115,595	\$ 175,595
ATM 5/3/10 Article 31	\$ 50,000	\$ 225,595
ATM 5/2/11 Article 30	\$ 131,196	\$ 356,791
STM 1/30/12 Article 3	\$ 27,732	\$ 384,523
Investment income FY 12	\$ 35,728	\$ 420,251
ATM 5/7/12 Article 29	\$ 134,983	\$ 555,234
Investment income FY 13	\$ 20,468	\$ 575,702
ATM 5/6/13 Article 8	\$ 142,056	\$ 717,758
STM 5/5/14 Article 1	\$ 302,850	\$ 1,020,608
Investment income FY 14	\$ 24,084	\$ 1,044,692
Investment income FY 15	\$ 17,019	\$ 1,061,711
ATM 5/5/14 Article 31	\$ ( 176,847)	\$ 884,864
Investment income FY 16	\$ 24,566	\$ 909,430
ATM 5/4/15 Article 34	\$ ( 126,003)	\$ 783,427
Investment income FY 17	\$ 30,577	\$ 814,004
Investment income FY 18	\$ 5,956	\$ 819,960
ATM 5/1/17 Article 5	\$ ( 750,000)	\$ 69,960
Investment income FY 19	\$ 11,189	\$ 81,149

ATM 5/7/18 Article 30	\$ 354,089	\$ 435,238
ATM 5/6/19 Article 32	\$ 610,000	\$ 1,045,238
Investment income FY 20	\$ 7,465	\$ 1,052,703
Investment income FY 21	\$ 54,082	\$ 1,106,785
Investment loss FY 22	\$ (33,690)	\$ 1,073,095
Investment income FY 23	\$ 41,636	\$ 1,114,731
Investment income FY 24	\$ 76,326	\$ 1,191,056
<b>Totals as of 6/30/24</b>	<b>\$ 875,651</b>	<b>\$ 315,406</b>
		<b>\$ 1,191,056</b>

In FY 2024, investment income of \$76,326 was recorded. This relates to the unrealized gain on investments in the fund due to changes in the market. In FY 2020 through FY 2024, no funds were appropriated to the Capital Stabilization Funds. All sources of available funds were needed to support the operating budget and therefore no appropriation to the fund was recommended.

The May 2024 Annual Town Meeting (Article 4) voted to appropriate \$6,164,000 of capital items for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's facilities and public safety equipment as described below, including costs incidental, and related thereto. The Treasurer, with the approval of the Select Board, was authorized to sell and issue bonds or notes of the Town, aggregating not more than \$4,484,000 in principal amount.

**May 2024 ATM Warrant Article 4:**

		<i>Useful</i>	
		<i>Life</i>	
	<u>Description</u>	<u>(years)</u>	<u>Amount</u>
<b><u>Bonded Capital Items:</u></b>			
Cemetery Equipment	¾ ton Pickup truck w/ plow & sander	15	\$ 69,000
DPW Equipment	F250 Pickup truck	15	\$ 70,000
DPW Equipment	F550 One ton dump truck	15	\$ 105,000
DPW Projects	Roadway construction	15	\$ 1,000,000
DPW Projects	Traffic calming projects	15	\$ 100,000
Facilities - Schools	Exterior door and hardware replacement	20	\$ 50,000
Facilities - Schools	Flooring replacement	20	\$ 60,000
Facilities - Schools	Cunningham School attic build-out	30	\$ 2,000,000
Facilities - Town	Council on Aging building improvements	20	\$ 160,000
Parks	Gile Road upper field rehab	20	\$ 140,000
Parks	File Road lower field reconstruction	15	\$ 400,000
Facilities – Town	Police station accreditation building upgrades	20	\$ 210,000

Sewer Enterprise	Pump station upgrades	30	\$ 500,000
	<b>Recommended Bonded Capital Items</b>		<b>\$ 4,864,000</b>

<u><b>Non-Bonded Capital Items:</b></u>			
Facilities - Schools	Floor scrubbers & cleaning equipment		\$ 45,000
Facilities - Schools	Educational space conversions		\$ 50,000
Facilities - Schools	Architectural & engineering services for HVAC and space planning		\$ 50,000
Facilities - Town	Former Fire HQ bldg. 2 <sup>nd</sup> /3 <sup>rd</sup> floor reuse plan		\$ 50,000
Fire	Turnout gear		\$ 85,000
Parks	Toro field groomer		\$ 40,000
School Technology	Replacement of network hardware and end user devices		\$ 500,000
Town Technology	Hardware and infrastructure upgrades		\$ 135,000
Water Enterprise	Mini Excavator		\$ 260,000

Water Enterprise	F350 Utility truck		\$ 85,000
	<b>Recommended Bonded Capital Items</b>		<b>\$ 1,300,000</b>
	<b>Total Recommended Capital Items</b>		<b>\$ 6,164,000</b>

The May 2024 Annual Town Meeting (Article 19) voted to appropriate \$626,278 for the maintaining, repairing, improving and constructing of ways under the provisions of General Laws, Chapter 90, said sum or any portion thereof to be used with in conjunction with any money which may be allotted by the State for this purpose. The Treasurer, with the approval of the Select Board, was authorized to issue bonds or secured notes in the amount of \$626,278 the said reimbursements from the state (100%) to be restored upon their receipt to the Town Treasurer.

The May 2024 Annual Town Meeting (Article 20) voted to appropriate \$596,700 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's water system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$596,700 under and pursuant to Chapter 44, Section 8 (5) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose. In accordance with Chapter 44, Section 20 of the Massachusetts General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, may be applied to pay for project costs.

The May 2024 Annual Town Meeting (Article 21) voted to appropriate \$320,000 for the purpose of financing the rehabilitation, replacement, or enhancement of the Town's stormwater system including costs incidental and related thereto. The Treasurer, with the approval of the Select Board, was authorized to borrow \$320,000 under and pursuant to Chapter 44, Section 7 (1) and 8 (15) of the General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor for this purpose. In accordance with Chapter 44, Section 20 of the Massachusetts General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, may be applied to pay for project costs.

The total recommendation of the Capital Improvement Planning Committee was \$7,706,978, broken down by source of funds as follows:

General Fund Bonded Capital	\$4,864,000
Chapter 90 Bonded Capital	\$ 626,278
Water Enterprise Fund Bonded Capital	\$ 596,700
Storm Water Enterprise Fund Bonded Capital	<u>\$ 320,000</u>
Total Bonded capital recommendation	\$6,406,978
Non-Bonded Capital recommendations	<u>\$1,300,000</u>
Total CIPC capital recommendation	<u>\$7,706,978</u>

Respectfully submitted,

Richard Wells, Jr., Select Board

John Folcarelli, Library Trustee

Dr. Elizabeth Carroll, School Committee

Lori Connelly, Warrant Committee

Thomas McCarthy, Director of Consolidated Facilities

Vacant, Community-at-Large

Michael Hale, Community-at-Large

Jim Davis, Planning Board

Amy Dexter, Finance Director/Town Accountant

## **REPORT OF THE CEMETERY TRUSTEES**

To The Honorable Select Board:

The Trustees of Milton Cemetery herewith submit their Annual Report for the fiscal year ending June 30, 2024. During the fiscal year there were 204 interments. Income from fees, services and grave sales totaled \$661.973.00.

At the Trustees Annual Meeting, Terence Driscoll was elected Chair and Jed Dolan was elected Secretary. The Trustees voted to retain current Superintendent Lisa Ahern.

In May of 2024 the Community Preservation Committee approved and Town Meeting approved and appropriated a \$120,400.00 Historic Preservation Grant for The Old Burying Grounds at Milton Cemetery. This grant will cover the conservation and stabilization of Milton Cemetery's oldest colonial headstones dating as far back as 1687.

The Trustees would also like to thank Kevin Cook, Veterans Agent, for his continued outstanding leadership during the annual placing of American flags on 1800 veterans' graves at the Cemetery and his thoughtful planning of the Annual Memorial Day Services at the Old Soldiers Grounds here at the Cemetery.

The 2024 Memorial Day keynote speaker was Republic of Korea Consul General Kim Jae-hui.

The Trustees would like to extend thanks to The Select Board, Town Administrator, Town Treasurer, Department of Public Works, Warrant Committee and all other Town

Departments and Committees that have loaned their invaluable support throughout the year.

Respectfully submitted,

Terence Driscoll, Chair

Stephen Pender

Jed Dolan

Joseph Reardon

James Coyne

## **REPORT OF THE COMMISSION ON DISABILITY**

To the Honorable Select Board,

The Commission on Disability herewith submits their Annual Report for Fiscal Year ending on June 30, 2024.

The Americans with Disabilities Act of 1990 (ADA) was signed into law by Milton's own, President George W. Bush, who was born in his family's Milton home.

The Commission is charged with ensuring that the needs of those with disabilities are met, in order, for them to access Milton's services and public meetings.

The Commission continued to work on raising awareness, finding solutions and working with Milton officials to address the many issues and needs of those with various disabilities who live, work or visit Milton.

The Commission receives variance applications submitted to the Massachusetts Architectural Access Board (MAAB). The Commission reviews and provides MAAB with the Commission's views and constructive suggestions on the requested variance.

The Commission continued to promote the Town's HIPAA protected SMART911 Program. Residents, employees and others are encouraged to register for free at:

<https://www.SMART911.com>. When calling 911 from a house or cell phone in many communities across the United States of America, SMART911 will allow first responders to access information you provide such as medical diagnoses, prescription needs, contact information for

Health Care Agents and family members, location of shutoff valves for water, electricity and gas. Since the information is HIPAA secured, residents may include a passcode to facilitate first responders entering homes without breaking down your front door. Please take the time to register today and include registering your children and elderly parents' as well. Anyone may contact the Commission if they need assistance registering on SMART911.

We continue to invite all to follow the Commission on our Facebook page:

<https://facebook.com/miltoncommissionondisability>.

Also, stay informed on the Commission's work on our website page: <https://townofmilton.org/commission-disability>. The American's with Disabilities Act requires Milton to have an ADA Coordinator to review any Request for Reasonable Accommodations. The ADA request forms are available on the Commission's above link.

The Commission appreciates the work of all Milton employees and volunteers for their assistance in providing accessibility in many ways, for working with the Commission to meet the requirements of federal laws as enforcement of these laws has increased in recent years and for supporting residents, employees and visitors to receive services from and enjoy the wonderful Town of Milton.

Sincerely submitted by,

Diane DiTullio Agostino, Chair

Ashley Fawcett, Secretary

Kathryn Upatham

Nathalie Bellemare Elfer

Charlene Neu

Alexander Rosenberg

James Brown

Coleman Irwin

## **REPORT OF THE COMMUNITY PRESERVATION COMMITTEE**

To the Honorable Select Board,

The Community Preservation Committee is pleased to submit our annual report for FY 2024. In 2020, Milton voters adopted the Community Preservation Act (CPA) and in 2021, Town Meeting approved the establishment of the Community Preservation Committee (CPC). The role of the Committee is to prioritize the needs of the Town across three categories: Community Housing, Historic Preservation, and Open Space & Recreation. Funding for eligible projects comes from two sources: a surcharge on the tax levy against real property in Milton and a distribution from the statewide Community Preservation Trust Fund.

Working from a Community Preservation Plan that was created and published in September 2022, the Committee continued its two-step application process for interested parties to apply for CPC funding. This was the Committee's third round of funding. The first application form is used for determining a project or applicants' eligibility for funding. After a formal review process, if an applicant is deemed eligible, the successful applicant will receive an "eligibility approval letter" and is asked to move to the second stage of the application process, the funding round. This phase requires applicants to respond to any conditions that may have been included in their eligibility approval letters and to provide additional details and letters of support for their applications.

The Committee accepted Eligibility Applications until May 31, 2024. It reviewed those submissions and gave successful applicants until September 27, 2024 to submit completed applications for funding.

The Committee is proud to report that it received nineteen Eligibility Applications in 2024. Out of the nineteen applicants, sixteen were invited to proceed to the full application stage of the process. As a result of its meetings with the applicants, the Committee proudly recommends thirteen projects for a total of \$1,024,956 in funding at the 2025 Annual Town Meeting:

***Community Housing:***

- Milton Affordable Housing Trust: MAHT seeks funding to facilitate a review of requests for affordable housing funding and ensure that proposals are supporting the housing needs of Milton.

***Historical Preservation:***

- Eustis Estate: Historic New England requests funds to address significant masonry deficiencies and related repairs at the 1878 Eustis Estate at 1424 Canton Avenue.
- Houghton's Pond Refreshment Pavilion: Rise and Thrive Education, Inc seeks funding to restore and improve this historic structure located within the Blue Hills Reservation.
- Neponset Esplanade: The Neponset Esplanade Initiative seeks funds to identify a vision to preserve and develop 7 Brush Hill Road into a multi-use gathering and recreational space.

- Town of Milton Cemetery: The Milton Cemetery has requested funding for a structural engineering assessment of exterior and interior conditions of the historic 1879 “receiving tomb”.
- Milton Art Center Windows: The Milton Art Center seeks funding to restore and rehabilitate the original windows at 334 Edge Hill Road.

***Open Space & Recreation:***

- Collicot & Cunningham Play Yard Improvements: Collicot PTO seeks funds to improve the safety, access and function of the play yard.
- Glover School Grounds: Glover PTO seeks funds to restore the back field and plant shade trees as part of a multi-year phased grounds plan.
- Pagoda Circle Oak Woods and Green Space: Precinct One & Block Party Organizers seek funding for phase one of the restoration, preservation and enhancement project for Pagoda Circle Park.
- Peverly Park Playground: Peverly Playground Planners and Milton Parks Department seek funding to begin construction of a new playground off Sumner Street.
- Pine Tree Brook Ecological Restoration Study: Pine Tree Brook Neighborhood Association seeks funding for Invasive species Management and Ecological restoration study.

- Recreational Masterplan and Facilities Assessment: Milton Parks & Recreation seeks funding to provide a framework and vision for future capital investments in Parks & Recreation.
- Wharf Park Rehabilitation Project: Town of Milton with Milton Farmers Market and Friends of Milton Recreation seek funding to make-safe, rehabilitation, and use-expansion of Wharf Park.

We thank Julia Getman who provided our Committee with valuable administrative services during the past year. The Committee is excited about the growing interest in using Community Preservation Act funds for needed projects across Milton. We invite residents, organizations and town officials to explore potential future projects with us in the coming years.

Respectfully submitted,

Thomas Callahan, Chair  
Jenny Russell, Vice-Chair  
Peter Jackson, Treasurer  
Joseph Duffy, Jr.  
Wendy Garpow  
Robert Levash  
Kathleen O'Donnell  
Cheryl Tougias

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Select Board:

The Conservation Commission is appointed by the Select Board to implement the Rules and Regulations of the Massachusetts Wetlands Protection Act (WPA) and the Milton Wetlands Bylaw. Our jurisdiction extends to 100 feet beyond wetlands and floodplains, and 200 feet beyond the banks of rivers and perennial streams. The Commission consists of seven citizens of the Town — all of whom are volunteers. During **2024**, Mr. Todd Hamilton resigned as a Commissioner after 6 years of valuable service to the MCC. He brought a skill set to the Commission, based upon his professional experience as a contractor and developer, and provided insight into the practical side of proposed developments. He provided guidance to the MCC in assessing when design concepts were actually capable of construction and what, if any, the impact would be on the environmental resources which we are obligated to protect. The MCC was fortunate to be joined by Charles Bosworth, who was appointed by the Select Board to replace Todd Hamilton. Mr. Bosworth also has extensive experience in both construction and development work. The MCC looks forward to benefitting from his extensive experience and advice on the practical side of ensuring that both the designs and the completed projects are in conformance with the rules and regulations of the WPA and the Town Bylaw.

During 2024, the Commission was ably supported administratively by Mr. Philip Driscoll of the Department of Public Works. His commitment and enthusiasm has

been instrumental in cementing our relationship with, and has enhanced our communication with the DEP. The Commission has also been served admirably by Mr. Steve Ivas, a Professional Wetlands Scientist and Milton's Consulting Conservation Agent. Mr. Ivas brings with him a scientific objectivity that is of immeasurable value to the Commission. Their collective contributions have been of inestimable value to the Commission.

The Commission (MCC) meets monthly, customarily, on the second Tuesday of each month, generally via Zoom. The Commission also performs periodic site inspections of proposed projects and investigates potential violations of the wetlands regulations within jurisdictional areas, as deemed necessary. Although this year the regular meetings were conducted via Zoom, the Commission did continue to conduct site visits, in person, and these meetings are also deemed "public meetings" and are subject to the Open Meeting Law. The Commission has an annualized budget of only \$2,500, however, technical and administrative support is provided by personnel from the Department of Public Works. During 2024, the Commission held twenty-four public meetings, including twelve hearings to consider permit applications for projects and twelve site inspections.

The Commission considered numerous applications, known as Notices of Intent, for proposed construction of new homes, additions, swimming pools, multiple 40B Projects, road improvement projects, sewer and septic system upgrades and Park Department facilities. The Commission also issues Enforcement Orders to correct or remediate conditions when violations of the wetlands regulations occur.

The Commission also considered proposals by institutions, including schools, charitable foundations, golf courses and the Town of Milton. Moreover, the Commission worked with state agencies, including the Executive Office of Energy and Environmental Affairs (EOEEA), the Department of Environmental Protection (DEP), the Department of Conservation and Recreation (DCR), the federal Environmental Protection Agency (EPA), the MBTA and Mass Highway, regarding projects affecting the public transportation system and public access to natural resources.

In furtherance of the Commission's mandate to enhance the Town's natural resources and open spaces, the Commission was involved in several large projects which directly impact upon the quality of the natural resources in Milton. In 2022, the EPA announced that 3.7 miles of the Neponset River located between Milton and Boston would be declared a Super Fund site and remediated by utilizing federal funds to remove contaminants (mostly PCBs) from the waterway and riverbed sediment. During 2024, the EPA completed their testing phase of the project and moved on to the design phase for planning the removal of the contaminated sediment. The MCC worked with both federal and state agencies in order to coordinate other projects, including the dredging the Neponset at Milton Landing and a proposal to seed the oyster beds that historically were present near the mouth of the Neponset. The testing and design phases of the Super Fund are near completion and the remediation phase is scheduled to begin in 2025. In order to properly sequence other proposed environmental projects (e.g. the dredging project, oyster

restoration, marsh rehabilitation, etc.) the MCC continues to work with the other stakeholders (EPA, DEP, CZM (Coastal Zone Management), the City of Boston and the City of Quincy) in order to coordinate our efforts and enhance the likelihood of success.

The MCC also worked to enhance our public education efforts regarding the protection of our natural resources. The Commission added 8 additional Conservation Commission signs to land designated as “protected” conservation land. The MCC permitted DCR to install 12 new signboards, throughout the Blue Hills Reservation to inform the public of the extent of the resources. The MCC also voted to support a regional effort to install municipal drain covers that educate the public that the storm drains empty directly into the Neponset River and prohibit the dumping of toxic waste and hazardous materials into the drainage and storm water systems. We also authorized the addition of No Parking signs adjacent to conservation land which abuts the Pine Tree Brook. This is part of an MCC effort to (1) identify (2) centralize the recording and (3) educate the public where the protected conservation land is located. This effort is designed to include both public lands and private land subject to conservation restrictions. This is part of a coordinate effort by several Town departments and boards and is designed to enlist public support for protecting our open spaces and natural resources.

The MCC also adopted a “Tree Plan” to encourage public participation to support our effort to enhance the tree canopy, on both public and private lands, which is a major weapon in combatting climate change. The Tree Plan –

described on the Town's website -- provides a vehicle for citizens to apply for tree plantings, with some alternative funding sources, to encourage protection of, as well as enhancement of our natural resources.

During 2024, the Commission addressed several significant infrastructure projects, including utility improvements and highway maintenance. National Grid requested approval for a gas line crossing of the Neponset River at the Granite Avenue Bridge, as well as the repair and rehabilitation of the culvert crossing the Pine Tree Brook under Central Avenue. The MCC approved the MBTA vegetation management plan along the trolley line by delineating the extent of the pruning and limiting the areas for the use of herbicide sprays, adjacent to the Neponset River. We also permitted a MA Highway project to repair Route 93 South between Route 28 (Randolph Avenue) and the entrance ramp near Houghton's Pond, with conditions designed to protect the adjacent wetlands.

There were numerous projects significant to the Town that were addressed during 2024, including working with the Legislature to ensure approval of the land swap approved in 2023, to facilitate the building of a new school on Gile Road. In fact, the Legislature did pass the requisite Article 97 approval of the land swap by which the MCC conveyed 2.8 acres of land for a new school building and, in exchange, received in excess of 75 acres of open space. With the support of EOEEA, the Legislature overwhelming supported the land swap by the MCC.

During 2024, two projects approved by the MCC in 2023, had been appealed to the DEP and to the Superior Court.

First, the Memory Care Facility had been approved for construction on Highland Street, across from the Milton Hospital, by the MCC issuing an Order of Conditions. After review on appeal, the DEP issued a Superseding Order of Conditions (SOC) also permitting the project. After the issuance of the SOC, the Applicant returned to the MCC to seek approval of revised plans which had been approved by the Planning Board and by DEP. While approving the revised plans, the MCC also entered into a Memorandum of Agreement with the Applicant to honor an original “special condition” imposed by the MCC (but not the DEP) to implement a “tree replacement” plan which required the replanting of an equivalent number of trees which are removed for the construction or their financial equivalent. The Applicant did agree to honor their original commitment as described in the original MCC Order of Conditions.

A second project that had been approved by the MCC in 2023, was the artificial turf field at the Lower Gile Road area, proposed by the Department of Parks and Recreation. That project had also been appealed to DEP, which issued a Superseding Order of Conditions (SOC), also granting the permit and allowing the project to go forward. The SOC issued by DEP has also been appealed by the opponents.

The MCC also received a Superseding Order of Conditions, allowing the project at 648-652 Canton Avenue, which is a 40 B project that had been denied a permit by the MCC, for failure to provide additional hydrological data, made necessary by the plan to bring in nearly 53,000 cubic yards of fill. That permit had been denied in 2023, and had been appealed by the Applicant. In November 2024, the DEP

issued a SOC allowing the project to go forward. After consultation with Town Counsel, the MCC voted to enter an appeal of the DEP's SOC and we are currently engaged in the appellate process.

Moreover, the MCC continues to monitor the work at 699-711 Randolph Avenue, the site of a 40B project, for which a permit was originally denied by the MCC but allowed via a SOC issued by DEP. The MCC formally inspected the site at a “public meeting” to ensure compliance with the special conditions imposed by the DEP’s Superseding Order of Conditions. We have also worked with the Applicant of the 40B project across the street at 728 Randolph Avenue to ensure appropriate drainage from the site and to avoid any adverse impact and/or cumulative effects from the drainage systems and discharge points included in the project located at 699 to 711 Randolph Avenue.

The MCC was also involved in permitting other “public” projects, including the Town’s animal shelter, the reconstruction of the handicap accessible trail around Turner’s Pond by DPW and a drainage improvement project at the Trailside Museum. Of interest, the MCC has been involved with some beaver control issues. A beaver lodge has been identified in Turner’s Pond, as well as Hemenway Pond and at two sites off of Harland Street. There were some flooding concerns raised by DPW and by DCR, leading to a request by DCR to remove the beavers from the Harland Street site. However, at a meeting of the Board of Health (which has primary jurisdiction over beaver removal) it was decided to defer removal, pending

any worsening of conditions and/or alternative methods of controlling the flooding.

In 2023, the MCC applied for and received funding for a pathway to complete the existing path around Pope's Pond. In 2024, the MCC worked with the engineers designing the plan for the Peverly Park Playground (also CPA funded) to coordinate the MCC pathway plan with the playground design. During 2024, the MCC worked with the Applicant for the Ice House project at 485-487 Blue Hills Parkway, to extend the public access from the Ice House property to the existing pathway around the Pope's Pond. During 2024, the MCC continued to work with the Northeastern University Engineering Department to identify the appropriate location for the pedestrian bridge over Pine Tree Brook, at Pope's Pond, and to determine the appropriate span and the requisite number of support columns (helical piles). We are currently awaiting the design specifications from the engineering team before going to bid for the fabrication of the bridge.

In 2023, the MCC received CPA funding to survey, delineate and design a plan to preserve and enhance approximately 33 acres of marshland located adjacent to Riverside Drive. This is an area of sensitive marsh land adjacent to the Neponset River near to the entrance to the Expressway off of Granite Avenue. At the 2024 Annual Town Meeting, 5 parcels of land, comprising those 33 acres, were transferred by the Town to the care, custody and control of the MCC. The grant proposal incorporates both the survey of the area and a design proposal to preserve and enhance the marsh lands and to prevent the predicted rising tides from over topping Riverside Drive.

Currently, the EPA and MA Coastal Zone Management (CZM) have expressed concerns that Riverside Drive will be under water in 20 years. With proper planning, remediation methods and management, the MCC believes that the marsh lands can be utilized as a vehicle to save the Riverside Drive area and simultaneously create a publicly accessible resource area, including walking trails for public enjoyment. Under the guidance of Arthur Doyle, this CPA funded project expects to produce a feasibility plan by the second quarter 2025.

The MCC is currently working on a plan to identify and centralize an inventory of conservation lands and both publicly and privately owned open space, as well as land parcels with conservation restrictions or conservation easements. We are committed to identifying additional open spaces, which may become available for acquisition, in order to increase the inventory of protected open spaces. The MCC is working with the Climate Action Planning Committee and the Open Space and Recreation Committee, the Master Plan Implementation Committee and the CPA Committee: all for the purpose of enhancing our open spaces and protecting our natural resources.

Respectfully submitted,  
John A. Kiernan, Chair  
Ingrid Beattie  
Arthur Doyle  
Hans van Lingen  
Wendy J. Garpow  
Thomas Palmer  
Charles Bosworth

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Select Board:

I herewith submit my report for the twelve-month period of July 1, 2023 through June 30, 2024.

The mission of the COA is to support and advocate for residents aged 60+ and their families in Milton by providing programs, services and resources that promote independent living and enrich their lives. We do this through health and wellness, lifelong learning, and special interest programs, by providing a place for socialization, running an extensive transportation program, and community resource referrals.

The 2020 U.S. Census (updated in 2022) reported there are 6,888 people over the age of 60 residing in Milton. This constitutes 24% of the town's population.

Highlights include:

- Marketing, social media efforts and quality programming have yielded an increase in COA Membership which is up 297% from July 1, 2020 (3,327 vs. 838) and represents 48% of the town's population over the age of 65.
- Expanded MySeniorCenter, a cloud-based database and reporting system which was implemented during the pandemic to include 3,327 registered users. This allows us to communicate pertinent information to our registered users. Implemented online registration for classes, events,

and programs. Monthly utilization is 1,850 sign-ins per month / 22,200 annually.

- Increased subscriber base for our weekly e-newsletter to 2,000 with an outstanding open rate of 65%. The monthly print newsletter is mailed to over 1,200 older adults and features a different local artist's work on the cover.
- Expanded the Volunteer program by 25% now having over 64 volunteers
- Continued the Dementia Friends Training program to move Milton in the direction of becoming an age friendly community.
- Introduced "younger" older adults to the COA by offering more advanced fitness programs and Medicare and Retirement Seminars for those turning 65.
- Voted Best Town Community Resource/Best Elder Services in the Milton Times Best of 2024 Awards

## **PROGRAMMING**

The Council on Aging provides Milton's 60+ adults with a wide variety of programs and activities to enhance their wellbeing. These programs include: Strength Training, Balance & Arthritis, Yoga, Meditation, Zumba, Pickleball, Tai Chi, Walking Group, Line Dancing, Music Therapy, Snowshoeing, Hiking, Barre, Snowshoeing, Book Club, Social Groups, Spanish, Music Therapy, Watercolor, Sketching, Knitting, Therapy Dog, Ukulele, Mah Jongg, Cribbage, Bridge, Technology Classes, library book pickup/drop off delivery program, Lunch and Learn Seminars, musical and theater performances, and day trips.

Highlights from the year include:

- Each week, at a minimum, we offer 20 different Exercise Programs, 14 Social Programs and 7 Outreach Programs.
- Partnered with AARP Tax-Aide Foundation, a plan 4 years in the making, to provide onsite tax preparation by Milton COA volunteers to 150 low- and middle-income adults.
- Awarded a MA COA SIG Grant to hold our Breakfast Bunch initiative to offer a full hot breakfast 2x month to combat food insecurity and social isolation.
- Educational programming offered included Diabetes Management Workshop, Blood Pressure Assessments, Healthy Weight Management, Dementia Friends Training, 1:1 technical assistance and many Technology Classes.
- Social Activities included Town Talk Breakfasts with various Milton Officials, trivia, trips to Boston Art exhibits and shows, shopping trips & many day trips further afield
- We established an Art Gallery in our living room at the COA where we showcase Milton Artists and the work our members created in our numerous art classes in partnership with the Milton Art Center. We had acrylics, watercolors and sketching which will continue in the coming months.
- We offered Programs addressing Aging in Place – home modifications and decluttering. Presented a program through the Mass Bar Association about legal documents everyone should have once they reach a certain age.

- Established very popular weekly Music Therapy, Therapy Dog & Meditation programs to address social isolation, loneliness and well being
- Offered intergenerational programming in partnership with the Milton Public Library
- An overwhelmingly successful document shredding day put on in conjunction with the Norfolk County DA's Office.
- Raised Holiday Donations to benefit the Milton Residents' Fund.
- Awarded Milton Cultural Council Grants to fund evening theatre program and concerts.

We really expanded our program offerings by using social media and local press which in turn have attracted “younger seniors” who wouldn’t think of setting foot in a Senior Center. We have also strived to make community connections with those who could help older adults in town.

## **OUTREACH**

The Outreach Team led by Katie O’Brien and assisted by David Higgins continues to ensure the safety and wellbeing of Milton’s 60+ adults. Outreach programming included calls to older adults identified as “at risk”, financial and legal consultations, Durable Medical Equipment Loan Program, SHINE (Medicare and Health Care Insurance) consultations, Notary Services and Tax Assistance. Support groups included Weight Loss Support and Balance and Fall Prevention. Referrals for additional support services such as Meals on Wheels, Fuel Assistance, Food Stamps, and Mental Health were made to social service agencies as needed.

## Highlights Include:

- Awarded grants from the MA COA to address food insecurity
- Responded to over 1470 requests for social services referrals, assistance with senior housing, legal & financial assistance.
- Collaborated with the Milton Police Department to offer the Silver Alert Program where people at risk for wandering can be registered in a database with MPD so they have all the pertinent information on file if trouble arises.
- Counseled residents and families looking for referrals for adult day centers, affordable housing, home health care agencies, assistance paying bills, and durable medical equipment.

## **TRANSPORTATION**

The Council on Aging has a robust transportation component which is a valuable resource for our aging population who are no longer able to drive. We offer weekly trips to grocery stores, transportation to medical appointments, pharmacies, programs at the senior center and day trips. Beverly Sutton coordinates this program.

- Provided 6,700 rides to medical appointments and grocery shopping.
- An area of concern is our aging fleet of 6 vehicles of which only 2 are wheelchair accessible. We are seeing many more requests for wheelchair transportation, with individuals and families reaching out to us when they can no longer provide their own transportation.

- Over this last year we added 65 Milton adults 60+ to our transportation program.

I'd like to thank my dedicated and hardworking administrative staff- Katie O'Brien, Beverly Sutton, David Higgins and the transportation team: Joe Mearn, Billy Curran, Hugh McCusker, Stephen Downes, Paul Samuelian, Tom Skusevich & Bob Fallon. MPD Elder Affairs Officer Patty Mandeville also provides a great service to our older residents. I would also like to thank the Council on Aging Board of Directors and the Friends of the Council on Aging Board of Directors for their guidance and support. I am grateful to the Town Departments who have been so helpful in the operation of the Council on Aging, especially Consolidated Facilities, Board of Health, DPW and IT.

Respectfully submitted,

Christine M. Stanton  
Director

## **REPORT OF THE CULTURAL COUNCIL**

To the Honorable Select Board: The Milton Cultural Council is pleased to submit its annual report for the fiscal year ending June 30, 2024.

### **Background**

The Milton Cultural Council is the local affiliate of the Massachusetts Cultural Council. In Massachusetts, public funding for the arts, humanities, and sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC), and a network of local councils that serve every city and town in the Commonwealth. The state legislature provides an annual appropriation to the MCC, which then allocates funds to each local council.

Decisions about which activities to support are made at the local level by the board of municipally-appointed volunteers. The duties of the Milton Cultural Council are to review and recommend action on local grant applications, assess local cultural needs, solicit community input, report to the MCC, comply with MCC guidelines, and communicate its role to the public. The Milton Cultural Council directs funds to individuals and organizations that are dedicated to productive and creative efforts in the arts, humanities, and sciences and that contribute to the cultural vitality and wellbeing of Milton.

### **Membership**

Local Cultural Council memberships are valid for three years. Membership can be renewed once, bringing the

maximum consecutive years of service to six. During FY2024, membership included:

Name	Title	Start Date	End Date
Files, Amory	Co-Chair	10/25/2021	10/31/2027
Jean-Charles, Regine	Member	10/25/2021	10/31/2024
Potter, Kathleen	Member	10/25/2021	10/31/2027
Truesdell, Stephanie	Co-Chair	10/25/2021	10/31/2024
Parisi, Peter	Member	2/27/2023	February 2026
Folcarelli, Meg	Treasurer	6/12/2023	May 2026

## **2024 Funding Resources**

During FY 2024, The Milton Cultural Council had a budget allocation of \$12,900 and with unencumbered funds carried forward, we were able to award \$17,821.

## **2024 Grant Applications and Funding**

Below is a chart of the projects funded by the Milton Cultural Council for fiscal year 2024.

Applicant	Amount Funded	Project Title
*Applefield, Janet	\$350	Combating Hate and Prejudice
First Parish Milton	1,000	Deeper Than The Skin
Friends of the Milton Public Library, Ltd.	750	Wee the People: Wee Wear the Crowns!
**Glover School	1,000	Performance by Jose Mateo Ballet Theater
Mandorla Music, Inc.	2,000	David Chesnut Jazz Festival
Milton High School Boosters, Inc.	750	Seussical
Milton High School Boosters, Inc.	750	Spring 2024 Musical (title TBD)
Sinicrope, Bob	875	Celebrating South African Jazz
**Tucker School	2,250	Tucker Indigo Circles
Society for the Preservation of New	1,200	Juneteenth Community

England Antiquities, Inc.		Celebration
National Society of Black Engineers Jr South Shore Chapter	1,500	National Society of Black Engineers Jr South Shore Chapter
Captain Robert Bennet Forbes House, Inc.	1,300	Fall Concert Series
Milton Community Concerts	1,900	2023-24 concert season
*Degboe, Yawa	2,100	Mardi & The Whites

\* Denotes a project granted an extension by the Milton Cultural Council into FY2025.

\*\*Denotes a grant that was subsequently withdrawn because of unforeseen circumstances.

## **Mission Statement**

Leveraging resources and best practices from the Massachusetts Cultural Council, the Milton Cultural Council crafted and adopted the mission statement below to guide our work and help prospective applicants better understand our focus: “Project grants are given out to encourage artists or organizations with projects that are innovative, collaborative in nature, benefit the Milton

community, and demonstrate artistic excellence. Funding priority is given to Milton artists and organizations, to projects that originate in Milton, and to projects that benefit a significant number of Milton residents. Proposals are encouraged that reflect knowledge of specific Milton neighborhoods' artistic, humanist and cultural needs and are collaborative efforts with local organizations. The Milton Cultural Council encourages grant proposals that celebrate diversity and inclusion.”

## **Membership**

Recognizing that the composition of the MCC should reflect our diverse community and that the expertise of MCC members helps us better evaluate applications, we warmly welcome applications from prospective members.

Respectfully Submitted,

Amory Files, Co-Chair

Stephanie Truesdell, Co-Chair

Meg Folcarelli

Régine Jean-Charles

Peter Parisi

Kathleen Potter

## **REPORT OF CONSOLIDATED FACILITIES**

To the Honorable Select Board:

The Consolidated Facilities Department herewith submits their Annual Report for fiscal year ending on June 30, 2024.

Consolidated Facilities has completed several projects this past year.

- A new salt shed at the Department of Public Works yard.
- Replaced the roof at the vehicle storage garage at the Department of Public Works yard.
- Replaced four overhead garage doors at the Department of Public Works yard.
- Installed new carpeting at the Council on Aging
- Built new walls at the Cunningham/Collicott school to create two new classrooms.

### **Consolidated Facilities Mission Statement**

The Mission of Consolidated Facilities is to provide professional Facilities management and services to all town buildings in the planning, construction, renovation, maintenance, and cleaning operations in the most cost-effective manner possible to promote a safe, clean, and well-maintained environment for all building occupants.

## **Facility Assets/ Inventory/Locations**

The Consolidated Facilities Department is responsible for maintaining twenty-six buildings within the town and approximately 962,934,000 square feet of space. The department oversees the following buildings under the agreement between the Board of Selectmen and the School Committee: Milton High School, Pierce Middle School, Tucker Elementary, Glover Elementary, Collicot and Cunningham Elementary, Brooks Field Concession Building and Storage Facility, Town Hall, Public Library, Milton Police Headquarters, three Fire Houses including the new Fire Headquarters and old Fire Headquarters, Council on Aging, the New Animal Shelter, Milton Yacht Club and eight buildings within the Department of Public Works. Also, the department will coordinate and is responsible for providing routine maintenance checks of any uninhabitable structures like the Governor Stoughton Property.

## **Facilities Personnel**

The Consolidated Facilities Department was in full operation as of 2012 and is currently staffed with a group of 5 licensed personnel and 5 non-licensed talented staff located on the town side. The department's overall staffing level is 37 full-time unionized employees, which includes all the School Department's Building Custodians. During the summer months, the department coordinates with the School Department and hires an additional 10 seasonal staff to assist both the Schools and Town Operations.

**On the town side**, the Director, an Operation Manager, Office Assistant, Licensed Electrician, Licensed HVAC

Technician, Licensed Facilities Technician, Maintenance Craftsman, Maintenance person and a Maintenance Painter. **On the school side**, 5 Senior Building Custodians and 21 Junior Building Custodians

### **Facilities Management Responsibilities**

Consolidated Facilities Department has fifteen essential areas of responsibilities: Facilities Engineering, Project Management, Capital Projects, Long Range Planning, Preventative Maintenance, Routine Building Maintenance, Utility Consumption, State and Local Life Safety Inspections, Department of Environmental Protection Registrations, Energy Conservation, Building Security, Public Procurement, Custodial Care, Landscaping and Snow/Ice Removal.

### **Green Communities and Department of Energy Resources Update**

The Town of Milton was designated as a Green Community in 2010. Since becoming a Green Community, the Town has reduced its overall energy consumption by 22 percent. Each year, for the Town to maintain its Green Communities destination we are required to update our annual reporting to Green Communities, the Department of Energy Resources and Mass Energy Insight. Once the Town completes all the necessary documentation, we are allowed to participate competitively in additional energy grant funding. This continues to be a highly competitive process.

Since 2011 the Town of Milton has received over one million dollars in grants from Green Communities and DOER funding. Over this same period, the town has received approximately \$365,000 in utility funding to offset any funding deficiencies for these projects.

### **APPROVED CAPITAL PROJECTS FOR SCHOOL AND TOWN FACILITIES**

#### **SCHOOLS FACILITIES**

DW Roof Top Unit upgrades and improvements  
\$50,000

DW Exterior Door and hardware upgrades  
\$50,000

DW VCT and Ceramic tile replacement  
\$60,000

DW Floor scrubbers & Cleaning equipment  
\$45,000

DW Architectural & Engineering services for HVAC and space planning  
\$50,000

#### **TOWN FACILITIES**

Council on Aging building improvements  
\$160,000

Police Station Accreditation building upgrades.

\$210,000

## **PROPOSED CAPITAL PROJECTS FOR TOWN AND SCHOOL FACILITIES**

### **SCHOOL FACILITIES**

DW Door replacement program phase two:

\$50,000

DW: Roof top unit upgrades/improvements (phased):

\$75,000

DW: Educational Space Improvements:

\$50,000

DW: Flooring/ceramic tile improvements:

\$50,000

DW: Architect planning and design services:

\$50,000

DW: Paving/concrete and curbing (phased)

\$250,000

DW: Exterior window recaulking (phased)

\$35,000

DW: Masonry repairs (phased)

\$35,000

DW: Playground upgrades (phased)

\$100,000

DW: Renovations of educational space conversions

\$75,000

DW: Outdoor space design and planning

\$100,000

DW: Safety and security improvements and upgrades

\$100,000

DW: Heating and boiler upgrades

\$150,000

DW: Plumbing repairs and upgrades

\$75,000

Milton High School: Wood court sand and refinish:

\$50,000

Milton High School: Locker room upgrades

\$50,000

Milton High School: Brooks Field lighting  
replacement/LED conversion

\$400,000

Milton High School: Security system upgrades

\$125,000

Pierce Middle School: Replace chain link fence (300ft) rear field.

\$50,000

Tucker School: Window repairs and upgrades:

\$30,000

Tucker School: Proposed new generator.

\$175,000

Cunningham/Collicot: Fire alarm panel software upgrades

\$75,000

Glover: Proposed new generator

\$200,000

### **TOWN FACILITIES:**

Council of Aging: New flooring in the multi-purpose room

\$40,000

Town Hall: Replace front entrance doors:

\$ 45,000

Town Hall: Water storage tank removal

\$45,000

Town Hall: Replace exterior windows in east/west hallways.

45,700

Fire Station: Maintenance improvements for older fire stations.

\$30,000

Police Station: Roof replacement

\$65,000

Main Library: New Generator

\$225,000

DPW: Major Building & Site improvements

\$500,000

DPW: New exterior fencing (200+ft)

\$80,000

CFD: New van to replace small work truck.

\$70,000

### **COMPUTURIZED SCHOOL DUDE WORK ORDER SYSTEM**

Since the implementation of our computerized work order system dating back in 2012, Consolidated Facilities support personnel completed over 21,100 work orders. Also, during the same period the department completed an additional 3,679 preventative maintenance work orders. The Consolidated Facilities department continues to make every effort to complete as many maintenance requests as possible and specialized services in-house so that continued savings can be achieved using in-house staff. The work order system has proven to be a vital tool in tracking departmental costs, project inventories and labor burden.

## **SPECIAL RECOGNITIONS**

The Consolidated Facilities Department would like to continue to extend its sincere thanks to the Select Board and School Committee members for their continued support of our department. We would also like to acknowledge all Department Heads, Boards and Committees for their support over this past year. We would also like to recognize the dedicated staff members of Consolidated Facilities, our School Building Custodians and the Department of Public Works for their dedication, hard work, and continued professionalism throughout the entire year.

Lastly, we would like to recognize the following volunteer landscapers and clubs who assist us maintain specific areas of public buildings and school grounds. We extend our deepest appreciation for their time and continued efforts.

- Driscoll Landscaping maintains Town Hall, our Public Library, and the beautiful gardens at the Council of Aging.
- Amateur Garden Club who maintains the beautiful gardens at Town Hall and all around the Town.
- Beth Neville who maintains the educational classrooms and gardens at Pierce Middle School.

Respectfully submitted,

Thomas McCarthy

Director of Consolidated Facilities

## **REPORT OF THE DEPARTMENT OF PARKS AND RECREATION**

To the Honorable Select Board:

The Department of Parks and Recreation is pleased to submit the following annual report for the period ending June 30, 2024.

The Parks and Recreation Department is responsible for maintaining approximately 117 acres of town property, including areas at Kelly Field, Andrews Park, Mary C. Lane Playground, Shields Park, Gile Road Athletic Complex, Flatley Field, Crane Park, Turners Pond, Pagoda Circle, Summer Street Park, Town Landing and the Milton Police Station. The Park Department also performs and pays for the maintenance of the Pierce Middle School field. An agreement with the School Department gives the Park Department permission to permit the field. The School Department agreed to reduce Gym Rental fees in lieu of the increased cost to the Park Department for the upkeep of the field. Our recreation programs provide a wide variety of activities throughout the year for both children and adults. We have continued to add new programs and improve on current ones. All recreation related programs offered by the Park Department are conducted through our self-supporting revolving account.

In FY 2024 the Parks and Recreation Department employed over 100 young adults throughout the year to staff our various Recreation Programs and field maintenance crews. Additionally, we partnered with Curry

College through the Curry Connection program. This program provided a work study student to assist in the Teen Center (Wildcat Den).

The 19th Annual February school vacation baseball clinic was another big success. The program is offered to children ages 5 – 12. This year's program was attended by 60 future ball players.

In March we ran our 23<sup>rd</sup>. Annual Easter Egg Hunt at Cunningham Park. We had over 300 families attend. For families to enjoy all that Turners Pond has to offer. We again held an Angler Education Clinic with the Mass. Division of Fish and Wildlife. We had anglers from ages 7 and up learn how to cast, hook, reel and return several types of fish.

With the spring comes the start of many popular clinics. The Spring Junior Tennis has 2 sessions and is always at capacity as well as our Jr. Golf Clinic held at Ponkapoag in Canton.

Once again, our Summer Band Concert series provided musical entertainment from June through August. These Wednesday performances provide a night of enjoyment for the seniors of the town as well as many young families. We would like to thank the following sponsors: Celtic Monument, Fuller Village, Milton Early Childhood Alliance, Senator Walter Timilty, Alfred Thomas Funeral Home, James G. Mullen Jr., Beth Israel Deaconess Hospital -Milton, Susan M. Galvin and Dolan Funeral Home and Cremation Services.

Our 2023/2024 ID Recreation Program for middle school students that had suffered because of the pandemic in the prior years we were able to offer once again multiple events for our teens as the restrictions had been lifted and facilities were able to open to capacity.

Intro to Irish Step was offered once again this year. The 2 sessions offered were held this year at Cunningham Hall. The program in its 6<sup>th</sup> year was very successful and has been a great addition to our many programs offered.

The teen center (Wildcat Den Program) was open to our Middle School Children. Our Teen Coordinator along with recreation staffing offered some fun events and game competitions for our teens along with an end of the year celebration.

The Parks and Recreation Summer Program was held at Cunningham Park. The Board of Park Commissioners wishes to thank the Cunningham Foundation for their support. The 7-week summer program is very popular, and the children enjoyed several activities throughout the park. The kids played dodge ball and whiffle ball and enjoyed the gaga pit. Kids participated in several crafts each week. Kids attended multiple field trips including Canobie Lake Park, Castle Island trip, Launch Trampoline Park, Water Country, Water Wizz and many more popular trips. We were also able to offer an extended swim time at Cunningham Pond for our kids to enjoy and cool off.

This year in addition to the Summer Recreation program for our 7–12-year-old children we once again

offered an additional program for ages 4-6 called the Jr. Wildcat Den program. This program is a 4-day program held in the upper park area closest to Cunningham Hall. The children enjoyed visits from Barn Babies, Rainforest Reptiles, and several other entertaining visitors in addition to weekly arts, crafts, and games. This has been a successful 5-week program, and we look forward to offering it again this upcoming year.

Our sports clinics were back in full swing with several weekly sports clinics being offered at different locations throughout the summer. Boys' and girls' Basketball, Lacrosse, Madden Soccer, Wrestling and Baseball. The Summer Junior Tennis Lesson Program continued to be popular in its twelfth year. Classes meet once a week for six weeks at the Kelly Field Courts. Over 100 young aspiring players between the ages of 7 – 14 participated in the program. This year Track and Field Clinic was once again a hit to the sports clinics offered with a 1-week program for ages 7-14. Additionally, new this year was the Lamar Reddicks 1-week full day basketball clinic for grades 3-8 held at Milton High School. The clinic was a hit with over 70 participants.

The Milton Outdoor Basketball Program (MOB) was a huge success once again. This youth basketball program runs from September to October at the Casey Outdoor Basketball Courts on Gile Road. The program is open to boys and girls grades 3 - 8. We had over 300 boys and girls competing. There were five age divisions with a total of 28 teams competing. The Fall Indoor Youth Instruction Clinic was a big hit again. This program is

offered to boys and girls in grades K-2. The goal of this program is to provide some basic instruction on the fundamentals of basketball. We had over 100 boys and girls attending.

The Milton Park Department is committed to offering the Special Needs children in our community activities and events throughout the entire year. In the prior year the restrictions limited activities. We were once again able to offer several events and activities for our Special Needs Gym Buddy program.

The popularity of our Winter Youth Instructional Basketball Program for children in grades K – 3 continued to grow. The program runs from December to mid-February. It is held on Friday nights at the Cunningham, Collicot and Tucker School gyms. Attendance remains strong at over 150 boys and girls. The 19th Annual Snowball Basketball League continued to be a very popular winter recreation program. This basketball program is open to children in grades 3 through 8. The turnout was tremendous with over 250 boys and girls competed on the hardwood floor from December to February

The Blue Hills Ski/Snowboard Lesson Program was a success once again. Skiers can choose to ski on Saturday or Sunday. The program attracted over 80 youngsters.

The Spring Basketball Program continued to be popular for boys and girls in grades 3 – 8. The program ran from March through April with over 300 boys and girls participating. This recreational basketball program consisted of a 10-game schedule with playoffs and a

championship game at the end. In addition, our Spring Youth Indoor Basketball for grades K-3 was held with over 50 kids learning the basic skills of dribbling, passing and shooting the ball.

Adult Golf and Adult Tennis have both consistently been popular for our Milton Adults. Both being offered in Spring and Fall.

We would like to thank the Copeland Foundation that provide the additional funds needed to support the Turners Pond Path Renovation project. That financial support along with additional funding from the Community Preservation Act (CPA) provided the funds needed to renovate the path at Turners Pond and add additional drainage to prevent further erosion of the pond after the renovation. Additionally, several other projects will be possible including Gile Field Lighting, Fencing at Mary C. Lane, Peverly Park playground study, Pickleball court study, Popes Pond Pedestrian Bridge, and a Feasibility study at Wharf Park.

A long-awaited Lower Gile Field project which was approved by the Capital Committee, Warrant Committee, Select Board, and Town meeting to fund a new field at Milton High School in 2022, is now with DEP. Hopefully a favorable decision will be made soon to keep the project moving forward. The current field there is basically unplayable. This new field will add new sports to be played there and put less strain on Brooks Field, which is overused.

The Board of Park Commissioners reorganized with Theodore Carroll as Chairman, Winston Daley as Secretary, Robert Levash as Member.

The Department would like to extend a special thank you to our many volunteers who assist us throughout the year and who provide many hours of service to the community.

We extend our appreciation to the Select Board, to Nicholas Milano, Town Administrator and other town departments and their administrative staff for all their support. We wish to extend our gratitude to our exceptional staff: Bonnie Devore, Principal Clerk, and our dedicated field Maintenance staff for their many hours of devotion to the Parks and Recreational needs of Milton.

Respectfully submitted,

Paul DiManno, Recreation Director

Kevin B. Chrisom, Parks Director

Board of Park Commissioners:

Theodore Carroll, Chair

Winston Daley, Secretary

Robert Levash, Member

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

To the Honorable Select Board:

The Public Works Department affects the lives of Town residents every day. The services provided support public health, safety, education, as well as more subtle aspects such as economic vitality and the aesthetic appeal of the Town. In delivering these services, the Milton DPW is comprised of nine major service groups: Water, Sewer, Stormwater, Solid Waste and Recycling, Forestry, Highway, Fire Alarm/ Traffic and Street Lighting, Fleet Maintenance, and Engineering/Administration. The total value of the budget areas under the direct management of the Department of Public Works is second in total value to only the School Department, four times the Fire Department, five times the Police Department, and five times greater than all other municipal departments combined. This does not include the approximately \$3.9 million capital investment in water, sewer, stormwater, and roadway reconstruction projects that were carried out during Fiscal Year 202 (FY24). It is with great pride that Public Works employees diligently and consistently provide these valuable services for our residents.

### **PERSONNEL**

During FY24 the Public Works Department was comprised of forty-one (41) full-time positions. There are fifteen (15) office/managerial staff and twenty-six (26) field crew members. Staffing challenges persisted in FY24 several field positions remained vacant throughout the entire year. While there are several different independent functions of

the Department and areas of expertise, the Public Works Department employees continue to be a versatile group and are constantly switching roles to cover the Department's continuously changing priorities. Because of this constant dynamic, all staff salaries are allocated by way of fixed percentages across the various budgets for the DPW and Enterprise funds. Two positions in the Department, the Conservation Agent and Traffic Engineer, are filled using a part-time consultant, due to the expertise needed to perform this function.

## **ENGINEERING**

In FY24, the Engineering Department continued to provide professional engineering support and services to the residents of Milton. The Engineering Department oversaw the design and construction of the Department of Public Works' capital projects, ranging from water main replacement, drainage improvement and sewer inflow/infiltration reduction, to roadway, sidewalk, drainage, and traffic improvements. The Department also oversees DPW permits and in FY24 it processed 356 applications related to a range of services including right of way, utility connection, trench, driveway entrance, street opening and stormwater management. Further, the Engineering Department continued its support to other Town departments, boards, and committees, including: the Planning Board, the Board of Health, the Traffic Commission, the Board of Appeals, the Police and Fire Department, the School Department, the Park Department, the Conservation Commission, and the Cemetery Department, and the Select Board. The Department also coordinated utility work with Eversource, Verizon and National Grid.

In addition to construction and development related work, the Engineering Department also continues to maintain the Town of Milton's record information, including the assessor's parcels (tax maps), street line and layout information, utility locations, and continues to assist residents, realtors, surveyors, and engineers with the production of record maps and information, especially through the Engineering Department's Geographic Information Systems (GIS) function.

***Sewer Capital Program*** - The Engineering Department continued efforts detailed in the Town's sewer system master plan, better known as the Infiltration/Inflow (I/I) Reduction Plan. Infiltration can be defined as groundwater that enters a sewer system through means which include, but are not limited to defective pipes, pipe joints, connections, or manholes. Infiltration does not include, and is distinguished from, inflow. In contrast, inflow is characterized as water (other than sanitary flow) that enters a sewer system from point sources which include, but are not limited to, roof drain leaders, sump pump connections, area drains, and cross connections between the municipal drainage system and the sanitary sewer system.

The I/I reduction plan consists of two major parts, a sewer infrastructure investigation portion, and a sewer rehabilitation portion. The investigation identifies sources of I/I and the rehabilitation portion repairs and improves the system from the targeted defects. Together both portions aim to systematically reduce infiltration and inflow into the Town's sewer system. The additional I/I flow can dramatically increase the volume of sewerage that the Town sends to the Massachusetts Water Resources Authority (MWRA) for treatment and disposal. Removing

the I/I flows in the sewer system results in reducing the overall cost for the treatment of our sewerage. In addition to reducing I/I flows into the sewer system, this program also systematically cleans and inspects every segment of the collection system which provides the maintenance and improvement to minimize problems including backups and sanitary sewer overflows (SSOs).

In FY24, investigation was completed allowing the Engineering Department to continue investigations as part of a multi-year Capital Improvement Plan (CIP) for Milton's wastewater collection system in FY25 and beyond. This plan ensures that the Town continues to remain in compliance with the Massachusetts Department of Environmental Protection (MassDEP) guidelines and includes continued cleaning and inspection, data evaluation, mapping and database updates, rehabilitation design, construction, and follow-up flow evaluation. Additionally, the program will rely on previous data collection to reprioritize the town wide rehabilitation so that the Town can continue to operate and manage its collection system in a proactive manner to avoid sanitary sewer overflows and reduce overall system flows over time and reduce MWRA assessment costs.

**Water Capital Program** - The Engineering Department completed the design of the 2024 Watermain Improvements Project, Contract W24-1, relaying of existing watermains with cement-lined ductile-iron pipe on Lantern Ln., Pond St., Thompson Ln. and Windsor Rd. for a total of approximately 2,500 linear feet of 6-inch to 12-inch watermain and all related valves, hydrants, and service connections within the public ways. The total estimated

project cost for this work was \$1.3 million dollars funded by the MWRA Loan Program (0% Interest).

**Road Resurfacing Program** - the Engineering Department oversaw reconstruction of approximately 13,876 linear feet of roadways, sidewalks, and wheelchair ramps on Cheever Street (Blue Hill Avenue to Brush Hill Road), Dean Road (Pleasant Street to Dead End), Granite Avenue (Adams Street to Squantum Street), Canton Avenue (Blue Hill Parkway to Gile Road), Columbia Park (Brook Road to Dead End), and Nahanton Avenue (Randolph Avenue to End of Road).

The Engineering Department also continued to implement pavement preservation techniques including the application of a double micro-paving surface on Adams Street (Randolph Ave to Centre St), Reedsdale Rd (Canton Ave to Randolph Ave) and Randolph Ave (Brook Rd to Centre St) for a total of approximately 9,800 linear feet of curb-to-curb roadway resurfacing. The Engineering Department is continuing to evaluate each roadway's condition on an individual basis to determine the most appropriate pavement restoration and preservation methods to extend the lifespan of each road the Town invests in, and to get the maximize the Town's annual paving budget.

## **Other FY24 Engineering Projects**

**Collicot/Cunningham Stormwater BMP** – Unquity Brook is a freshwater tributary to Gulliver's Creek and the Neponset River Estuary, which provides habitat and spawning grounds for diadromous fish like rainbow smelt and is designated as an Area of Critical Environmental Concern (ACEC). In FY2024 a Best Management Practice (BMP) was constructed to divert and treat runoff from a 33-

acre catchment area carried through the site by a stormwater main, as well as treatment of runoff directly from school grounds by improving existing infrastructure. An infiltration basin, water quality unit, bioswale, riprap swale and French drain were used to provide multiple forms of treatment and infiltration by the system. The original aesthetic and function of the path/green space was maintained, while addressing pollutant concerns for residents and children especially. The proximity to the schools and foot path will be used to educate students and residents alike on exemplary green infrastructure.

The project diverts the 1" of stormwater during a wet-weather event from an existing drain man-hole structure to a water quality unit for pre-treatment of TSS, trash/debris and oil/grease. An existing, overgrown swale was rehabilitated into a bioswale to receive runoff from school grounds. Multiple check dams and an overflow outlet were installed in the bioswale to ensure downstream system is not overwhelmed. A riprap swale was constructed to direct stormwater from the bioswale and WQU into the basin.

This project was funded by a Massachusetts Department of Environmental 319 Grant Program (60% grant and 40% town match). Project was completed in FY24.

**NPDES Permit** – The Town continued to implement the Stormwater Management Program that was developed to remain in compliance with the Massachusetts Small Municipal Separate Storm Sewer System (MS4) General Permit. Milton utilized the professional engineering services of Stacy Depasquale Engineering Inc. (SDE) to continue illicit discharge detection and removal (IDDE) efforts to seek out and eliminate pollutant discharges to our

waterways. Public outreach and education also remains a focus of permit compliance efforts.

***Neponset River Watershed Association*** – Milton continued to participate in the Neponset River Watershed Association (NEPRWA), an organization that supports numerous Towns along the Neponset River Watershed and promotes the overall health of the water body. The communities work together to reduce stormwater pollution and streamline compliance with the Massachusetts Small MS4 General Permit. In FY24 Milton once again benefited from support by NEPRWA with public education and outreach materials that NEPRWA developed about pet waste, leaves, and fertilizer. Field crews also continued efforts to seek out and eliminate illicit discharges to the Town’s storm drainage system.

## **DPW OPERATIONS**

DPW personnel continue to play an integral role in the operation of the Town as well as offering support to other departments including: Schools, Parks, Consolidated Facilities, Health, Fire, Police, and Cemetery. The daily operations of this work group are to make repairs to the roadway and sidewalk surfaces, street sweeping, catch basin cleaning, line painting, street sign installation and patching of all utility trenches and repair of roadway defects. Below is a summary of departmental efforts by discipline.

***Forestry and Tree Maintenance*** - Disease, age, windstorms, and snow have been major factors in the dwindling shade tree canopy throughout the Town. In FY24 a total of 200 Service Requests for forestry work were received. Of that total, most trees were trimmed and

pruned; however, inevitably some trees were sufficiently deteriorated and required removal. The planting of new trees continued to be performed by forestry group as opposed to a contractor, which greatly reduces the unit cost to plant new trees. The DPW's goal is to plant a minimum of 150 new trees each year. A variety of funding sources are used to fund new planning efforts which include: a very generous fundraising effort from the 360th Tree Initiative Group, the Tree Warden mitigation account, and funds requested in the Town's Operational and Capital budgets.

In FY24, a total of 319 shade trees were inventoried and inspected with a focus on newly planted trees. It should be noted that this effort is completely voluntary by the Shade Tree Advisory Committee and is greatly appreciated by the Public Works Department. The focus of this annual inspection is to inspect the new trees that have been planted during the previous years to ensure they are establishing as planned.

**Water Operations** - Staff must ensure compliance with the Federal Safe Drinking Water Act requirements to provide and maintain the superior quality of drinking water delivered by the Massachusetts Water Resource Authority (MWRA). There are several groups within the Public Works Department dedicated to drinking water operations that cover a number of responsibilities which include: excavation and repair of water mains, services, maintenance of fire hydrants and related appurtenances, the water main flushing program, billing and meter administration, bacteria sampling, the cross-connection control program, lead and copper testing, permitting and inspection of work on the water system performed by private parties, record keeping, design and construction of

water main replacement and rehabilitation projects and maintaining the Town's Geographical Information System (GIS) inventory.

During FY24, DPW personnel responded to approximately 1,032 service calls related to water issues, the majority of which are related to final meter readings for real estate transactions, requests for leak investigations at private properties, meter replacements, and other maintenance issues such as shut-off and let-on of the water service. A total of 39 leaks were repaired on water mains and appurtenances. A total of 623 new water meters were also installed. One of the costliest and labor-intensive functions of the DPW is the maintenance of the water distribution system. The system is comprised of nearly 140 miles of water main, 1,189 fire hydrants, and 2,335 mainline gate valves.

The Water Operations group are also responsible for compliance with the MassDEP drinking water regulations which require the Town to employ water distribution system operators licensed by the Commonwealth. The Operator is responsible for oversight of daily operations to ensure sanitary compliance, including water sampling and testing, performing cross-connection survey and device testing, and completing statistical tracking of water purchases and losses.

***Sewer Operations*** – The DPW maintains eight (8) sanitary sewage pumping stations and nearly 100 miles of sewer collection system piping including nearly 3,000 manholes. Emergency service calls occur on an infrequent basis; however, continued daily visits and diligent maintenance of pump stations and the collection system have resulted in

reliability and reduced repair frequency and overall repair costs. The majority of the Public Works Sewer Crew's time is dedicated to the operation and maintenance of the Town's pump stations.

Preventative maintenance cleaning of the sanitary sewer system is a best management practice to ensure reliable operations. The Sewer Operations group has identified areas of the sewer system where regular scheduled cleaning is necessary to prevent clogging and overflows. Both in-house and contracted equipment is used to perform cleaning of manholes, sewer pipes, siphon chambers, and pump station wet wells. The practice of performing preventive maintenance greatly enhances the operations of the sanitary sewer system and helps to prevent catastrophic failures that arise from a lack of maintenance. Preventative maintenance efforts are accomplished by using both in-house and contracted resources.

***Central Vehicle Maintenance*** – The Central Vehicle Maintenance group is responsible for the repair and maintenance of all DPW, Town Hall, Police, Fire and Council on Aging vehicles. The Central Vehicle Maintenance group services both a small and large vehicle fleet including specialty and/or emergency vehicles such as fire engines and ladder trucks. While the Department strives to complete as many repairs in-house as possible, it is sometimes more practical to outsource the repairs of these specialty vehicles. In total the Central Maintenance Group services approximately two hundred (200) vehicles.

***Fire Alarm, Traffic, and Street Light Service Group*** – In FY24 the Town repaired 67 nonfunctioning streetlights. Additionally, the Public Works Department

electricians made many upgrades to traffic signal equipment across Town. Staff continued to work closely with MassDOT on the East Milton Square Deck project to implement the new adaptive traffic signal system.

Staff also responded to and repaired 8 traffic lights that were damaged in motor vehicle accidents during the year. The Town utilizes a third-party insurance recovery program to recoup damage costs. Five (5) of these locations were repaired at no cost to the Town; costs were recovered through the at fault party's insurance provider.

This service group has continued to provide services to maintain approximately 3,300 streetlights, the Municipal Fire Alarm system with 300 street boxes and 100 master boxes, traffic lights at 17 signalized intersections, and provide electrical support to other service groups. The group also annually decorates the East Milton Square business area for the holiday seasons and for special events.

## **SOLID WASTE**

***Sustainable Materials Recovery Program*** – In FY24, the Department of Public Works was awarded \$18,200 by the MassDEP Recycling Dividends Program for implementing specific programs and policies proven to maximize re-use, recycling, and waste reduction. The Milton DPW earned points towards the grant for maintaining a pay-as-you-throw program; for running a recycling center where books, media, mercury bearing items, and electronic and bulky items are accepted; for accepting automotive wastes from residents at the DPW Yard, and for charging residents for certain bulky items collected at the curb. This grant, along with grant funds from previous years, was used to purchase additional 64-gallon recycling carts and educational

materials related to the recycling and trash carts program and fund the mattress recycling program.

In FY24 the Town's Pay-as-You-Throw (PAYT) program continued with the same provisions from the previous years. Residents are provided a Town issued Trash Cart with a cost equal to the price of one trash sticker per week or \$156. An annual bill is issued to property owners that covers the cost of collection of the barrel for one year. A discount is offered for senior citizens.

On behalf of the Town of Milton, I extend my sincere appreciation to Chase Berkeley, the former DPW Director for his dedicated service and leadership.

Respectfully submitted,

Marina Fernandes, PE, Leed AP

Director of Public Works

## **REPORT OF THE FIRE DEPARTMENT**

To the Honorable Select Board:

The following is the annual report for the Fire Department, for the period of July 01, 2023, to June 30, 2024.

The Fire Department responded to a total of 4,482 emergency incidents that created 10,185-unit responses, which includes:

19 structure fires, 17 brush fires and 27 vehicle fires.

2,968 responses for rescue and emergency medical services and 233 motor vehicle accidents.

184 incidents were for hazardous conditions, which includes hazardous materials, gas leaks, carbon monoxide investigations and downed power lines.

159 calls were to assist the public and our public safety partners in town and 22 mutual aid responses to assist other towns.

600 calls for alarm systems sounding unintentionally or system malfunctions.

921 inspections and permits were completed.

I would like to thank the officers and firefighters of the department for their professionalism, hard work and dedication to the town. Their commitment to the duties they perform is unparalleled and makes the Milton Fire Department a valuable asset for the town. I would like to thank all department heads for their support. I would also like to thank the Fire Station Building Committee for their perseverance and dedication. The work they are accomplishing is vital to the future of the fire department. The new headquarters has enhanced department operations, provided a stable and safe workspace for firefighters and will be an asset for the town for future generations.

Respectfully Submitted,

Chief Christopher Madden  
Milton Fire Department

## **REPORT OF THE HEALTH DEPARTMENT**

To the Honorable Select Board:

The Health Department/Board of Health herewith submits their Annual Report for the period July 1, 2023, through June 30, 2024.

### **REPORT OF THE HEALTH DIRECTOR**

The mission of the Milton Health Department is to achieve the highest level of wellness for all Milton residents by adopting reasonable health regulations, providing preventative health programming, and preparing and planning for public health emergencies and pandemics. Under the guidance of the elected Board of Health, the Board's professional staff assesses the public health needs of the Milton community. The staff addresses those needs by enforcing state and local public health and environmental health regulations and by providing public health nursing services, social services, health promotion activities, emergency preparedness and response planning, community health education and reducing environmental health hazards. The Board of Health consists of three members elected by the residents of Milton.

The Milton Health Department staff is comprised of a full time Director/ Public Health Nurse Caroline Kinsella, a full-time Assistant Health Director Emily Conners, a full time Health Agent Karolyn Ho, a full time Community Health Social Worker Anne Grossman, a part-time 16 hr. Public Health Nurse Susan Poirier, and a part-time 21.5 hr. Senior Administrative Clerk Jean Peterson.

Additional staff are supported by various grants. The Drug Free Community Grant supports The Milton Coalition part time 32 hr. staffing, which includes Program Director Margaret Carels. The Mass in Motion Grant funding enabled the Health Department to hire Milton resident Lisa Courtney as a Community Wellness Coordinator up to 16 hours per week.

### **BIOTERRIISM AND EMERGENCY PREPAREDNESS**

Increasing concern for emergency preparedness requires that the Milton Health Department increase its emergency response capabilities. The Health Department staff continues to be an integral part of the Local Emergency Planning Committee. The LEPC meets during the year to develop response plans for emergencies and reviews the Town's Emergency and Infectious Disease Plans.

### **HAZARDOUS MATERIAL COLLECTION**

The Health Department offers a mercury collection program to prevent mercury from entering the waste stream. Items accepted at the Health Department include thermostats, thermometers, button cell batteries, and elemental mercury.

The Health Department provides a Sharps "Needle" Disposal Program in our office. For a small fee, you can purchase Sharps containers to dispose of them properly.

## **SUMMARY: PUBLIC HEALTH INSPECTIONS**

Animal Stable Inspections.....	8
Animal Chicken Inspections.....	15
Food Establishments (routine inspections) .....	156
Food Complaints.....	5
Housing Complaints.....	5
Pools (public and semi-public) .....	7
Pond-Turner's.....	3
Public Health/Environment/Nuisance Complaints.....	26
Rodent/Animal Complaints.....	21
Recreational Camps for Children (plan reviews, consultations, and inspections) .....	21
Septic System Installation Inspections.....	18
Septic System Percolation Tests/Soil Evaluations.....	12
Septic System Plan Reviews and Consultations.....	13
Septic Sewage Disposal System Abandonment.....	4
Trench Permits.....	3

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## **SUMMARY OF THE BOARD OF HEALTH PERMITS ISSUED**

Burial Permits.....	609
Food Establishments.....	75
Food – Catering Registration.....	1
Food -Farmer's Market .....	14
Food - Temporary Events.....	14
Food – Establishment Plan Reviews.....	3
Food- Mobile Food Trucks.....	24
Funeral Directors.....	0
Indoor Skating Rinks.....	0
Ponds – Cunningham .....	1

Recreational Camps for Children.....	21
Rubbish Contractors.....	5
Septage Haulers.....	7
Septic System Installers.....	12
Septic Plan Reviews.....	13
Septic System Sewage Disposal Construction.....	9
Stables – Commercial.....	1
Swimming Pools - Public and Semi-Public.....	7
Tanning Facilities.....	0
Tobacco Retailers.....	9

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## **REPORT OF THE PUBLIC HEALTH NURSE**

The Health Department scheduled five seasonal flu clinics and administered 630 doses of seasonal flu vaccine at Pine Tree Brook, Pierce Middle School, Council on Aging (for all Milton residents) and an Employee Health Clinic. In addition, 29 homebound residents were administered the seasonal flu vaccine in their home.

Other responsibilities of the Public Health Nurse include communicable disease surveillance, Direct Observation Therapy for residents with active Tuberculosis disease, emergency planning and preparedness, town employee/resident blood pressure screenings, community health outreach, Vitamin B-12 administration, summer camp inspections, and processing of burial permits.

A total of 332 COVID-19 laboratory confirmed cases and 150 cases of seasonal flu were reported by the Massachusetts Department of Public Health. A complete listing of the confirmed, probable and suspect cases according to case definitions from the Massachusetts Department of Public Health are on file.

There were less than 5 active cases of tuberculosis this year. The status of 91 latent Tuberculosis residents were monitored by their primary care doctors.

### **REPORT OF THE COMMUNITY HEALTH SOCIAL WORKER**

The Community Health Social Worker position was approved in May of 2023. The Community Health Social Worker has continued to provide case management and short-term counseling to Milton residents of all ages who need support. Social services have included application assistance, short term therapy, family support, collaboration with other town and community partners, community referrals, and public health education to town residents of all ages.

The social worker secured funding for an emergency food program for Milton residents. Emergency food was ordered in the Spring of 2024 and bags have started to be assembled for future use. The program will continue to grow with additional funding secured. The Community Health Social Worker continues weekly collaboration with the Milton Public Library, which offers office hours once a week. The Community Health Social Worker participated in all CHA operations.

The Community Health Social Worker attended the Municipal Opioid Abatement Conference in March 2024, Annual Suicide Prevention Conference in April 2024, as well as the Aging with Dignity Conference in Worcester. The Community Health Social Worker continues to attend

relevant trainings that will assist residents and the Milton Health Department.

## **COMMUNITY HEALTH ASSESSMENT**

The Milton Health Department was graciously awarded a \$30,000 earmark secured by Massachusetts Senator Walter Timilty, utilizing American Rescue Plan Act (ARPA) funds. Additionally, another \$15,000 was secured by the Norfolk County (8) Public Health Coalition to continue the CHA and provide a roadmap and best practices guide for the seven other communities.

Information was collected through stakeholder interviews, focus groups, surveys, and by collecting statistical data from existing reports that will help us understand and address Milton's greatest health needs, and identify who may be at greatest risk. After epidemiologists analyzed the findings, this data will be used to inform the development of a Community Health Improvement Plan (CHIP), or a strategic action plan, which will focus on addressing preventable illnesses and injuries, as well as the mental and behavioral health needs of residents. This process is a best practice for local health departments to engage in.

The Milton Health Department will have the Community Health Assessment completed by the Fall of 2024. Next steps will be the creation of a Community Health Improvement Plan (CHIP) in the spring of 2025.

## **PARTNERSHIP FOR A HEALTHY MILTON INC.**

The Partnership for a Healthy Milton (PHM) is a 501c3 non-profit organization, established in 2018, to advance the public's health by strengthening resources, practices and policies which embrace prevention strategies and health equity principles through broad community collaborations. Over the past year, they have been serving as advisors to the Milton Health Department on developing its first Community Health Assessment

The Board members include Co-Directors Priscilla (Pat) Neves and Dr. Linda Hudson, Secretary Laurie Stillman, Treasurer Deborah Milbauer, and members Dr. Marian Hannan, Stefano Keel, Deborah Greene Muse, Jonathan Pincus M.D., Dr. Patricia Janulewicz-Lloyd and Health Director Caroline Kinsella served in an ex-officio capacity.

## **REPORT OF THE MILTON COALITION**

The Milton Coalition is a program of the Milton Public Health Department. Members of the Coalition represent different sectors in our community, including residents and town leaders charged with making policy and programmatic decisions within their own departments and organizations. The Milton Coalition has achieved a great deal over the past year to prevent and address youth substance use as well as promote positive mental health, thanks to the strong partnerships and volunteers that the Coalition has fostered across Town.

As part of our second, Drug Free Communities Program five-year grant, the Milton Coalition received \$125,000 from the Center for Disease Control and Prevention (CDC). Another \$125,000 in financial and in-kind support was raised to match the grant, for a total of \$250,000 of public health resources for Milton. This includes a legislative earmark secured by Senator Walter Timilty, donations from the Mike's 5K to Crush Substance Abuse, a grant from the BID-Hospital Milton, as well as multiple donations from private citizens, civic organizations, and faith communities. These dollars contribute to various primary prevention initiatives.

To learn more about substance use prevention, behavioral health resources, please visit our website, maintained by exceptional volunteer and Milton resident, Steve Nelson, at [www.milton-coalition.org](http://www.milton-coalition.org).

The Drug Free Communities Program has two main goals of their community coalitions: 1) building the capacity of the Town to address youth substance use and mental health and 2) reducing youth substance use in Milton. To address these goals, the Coalition employs evidence-based prevention strategies and builds relationships within the community and with regional partners such as the Norfolk District Attorney's Office and the Building Up Youth Regional Collaborative out of Bay State Community Services in Quincy.

We continue to work with our youth coalition, Milton Youth Advocates for Change, which not only gives youth a voice in Milton, but also builds our communities capacity for prevention work and mental health promotion. They

attended a conference in Dallas in July as well as the District Attorney's Peer Leadership Conference in November.

Working with the Milton Public Schools, the Youth Risk Behavior Survey (high school) and the Youth Health Survey (middle school) were implemented in April, providing us with invaluable data that informs our future strategies. Some of the other notable highlights of the year were: release of the "Cunningham Park Day and Night" video; school open houses; Mike's 5K to Crush Substance Abuse road race; two Prescription Drug Take Back Days done in conjunction with the Milton Police Department that, along with kiosk collection, brought in a total of 795.2 lbs.; five Coalition meetings open to the community; Light the Way vigil remembering lives lost to overdose and substance use disorder; attending the Bureau of Substance Addiction Services and the Alcohol Policy conferences; staff training on Positive Community Norms; attending Kick Butts Day with students at the State House; attending a youth briefing on alcohol policy at the State House.

**REPORT OF THE COMMUNITY HEALTH  
AND WELLNESS PROGRAM  
COORDINATOR/MASS IN MOTION GRANT**

Milton's participation in the Mass in Motion (MiM) program continued, and the collaboration with Randolph and Weymouth has officially been named the Blue Hills Mass in Motion group. The program's primary goals are to promote healthy eating and active living, with the Blue

Hills group focusing on food access and language access initiatives.

Lisa Courtney, the MiM Wellness Coordinator, recently completed a Food Access Leadership course offered by the South Shore Food Bank, Weymouth Food Pantry, and Interfaith Social Services. This training has significantly expanded her ability to support both the Milton Community Food Pantry (MCFP) and the Concord Baptist Food Pantry. Lisa continues to strengthen her working relationships with directors at both pantries.

One notable outcome of her efforts was the launch of the Summer Food Bags program, following a productive first conversation with Pat Brawley, the director at MCFP. This initiative aimed to provide extra food for families with children who might experience increased food insecurity during the summer months when free school meals are unavailable. While the program served only a small number of families, it helped connect some to the pantry, where they have become clients and are able to receive food twice a month. The collaboration also involved the Milton Public Schools Family Liaison, who distributed information about the program to each enrolled household in the district by email.

To further understand the community's needs, MiM conducted a Food Landscape Survey in partnership with the Metropolitan Area Planning Council (MAPC). The survey, available in multiple languages, collected valuable data from pantry clients and the general public. The results will be analyzed and shared with the community in the future. It was distributed both online via social media and through

community partners to ensure broad participation. Lisa also collected paper surveys at both pantries to ensure the voices of these residents were included. Additionally, a Milton Food Access Guide has been published on the Health Department's website, providing residents with local resources about food access and for low-cost groceries and related services.

Milton also participated in MAPC's Language Access Roundtable discussions and workshops, contributing to the development of a comprehensive Language Access Guide. One key takeaway from these sessions is the importance of using plain language—avoiding jargon and acronyms—which also helps when creating materials that will be translated into other languages. This approach is simple but effective in making information more accessible to all residents.

## **REPORT OF THE INSPECTOR OF ANIMALS**

Local Board of Health Regulations, Chapter 1, governs the (*The Keeping of Animals in the Town of Milton*) for both commercial and private uses. To ensure compliance with the local regulations and pursuant to the Massachusetts Department of Food & Agriculture, Division of Animal Health, the Milton Health Department annually inspects the one commercial stable in Milton and the nine privately licensed stables. The inspections assessed cleanliness and sanitation, bedding supplies for the animals, food storage practices, and most importantly, monitored the manure storage and handling. The inspections are critical to

avoid the creation of nuisance conditions and breeding grounds for rodents and other pests.

Inspections of chicken coops occur after complaints, and routine annual inspections of chicken coops are required. The Animal Inspectors retain a record of those residents that raise chickens. Residents are encouraged to notify the Animal Inspector if they keep domestic fowl, but a permit is not required. Please call the Health Department at 1- 617-898-4886. Residents are also encouraged to call the Inspectional Services Department to ensure proper setback requirements of coops and pens per zoning regulations.

During this fiscal year the following numbers of animal quarantines were issued:

10 days.....	17
45 days.....	7
4 months.....	0
<u>Total quarantines.....</u>	<u>24</u>

The Health Department would like to thank Milton Animal Control Officer Nancy Bersani, who is also one of the designated Animal Inspectors. She provides our department assistance with the responsibilities of the Animal Inspector and contributes her invaluable knowledge, expertise, and dedication.

### **APPRECIATION**

The Health Department would like to thank Septic and Title 5 consultant Paul A. Brogna, P.E. of Seacoast Engineering for his invaluable assistance, knowledge, and

proficiency. Paul works tirelessly to review submitted subsurface sewage disposal plans and ensures their compliance with the State Environmental Code Title 5 regulations. He is always patient, knowledgeable and a pleasure to work with.

Thank you very much to Steve Nelson who has volunteered his time and talents managing the Milton Coalition website and for documenting a photographic journey of our growing Coalition over the last six years.

The Milton Times has continued to report on many of the Milton Coalition achievements pro bono and has been a champion of Public Health.

In closing, the Health Department and Board of Health would like to express their gratitude to each of the other Town departments and agencies, for their professional assistance and support.

Respectfully submitted,



Caroline A. Kinsella, BSN., R.N., R.S.  
Health Director/Public Health Nurse

**Elected Milton Board of Health**

Laura T. Richards, Esq., Chair  
Mary F Stenson, R.N., BSN, Secretary  
Roxanne Musto, RN-C, MS, ANP Member

## **REPORT OF THE HISTORICAL COMMISSION**

To the Honorable Select Board:

The Milton Historical Commission continues its efforts, in conjunction with other boards, committees and groups in Milton to encourage the preservation of Milton's historic and cultural assets.

This year the Commission received 4 demolition applications; in 2 cases after discussion with the owners, plans were altered to retain the historic character and integrity of the structures. After Public Hearings to review demolition plans, findings of 'preferably preserved' were made in the other 2 applications resulting in the imposition of two year demolition delays.

The Commission has also been increasingly involved in discussions regarding Milton's Scenic Road bylaw and the efforts to retain and preserve our iconic stone walls and trees on town property.

Milton's open spaces and estate properties continue to be under persistent attacks by developers. The Commission has consulted with owners, architects and developers about plans to renovate, develop or modify buildings with historic value. We look forward to continuing these kinds of discussions in order to help guide owners & developers in preserving historic properties.

The Commission this year conducted a survey of the Crehore Farm area off Brush Hill Road documenting the building of several large estate homes on this relatively secluded part of the town. Also completed this year were extensive surveys of East Milton in the areas off Granite Avenue. These surveys, like others, are available both at the Milton Public Library and the Massachusetts Historical Commission, including on line through MACRIS..

We are looking forward to the establishment of Milton's first Local Historic District which would hopefully stimulate more awareness of Milton's history and engender more creative approaches to the preservation of the historical character of the Town.

Respectfully submitted,

Stephen O'Donnell, Chair

Ellen Anselone

Meredith Hall

Frederick Mc Fadden

William Mullen

Mary Noble

Linda Weld

## **REPORT OF HUMAN RESOURCES DEPARTMENT**

To the Honorable Select Board:

As we reflect on the past year, we are proud to share the milestones and initiatives that have made a positive impact on our workplace. The period from July 1, 2023, through June 30, 2024, has been a year of growth, development, and continued focus on enhancing our Town Hall culture. Here's a summary of the highlights:

### **Internal Promotions**

We are pleased to announce that over the past twelve months, **four employees** have been promoted within the Town. These promotions reflect our commitment to recognizing talent and fostering career growth from within our own team. We congratulate all those who have taken on new roles and look forward to supporting them in their continued success.

### **Employee Engagement Efforts**

The Town established a staff led committee focusing on employee engagement and inclusivity. This committee continued to play a central role in shaping our workplace culture. Their efforts to engage employees, gather feedback, and develop initiatives have led to meaningful conversations and actions that promote an inclusive and supportive environment for all. We remain dedicated to ensuring every voice is heard and valued.

### **Focus on Employee Morale & Development**

Human Resources has worked diligently to boost employee morale throughout the year, implementing several initiatives designed to create a positive and fulfilling work experience. This included new training opportunities aimed at both personal and professional development. We've also focused on increasing internal communication to ensure that employees feel supported, informed, and empowered in their roles.

## **Looking Ahead**

As we move into the next year, HR will continue to prioritize internal growth, training, and morale-building efforts to ensure we remain a workplace where employees thrive. We will also look for more ways to engage our employees in shaping the future of our Town culture.

We thank all of you for your dedication, feedback, and hard work throughout this year. Together, we're building a stronger, more collaborative, and inclusive workplace.

Respectfully submitted,

Carla Fede  
Human Resources Director

## **REPORT OF THE INSPECTATIONAL SERVICES DEPARTMENT**

To the Honorable Select Board:

The Inspectional Services Department issued:

1,175 Residential Building Permits

75 Commercial Building Permits

44 Annual Certificates of Inspection

514 Plumbing Permits

328 Gas Permits

796 Electrical Permits

156 Sheet Metal Permits.

6 Sign Permits

Total permits issued: 3,353.

The department collected total fees in the amount of:

Two million Four thousand forty-seven dollars and twenty-five cents (\$2,004,047.25)

Fees by category:

Building Permits – One million five hundred twenty-six thousand eight hundred thirty-eight dollars (\$1,526,838)

Certificates of Inspection – Three thousand three hundred fifty dollars (\$3,350)

Plumbing Permits – One hundred fifteen thousand nine hundred dollars (\$115,900)

Gas Permits – Forty Thousand six hundred dollars (\$40,600)

Wiring Permits – Two hundred thirty-nine thousand four hundred seventy-five dollars (\$239,475)

Sheet Metal Permits – Seventy-six thousand six hundred ninety-five dollars (\$76,695)

Sign Permits – One Thousand one hundred eighty-nine and twenty-five cents (\$1,189.25)

The Department performed 12,438 various inspections related to the permits issued and an additional 2,080 inspections related to zoning.

I wish to extend to the Honorable Select Board and to the Town Administrator my sincere appreciation for their, cooperation and support; as well as to the Board of Assessors, Board of Health, the Town Treasurer, the Town Clerk, the Police Department, the Fire Department, Public Works and Engineering Departments, Planning Department, Consolidated Facilities, School Department and Council on Aging with whom this office works very closely. The successful operation of the department also depends on dedication and hard work. of staff members Jay Beaulieu, Walter White, Mark Kelly, Domenic Franceschelli, Barry Ringler, Markelian Berdufi, Jack Calabro, Katina Goodridge and William Donnelly.

Respectfully submitted,

Joseph M. Atchue  
Building Commissioner

## **REPORT OF THE LOCAL HISTORIC DISTRICT STUDY COMMITTEE**

To the Honorable Select Board:

In 2023 the LHDSC finalized it's proposal and had it approved by Massachusetts Historical Commission. From there, as per procedures, we sent out public notice to all stake holders, held several public meeting to discuss the proposal and went about meeting with the various town committees for their approval.

We met with the Planning Board, The Master Plan Implementation Committee and the Warrant Committee. We had discussions with the Historical Commission and 3 out of 4 committees supported this proposal. The Warrant Committee has had our Committee present multiple times as members on that committee were asking for changed language in the by law.

Our Committee members were re-appointed for another year to complete our work. Our appointments are up in mid 2025.

The charge of the Local Historic District Study Committee (LHDSC) is to investigate the desirability of establishing historic districts within the town. Local Historic Districts are areas of historic and architectural value in which historic buildings and their settings are subject to public review in order to protect their distinctive characteristics. If the outcome of the study is affirmative, the committee will develop a proposal, including proposed districts, a draft bylaw, and draft regulations. If approved, the established historic district commission will review applications according to locally developed standards.

The establishment of Local Historic Districts does not prevent all changes from occurring, nor do they prevent all demolition, new construction, or development. The intent is to make changes and additions harmonious and prevent the intrusion of incongruous elements that might detract from the aesthetic and historic values of the district. Historic district commissions are only allowed to review changes to exterior architectural features visible from a public way.

Currently, there are six National Historic Register Districts in Milton. The National designations are honorary; the national register provides recognition that the area is historically important to the community, state, or nation. The additional establishment of these areas under the protective local historic district bylaw would signify a major alignment in recognition of the value of the area, as well as the importance of protection for these vulnerable historic assets. Without the establishment of Local Historic Districts, the town has no way of preventing the demolition of a historic building or maligned renovation.

The Local Historic District model is an effective and popular planning tool to effectively guide localized preservation efforts. There are over 220 such districts across the Commonwealth, including neighboring towns of Dedham, Boston, and Quincy. The initial adoption of the Local Historic District bylaw requires action by the Select Board, a study committee consisting of local stakeholders, consultation with residents, approval by the Massachusetts Historical Commission, and final approval by a two-thirds vote of Town Meeting.

Having first met in late 2021, the LHDSC made considerable progress in 2022. After some initial difficulty in maintaining stability in membership, the Committee solidified with its current roster in early 2022. The members familiarized themselves with the applicable statute and guideline documents created by the Milton Historical Commission, as well as with historical resources unique to Milton.

The LHDSC met monthly throughout 2022. It hosted numerous guests who hold other positions within the Town, as a means for better understanding the role and responsibility of the LHDSC. These included Melinda Collins, from the Select Board; Tim Czerwienski, Milton Director of Planning and Community Development; Pat Lattimore, chair of the Diversity Committee, Arthur Doyle, chair of the Select Board, Rob Mallett, from Milton's Information and Technology department; Cheryl Toulias, from the Planning Board; Jennifer Dougherty, from the Massachusetts Historical Commission; Meredith Hall, chair of the Planning Commission.

In May 2022, the LHDSC held a public forum with the Scotts Woods neighborhood association. In September 2022, it posted a survey on its website, which garnered over 200 responses. Support for the concept of a local historic district was overwhelming.

The LHDSC completed an exhaustive study of the six national historic sites for financial and practical reasons, as those had already been vetted. After much deliberation, it selected Milton Village as its initial district. Several other districts received serious consideration, each with its own

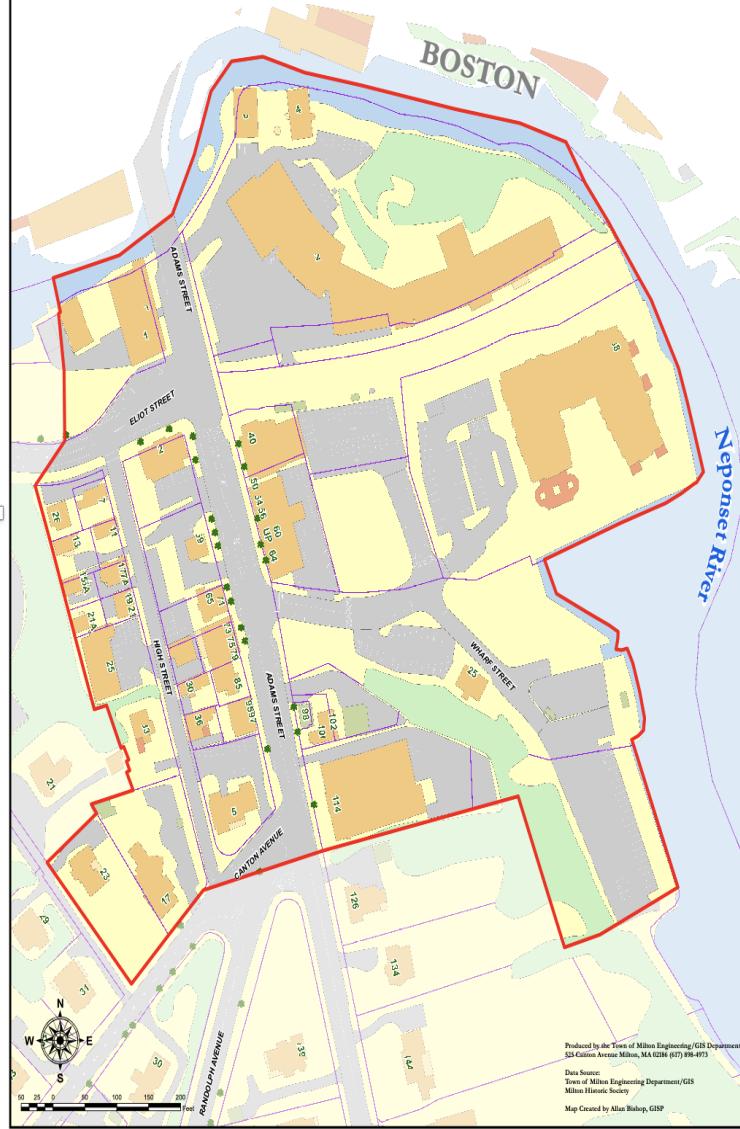
reasons for and against. Ultimately, the encouragement and support of the Planning Board for the selection of Milton Village convinced the Committee. The Town has adopted a mixed-use zoning overlay district there that provides incentives for implementing historic preservation. The choice of Milton Village will allow LMHDC to work collaboratively with the Planning Board on this important initiative.

This committee went before the Town Meeting in May of 2024. At the last minute, The Warrant Committee, the Master Plan Implementation Committee had some concerns about the language. Along with the Select Board and the agreement of the Planning board and the Chair we were referred back to the committee to work out this language. We will bring forth the proposal in the Spring Town Meeting.

## *Milton Village Historic District*

*MILTON, MASSACHUSETTS*

 Milton Village Historic District



*The LHDSC will present a Preliminary Study Report and host a Public Hearing, following which it will prepare and present a Final Study Report incorporating comments and recommendations from the Planning Board, Milton Historical Commission, and the community. It will send letters to all property owners in the district to notify them of a public meeting, with the goal of gathering information and allowing for public participation in preparation of the proposal for a vote at Town Meeting. The Final Study Report will be accompanied by a map of the proposed district, suitable for recording, and a copy of the proposed bylaw or ordinance. It will then be submitted to the Town Meeting for a final vote. The Town will be required to submit a copy of the Final Study Report and bylaw to the State Attorney General's office for review and approval if the district is adopted. A copy is also to be sent to the Massachusetts Historical Commission.*

Respectfully submitted,

Larry Lawfer, Chair

Andrew Hoffman

Ryan McClain

William Mullen

Brian O'Halloran

## **REPORT OF THE MASTER PLAN IMPLEMENTATION COMMITTEE**

To the Honorable Select Board,

The committee continued to track the implementation of the 2015 Master Plan through outreach to the Town Departments, Boards and Committees responsible for implementing the plan.

The Chair of the Local Historic District Study Committee, Larry Lawfer, discussed that committee's recommendations and warrant article to establish a Local Historic District at the Milton Village business district. The committee supported the establishment of the district but had some concerns about the warrant article and recommended that it receive further study.

The Chair of the Climate Action Planning Committee, Dr. Alex Hasha, provided an overview of that committee's work and its advocacy efforts related to adoption of the Specialized Opt-In Code, a state energy code, which later was approved by Town Meeting.

The committee continued to assist with, and provide funding for, library parking analyses and studies in collaboration with the Department of Planning and Community Development and the Library Director and Trustees. The library has a longstanding need for an additional 20-40 parking spaces to meet current programming needs and additional parking spaces up to 60 in total to meet future programming and community meeting room needs. Studies included adding a crosswalk at Canton Avenue at the entrance drive to Town Hall, which was installed in 2024. Trustees of the Library and the MPIC held a joint forum in June 2024 to solicit public

feedback. The committee anticipates issuing a report to the Select Board in the Spring of 2025.

Related to town center studies, representatives from the Town Center Neighborhood Association expressed support for adding sidewalks to Walnut Street, retaining the green building adjacent to the parking lot, which provides a buffer to the adjacent property, and keeping any new parking or buildings on the Canton Avenue side of town center.

Cheryl Toulias was selected to represent the MPIC on the Town Farm Review Committee, a committee that will review two responses to a Request for Proposals issued by the Trustees of the Governor Stoughton Trust and to evaluate other potential uses of the remaining 3.5 acres of Town Farm property.

The committee supported the Community Preservation Committee applications for Pagoda Circle and the Neponset Esplanade Initiative. Both applicants seek to engage the surrounding community in soliciting ideas for opportunities for community activities at public property in areas generally lacking public and private amenities.

The Health Department's Community Health Assessment was reviewed for its relationship with the Master Plan and any future updates. Key topics addressed in both the CHA and the Master Plan include promoting health and wellness, improving housing and neighborhoods, improving transportation & circulation, and providing high quality public facilities, services, and infrastructure.

The committee received a one-year extension by Town Meeting to continue its work and to prepare a final report, intended to be issued in the Fall of 2025 to the Select Board, Planning Board and Town Meeting recommending

whether the Master Plan should be updated after the 10-year mark of its adoption.

The committee thanked the outgoing Assistant Director for Planning and Community Development, Josh Eckart-Lee for his assistance to the committee, and welcomed Cheyenne Frazier to this position.

Respectfully submitted,

Cheryl Tougias, Chair  
Elaine Benson  
Richard Burke  
Regina Campbell-Malone  
Taber Keally  
Roxanne Musto

## **REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL**

To the Honorable Select Board:

MAPC is the regional planning agency for approximately 3.2 million residents living and working in 101 cities and towns across Eastern Massachusetts. MAPC strives to be an innovative public agency that provides core planning support to their member communities while also staying abreast of new trends in housing, transportation, public health, safety, clean energy, preservation, economic development, creative placemaking and more.

Milton has taken advantage of many of MAPC services for planning assistance. In the past MAPC provided planning guidance for Milton Center (Adams & Eliot Streets) rezoning and waterfront revitalization. Currently, MAPC is working on the East Milton Square Mixed Use Overlay Zoning, using surveys, citizen meetings and other forms of outreach to help guide the Planning Board.

The Three Rivers Interlocal Council (TRIC) is an independent membership organization within the Metropolitan Area Planning Council. Milton is one of thirteen communities southwest of Boston (including Canton, Dedham, Dover, Foxborough, Medfield, Milton, Needham, Norwood, Randolph, Sharon, Stoughton, Walpole, and Westwood) that comprise TRIC's membership. TRIC's mission is to support cooperative municipal planning that links the impacts of growth and development in each town to overall impacts felt throughout the region. All TRIC meetings and events are

open to the general public, and the group encourages the sharing of ideas and fostering collaboration with its partners in the Council as well as those throughout the region.

Throughout 2024, the TRIC communities met and exchanged information with the intent of understanding how the development goals of communities interact with one another. The communities also cooperated by establishing working groups that are exploring transportation, housing and other issues. Participants at TRIC meetings included Council Representatives, town planners, members of Boards of Selectmen, members of Planning Boards, Town Administrators and Managers, Chamber of Commerce representatives, Neponset Valley TMA representatives, private entities, and partners, and interested citizen-planners. We generally begin our meetings with an information swap between towns on the latest accomplishments (and defeats). The mutual help offered here has allowed many towns to avoid mistakes made by others and allowed innovative ideas to circulate quickly.

A general review of our topics covered during the year:

1. In March we discussed housing and Section 3A Bylaws. We shared TRIC communities' bylaw information. Milton was the first TRIC town to go through the process and our difficulty in satisfying the Commonwealth's 3A requirement was a focus for a portion of the meeting. Additionally, other housing-related topics such as calculating the Subsidized Housing Inventory (SHI) were discussed.

2. We held our annual legislative breakfast at Grazina Events in the Norwood Space Center in April. This was an excellent opportunity for town officials to meet and discuss mutual issues between themselves and with state legislators and their staff.
3. In May we met with representatives of the Neponset River Watershed Association (NepRWA) and MAPC to discuss water quality and stormwater management. DEP rules for stormwater are creating budget problems for many TRIC towns. Creating a water utility (as Milton did in 2016) helps raise the funds to pay for this work. NepRWA and MAPC reps also discussed grant funding opportunities for all towns.
4. TRIC hosted a transportation meeting in June at the Point 32 Health (Tufts), in Canton with experts from MAPC, MBTA, and Neponset Valley Transportation Management Association. Inter and intra town transportation along with corporate shuttle buses were discussed as some of the potential solutions to our gridlock.
5. Our September meeting was an in-person site visit to Bellforge Arts Center located on the Medfield State Hospital grounds and is the site of future residential development. and the preservation of the original town library. In addition, the original CVS structure was rebuilt into a restaurant, retail specialty food shop, office space and other services. Westwood residents and town planners are very happy with the end result.
6. In October we met virtually with Alexis Smith from the MAPC Housing Team and Matt Walsh from MAPC's Government Affairs team. They gave a presentation on Accessory Dwelling (ADU) Bylaws and a legislative update on the Affordable Homes

Act which passed in this past legislative session. MAPC has access to an enormous amount of statistical information, making a very good case for permitting Accessory Dwelling Units (ADUs). In November we met virtually with TRIC's sister region to the southwest (SouthWest Advisory Planning committee, or SWAP). The presentations included a review of the transportation planning for the 2026 World Cup from members of the Kraft Group, FIFA and Mass DOT.

All MAPC Meetings are open to the public. Meeting schedules are posted online on the calendar section of the website: <https://www.mapc.org/calendar/>

Respectfully Submitted,

Taber Keally  
Council Representative  
Metropolitan Area Planning Council

## **REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL DISTRICT**

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

### **Surveillance**

NCMCD is engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to areas of concern thereby allowing us to alert nearby towns of a potential epidemic. Public requests for service alert us to high numbers of nuisance mosquitoes.

Virus Isolations in the town: 8 samples submitted, with 0 isolations in 2024.

1 WNv

### Human Case

Requests for service:	666
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### **Water Management**

The NCMCD reduces the potential for larval mosquito development through a variety of methods under this category. Our Freshwater Water Management Program includes Ditch & Pond Maintenance, as well as Culvert Area Clearing conducted to improve water quality and increase water flow.

Tire collection is a service in which we remove and recycle off rim tires in order to eliminate this source of potential larval mosquito development.

Culverts cleared	48 culverts
Drainage ditches checked/hand cleaned	10, 200 feet
Intensive hand clean/brushing*	0 feet
Mechanical water management	0 feet
Tires collected	37

\* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.

### **Larval Control**

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of mosquito control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications (April)	159.6 acres
Summer aerial larvicide applications (May – August)	0 acres
Larval control - briquet & granular applications by hand	3.3 acres
Catch basin treatments – briquets by hand (West Nile virus control)	1,401 basins
Abandoned/unopened pool or other manmade structures treated	1

## **Adult Control**

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra low volume (ULV) applications from trucks 6,406 acres

Barrier applications on municipal property 0 applications

Respectfully submitted,

David A. Lawson, Director

## **REPORT OF THE NORFOLK COUNTY REGISTRY OF DEED**

This past year saw some enhancements to the resources available to the public at the Norfolk County Registry of Deeds as well as some significant Registry milestones. In the spring and summer of 2024, we were pleased to bring the Registry of Deeds office hours and talks as part of our Community Outreach Program to nearly every Norfolk County community. Also, in June 2024 The Registry opened its new Genealogy Research and Resource Center. This center is open and available to the public at the Registry of Deeds Building located at 649 High Street in Dedham. There are research tools including Ancestry.com available for those interested in genealogical research.

The Registry office hours were held in various town halls in communities throughout Norfolk County, bringing the Registry of Deeds directly to the residents. My outreach team and I assisted residents in locating their property records and provided them with certified copies of land documents, such as deeds and mortgage discharges. We were also able to take documents that needed to be recorded back to the Registry of Deeds in Dedham, saving many individuals a trip to our main office. Our most common comment from residents was how convenient it is for them to get Registry of Deeds services without needing to travel outside of town. One of our missions is to bring the Registry records and services to the communities of Norfolk County.

Under the Registry of Deeds’ “History Comes Alive” program, the Genealogy Research and Resource Center was created, a new resource offering a dedicated bank of computers available for free genealogical use to the public. The genealogical workstations at the Registry contain the popular databases Ancestry.com and American Ancestors. These databases are accessible to help residents discover their roots by gaining access to records across the world, wherever their families may originate. The information available includes census records, marriage records, draft cards, and prison records.

The Registry of Deeds is the principal office for real property records in Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It houses more than 13.1 million land documents dating back to 1793. These land documents and the integrated Registry indexes to these land documents, are available to the public for on-line research at [www.norfolkdeeds.org](http://www.norfolkdeeds.org). The Registry is a primary and indispensable resource for title examiners, mortgage lenders, municipal officials, homeowners, title examiners, real estate attorneys, genealogists, and others with a need for land record information.

The Registry operates under my supervision and management as the elected Register. I have held the position since 2002. In continuous operation dating back to President George Washington’s administration, the Registry’s mission has remained the same: to maintain and provide for accurate, reliable, and accessible land records to all residents and businesses of Norfolk County. The modernization initiatives implemented during my administration have created a sound business operation oriented toward quality customer service at the Norfolk Registry of Deeds.

## 2024 Norfolk County Registry of Deeds Achievements

- The Registry of Deeds Customer Service and Copy Center continues to provide residents and businesses with quality service. These requests included the filing of Homesteads, accessing deeds, verifying recorded property documents and assisting those in need of obtaining a mortgage discharge notice. Customers can contact the Customer Service and Copy Center at 781-461-6101, Monday through Friday, between the hours of 8:30AM to 4:30PM. Folks in need of services from our Customer Service Center can also come by the Registry of Deeds Building located at 649 High Street in downtown Dedham across from the gold domed Norfolk Superior Court.
- In calendar year 2024, *the Registry collected approximately 54.3 million dollars in revenue.* Out of that money, more than \$48.5 million was apportioned to the Commonwealth and more than \$5.7 million was disbursed to Norfolk County in the form of deeds excise taxes and recording fees and surcharges. Of that money in accordance with M.G.L. Ch. 64D Sect. 12(a) not less than 40 percent shall be disbursed and expended for the automation, modernization and operation of the registries of deeds. There was collected \$4,934,850 pursuant to the Community Preservation Act (CPA).
- The Registry of Deeds continues to address legislative issues to benefit consumers. In 2025, we will continue to advocate for filed legislation that accomplishes mortgage transparency by requiring mortgage assignments be recorded at the appropriate Registry of Deeds in a timely manner.

- This year saw a record number of electronic recording filers, approximately 2,906. The Registry recorded more than 67,600 documents electronically, accounting for nearly 80% of all recorded land records.
- Norfolk Registry of Deeds was the first registry in Massachusetts to electronically record registered land documents. This started in the Land Court section of the Registry of Deeds in 2017. Electronic recording was crucial in remaining operational during the coronavirus pandemic. Initially, the percentage of registered land documents recorded electronically was 15%. The percentage of registered land documents recorded via electronic recording has now grown to 70%. This technology alone brought in more than \$47 million.
- In 2024, we shelved Registry of Deeds Book 42162 At the end of 2024, we were processing the documents for Book 42189. These books house land records dating back to 1793 and are available for public research. For the sake of security and redundancy, we store our documents in three different ways: hard copy, electronically, and by microfiche. There is a state law mandating that recorded documents be microfilmed.
- In calendar year 2024, the Registry processed more than 10,000 Homestead applications. The law, Mass General Law Chapter 188, provides limited protection of one's primary residence against unsecured creditor claims.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at [www.norfolkdeeds.org](http://www.norfolkdeeds.org) continues to expand. Today, all documents dating back to the first ones recorded in 1793 are available for viewing.

- Our website includes a genealogy page and a section highlighting land records of notable people – United States Presidents, military heroes, noted authors, and leaders in their fields of education, the environment, and the law.
- The Registry's website [www.norfolkdeeds.org](http://www.norfolkdeeds.org) routinely updates the public on such news as real estate statistics, answers to frequently asked questions, along with detailing of our consumer programs. Additionally, we also write a monthly column for various Norfolk County newspapers and their online websites. We also distribute a weekly information release to alert residents of the latest happenings as well as to remind them of our consumer services.
- The Registry's free Consumer Notification Service allows any county resident to opt in to this free notification service and be alerted when any land document – fraudulent or otherwise – is recorded against their name. Over 2,100 Norfolk County residents have signed up for this free service. For more information, please see our website at: [www.norfolkdeeds.org](http://www.norfolkdeeds.org).
- In 2024 we continued our partnerships with, among others, Interfaith Social Services of Quincy, Father Bill's & MainSpring of Quincy, the Veterans Affairs Boston Healthcare System Voluntary Service Program, Needham Community Council, Circle of Hope in Needham, United Parish's Thrifty Threads, St. Vincent de Paul in Plainville, St. Francis House in Boston, Suits and Smiles in Jamaica Plain, InnerCity Weightlifting, New Life Furniture Bank of Massachusetts in Walpole, The Office of Youth Employment and Opportunity of Boston, and Mass Hire South West. The mission of "Suits for Success" is to collect donations of suitable

clothing to be distributed to individuals and nonprofit organizations who are in need of appropriate attire and clothing.

- Our Annual Holiday Food Drive continues to support several food pantries in Norfolk County and our Christmas Toys for Tots campaign in partnership with the United States Marine Corps was again a success.

### **Milton Real Estate Activity Report**

**July 1, 2023 – June 30, 2024**

During FY 2024, **Milton** real estate activity saw a decrease in the total number of deeds recorded, and a decrease in the number of mortgages recorded.

There was a decrease in the number of documents recorded at the Norfolk County Registry of Deeds for **Milton** in FY 2024; a decrease of 2,492 documents from 5,941 to 3,449.

The total number of deeds recorded for properties in **Milton** in FY 2024, which reflects both commercial and residential real estate sales and transfers, was 558, down 7% from the previous fiscal year.

The total volume of real estate sales in **Milton** during FY 2024 was \$293,863,872, down 26% from FY 2023. The average sale price of homes and commercial increased 4% in **Milton**. The average sale price was \$1,084,369. The average sale price includes both commercial property, and residential property averages may be lower.

The number of mortgages recorded (584) on **Milton** properties in FY 2024 was down 61% from the previous fiscal year. Also, total mortgage indebtedness decreased 52% to \$369,171,358 during the same period.

There were no foreclosure deeds filed in **Milton** during FY 2024, The same number recorded the previous fiscal year. The total number of notices to foreclose was 22, up 16 from the total recorded in FY 2023.

Homestead activity decreased by 61% in **Milton** during FY 2024, with 386 homesteads filed compared to 650 in FY 2023.

Finally, our objective at the Registry will always be to maintain, secure, accurate, and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted by,

A handwritten signature in blue ink that reads "William P. O'Donnell". The signature is fluid and cursive, with "William" and "P." on the first line and "O'Donnell" on the second line.

William P. O'Donnell

Norfolk County Register of Deeds

## **REPORT OF THE PLANNING BOARD**

To the Honorable Select Board:

In Fiscal Year 2024 the Planning Board held 37 meetings and conducted several site visits for proposed and ongoing development projects. Board Members served on the Master Plan Implementation Committee, Wireless Telecommunications Design Review Committee, Capital Planning Committee, Fir Housing Committee, Open Space Planning Committee, Climate Action Planning Committee and the Community Preservation Committee.

During the fiscal year, the Board worked in partnership with the planning consultants in planning studies for East Milton Square overlay zoning, and zoning in compliance with the MBTA Communities Act, for which 26 meetings held. The purpose of these planning studies, in part, is to collect resident and stakeholder feedback to inform any potential zoning changes. The Board is committed to inclusive and transparent processes that reflect resident interests and priorities in all zoning and planning efforts.

The Board reviewed and approved a Special Permit for a Special Care/Memory Care Residence development at 107-111 Highland St., as well as site plan approvals for 152 Robbins St., 193 Central Avenue, 7-9 Pleasant St. and 10 Basset St. Approval Not Required plans were approved for 10-18 Central Ave., 1439 Brush Hill Rd., and 95 Dexter St. These approvals were granted after thoughtful consideration and resident input.

Other discussions included a Historic Preservation Plan, Open Space and Recreation Plan, and an Economic

Development Plan, as well as Community Preservation Act endorsements.

Discussions regarding improvement to processes and procedures are ongoing.

The Board extends its thanks to Planning Director, Tim Czerwienski, Assistant Town Planner, Josh Eckart-Lee, Assistant Town Planner, Cheyenne Frazier and Planning Clerk Julia Getman for their good work and able assistance.

Respectfully submitted,

Meredith Hall, Chair  
Cheryl Tougias, Secretary  
Richard Boehler  
Sean Fahy  
Margaret Oldfield

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Select Board:

The Milton Police Department had 12,795 incidents during the twelve-month period July 1,2023 through June 30,2024. A summary of those categories is included below.

### **SUMMARY CATEGORIES**

Homicide	00	Sudden Deaths	25
Sex Offenses	12	Fire Alarms	354
Shoplifting	07	Burglar Alarms	749
Assault & Battery	56	Domestic Disturbances	112
B & E Dwelling	23	Youth Disturbance	135
B & E MV	14	Hospital Disturbance	46
Larceny	166	Neighbor Disturbance	218
Auto Theft	23	Trespassing	16
Arson	01	General Service	996
Vandalism	34	Threats	24
Elder Affairs	47	Warrant Service	32
Firearms	04	Animal Complaints	266
Criminal MV or OUI	73	Court Order	279
Drug Overdose	07	Medical Service	2219
Identity Theft	73	SRO Incident	36

Harassing Calls	26	Store Robbery	02
Suspicious Activity	715	Assisted Other Depts.	338
Mental Health	152	Suicide & Attempts	13
Missing Person	38	Traffic Complaints	623
Stolen MV Recovered	16	Notification	157

### **MOTOR VEHICLE CRASH DATA**

Property Damage Accidents	551
Personal Injury Accidents	110
Hit and Run Accidents	106
Fatal Accidents	02

### **PROMOTIONS**

Officer Michael Grant was promoted to Sergeant on March 30,2024.

Officer Timothy Doyle was promoted to Sergeant on March 30,2024.

Officer Patrick Nee was promoted to Sergeant on March 30, 2024.

Sergeant Brendan Douglas was promoted to Lieutenant on August 31, 2024.

Lieutenant Mark Alba was promoted to Deputy Chief on August 31,2024

Lieutenant Michael Collins was promoted to Deputy Chief on August 31,2024.

## **RETIREMENT**

Deputy Chief James O'Neil on June 28,2024

Respectfully submitted,

John E. King  
Chief of Police

## REPORT OF THE MILTON PUBLIC LIBRARY

To the Honorable Select Board:

I have the honor of presenting the 151st Annual Report of the Milton Public Library for the year ending June 30th, 2024.

Fiscal Year 2024 was an excellent year for the Milton Public Library. Library usage was up over the previous year, and showed great progress over the last five years. Part of the Library's success was driven by new and returning programs and services that appeal to the Milton community.

The staff of the Milton Public Library continue to be its greatest asset. The team works together make the Library run like a well-oiled machine. The staff offer a balance of professional expertise and kind, welcoming customer service. The staff work together to do all of the things required to keep a busy Library open and exciting seven days a week.

The staff of the Library did see some turnover during FY24. Sylvia Mitchell, a longtime supervisor of the Circulation Department, retired. Sylvia will be missed by staff and patrons alike. As a result, the Library saw some changes during FY24. Sally Lawler became the new Head of Circulation, and her promotion along with other departures provided for Nikki Wright and Liddie Sutter to go full-time, and created space for two new part-time staff in the department, Micaela Soucy and Kathy Che. The Teen Room welcomed Andre'a Victorian in a part-time role, and Dominique Wright moved from a part-time position to a full-time position in the Children's Room.

Statistically, Library usage continued to trend upwards in FY24. Overall circulation of materials exceeded 386,000 uses. This is a 16% increase over five years. The physical collection accounted for over 244,000 checkouts in FY24, a slight decrease

from the previous year, but above the five-year average. There were over 143,000 digital uses in FY24. This was a 13% increase over FY23, and well above the five-year average. Digital uses continue to trend up, driven by eBooks and audiobooks.

In addition to our collections, the Library serves as the community hub, offering places to meet and to attend programs. The Library offered over 800 programs during FY24, reaching an audience of over 20,000 people. This was an increase of 20% in attendance over FY23. There is a greater demand for programming than the Library is currently able to offer. This is especially true for children's programs, which saw almost 16,000 attendees in FY24.

The Library welcomed Hallie Ephron as its second Dr. Herb Voigt Writer-in-Residence. Hallie offered a number of programs throughout the year. These programs focused on topics like writing from personal experience, and how to have a book published. This program continues to be well received and the Library looks forward to year three.

The Library hosted its first ever Open House in September. This event welcomed residents, new and old, to come to the Library to learn about all of the programs and services on offer. People were further enticed by a food truck in the Library parking lot and donuts in the Keys Room. The Trustees, Friends, and Foundation worked together to make this a successful event.

There were several building maintenance and improvement projects undertaken during FY24. The Library completed a Patio Accessibility Project. This made the large front patio of the building handicapped accessible for the first time. The goal is to expand programming and other services to this space. A revamp of the Children's Story Hour room began

in FY24, with the purchasing of new furniture, including benches and shades. This also included the painting of a new mural in the room, created by local artist Thato Mwosa. The second phase will come during FY25 and will include new technology for the room. The Milton Library Foundation funds this project. There were also a number of HVAC improvements completed with the assistance of Consolidated Facilities.

I am grateful for the support and guidance offered by the Trustees of the Milton Public Library. They advocate for the funding that makes everything possible, and they build relationships with other Milton organizations. I am also grateful for the support of the Friends of the Library. This group continues to bring new ideas to the Library and dedicates countless hours to volunteer efforts, both in the book shop and beyond. I am thankful for the Milton Library Foundation who numerous projects in the Library, as well as supplying funds to supplement the eBook collections.

I remain grateful for the partnership with my fellow administrative team, Assistant Director Sara Truog and Administrative Assistant Janice Parr. Our collaboration helps to maintain excellence and drive improvements for the Milton Public Library.

Respectfully Submitted,

Respectfully Submitted,

William L. Adamczyk, *Director*

## **REPORT OF THE RETIREMENT BOARD**

### **Milton Contributory Retirement System**

January 1, 2024 to December 31, 2024

Amy Dexter, Ex-Officio, Chair

Johanna McCarthy, Treasurer, Appointed

William Murphy, Elected

Thomas Cicerone, Elected

Robert O'Melia, Appointed

Jeanne Darcy, Executive Director

Established in 1937, the Milton Contributory Retirement System is administered by a five-member Retirement Board and one full-time and one part-time staff employees. The Board is governed by Chapter 32 of the Massachusetts General Laws and by the Public Employee Retirement Administration Commission, a state agency that provides guidance and oversight for 104 Massachusetts Retirement Boards. Membership in the plan is mandatory immediately upon commencement of employment for all permanent employees working over 30 hours a week. The plan is a contributory defined benefit plan covering all Town employees deemed eligible by the Retirement Board, except for licensed school professionals, who contribute to the Massachusetts Teachers' Retirement System.

The System provides retirement allowance benefits for members hired prior to April 12, 2012, up to a maximum of 80% of a member's highest three-year average annual rate of regular compensation. For members hired after April 12, 2012, up to a maximum of 80% of a member's highest five-year average annual rate of regular compensation. Benefit payments are based upon a

member's age, length of creditable service, salary, and group classification. Members become vested after ten years of service. For certain hazardous duty and public safety positions, maximum retirement is at age 65. A retirement allowance consists of an annuity, which represents members accumulated total deductions including interest and a pension portion, which is funded by the Town. The average retirement benefit is 80-85% pension 15-20% annuity. Active members contribute either 5,7,8 or 9% of their gross regular compensation to the Retirement System, determined by the date upon which the employee enters the service of the Town. Any member hired after January 1, 1979 contributes an additional 2% on wages over \$ 30,000.

As mandated by law, the Retirement Board has a fiduciary responsibility to the members and retirees of the system and to properly invest the fund's assets, totaling \$190M. The Milton Board has its funds invested with the Prim Reserves Investment Management Board. The Board also has an actuarial valuation performed every other year, the most recent being as of January 1, 2023. According to the January 1, 2023 valuation, the Retirement System is 98.4% funded. The Unfunded Actuarial Accrued Liability is \$3M. The System was fully funded in FY24. During the period January 01, 2024– December 31, 2024 a total of eleven members retired. We had fifty-nine new enrollments. In addition, during this period, the Retirement System mourned the passing of thirteen of our Retirees/Members, or their surviving spouses. The Milton Retirement Board Meetings are held on the 3<sup>rd</sup> Thursday of the Month at 3:30 P.M. at the Old Fire Station Headquarters, 515 Canton Ave, Milton, MA.

For more Financial Information go to: [www.townofmilton.org](http://www.townofmilton.org) and go to boards and committees and choose retirement.

Respectfully submitted,

Jeanne Darcy, Executive Director

**Town of Milton**  
**Retirement Board**

**2024 Deceased Retirees/Members – 13**

**In Memoriam**

Edith Chase, School Dept., Secretary, Retiree

Date of Death: 05/10/2024

John Collins, Police Dept., Police Officer, Retiree

Date of Death 09/28/2024, survivor Karen Collins

Maura Conroy, School Dept., Cook, Retiree

Date of Death: 04/04/2024

Wendy Daly, Council on Aging, Admin Assistant, Retiree

Date of Death: 07/26/2024

Martha Decelle, Survivor of Lawrence Decelle, Retiree

Asst. Town Engineer.

Date of Death: 08/16/2024

John Foley, Fire Dept., Firefighter, Retiree, Survivor Paula Foley

Date of Death: 11/18/2024

Rita Gill, School Dept., Cafeteria Helper, Retiree

Date of Death: 03/12/2024

Paul Kelly, Fire Dept., Firefighter, Retiree

Date of Death: 02/23/2024

Robert Leonard, DPW, Laborer, Retiree

Date of Death: 03/14/2024

Ruth Mahoney, School Dept., Aide

Date of Death: 11/13/2024

Beatrice Pearson, School Dept., Cafeteria Helper

Date of Death: 06/06/2024

Eileen Piazza, Library Dept., Library Reference

Date of Death: 07/07/2024

Frederick Westerman, Police Dept., Police Officer

Date of Death: 10/05/2024

**2024 Retirees – 11 Retired**

Kathleen Cain, School Dept., Aide

24 Years

Barbara Doherty, School Dept., Cafeteria Worker

10 Years 4 Months

Lawrence Freeman, Fire Dept., Firefighter

28 Years 9 Months

Martha McKenna, School Dept., Family Outreach Liaison

22 Years 9 Months

Brian Mantville, Fire Dept, Firefighter

22 Years 5 Months

John O'Connor, School Dept., Aide

10 Years 6 Months

James O'Neil, Police Dept., Deputy Chef

38 Years 10 Months

Brian Tatro, Milton Housing Authority, Director

20 Years

Joseph Thomas, School Dept., Computer Technician

23 Years 7 Months

Marika Varnerin, School Dept., Lunch Helper

16 Years

Kathleen Walsh, School Dept., Custodian

17 Years 10 Months

## **REPORT OF THE SELECT BOARD**

To the Residents of Milton:

From July 1, 2023 through April 30, 2024, the membership of the Select Board (the “Board”) consisted of Erin G. Bradley, Roxanne Musto, Richard G. Wells Jr., Benjamin Zoll, and Michael F. Zullas. Mr. Zullas served as Chair, Ms. Bradley served as Vice Chair, and Ms. Musto served as Secretary.

On April 30, 2024, John Keohane defeated Mr. Zullas and was elected to the Board. At its meeting on May 1, 2024, the Board elected Mr. Wells to serve as Chair, Ms. Musto to serve as Vice Chair, and Mr. Keohane to serve as Secretary.

We are pleased to report to the residents of Milton on the Board’s activities during fiscal year 2024 (FY24), which began on July 1, 2023, and ended on June 30, 2024.

### **Animal Shelter**

The Milton Animal League and the Animal Shelter Advisory Committee recommended that the Town move forward with a proposal by Axis Construction Corporation for modular construction of a new Animal Shelter on the Dump Access Road. The Select Board voted to approve the notice of award to Axis Construction Corporation for the new Animal Shelter Project. The Select Board voted to approve a grant agreement with the Copeland Foundation for the animal shelter building project.

## **School Building Project**

The Select Board received from Mr. Sean O'Rourke, Chair of the School Building Committee on several occasions for overviews of the progress of the new school building project at Gile Road. The Select Board approved a request for services for an Owner's Project Manager for the new school building project at Gile Road and subsequently approved contract with PMA Consultants for that purpose. The Select Board approved a request for services for a Designer for the new school building project at Gile Road and subsequently approved contract with Arrowstreet for that purpose. The Select Board approved a Statement of Interest Application to the Massachusetts School Building Authority based overcrowding in connection with the new school building project at Gile Road.

## **Route 28 at Chickatawbut Road Intersection**

The Select Board approved a letter to the MassDOT stating that the Board could not support the final roundabout design for the Chickatawbut Road Intersection project without additional traffic report information and until the completion of the Route 28 Corridor Traffic Study. MassDOT subsequently delayed the project. Senator Timilty, Transportation Secretary Monica Tibbits-Nutt, and other MassDOT representatives then joined Select Board members and other resident for a site visit at the intersection to discuss the proposed project. MassDOT then submitted an Expanded Environmental Notification Form ("EENF") with the Massachusetts Environmental; Policy Agency. The Select Board submitted a Comment Letter in response to the EENF related to the Chickatawbut

Road Intersection project. The Department of Conservation and Recreation sent a letter to the Executive Office of Energy and Environmental Affairs about the potential closure of Chickatawbut Road. The Board then sent a letter to Secretary Tepper of the Executive Office of Energy and Environmental Affairs in response to the Department of Conservation and Recreation's proposed closure of Chickatawbut Road seeking thorough studies of alternatives for the Chickatawbut Road Intersection and that the Department of Conservation and Recreation and MassDOT engage with the Town on any potential new alternatives.

### **Hometown Hero Banners**

The Select Board authorized the purchase and installation of Hometown Hero Banners, which would feature pictures of and information about Veterans who served the nation, and been affixed to poles around town. The Town purchased 75 banners and brackets and the first banner featuring GYSgt Vincent P. Rafferty, a local Marine who served in Afghanistan, debuted during the Veterans Day ceremony on November 11, 2023.

### **Zoning requirements for the Massachusetts Bay Transit Authority, (MBTA) Communities executed by the Executive Office of Housing and Economic Development**

Enacted as part of the economic development bill in January 2021, Section 3A of M.G.L. Chapter 40A required

that an MBTA community shall have at least one zoning district of reasonable size in which multi-family housing (three or more units) is permitted as of right and meets other criteria set forth in the statute (the MBTA Communities Act). Towns not complying with the requirements would be ineligible for various state funding opportunities. Because of the Mattapan High Speed Line, Milton was considered a Rapid Transit Community, and in order to comply with Section 3A, Milton was required to create by-right zoning districts of at least 50 acres that have a zoned capacity for 2,461 new multi-family units by December 31, 2023.

The Select Board voted to approve a letter to the MBTA Board of Directors regarding the classification of and fares on the Mattapan High Speed Line.

The Select Board voted to comply with zoning requirements of the MBTA Communities Act and to recommend one of the two presented options as a pathway to compliance. The Board also voted to submit a request to the Executive Office of Housing and Livable Communities for an Advisory Opinion on Eligible Locations regarding the two presented options.

The Select Board voted to include in the Special Town Meeting Warrant for December 4, 2023, a zoning bylaw amendment for compliance with the MBTA Communities Act.

The Select Board voted to approve a letter to the Executive Office of Housing and Livable Communities regarding Milton's Rapid Transit classification.

The Select Board voted to approve the petition requesting that Article 1, approved at the December 4, 2023 Special Town Meeting, be submitted to the voters of the town at large and set a special town meeting on Tuesday, February 13, 2024 in accordance with Section 7 of the Town of Milton Charter and that the language appearing on the ballot for such an election shall be stated in substantially the same form as the motion presented to town meeting on December 11, 2023, to approve Article One, provided that the Town Administrator shall be authorized to determine the final ballot language in consultation with the elections division of the Secretary of the Commonwealth.

The Select Board voted to support a yes vote on the February 13, 2024 Ballot Question on Article 1 from the December 4, 2024 Special Town Meeting (Zoning Bylaw and Map Amendment for compliance with the MBTA Communities Act).

The Select Board voted to engage the law firm of Goodwin Proctor, LLP and specifically, Kevin P Martin, as Special Counsel to represent the Town with respect to the Attorney General v. the Town of Milton et. al., No. SJ-2024-0078 (Supreme Judicial Court, Suffolk County). and to approve a fixed fee arrangement for that representation in the amount of \$275,000.

The Select Board voted to approve letters addressed to Governor Maura Healey, Lt. Governor Kim Driscoll, Chair of the Seaport Economic Council, Secretary Edward Augustus of the Executive Office of Housing and Livable Communities and the Metropolitan Planning Organization requesting that the Commonwealth refrain from imposing any penalty or withdrawal of grant funding until at least

three months after a decision is made by the Court regarding the MBTA Communities Act.

The Town Administrator reported to the Board that the Town did not receive the following grants based on noncompliance with the MBTA Communities Act: a \$140,800 grant from the Seaport Economic Council for a retaining wall; and a \$250,000 Municipal Fiber Grant through the Community Compact Division of Local Services.

### **Town Residents Affected by Events in the Middle East**

The Select Board approved a statement showing support for affected residents in light of the October 7 terrorist attacks on Israel and approved flying the flag of Israel in the Baron Hugo Gazebo for the month of November. After more tension and violence in the Middle East, and in response to a subsequent request to place the Palestinian flag in the Baron Hugo Gazebo alongside the Israel flag, the Board approved a subsequent statement calling for a community discussion and flying only the American flag in the Baron Hugo Gazebo during that period.

Select Board approved \$1,000 for facilitators for a Community Forum: How Do We Dwell Together in Peace?, which was hosted by the Milton Interfaith Clergy Association. Reverend Lisa Ward explained that the purpose of the Community Forum was to address the turmoil of perspectives on the war in Gaza and to shepherd a conversation with the hope of developing more civil discourse in Milton over painful and contentious issues. Milton Interfaith Clergy Association worked with

Courageous Conversations Towards Racial Justice, Witness for Peace, the Equity and Justice for All Committee, the Milton Public Schools and Milton Muslim Neighbors to develop the event. 65 individuals participated in the forum

### **Airplane Noise Initiatives**

The Board approved the recommendation of the Airplane Noise Advisory Committee for a letter to the Federal Aviation Administration regarding the MIT recommendations for runway 4R dispersion.

The Board approved the recommendation of the Airplane Noise Advisory Committee for a letter to Milton's congressional delegation regarding the FAA Reauthorization Act.

The Board approved the recommendation of the Airplane Noise Advisory Committee for a letter to the Department of Transportation regarding Advanced Air Mobility.

### **Cultural Lighting Display in Manning Park**

The Select Board approved a Cultural Lighting Display in Manning Park to coincide with Ramadan and Eid.

### **Milton Welcoming Haitian Newcomers**

The Select Board approved a Proclamation in support of the group Milton Welcoming Haitian Newcomers.

## **Centennial Celebration of President George H. W. Bush**

The Select Board approved a Proclamation honoring the Centennial Celebration of President George H. W. Bush, who was born in Milton in 1924.

## **FY2024 Stormwater Fees**

After a presentation from Chase Berkeley, Director of the DPW, the Board voted to approved the following FY'24 storm water rates for single family residential homes:

Rate Code	(IS) Area sq/ft	\$ SW Fee \$	Rate Fee sq/ft	\$ SW Fee \$	Rate Fee sq/ft
		2023	2023	2024	2024
Tier 1	0 - 2,075	41	0.0238	44	0.0249
Tier 2	2,076 – 2,675	55	0.0238	59	0.0249
Tier 3	2,676 – 4,225	77	0.0238	81	0.0249
Tier 4.1	4,226 – 8,365	137	0.0238	145	0.0249

Tier 4.2	8,366 – 15,895	257	0.0238	273	0.0249
Tier 4.3	15,896 +	528	0.0238	572	0.0249

## **Wharf Park Projects**

The Select Board approved a 5-year lease agreement with the Neponset Rowing Club for Lot C at the Town Landing in the amount \$2,500 for each year.

The Select Board approved a 5-year lease agreement with the Milton Yacht Club for 25 Wharf Street at the Town Landing in the amount \$7,200 for the first year with 1.2% increases each year thereafter.

The Board approved the Milton Landing Lot B Proposal for Dexter Southfield under which Dexter Southfield would construct a new low-profile dock that would be open to the public.

The Select Board approved a letter to the Environmental Protection Agency regarding the Lower Neponset River Community Involvement Plan, which asked the Environmental Protection Agency to expand its Superfund Designation to include the entire Neponset River. The Select Board received Scott MacKay, a Board member of the Friends of Milton Recreation and the Milton Farmers Market, to describe plans to use a \$25,000 Community Preservation Act grant to design a more usable space and possible expansion of Wharf Park.

## **Traffic Issues**

The Board approved a contract with BETA Group, Inc. for traffic engineering consulting services, which was the first step in securing a traffic engineer role for the Town and was a recommendation of the Traffic Mitigation Committee in 2020.

The Board approved a contract amendment with BETA Group, Inc. for the Intersection Improvement Project at the in the intersection of Squantum Street and Adams Street.

The Board approved the recommendation of the Traffic Commission to implement a pilot program to install speed humps at various locations on Governors Road to address safety concerns.

The Board approved the recommendation of the Traffic Commission to create one handicap parking space on the northerly side of Lincoln Street adjacent to 190 Thacher Street while the applicant reside at the home.

The Board approved the recommendation of the Traffic Commission to remove the existing “do not enter” restriction for Eliot Street at Blue Hills Parkway.

## **Bicycle and Pedestrian Plan**

The Board approved the Master Plan Implementation Committee’s recommendation of the Bike and Pedestrian Plan, which was a collaboration between the Town and the Metropolitan Area Planning Council. This plan concentrates on allowing and encouraging more people in

Milton to make the choice to walk, bike, and roll for everyday and occasional trips. By providing opportunities for more sustainable, equitable transportation options, Milton can work towards larger goals of decreasing traffic, decreasing emissions, and increasing public health for residents and visitors.

## **Public Participation at Select Board Meetings**

The Select Board increased public participation at Select Board meetings by amending its policy to extend Public Comment to up to 21 minutes at each meeting.

## **Appointments by the Select Board**

### Airplane Noise Advisory Committee

Kathleen M. Conlon, Chair (2025)  
David Godine (2025)  
Raj Pathak (2025)  
Josh Thompson (2026)

### Advisory Committee on Equity and Justice for All

Christopher R. Hart, Chair  
Rabbi Alfred Benjamin  
Linda Champion  
Patricia Latimore  
Kevin McElaney  
Kenji Metayer  
Sarah Myrie  
Jayne Ogata  
Ralph Parent  
Sarah Porter  
Yolanda Thomas

**Animal Shelter Advisory Committee**

Daniel Daly, Co-Chair

Therese Desmond, Co-Chair

Alyssa Cook Martinez, Member

Tom McCarthy, Member

Robert Mayhew, LCS, Member

Victoria Shea, Member

George Tougias, Member

**Capital Improvement Planning Committee**

Richard G. Wells, Jr., Chair, Select Board

Dr. Elizabeth Carroll, School Committee

Lori A. Connelly, Warrant Committee

Jim Davis, Planning Board

Amy Dexter, Finance Director/Town Accountant

John Folcarelli, Library Trustee

Tom McCarthy, Director of Consolidated Facilities

Michael Hale, Community at Large

John Driscoll, Community at Large

**Climate Action Planning Committee**

Arthur Doyle (2025)

Dr. Alexander Hasha (2025)

Reagan Gilmartin (2025)

Ron Israel (2025)

S. Kyle Johnson (2025)

Maggie Oldfield (2025)

R. Eric Miller (2025)

Matt Panucci (2025)

Dr. Stephen Popkin (2025)

Lisa Troy (2025)

Fiona Jevon (Associate Member 2025)

Kim Gullage-Johnson (Associate Member 2025)

Anna Morgan-Barsamian (Associate Member 2025)

Vacant (Milton Chamber of Commerce Designee)

**Commission on Disability**

Diane DiTullio Agostino, Commissioner, Chair  
Nathalie Bellemare Elfer, Commissioner  
Ashley Fawcett Greene, Commissioner  
Coleman Irwin, Commissioner, Secretary  
Charlene Neu, Commissioner  
Alex Rosenberg, Commissioner  
Kathryn Upatham, Commissioner  
Vacant

**Community Preservation Committee**

Thomas Callahan (Chair)  
Robert Levash  
Joseph A. Duffy, Jr.  
Wendy Garpow  
Peter Jackson  
Kathleen O'Donnell  
Cheryl Toulias  
Jenny Russell  
Linda Weld

**Council on Aging Board of Directors**

Lorraine Sumner, Chair  
Jeanne Leslie, Vice Chair  
Caroline A. Kinsella, BSN, RN, RS, Secretary  
Janet Mullen, Treasurer  
Roberta Leary, Member  
Marjorie Mahoney, Member  
Maryellen Sullivan, Member  
Marie Zinkus, Member  
Sara Truog, Member  
Marshall Levy, Member  
Denise Rochlin Member  
David Cornish, Associate  
Member  
Yvonne Readdy, Associate Member

**Local Emergency Planning Committee**

LT. Charles Caputo, Co-Chair, Milton Police  
Thomas McCarthy, Director of Consolidated Facilities  
Paul Hopkins, RACES / Auxiliary Fire  
Robert E Mallett, Information Technology  
Joseph Atchue, Inspectional Services  
Chief John E King, Milton Police  
Jay Hackett, Milton Academy  
Buddy McDermott, RACES / Auxiliary Fire  
Nicholas Milano, Town Administrator  
Caroline A. Kinsella, BSN, RN,RS Health Director/Public Health Nurse/Animal Inspector  
Nancy J. Bersani, Animal Control  
Vacant, DPW Director  
Vacant, Director of Planning & Community Development  
Chief Christopher Madden, Milton Fire

**Local Historic District Study Committee**

Larry Lawfer, Chair (2025)  
Ryan McClain, Member (2025)  
William Mullen, Member (2025)  
Andrew Hoffmann, Member (2025)  
Brian O'Halloran, Member (2025)  
Vacant

**Massachusetts Port Authority Advisory Committee**

Vacant

**Master Plan Implementation Committee**

Cheryl Toulias, Chair (2025)  
Elaine J. Benson, Member (2025)  
Richard S Burke, Member (2025)  
Regina Campbell-Malone, Member (2025)  
Taber Keally, Member (2025)  
Roxanne Musto, RN-C, MS, ANP, Member (2025)  
Vacant

**Milton Cultural Council**

Amory Files, Co-Chair (October 2027)  
Yawa Degboe (October 2027)  
Elizabeth Dillon (October 2027)  
Margaret Folcarelli, Treasurer (May 2026)  
Katherine Potter (October 2027)

**Municipal Broadband Committee**

Joseph Chamberlin, Member  
Mark Day, Member  
Robert F. Lynch, Jr., Member  
Vacant  
Vacant  
Vacant  
Vacant

**Open Space and Recreation Planning Committee**

Mark E. Boyle, Secretary: Resident Representative  
Winston Daley, Board of Park Commissioners  
Representative  
Kristin Downey, Resident Representative  
Wendy Garpow, Conservation Commission  
Representative  
Meredith Hall, Planning Board Representative  
Frederick McFadden, Historic Commission  
Representative  
Becky Simonds, Resident Representative

**Select Board Landing Committee**

Richard S. Burke  
Theodore G. Carroll  
Vacant - Director of Planning & Community  
Development (Non-voting Member)  
Cheyenne Frazier (Non-voting Member)  
Tom McCarthy  
Nicholas Milano  
Roxanne Musto, RN-C, MS, ANP  
Richard G. Wells, Jr.

### Sign Review Committee

John Zychowicz, Chair (2025)

Lawrence Johnson (2025)

Lara Simondi (2025)

Deborah Azerrad Savona (2025)

Vacant- Director of Planning and Community Development, Ex-Officio Member, Non -Voting  
Vacant

### Telecommunications Design Review Committee

Nicholas S. Gray, Esquire, Member

Sean Fahy, Member

Tim Lyons, Member

### Youth Task Force

Griffin Angus

Gisele Dimanche

John Keohane

Christina Lilliehook

Rachel Pozzar

Zaidee Rose

John Varghese

Residents who are interested in serving on a Board/Committee are encouraged to apply. Please visit the Town's website for more details.

<https://www.townofmilton.org/376/Boards-Committees>

## Affordable Housing

Acting as the Trustees of the Governor Stoughton Trust and after a public hearing to solicit feedback from residents, the Board voted to submit requests for proposals for affordable housing at the Town Farm. The Trustees of the Governor Stoughton Trust received two proposals in response and agreed to set up a review committee to review the proposals.

## **Town Budget**

The Town Administrator and the Town Finance Director presented the Board with a projected five-year operating budget plan.

## **PILOT Payment**

The Board voted to accept a PILOT Payment from Curry College in the amount of \$110,000.00.

## **Employee Appreciation Luncheon**

The Select Board sponsored an Employee Appreciation Luncheon, which was catered with donations from Vance Welch of Novara and Abby Park and Dan Kerrigan of Stee & Rye.

## **Fire Station Construction**

Fire Chief Chris Madden and Brian Walsh, Chair of the Fire Station Building Committee hosted the Board for a tour of the new Fire Station Headquarters. Mr. Walsh and Chief Madden then provided an update on the new Fire Station Headquarters, including its new safety features and technology, and the timeline to address fire stations in East Milton Square and on Atherton Street. The Board approved a change request for additional demolition of the second and third floors for the former fire headquarters in the amount of \$269,139.09 from the First Station Building Committee's contingency budget to allow the building to be used by the Town.

## **Kidder Branch Library Transfer**

The Select Board finalized the transfer of the deed for the former Kidder Branch Library located at 101 Blue Hills Parkway to the Discovery Schoolhouse, Inc. for consideration in the amount of \$500,000 in accordance with Article 27 approved by Town Meeting on May 2, 2023.

## **Community Energy Aggregation Savings**

The Town Administrator presented the Board with the results of the Community Electricity Aggregation Program that showed that Milton residents had saved \$9.5 million from October 2021 through January 2024, with an average savings is approximately \$1,400 per home and a total of 7,069 participants.

The Board voted to approve to renewal the Community Electricity Aggregation Program with the default option at 10% Green.

## **FY'24 Water and Sewer Rates**

DPW Director Chase Berkeley and Consultant Todd Prokop of Woodward and Curran provided a recap of water and sewer usage and rates in Milton over the last year. Following the presentation and discussion the Select Board approved the water and sewer rates in the table below for FY '24.

	<b>WATER RATE</b>	<b>% INCREASE</b>	<b>SEWER RATE</b>	<b>% INCREASE</b>
Tier 1	\$6.75	3.0%	\$8.12	11.1%
Tier 2	\$8.15	3.0%	\$15.30	11.1%
Tier 3	\$8.99	3.0%	\$16.83	11.1%
Tier 4	\$9.55	3.0%	\$18.00	11.1%

### **Climate Action Planning Committee**

The Board voted to approve an amended charge and two additional members for the Climate Action Planning Committee to allow research into a wide range of policies, technologies, and funding sources and to remove barriers to enable any resident with valuable perspectives, appropriate expertise, and a desire to contribute to help us develop the best possible plan for the town of Milton.

### **Opt-In Specialized Building Code**

The Board voted to approve the request of Sustainable Milton to include a warrant article on the Annual Town Meeting Warrant for adoption of the Opt-In Specialized Building Code.

## **American Rescue Plan Act**

The Finance Committee recommended and the Select Board approved the following allocations of American Rescue Plan Act funding:

\$48,000 Fiber to the Home Master Plan  
\$55,000 Additional School Bus for 2023/2024

## **Property Tax Classification**

Chapter 40 Section 56 of the Massachusetts General Laws requires the Select Board to make policy decisions regarding the property tax burden to be borne by each class of property: Residential, Open Space, Commercial, Industrial and Personal. The Board conducted a Public Hearing on 2024 Tax Classification for the Town of Milton and received a presentation from Charlie O'Shea, Chief Appraiser and Robert Reetz, Chair of the Board of Assessors, which included the following:

- Valuation from new growth was nearly \$92.7M, increasing the tax base by \$1,200,091.
- Residential property values continued to record highs.
- Low inventory, high demand and near record low interest rates resulted in the average assessed value of a single-family home increasing 7.7%, from \$935,875 to \$1,008, 087.
- Commercial and Industrial properties saw an increase with Commercial going up 4.7% and Industrial increasing less than 1%.

- Estimated fiscal year 2024 maximum allowable tax levy of \$94,769, 379 represents a 3.7% increase from the prior year.
- The average single family tax bill will increase an estimated \$343, or 3.7% and the residential tax rate will be reduced just over 4% from \$11.40 to approximately \$10.92.

The Board voted to adopt a minimum residential factor of 0.9745, NOT to adopt a residential exemption, and NOT to adopt a small commercial exemption. Milton for 2024.

### **Town Administrator Reappointment**

The Select Board reappointed Nicholas Milano as Town Administrator and approved a three-year Employment Contract between the Town and Mr. Milano.

### **Gratitude**

The Board thanks the many employees of the Town and all of the volunteers who serve on boards and committees. In particular, we thank the staff of the Select Board's Office: Town Administrator Nicholas Milano, Assistant Town Administrator Nicholas Connors, Human Resources Director Carla Fede, Finance Director and Town Accountant Amy Dexter, Director of Planning and Community Development Timothy Czerwienski, Assistant Town Planner Joshua Lee, and Executive Administrative Assistant Lynne DeNapoli.

The Board thanks town counsel Peter Mello and his colleagues at Murphy, Hesse, Toomey & Lehane LLP, the law firm that serves as Milton's Town Counsel, for their advice and guidance throughout the year.

We are also grateful to the assistance given to us from time to time throughout the year by Milton's legislative delegation: U.S. Congressman Stephen F. Lynch, U.S. Congresswoman Ayanna Pressley, State Senator Walter F. Timilty, Jr., State Representative William J. Driscoll, Jr., and State Representative Brandy Fluker-Oakley.

Respectfully submitted,

Richard G. Wells, Jr., Chair

Roxanne F. Musto, Vice Chair

John Keohane, Secretary

Erin G. Bradley, Member

Benjamin Zoll, Member

## **REPORT OF THE SHADE TREE ADVISORY COMMITTEE**

To The Honorable Select Board:

The Shade Tree Advisory Committee is pleased to submit a report for the year 2024 (January-December).

### **Background**

The Milton Shade Tree Advisory Committee (STAC) was first commissioned by the Select Board in the fall of 2015, to address the growing alarm over the deterioration of the street tree canopy in Milton.

Current members include Laura Beebe, Chair; Fred Taylor, Secretary; Nancy Chisholm; Maritta Cronin; Maura Doherty; Fiona Jevon; and Bill Madden. Branch Lane, volunteer Town Tree Warden, is an Ex-Officio member.

### **STAC's charge:**

- Support the Tree Warden in their duties
- Work closely with the Department of Public Works (DPW) to implement their tree planting program
- Achieve close cooperation among the Tree Warden, all Town departments, and private developers on matters that affect Milton's trees in order to preserve and improve the tree canopy

- Continue a tree-by-tree inventory on public property with information about location, species, size, and health of each of the 5,454 trees (out of 6,882 tree sites) in a database that will be updated on a regular basis and will serve as the foundation for maintenance, future planting, and management plans
- Encourage private funding, donations, and grants as a supplement to the tree budget
- Institute Town-wide educational programs on the benefits of trees and encourage tree planting on public and private property by providing information on the value of trees as part of the Town's landscape, recommending selection of species, and proper planting procedures
- Promote appreciation of trees through an annual Arbor Day celebration, Tree City USA recognition, and other related activities

## **Shade Tree Inventory**

### Summary Report of the Street Tree Inventory

STAC is not able to present an updated Street Tree Inventory this year because we did not receive information regarding the number and sites of new trees planted as well as trees that are removed. DPW did not provide this information to us despite requests. \*

### Findings remain the same:

- 1) The Town needs to increase the number of trees planted each year. 150 trees per year barely covers the trees that are removed

annually, so in order to recover from deficits from previous neglect, a more aggressive effort is required. Emphasis should be on planting a variety of climate-resilient trees, in particular oak species.

- \* 2) Yearly tree inventories can only be sustained by more complete reporting of tree removal and planting by the DPW tree crew using the GIS database, with on-street data entry for accuracy.
- 3) There has been improvement in planting “right tree, right place,” specifically tall trees where there are no wires overhead and short trees where there are wires, so this trend should be maintained. Trees are tagged by height by members of STAC.
- 4) Tree care and communication with homeowners needs to improve. The Town should hire a dedicated arborist to make decisions and recommendations about tree health, removal, and planting in conjunction with the DPW and town committees.

#### Suggestions for Future Tree Care

Tree tags: Laminated tree tags with watering instructions were attached to most of the trees in the DPW yard before planting started. The DPW tree crew takes the tags off at planting and leaves them in the doors of the homeowners. However, it is not clear if homeowners pay much attention to the instructions on these tags.

Stakes and strap retrieval and tree inspection: The stakes and plastic straps used to support the new trees should be removed after one season so that the tree can gain strength by growing without support. It does not appear that the DPW tree crew removes the stakes and straps. The plastic

straps get tight around the trunk as the tree grows but seem to be designed to eventually burst apart before girdling the tree. That said, the DPW could collect the stakes and straps after one season, before they turn into trash, and reuse them for several more seasons. At the same time the tree crew could check survival and replace any trees that have died.

**Tree trimming:** Some of the new trees grow with a profusion of branches, which sometimes obstructs the sidewalk. This is particularly true of the hackberries and sometimes true of the red maples. Although in the long run these lower branches will fall off as the tree grows, it would be better management to remove the obstructing branches when the tree has enough other branches to withstand the cutting. Also, the hackberries sometimes grow as bushes without a clear central leader. Perhaps this will eventually resolve itself or perhaps branch trimming is required in this case.

**Inventory management by the DPW tree crew:**

In addition to the information described above, the tree inventory can be quite useful for identifying sites where new trees are needed. Streets with a lot of vacancies can be visualized on the color-coded map, and sites where trees have been removed are good sites for immediate replacement. It should not be necessary and may not be possible in the future for STAC to conduct these town-wide inventories. A quick easy method would be for the tree crew to use the GIS application built by Allan Bishop to record both tree plantings and tree removal on the street as

the work is done. It appears that importing written lists into the database months after the work is done results in inaccuracies and omissions.

## **Recommended Tree List**

The committee continued its work to update the Recommended Tree List posted on the Town website to include climate resilient species. The current goal is to continue to expand the list and also encourage the town to order a broader variety of tree species (on the list) from state tree nurseries.

## **Meetings with Town Employees**

In order to know the people at Town Hall who are able to assist us in our work, the Committee met over the course of the year with Jack Turner, Environmental Coordinator; David Burns, DPW's Senior Tree Foreman; Greg McEntee, new DPW Assistant Director; and former DPW Director, Chase Berkeley.

## **Milton Green Fair**

STAC had a table display at the Green Fair sponsored by Sustainable Milton in April to encourage attendees to request a street tree if needed at their house.

## **Donated trees at Kelly Field**

STAC worked with Eversource; Kevin Chrisom, Parks Manager; and the DPW to coordinate the planting of 12 oaks of different species at Kelly Field. These trees were donated and planted in May by Eversource but will be watered and maintained by the DPW. We plan to continue to work with Eversource to obtain donated park and playground trees in the future.

## **Milton Climate Action Planning Committee**

STAC reached out to the Climate Action Planning Committee to offer help. CAPC member Ron Israel attended a STAC meeting in April with questions for a climate action plan, and STAC Member Fred Taylor attended some sub-CAPC meetings to advise about the role of trees in conservation and carbon sequestration, and to provide data on tree benefits using the iTree canopy app.

## **Canopy Enhancement Plan**

STAC member Bill Madden, a landscape architect, has worked on a proposed Canopy Enhancement Plan to help with future planning of trees in Town.

## **Massachusetts Department of Conservation and Recreation (DCR) Legacy Tree Program**

STAC nominated two Milton beech trees to the DCR's Legacy Tree Program. The first beech tree, which is the fifth largest on the state registry at 234 inches in circumference, is located on Walnut Street at the Ruth Inman house. It is believed to have been planted in 1886 when the house was built. The Forbes House Museum beech tree, located on the front lawn of the House, is also recognized for its historical value and size with a circumference of 230 inches. The Forbes House was built in 1833. While there is no record of when the tree was planted, based on the size of the tree, it is believed it was planted around the time the house was built. Both trees are now listed as DCR Legacy Trees.

## **Milton Garden Club Commendation**

Milton's Garden Club recognized STAC at their annual meeting in June with the *Club Conservation Commendation* for STAC's "visionary work to plant and protect trees enhancing Milton's tree canopy, improving quality of life, and increasing environmental sustainability." STAC felt honored to receive this recognition.

## **In the News**

STAC Member Nancy Chisholm wrote two press releases published in *The Milton Times*:

- DCR Legacy Tree Awards
- Eversource Tree planting collaboration at Kelly Field

## **Support of DPW Tree Planting**

STAC continued to work closely with former director Chase Berkeley and others at DPW.

- To encourage proper care of new trees, STAC continued its effort to attach a laminated tag with watering instructions and height to each new tree. We continue to urge DPW to use the watering truck to supply street trees with water particularly during hot dry spells.
- STAC continues to discuss the notion of tree protection guidelines to provide stronger protection for our Town trees.
- STAC discussed gateway areas of Town where additional tree planting should take place, particularly heat islands and tree deserts.
- STAC discussed details for the application for DCR's Urban and Community Forestry Challenge Grant with Jack Turner,

former Environmental Coordinator. The grant of \$10,000 was awarded in July 2024, and the Town has until July 2025 to act on this opportunity.

- In our role as an advisory committee to the Select Board, STAC advised on tree planting for one project in town:

- The Milton Garden Club's planting of a special magnolia to celebrate their 100th Anniversary

### **Tree City USA**

We are proud that Milton is once again recognized as a Tree City USA. To receive this designation the Town met the following criteria:

- Town must have a Tree Board, Committee or Department;
- Town must have a Tree Care Ordinance or evidence that MGL Ch. 87 is enforced/adopted;
- Town must provide a budget (\$2 per capita requirement; records have shown the average per capita dollar expenditure for the Tree City USA communities was more) and annual Work Plan which shows a systematic approach documenting total trees planted, removed, pruned; and
- Town must hold and document an Arbor Day Celebration along with a Select Board Proclamation

Respectfully submitted,

Laura Beebe, Chair

## **REPORT OF THE TECHNOLOGY DEPARTMENT**

To the Honorable Select Board:

The Technology Department is pleased to submit a report for the fiscal year ending June 30, 2024.

The Department continues to maintain and support all users, network infrastructure, servers, workstations, street cameras and the telephone voice over internet phone network.

Effective as of September 5<sup>th</sup>, 2023, Matthew D. Harrington was appointed as the new Technology Assistant. His performance in the Technology Department is excellent and exceeds expectations. I look forward to his continued service to the Town of Milton.

This year the Technology Department primarily worked with the Fire Department to implement various forms of technology in their new Fire Department Headquarters. We also began to roll out new VOIP equipment throughout the town.

Some of the technology that was implemented at the new Fire Headquarters include rolling out new computers, working with radio vendors to ensure communication between their fire stations, connecting to the Towns I-Net, and the setup of their new Emergency Operations Center.

The Town in conjunction with a State cybersecurity grant provided free cybersecurity training to its employees.

All software patches have been performed to the latest product standards. This is a continuous procedure for all vendors and takes place several times during the year. Any

necessary hardware updates were also performed as needed.

The Technology Department continues to work with all town departments to keep web pages and social media outlets active and updated.

The Information Technology Department wishes to thank the Board of Selectmen, Town Administrator, IT Committee, and all Town Departments for all their cooperation and support.

Respectfully submitted,

Robert E. Mallett  
Information Technology Director

## **REPORT OF THE OFFICE OF TOWN COUNSEL**

To the Honorable Select Board:

It is my profound privilege to serve in the role of lead attorney for the Office of Town Counsel. Our office works closely with Town staff in providing legal services, representation and advice with respect to a variety of matters, issues and legal disciplines, including contracts, policies, bylaws, land use, litigation, real estate, elections procedures, Town Meeting preparations, and numerous others. We represent the Town and its public bodies and officials in litigation brought by or against the Town.

In FY24, our office provided assistance in connection with numerous matters, including among others several zoning and health enforcement matters, the defense of the Town in the Supreme Judicial Court action concerning G.L. c. 40A, § 3A, the preparation and submission of special legislation effectuating the Legislature's approval of a land swap of various parcels to allow for the construction of a new middle school, and numerous other litigation and day-to-day legal matters. Attorneys David DeLuca, Andrew Waugh, Karis North, Peter McNulty, Madison Harris-Parks, and others, and Paralegal Paula Wright, worked on Town Counsel matters in FY2024. We thank the Select Board, Nicholas Milano, Susan Galvin, Lynne DeNapoli and all Town of Milton officials, employees, boards, commissions and committees for your assistance during this year.

Respectfully submitted,

Peter L. Mello  
Office of Town Counsel

## **REPORT OF THE TRAFFIC COMMISSION**

The following is a report of the Traffic Commission for the period July 1, 2023 through June 30, 2024 is submitted.

The Commission held quarterly meetings throughout the year to discuss requests received from residents, impacts related to new development, and Town initiated projects.

During Fiscal Year 2023 the Town continued to see heavy commuter traffic and congestion during peak travel times. Many requests received by residents related to improving safety and reducing speeds along these commuter paths. A renewed emphasis on traffic calming and mitigation measures was supported along with embracing new strategies and technologies to help calm traffic and improve safety. Some of these solutions include illuminated signage, crosswalks and speed feedback signs.

Notable actions recommended by the Traffic Commission during the fiscal year included:

- a standardized parking plan for the Central Avenue and Eliot Street business district to reduce confusion and create consistency,
- Town wide overnight parking restriction,
- Eliot St and Blue Hills Parkway “DO NOT ENTER” restriction removal,
- Governors Road traffic calming initiative.

Respectfully submitted,

Marina Fernandes, Chair, Director of Public Works  
John E. King, Chief of Police  
Christopher Madden, Chief, Fire Department  
Lt. Mark L. Alba, Milton Police

Glen Pavlicek, Milton Public Schools  
Jack Calabro, DPW Wiring Manager  
Joseph Sloane, Resident Member/Bicycle Committee  
Marion Driscoll – Resident Member  
Steven Geyster – Resident Member

## **REPORT OF THE MILTON PUBLIC LIBRARY TRUSTEES**

To the Honorable Select Board

On behalf of the Milton Public Library (MPL) Board of Trustees, it is my great pleasure to perform the annual duty of issuing a summary report to the Select Board. We, the Board of Trustees of the Milton Public Library, take great pride in reporting how the Milton Public Library has continued to provide outstanding service to library patrons and the Milton community.

The library, under the sound leadership of Director Will Adamczyk and Assistant Director Sara Truog, continues to flourish. The MPL has increased the number of adult/children programs and events, maintained fiscal viability by meeting all budgetary parameters, while all administrators and staff have experienced individual formal evaluations measured against goals and participated in professional development.

The library is actively implementing the MPL's strategic five-year plan as approved by the Commonwealth of Massachusetts. Identifying the library as a Community Hub, the MPL's Strategic Plan is focused on outreach and meeting the needs of all Milton residents. The MPL's Strategic Plan consists of four major priorities: provide access to a wide range of physical and digital collections and resources; offer excellent service with staff expertise; provide innovative and inclusive programs and events; and maintain a safe, comfortable, and user-friendly space.

The Milton Public Library continues to be a significant resource to the residents of Milton. The MPL's widespread and up-to-date digital footprint and physical materials, enable all residents access to excellent collections and resources through multiple access points – remotely and in person. The MPL's list of digital materials, services, and hardware are extensive. Additionally, the well-trained and informed staff, serves residents in all

demographic groups to ensure accessibility to all, despite updates to digital services.

The operation and upkeep of our physical space is consistent with focus plans for maintenance and improvements. This is a result of the library working closely with and being supported by a strong team effort consisting of the Town's Consolidated Facilities Department, John Driscoll's Landscaping, and the Milton Garden Club.

The MPL Board of Trustees and Will continue to communicate, work, and collaborate with The Milton Library Foundation, and The Friends of the Milton Public Library who raise significant funds and marshal volunteers to supplement the library's material and service offerings.

I encourage you to review Will's in-depth Director's Summary and comprehensive monthly Trustee Reports (all available on the MPL website) for a more detailed description of the library's performance to date. Please continue sharing your ideas and suggestions as to how we may best serve you and the entire Milton community.

The MPL Board of Trustees value your continued support of the Milton Public Library. We clearly realize that you have entrusted us as a Board of Trustees to oversee all available resources, and we appreciate your ongoing confidence in our work.

Sincerely and in service,  
James Potter  
Chair, Milton Public Library Board of Trustees

## **REPORT OF THE VETERANS' SERVICES OFFICE**

To the Honorable Select Board:

FY2024 was a busy year for our Veterans in Milton. The Milton Veterans' Services Office works to assist Milton's Veterans and/or their dependents with the processing and obtainment of federal, state and local benefits to which they are entitled.

The Veterans Services office also assisted Milton Veterans coordinate benefits through Massachusetts Chapter 115. The Safety Net Program provides Veterans with assistance for heat, food as well as access to needed medical care. Younger veterans receive temporary financial assistance, educational and employment counseling and referrals.

Our office also works to commemorate the service of our Veterans on Veteran's Day and remember our fallen military on Memorial Day by hosting meaningful ceremonies.

No one person can accomplish these events alone. The assistance of our Milton Cemetery staff, Elementary/Middle/High School Students & Teachers, Scouts, Sailors from USS Constitution, American Legion Post 114, Milton Council on Aging, Milton Police, Milton Fire Department and many others are needed to orchestrate these special holiday ceremonies. Milton's citizens should also be commended for demonstrating their support.

The Hometown Heroes Banners Program, now in its second year, has been well received throughout our community.

I extend my appreciation to the Town Administrator,  
Nicholas Milano and the Select Board for their support of  
Veterans' Services.

Respectfully submitted,

Kevin J Cook, Director  
Milton Veterans' Services

## **REPORT OF THE ZONING BOARD OF APPEALS**

To the Honorable Select Board:

The Board of Appeals respectfully submits the following report for Fiscal 2024:

**Twenty-seven** applications for variances and/or Special permits were filed with the Board. Of these, 25 were granted, 1 was withdrawn, and 1 was a determination that a change of project was not substantial. Notices were mailed to abutters regarding the hearings and the filing of the Decisions with the Town Clerk. Each case is assessed a \$100 filing fee and we bill the applicants for the postage that is used. All monies received are returned to the General Fund. The amount deposited was Three-Thousand-Nine-Hundred Seventy-Five Dollars and Eight Cents (\$3975.08).

The Chair is pleased to report that the position of Zoning Administrator, ably filled by Virginia Donahue King, has streamlined the process for issuance of zoning relief for minor improvements requested by the residents of the Town.

The end of this fiscal year marked the final year of service for the Chair, John S. Leonard. The members of the Board, on behalf of the residents, thank Chair Leonard for his exemplary work leading this Board and for setting an example of fairness and probity that will be hard to match.

The Chair would like to express her sincere thanks to the members of the Board who have served as acting Chairs, participated in hearings, reviewed documents and plans, and drafted decisions. These dedicated members of the Board; Francis C. O'Brien, Jeffrey B. Mullan, Nicholas S. Gray, Theodore E. Daiber, Virginia M. Donahue King, Bryan C. Connolly, Michael R. Brown, and Brian M. Hurley have volunteered their legal and technical expertise for the benefit of Town and their hard work is much appreciated..

The Board extends its sincere thanks and appreciation to Administrative Clerk of the Board, Bill Donnelly; former Milton Building Commissioner, Joseph Atchue; all Department Heads, Town Employees, Boards and Committees for their continued support and assistance over this past year.

Respectfully submitted,

A handwritten signature in blue ink that reads "Kathleen M. O'Donnell". The signature is fluid and cursive, with "Kathleen" on the top line and "M. O'Donnell" on the bottom line.

Kathleen M. O'Donnell, Chair



# **FINANCIAL STATEMENTS**



## **REPORT OF THE FINANCE DIRECTOR / TOWN ACCOUNTANT**

To The Honorable Select Board:

I hereby submit the report of the Finance Director/Town Accountant for the twelve-month period ending June 30, 2024 arranged as follows:

1. Schedule of Revenues, Expenditures and Changes in Fund Balance for the Fiscal Year Ended June 30, 2024
2. Combined Balance Sheet of all Funds as of June 30, 2024
3. Schedule of Special Revenue and Trust/Agency Funds as of June 30, 2024 (excluding MGL Ch. 53E ½ Revolving Funds)
4. Schedule of MGL Chapter 53E ½ Revolving Funds as of June 30, 2024
5. Schedule of Capital Improvement Funds as of June 30, 2024

All bills and vouchers on which monies have been paid from the Treasury and all trust funds in the custody of the Town Treasurer and Library Trustees have been examined and found to be correct.

I wish to thank the Accounting Department Staff, the Select Board, all Town Departments and the Warrant Committee for all of their help during the past fiscal year.

Respectfully submitted,

Amy J. Dexter  
Finance Director/Town Accountant

General Fund		Schedule of Revenues, Expenditures and Changes in Fund Balance			Amounts			Amounts			Variance to	
		Year Ended June 30, 2024		Original Budget	12/4/2023	Carried forward from Prior Year	Reserve Fund Transfers	Year End Transfers	Final Budget	YTD Actual	Carried Forward to Next Year	Final Budget
Expenditures:					STM							
Current:												
General Government	6,848,477	350,000		73,151		(123,155)		7,148,473	6,176,202	276,261	696,010	
Public Safety	15,947,547			31,457				15,979,004	15,549,293	60,145	369,566	
Education	62,647,940			3,983				62,651,923	62,651,046	833	44	
Public Works	6,675,769			36,347		107,136		6,819,252	6,609,517	117,520	92,215	
Health and Human Services	996,733			18,202				1,014,935	865,495	21,602	127,838	
Culture and Recreation	693,738			1,800				695,538	673,059	14,705	7,774	
Library	1,822,380			-				1,822,380	1,820,518	-	1,862	
Pension benefits	8,351,397			-				8,351,397	8,351,397	-	-	
Employee benefits	14,109,500			32,551		16,019		14,158,070	13,868,252	5,790	284,028	
State and county charges	4,587,470							4,587,470	4,509,651	-	77,819	
Debt Service:												
Principal	3,706,677							3,706,677	3,706,677	-	-	
Interest	1,315,138							1,315,138	1,234,262	-	80,876	
127,702,766	350,000			197,491		-		128,250,257	126,015,369	496,856	1,738,032	
YTD General Fund Expenditures												
EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES	(3,485,224)	-		(197,491)		-		(3,682,715)	1,276,096	(496,856)	4,461,955	
Other Financing Sources/Uses												
Transfers in	1,654,302			-		-		1,654,302	1,619,210	-	(35,092)	
Transfer out	(2,576,850)	(400,000)		-		-		(2,976,850)	(2,976,850)	-	-	
	(922,548)	(400,000)		-		-		(1,322,548)	(1,357,640)	-	(35,092)	
NET CHANGE IN FUND BALANCE	(4,407,772)	(400,000)		(197,491)		-		(5,005,263)	(81,544)	(496,856)	4,426,963	

(Unaudited)

**MILLTON**  
**Combined Balance Sheet - All Fund Types and Account Groups as of June 30, 2024**

<b>ASSETS</b>	Governmental Fund Types				Proprietary Fund Types				Fiduciary Fund Types				Account Groups	Long-term Debt	Totals (Memorandum Only)
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency	Fund types	Groups							
Cash and cash equivalents	12,775,151	13,245,868	3,020,986	4,746,683	7,464,171	26,689,078									67,941,937
Receivables:															
Personal property taxes	131,669														131,669
Real estate taxes	1,636,009														1,636,009
Allowance for abatements and exemptions	(1,889,561)														(1,889,561)
Tax liens	1,905,738														1,910,262
Deferred taxes	309,235														309,235
Motor vehicle excise	772,414														772,414
Other excises	8,439														8,439
User fees	137,350														1,940,689
Utility items added to taxes	9,433														430,400
Departmental															
Special assessments															
Due from other governments	6,070														335,901
Foreclosures/Possessions															
Amounts to be provided - payment of bonds	300,027														24,190
															6,070
Total Assets	16,101,974														300,027
	13,589,464														32,599,215
		3,020,986													32,599,215
			6,991,442												32,599,215
				7,464,171											32,599,215
					26,689,078										32,599,215
						32,599,215									32,599,215
							106,466,331								106,466,331
<b>LIABILITIES AND FUND EQUITY</b>															
Liabilities:															
Warrants payable	1,682,293														
Accrued payroll	608,058														
Withholdings	71,115														
Other liabilities	81,196														
Deferred revenue:															
Real and personal property taxes	(121,883)														(121,883)
Tax liens	1,905,738														2,340,662
Deferred taxes	309,235														309,235
Foreclosures/Possessions	300,027														300,027
Motor vehicle excise	772,414														772,414
Other excises	8,439														8,439
User fees	137,350														1,940,689
Utility items added to taxes	9,433														9,433
Departmental															
Special assessments															
Prepaid taxes/Fees	245,512														24,190
Talings	38,903														245,512
IBNR															38,903
Notes payable															837,242
Bonds payable															20,150,000
Total Liabilities	6,047,830														32,599,215
	1,095,396														32,599,215
		20,209,652													32,599,215
			2,833,548												32,599,215
				837,242											32,599,215
					837,242										32,599,215
						3,900									3,900
							32,599,215								32,599,215
								106,466,331							106,466,331

	Governmental Fund Types		Proprietary Fund Types		Fiduciary Fund Types		Account Groups	Long term Debt	Totals (Memorandum Only)
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency			
<b>Fund Equity:</b>									
Reserved for encumbrances	510,303			291,595					801,898
Reserved for expenditures	2,764,658			345,000					3,109,658
Reserved for continuing appropriations	250,000		300	(17,188,665)					250,000
Reserved for petty cash									300
Undesignated fund balance	6,529,183	12,503,768		3,521,300	6,626,929	26,685,178			35,156,392
Unreserved retained earnings				(17,188,665)	4,157,895	6,626,929			3,521,300
Total Fund Equity	10,054,144	12,504,068		6,991,442	7,464,171	26,685,178		0	42,839,547
Total Liabilities and Fund Equity	16,101,974	13,599,464				26,689,078			106,466,331

FUND		SUBFUND		Fund Name	6/30/2023	State/ Federal/ Balance	Investment Earnings	Transfer to/from Ending	Other Fund	Balance
					Revenue	Revenue	(Loss)			
<b>SPECIAL REVENUE FUNDS: FEDERAL GRANTS</b>										
230	2320	FEDERAL CLICK IT		Public Safety	64,546					64,546
230	2321	BULLET PROOF VEST'S		Public Safety	44,633	4,367				49,000
230	2323	DFC GRANT		Other	(29,517)	133,830				(30,152)
230	2326	IDA GRANT B.O.H. TRAINING		Other	0					0
230	2327	EMA COVID-19 FEDERAL GRANT		Other	(576,952)	437,696				(139,356)
230	2328	CARES ACT -COVID-19 FEDERAL GRANT		Other	(19,634)					(19,634)
230	2329	ARPA -TREASURY		Other	636,299					687,347
230	2330	ARPA -COUNTY		Other	3,006,868	(652,926)				(378,768)
230	2332	BOH NEHA FDA GRANT		Other	0	1,269				0
235	0113	ESSER I		Education	(0)					(0)
235	0115	ESSER II		Education	121,641					121,641
235	0119	ESSER III		Education	10	504,703				504,713
235	0140	TEACHER QUALITY		Education	0	60,572				58,717
235	0171	ASSESSMENT TOOLS		Education	0					0
235	0180	LEP SUPPORT		Education	0	18,362				18,362
235	0185	HIGH QUALITY INSTRUCTIONS		Education	3,900					133,800
235	0240	SPED ALLOC 194-42		Education	0	1,344,601				1,344,601
235	0262	SPED EARLY CHILDHOOD		Education	0	29,766				29,766
235	0274	SPED PROG IMP		Education	0	34,848				34,848
235	0305	TITLE I		Education	0	125,062				124,050
235	0309	TITLE IV STUDENT SUPPORT		Education	0	10,000				10,000
235	0311	SOCIAL EMOTIONAL LEARNING (SEL)		Education	0	14,375				14,375
235	0332	SAFE & SUPPORTIVE SEL		Education	0	80,325				80,325
					3,251,795	2,396,770	0		5,412,614	0
<b>SPECIAL REVENUE FUNDS: STATE GRANTS</b>										
240	2331	BOH COMMUNITY HEALTH ASSESS.		Other	4,451					4,451
240	2410	ENERGY CONSERVATION		Other	3,218					3,218
240	2411	SELECT BOARD OTHER STATE GRANT		Other	0					0
240	2420	POLICE 911 SUPPORT GRANT		Public Safety	578,807	126,292				691,580
240	2421	LEPC		Public Safety	5,781					4,831
240	2422	POLICE DARE GRANT		Public Safety	32,418	41,801				1,374
240	2422	RTÉ 28/138 TRAFFIC ENFORCEMENT		Public Safety	40,000	20,000				60,000
240	2429	YOUTH/HEALTHY COMMUNITIES		Other	1,429					1,429
240	2430	FIRE HAZMAT GRANT		Public Safety	25,215					25,215
240	2431	FIRE S.A.F.E. GRANT		Public Safety	0					0
240	2432	FIRE INDU GRANT		Public Safety	571					571
240	2433	RT COMMUNITY COMPACT STATE GRANT		Other	43,777					42,413
240	2434	FIRE SAFETY EQUIPMENT GRANT		Public Safety	0					0
240	2438	COMMUNITY COMPACT TRAFFIC SAFETY		Public Safety	50,000					47,250
240	2439	RT COMMUNITY COMPACT STATE GRANT		Other	0					0
240	2441	FRIED WHARF ST PROJECT		Other	4,867					4,867
240	2442	GREEN COMMUNITIES GRANT		Other	0					0

TOWN OF MILTON  
FUND BALANCE ROLL FORWARD SCHEDULE

## SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 55 E 1/2)

FUND	SUBFUND	Fund Name	6/30/2023 State/ Balance Forward	6/30/2024 State/ Federal Revenue	Investment Earnings (Loss)	Transfer to/from Other Fund	Transfer 6/30/2024 Ending Balance
240	2443	DPW/OTHER STATE GRANTS	Public Works	284,275	179,252		176,807
240	2444	COMPLETE STREETS	Public Works	0			0
240	2445	PARKS STATE GRANT	Culture & Recreation	2,453			2,453
240	2447	COASTAL POLLUTION REMEDIATION	Public Works	0	142,650		(15,850)
240	2448	DPW/COMPLETE STREETS	Public Works	(93,799)	94,548		(79,348)
240	2449	DPW/SHARED HEATERS	Public Works	5,260			5,260
240	2450	CHINA SUB AWARE GRANT	Other	8			8
240	2451	HEALTH EMERGENCY PREPAREDNESS	Other	1,274			1,274
240	2452	DPH STATE GRANT (IMMUNITY)	Other	0	35,000		0
240	2455	ELDER AFFAIRS	Council on Aging	123,421	96,432		137,595
240	2456	EM. BUSINESS DISTRICT/TMR GRANT	Other	(30,108)			(38,000)
240	2457	COA - EARMARK STATE GRANT	Council on Aging	6			6
240	2458	MASS IN MOTION (B01H)	Board of Health	(9,863)	21,178		(8,003)
240	2460	LIBRARY INCENTIVE	Library	191,962	63,905		133,928
240	2461	MILTON GROWS	Library	4,313			686
240	2470	EARLY INCENTIVE/VOTING	Other	29,922	4,620		34,542
240	2480	ARTS LOTTERY	Culture & Recreation	13,491	12,900	15	13,335
240	2609	MBTA SECT 3A ZONING	Other	0	30,000		11,278
240	2613	MBTA COMMUNITY PLANNING	Other	0	50,000		50,000
240	2614	FREE DEVELOPMENT STUDIES	Other	15,750			15,750
240	2644	NEPONSET RIVER DREDGING	Other	0			0
240	2645	EAST MILTON ZONING OVERLAY	Other	40,000			16,045
240	2646	MASS TRAILS PROGRAM	Culture & Recreation	(32,600)	32,600		0
240	2648	MASS CEC MICROGRID WV	Other	0	50,000		50,000
240	2649	NEPONSET ESTUARY CLIMATE RESILIENCY	Other	0	19,238		44,450
240	2847	SHADE TREE	Other	0			0
240	2848	COMMUNITY COMPACT CLIMATE CHANGE	Other	38,061			37,400
240	2849	MAPC CLIMATE RESILIENCY	Other	(9,000)	34,380		661
240	3304	COMPLETE STREETS TIER III	Public Works	(120,076)	120,076		0
240	3305	MASS DOT WRAP	Public Works	(324,240)	324,240		0
245	0111	CREDIT FOR LIFE	Education	0	6,200		6,200
245	0222	MASK REIMBURSEMENT	Education	0			0
245	0230	EOEA	Education	0			0
245	0332	SOCIAL EMOTIONAL LEARNING SSEL	Education	6,000			6,000
245	0335	SAFE AND SUPPORTIVE	Education	0	10,000		10,000
245	0428	DESE CONNECTING ACTIVITIES	Education	0	8,000		8,000
245	0586	EARLY LITERACY	Education	0			0
245	0589	CIVICS TEACHING	Education	0			0
245	0998	SAFER SCHOOLS/PUBLIC SAFETY	Education	0	50,000		0
245	0999	LOCK BROOKS ARPA FIELD	Education	42,550			25,050
250	2446	COMMUNITY PRESERVATION FUND	Other	969,597	1,553,312	0	1,146,220
250	2446	COMMON TRANS. INFRASTRUCTURE	Other	3,840,175	172,121	877,516	40,618
					197,088		8,475
							1,376,705
							1,865,864
							33,832

## SPECIAL REVENUE FUNDS- RECEIPTS RESERVED FOR APPROPRIATION

246	246	COMMUNITY PRESERVATION FUND	Other				
250	2446	COMMON TRANS. INFRASTRUCTURE	Other				

TOWN OF MILTON		FUND BALANCE ROLL FORWARD SCHEDULE		4/11/202269:05 AMWorksheet in Synology-NAS J.R Graphics Main Milton 2024:100x 2	
SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 55 E 1/2)		6/30/2023		6/30/2024	
FUND	SUBFUND	Fund Name	State/ Federal Balance Forward	Investment Earnings (Loss)	Transfer to/from Other Fund Balance
250	2509	SALE OF LAND	Sale of Real Estate 0	7,005	7,005
250	2510	HILLSIDE AVE LAND SALE	Sale of Real Estate 29,597		29,597
250	2511	PREMIUM SALE OF BOND	Bond Premium 97,485		97,485
250	2512	BUILDING DEMO	Other 7,530		7,530
250	2540	BURIAL RIGHTS	Sale of Cemetery lots 2,47,936	37,75	288,126
<b>SPECIAL REVENUE FUNDS: REVOLVING</b>			172,121	936,904	2,331,438
260	2601	INSURANCE RECOVERY	Other 19,997	1,570	15,567
260	2603	LIULIN RINK	Other 12,070		12,070
260	2605	FCN LICENSE FEE FCC	Other 367,269		0
260	2606	DPW/ INSURANCE RECOVERY	Other 1,314	3,415	1,666
260	2610	DOG LICENSE	Other 19,199	2,024	16,223
260	2611	CONS COMM SPECIAL PROJECT	Other 97,449	3,711	97,967
260	2616	HINCKLEY ROAD	Other 5,513		5,513
260	2619	CH 40B RANDOLPH AVE	Other 3,603		3,603
260	2620	POLICE PRIVATE WORK	Other (257,410)	2,369,768	(286,144)
260	2621	COMM MA FIREARMS	Other 11,961	17,875	15,611
260	2622	CH 40B 738/ BLUE HILL LANE	Other 0		0
260	2623	CH 40B 738/ 487 BLUE HILL PKW	Other 3,795		3,785
260	2622	CH 40B 738/ CANTON AVE	Other 500	(500)	(0)
260	2623	CH 40B 738/ THE RESIDENCES	Other (375)		0
260	2623	CH 40B 738/ 716 ANIOR RD	Other 500	(500)	0
260	2628	CH 40B 738/ BRUSH HILL RD	Other 500	(500)	(0)
260	2629	CH 40B 728 RANDOLPH AVE	Other 457	(457)	(0)
260	2631	DETAL WORK FIRE	Other (33,594)	93,944	62,042
260	2632	SPECIAL PURPOSE MEDICAL ART 2008ATM	Other 501,026	500,000	537,755
260	2640	COMPOST BINS	Other 180	58	(375)
260	2641	RES LIQ DAM WASTE MGMT	Other 6,746		6,746
260	2642	FINE TREE DEMO/04	Other 2,608		2,608
260	2670	GILE ED MAINTENANCE PARKS	Other 314		314
260	2671	RECREATION REV CH 53D	Parks & Recreation 396,299	503,788	526,720
260	2673	MILTON LANDING	Other 25,711	17,36	10,246
265	502	SUMMER SCHOOL	Education 142,142	163,128	117,055
265	503	ADULT SCHOOL	Education 110,460	45,450	139,633
265	504	ATHLETIC TEAM SPORT	Athletic 7,650	224,026	230,062
265	505	COMMUNITY SCHOOL	Education 2,952,160	2,161,756	1,789,363
265	506	COPELAND FAMILY FUND	Gifts & Donations 262,925	72,00	216,632
265	508	LOST BOOKS	Gifts & Donations 36,347	557	36,904
265	510	SCHOOL RENTAL REVOLVING	Education 227,964	197,755	388,772
265	511	INTER PRESCHOOL	Education 53,767	104,883	138,215
265	512	BUSING	Education 266,749	308,748	290,139
265	514	INSURANCE RECOVERY SCHOOLS	Education (119,271)	121,202	277,358
265	515	STUDENT ACCOUNTS	Education 407,618	(407,442)	(0)
265	517	WELCOME TO PIERCE MS	Education	31,125	56,363



TOWN OF MILTON		FUND BALANCE ROLL FORWARD SCHEDULE		4/11/20259:05 AM/Worksheets in Synology-NAS/JR Graphics/Main Milton 2024/Milton 188th Annual Report 2024.jccx 2	
SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 55 E 1/2)		6/30/2023		6/30/2024	
FUND	SUBFUND	Fund Name	State/ Federal Balance Forward	Investment Revenue	Transfer to/from Other Fund
				Earnings (Loss)	Balance
280	2840	COOP TREE PLANT	Gifts & Donations	18,859	2,518
280	2841	DPW OTHER GIFTS	Gifts & Donations	1,889	907
280	2843	COPELAND GIFT LAND	Gifts & Donations	12,007	12,007
280	2844	CEMETERY GIFT	Gifts & Donations	52,000	61,998
280	2846	360TH TREE INITIATIVE GIFT	Gifts & Donations	45,092	6,000
280	2850	MSAC INTERFACE GIFT	Gifts & Donations	831	21,558
280	2851	SUSI GIFT MC'SUB ABUSE	Gifts & Donations	82,325	28,818
280	2852	ED OF HEALTH GIFT	Gifts & Donations	5,000	5,000
280	2853	CACDA BOH GIFT	Gifts & Donations	3	3
280	2854	READY 2 GO FOOD ASSIST PROGRAM	Gifts & Donations	0	1,000
280	2855	SPECIAL NEEDS VAN	Gifts & Donations	187,225	34,155
280	2856	SENIOR CENTER GIFT	Gifts & Donations	98,639	71,618
280	2860	LIBRARY GIFT PROG/EQUIP	Gifts & Donations	1,579	50,000
280	2861	LIBRARY GIFT	Gifts & Donations	178,578	13,596
280	2861	LIBRARY PRIVATE GRANT	Gifts & Donations	5	101,434
280	2870	SPECIAL NEEDS GIFT	Gifts & Donations	10,861	1,000
280	2872	KELLY FIELD	Gifts & Donations	9	485
280	2875	TURNERS FOND GIFTS	Gifts & Donations	62,222	1,160
280	2876	TEEN CENTER GIFT	Gifts & Donations	24,325	63,370
280	2877	SKIP APWORTH MEMORIAL HOCKEY BNK	Gifts & Donations	745	2,543
280	2890	HISTORICAL COMM GIFTS	Gifts & Donations	2,052	2,840
285	0520	SCHOOL DEPT GIFTS	Gifts & Donations	38,335	42,278
285	0801	SCHOOL PRIVATE GRANT	Gifts & Donations	0	53,660
285	0807	PROJECT LEAD THE WAY	Gifts & Donations	0	0
290	2910	CONSERVATION FUND	Gifts & Donations	2,210	12,014
		<b>TOTAL SPECIAL REVENUE FUNDS</b>	<b>17,393,310</b>	<b>6,974,975</b>	<b>12,869,976</b>
<b>TRUST AND AGENCY FUNDS</b>			<b>40,777</b>	<b>24,458,361</b>	<b>(1,120,177)</b>
210	2100	GENERAL STABILIZATION FUND	Stabilization	5,085,087	393,079
210	2150	CAPITAL STABILIZATION FUND	Stabilization	1,114,731	500,000
210	2155	ROAD STABILIZATION FUND	Stabilization	214,067	76,326
210	2156	DEBT STABILIZATION FUND	Stabilization	959,995	15,346
690	6900	HEALTHCARE MEDICAL TRUST	Trust	7,373,880	476
750	7500	OPEB TRUST	Trust	0	485,227
810	8001	HIDER BUILDING PROCEEDS	Trust	3,622,748	0
810	8110	ML PEABODY POOR FUND	Trust	0	500,000
810	8111	HUGO'S GAZEBO	Trust	5,000	490,698
810	8130	MILTON FOUNDATION	Trust	8,792	8,349,205
810	8140	CEMETERY PERPETUAL CARE	Trust	207	207
			<del>1,382,521</del>	<del>76,125</del>	<del>2,378,286</del>

TOWN OF MILTON		FUND BALANCE ROLL FORWARD SCHEDULE		4/11/202269:05 AM/Worksheets in Synology-NAS/JR Graphics/Main Milton 2024/Milton 188th Annual Report 2024.jccx 2	
SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving MGL Ch 55 E 1/2)		6/30/2023		6/30/2024	
FUND	SUBFUND	Fund Name	State/ Federal Balance Forward	Investment Earnings (Loss)	Transfer to/from Other Fund Balance
810	8142	LA PORTA CEMETERY FUND	Trust 2,556		2,526
810	8143	CEMETERY BEQUEST	Trust 198,783	5,600	204,383
810	8160	OAKLAND HALL LIBRARY	Trust 66,211	7,589	73,800
810	8161	M KIDDER LIBRARY	Trust 130,986	14,997	145,983
810	8162	PUBLIC LIBRARY TRUST	Trust 252,927	67,028	311,955
810	8163	HYDE PARK CK	Trust 20,039	15	82,111
810	8164	STACKPOLE MEMORIAL	Trust 10,582		64,000
810	8165	HARRY HOYT TRUST	Trust 99,694		4,582
810	8166	MPL BLDG EXPANSION	Trust 177,987		99,694
810	8167	SAIMMARCO, ANTHONY	Trust 6,044		177,997
810	8168	HISTORIOGRAPHY FUND	Trust 5,403		6,044
810	8169	BARON HUGO LIBRARY	Trust 3,527		5,403
810	8170	MILTON ART ASSOC.	Trust 6,510		4,343
810	8171	FORCE FEADING ROOM @ MPL	Trust 52,477		6,510
820	8002	KIDDER BUILDING PROCEEDS - EXPENDABLE	Trust 0	20,380	52,477
820	8210	GOVERNOR STOUTON TRUST	Trust 5,489,799	2,000	20,380
820	8211	ML PEABODY POOR FUND	Trust 723	376	5,601,723
820	8212	HUGO'S GAZBO	Trust 18,456	100	1,099
820	8213	350TH CELEBRATION	Trust 4,623	928	19,484
820	8230	ED EXCISE DONATION	Trust 12,782	8,670	4,149
820	8240	CEMETERY PERPETUAL CARE	Trust 3,040,216	394,535	13,114
820	8242	LA PORTA CEMETERY FUND	Trust 434	210	3,434,751
820	8244	CEMETERY BEQUEST	Trust 259,397	69,650	644
820	8259	KIDDER LIBRARY TRUST	Trust 200,799	3,671	312,767
820	8262	REED PARK TRUST	Trust 3,236	411	168,057
850	8500	SCHOLARSHIP FUND	Trust 432,027		2,737
850	8501	SGT JAMES MATTALIANO SCHOLAR	Trust 137,713	9,627	432,027
850	8502	HAMMICHELLE FRUTTY SCHOLAR.	Trust 21,051	3,00	142,340
850	8530	SF GIBBONS SCHOLARSHIP	Trust 7,138	479	20,894
850	8531	MANE GRADUATION SCHOLARSHIP	Trust 2,045	136	7,617
850	8532	TELL HALLOWELL SCHOLARSHIP	Trust 372		2,181
850	8533	EDWARDS SCHOLARSHIP	Trust 11,247	668	390
850	8534	E + E LEVINE SCHOLARSHIP	Trust 8,931	574	11,915
850	8535	SCHOOL SCHOLARSHIP	Trust 198,307	31,694	9,505
850	8536	COPELAND FAMILY SCHOLARSHIP	Trust 4,28,289	35,095	192,389
850	8537	RABBI KORFF SCHOLARSHIP	Trust 7,115	391	455,384
850	8538	SHOOLMAN SCHOLARSHIP	Trust 113,504	500	7,006
850	8539	MHS SCHOLARSHIP	Trust 6,777	10,808	123,312
850	8540	LEO COOK SCHOLARSHIP	Trust 55,187	2,300	4,477
850	8541	MAL TROIANO SCHOLARSHIP	Trust 12,431	3,497	56,684
860	8600	AFFORDABLE HOUSING TRUST	Trust 730,033	1,023	11,954
880	8800	STUDENT ACTIVITY SAVINGS	Agency 172,041	12,353	1,275,386
				241,181	125,343
				869,341	16,448,334
				719,401	

TOWN OF MILTON		4/11/2022 59:03 AM		Synology-NAS J/R Graphics Main		Milton 188th Annual Report 2024	
FUND BALANCE ROLL FORWARD SCHEDULE		Worksheet in		Synology-NAS J/R Graphics Main		2024	
SPECIAL REVENUE, TRUSTS AND AGENCY FUNDS (Excludes Revolving (MGL Ch 53 E 1/2)		6/30/2023		Investment		Transfer	
FUND	SubFund	State/ Federal Balance	Forward Revenue	Earnings (Loss)	Revenue	to/from Other Fund	Ending Balance
TOTAL TRUST AND AGENCY FUNDS		30,084,693		5,000,099	703,553	16,745,152	12,689,246
							33,312,104

**TOWN OF MILTON**  
**REVOLVING FUNDS UNDER MGL CHAPTER 44 SECTION 53E 1/2**  
**FOR THE 12 MONTH PERIOD ENDED JUNE 30, 2024**

Town	Meeting	Department	Purpose	Revenue Source	6/30/2023		FY 24		6/30/2024	
					Bal. Forward	Revenue	Expendited	Ending Balance		
1 \$100,000 March 1994 Board of Parks Article 37 Commissioners		Maintenance and repair of Town parks and recreational facilities	Fees received from the use of Town parks and recreational facilities	BEGINNING BALANCE REVENUE EXPENSES	25,682	47,792	29,393	44,081		
2 \$55,000 May 1996 Board of Library Article 31 Trustees		Purchasing newbooks and other related materials	Fees for overdue materials and from charges for lost or damaged materials, printer use fees and receipts from the sale of trash stickers	BEGINNING BALANCE REVENUE EXPENSES	22,689	11,358	-	34,047		
3 \$1,000 May 2001 Select Board Article 29		Operation, repair, rental and maintenance of the Senior Center	Fees received from rental of the facilities at the Senior Center	BEGINNING BALANCE REVENUE EXPENSES	574	-	-	574		
4 \$40,000 May 2004 Board of Health Article 28		Operation of health programs and for the purchase of additional vaccine for Town of Milton residents	Fees and charges received from the operation of influenza and pneumonia clinics, a year round immunization program, other health programs	BEGINNING BALANCE REVENUE EXPENSES	58,516	27,916	25,262	61,170		
5 \$25,000 May 2008 Board of Library Article 30 Trustees		Operation, repair, rental and maintenance of the Library facilities	Fees and charges received from rental of library facilities	BEGINNING BALANCE REVENUE EXPENSES	38,191	3,250	-	41,441		
6 \$60,000 May 2009 Cemetery Article 40 Trustees		Purchasing, storing and installing grave liners and other related materials and equipment	Fees for providing and installing grave liners	BEGINNING BALANCE REVENUE EXPENSES	36,191	3,250	-	39,441		
7 \$15,000 May 2011 Conservation Commission Article 32		Purchasing and installation of trees, shrubs and plants, removal of invasive species and improving drainage	Fees charged for fines imposed for the violation of the Wetlands Protection Act and the Town of Milton Wetlands Bylaw	BEGINNING BALANCE REVENUE EXPENSES	149,780	57,675	87,294	120,361		
8 \$25,000 January 2012 Select Board STM Article 44		Building, maintenance repair and improvement	Revenue collected from rent or fees for occupancy or use of the former E. Milton Library	BEGINNING BALANCE REVENUE EXPENSES	126,418	95	-	126,513		
				Sub fund 2504 E. MILT REVOLV	112,359	20,000	-	132,359		

**TOWN OF MILTON**  
**REVOLVING FUNDS UNDER MGL CHAPTER 44 SECTION 53E 1/2**  
**FOR THE 12 MONTH PERIOD ENDED JUNE 30, 2024**

Limit	Town	Meeting	Department	Purpose	Revenue Source	6/30/2023			FY 24			6/30/2024 Ending Balance
						Bal. Forward	Revenue	Expended	Bal. Forward	Revenue	Expended	
9 \$10,000	May 2017	Consolidated Facilities	Energy conservation	Revenue from sale of Energy credits	BEGINNING BALANCE	30,135			15,593			
	Article 45	Director with Select Board approval	improvements for Town Buildings	for Town Buildings	REVENUE							
10 \$50,000	October 2018	Planning Board and Select Board	Traffic Safety and Infrastructure	Money received by the Board of Appeals or Planning Board from applicants for developments which may impact traffic on roads in Milton	EXPENSES							
	Article 6				Sub fund 2643	30,135	15,593	12,128	33,600			
11 \$40,000	May 2022	Cemetery	Maintenance and repairs to 211 Centre Street	Money received from rent and occupancy of 211 Centre Street	BEGINNING BALANCE	27,000						
	Article 31				REVENUE							
12 \$250,000	May 2023	Dept. of Public Works	Administrative costs for paving projects	Trench excavation fees, inspection fees and paving fees	EXPENSES							
	Article 41				Sub fund 2608	16,680	13,940	17,646	12,974			
					BEGINNING BALANCE							
					REVENUE							
					EXPENSES							
					Sub fund 2607		173,852	12,905	160,947			
					TOTALS	610,024	378,171	184,628	803,567			

TOWN OF MILTON  
SCHEDULE OF CAPITAL IMPROVEMENT FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2024

FUND	SUBFUND	PROGRAM/TITLE	FUND BALANCE 6/30/2023	REVENUE	BOND OR LOAN PROCEEDS	EXPENDITURES	INTERFUND TRANSFERS IN	INTERFUND TRANSFERS OUT	FUND BALANCE 6/30/2024
<u><b>TOWN CAPITAL</b></u>									
310	2803	ANIMAL SHELTER	0	20,000		515,897	306,665		(189,232)
310	3100	NSTAR ROAD IMPROVEMENT PROJECT	14,900		4,000				10,900
310	3101	IT EQUIPMENT	948		826				122
310	3103	RENEWABLE ENERGY	12,695						12,695
310	3104	POLICE CAPITAL	222,084			48,959			173,125
310	3105	ACQUISITION OF 432 ADAMS ST	115						115
310	3106	INET CAPITAL STM 10/25/2021	597,060			1,700			595,360
310	3107	POLICE STATION EMERGENCY OP CENTER	150,136						150,136
310	3121	FIRE APPARATUS/EQUIPMENT	4,606						4,606
310	3122	FIRE VEHICLES	0						(3,000)
310	3139	DPW GARAGE LIFT	64,164						0
310	3140	DPW CAPITAL EQUIPMENT	437,295						437,295
310	3141	WIRE PICK UP TRUCK	2,274						0
310	3143	BLUE HILLS/MATTAPAN SQ	320,828						320,828
310	3150	CEMETERY COLUMBIARIUM	14,140						14,140
310	3146	BRIDGE REPAIRS	40,300						32,243
310	3147	CEMETERY TRUCK	740						740
310	3148	DPW RADIOS	36,254						36,254
310	3150	CEMETERY FACILITIES/EQUIPMENT	8,421						8,421
310	3151	DPW FACILITIES	31,175						(102,606)
310	3152	TOWN BUILDING FACILITIES CAPITAL	90,888						90,888
310	3157	IT CAPITAL	64,361						364
310	3158	TOWN CLERK CAPITAL	5						5
310	3160	LIBRARY CONST/RECONSTR	228,445						228,445
310	3161	FIRE STATION BUILDING PROJECT	(10,668,401)						(21,720,821)
310	3162	TOWN FACILITIES IMPROVEMENTS	30,000						30,000
310	3170	PARKS CAPITAL PROJECTS	335,656						11,543
310	3172	PINROTH TRACTOR FY22	6,051						(188,545)
310	3173	ARTICULATING VIBRATORY ROLLER FY22	843						812
310	3174	WASTE OIL BURNER FY22	2,416						2,416
310	3175	RENOVATIONS SCHOOL SPACE FY22	28,401						20,268
310	3176	SCHOOL WINDOW PULLEYS FY22	548						548
310	3177	PAVING/CONCRETE/CURBING FY22	2,318						2,318

310	3178	SCHOOL ROOFTOP UPGRADES FY22	5,163
310	3179	GYM FLOOR REPLACEMENT FY22	1,557
310	3180	MHS THEATRICAL LIGHTING	39,987
310	3181	AUDITORIUM LIGHTING FY22	3,059
310	3182	PAVING & WALKWAY FY22	684
310	3183	TOWN GENERATOR FY22	11,678
310	3184	PAVING IMPROVEMENTS FY22	(150,000)
310	3185	LOWER GILE RD RECONSTRUCTION FY22	9,561
310	3186	PARKS COURTS AND PARKING LOT	247,458
310	3187	POLICE SOFTWARE REPLACEMENT FY22	28,839
310	3210	SCHOOL BIDIRECTIONAL ANTENNA COLL/CUNN	32,034
310	3211	FY24 FIRE STATION UPGRADES/IMPROVEMENTS	0
310	3213	FY24 POLICE STATION FRONT DOOR	0
310	3215	FY24 TURNOUT GEAR	0
310	3217	FY24 CONSOLIDATED FACILITIES WORK VAN	0
310	3218	FY24 IT TOWN PHONE SYSTEM UPGRADES	0
310	3219	FY24 TOWN COMPUTERS/LAPTOPS, SERVERS, DOCK	0
310	3220	FY24 SMALL SKID STEER LOADER	0
310	3222	FY24 DEPT/TRAFFIC CALMING PROJECTS	0
310	3223	FY24 (2) F350 PICKUP TRUCKS	0
310	3224	FY24 DEPT SALT SHED W/PAVING & DRAINAGE IMP.	0
310	3226	FY24 COA PAVING/CURBING	0
310	3227	FY24 (2) PARKS TRUCKS	0
310	3231	FY24 CEMETERY SV	0
310	3232	FY24 SCHOOL FACILITIES UPGRADES/IMPROVEMENT	0
310	3303	TRAFFIC SIGNAL EQUIPMENT	57,154
		CAPITAL PROJECTS - TOWN	(7,633,155)
			20,000
			264,853
			13,423,234
			962,515
			0
			(19,809,021)
		<b>SCHOOL CAPITAL</b>	
320	3153	SCHOOL FACILITIES	45,000
320	3200	SCHOOL CAPITAL EQUIPMENT	6,046
320	3201	SCHOOL DUCT WORK	998
320	3202	SCHOOL ROOFING	30,412
320	3203	SCHOOL PAVING	1
320	3205	SCHOOL DIGITAL RADIO	3,947
320	3207	SCHOOL MAINTENANCE TRUCK	987
320	3208	FY24 SCHOOL TECHNOLOGY	0
320	3212	FY24 SCHOOL SECURITY UPGRADES	0
		CAPITAL PROJECTS - SCHOOLS	87,390
			0
			5,475
			0
			0
			0
			60,971

		<b>SCHOOL BUILDING PROJECT</b>					
325	3,250	SCHOOL BUILDING PROJECT	6,398	0	145,820	675,000	535,578
		<b>SCHOOL BUILDING PROJECT</b>	6,398	0	145,820	675,000	535,578
		<b>ROAD IMPROVEMENT PROJECTS</b>					
330	3,302	CH. 90 HIGHWAY IMPROVEMENT	(623,058)	1,251,412	945,506		(317,152)
330	3,380	DPW STREETS/WAYS IMPROVEMENTS	836,353		1,058,918		(222,565)
		HIGHWAY/STREET IMPROVEMENTS	213,295	1,251,412	0	2,004,424	0
		<b>SEWER ENTERPRISE CAPITAL</b>					
340	3,400	SEWER CAPITAL EQUIPMENT	223,599		169,825		53,774
340	3,401	SEWER I/I ATM 2010 ARTICLE 21	1,046,301	1,150,000	217,719		1,978,582
340	3,402	RANDOLPH AVE. SEWER	3,648				3,648
340	3,403	WOODLAWN RD. PLANNING	151,142				151,142
340	3,404	SEWER MITIGATION I/I	670,648	286,007		300,000	656,655
340	3,406	SEWER PUMP STATION	3,542				3,542
340	3,407	SEWER EQUIPMENT	0				0
340	3,410	SEWER BETTER STM 12-19	6,997				6,997
340	3,411	SEWER DIESEL GENERATOR	0				0
340	3,450	SEWER MWRA MMOT INTEREST	59,797	132,987			192,784
		CAPITAL PROJECTS - SEWER	2,165,674	418,994	1,150,000	387,544	0
		<b>WATER ENTERPRISE CAPITAL</b>					
350	3,500	WATER CAPITAL PROJECTS	234,071		169,825		64,246
350	3,501	MA DEP WATER QUALITY GRANT	3,701				3,701
350	3,502	METER READERS/REPLACEMENT	0				0
350	3,503	WATER STORAGE TANKS	0		161,052	174,932	(13,880)
350	3,504	MWRA CAPITAL	166,461		1,156,153		(989,692)
350	3,508	WATER DIG TRUCK	5,181				5,181
350	3,509	WATER DUMP TRUCK	563	6,951			7,514
350	3,510	WATER CAPITAL IMPROVEMENT-ARPA	0				0
350	3,550	WATER MWRA MMOT INTEREST	1,620		1,620		1,620
		CAPITAL PROJECTS - WATER	411,599	6,951	161,052	1,500,910	0
		<b>STORMWATER ENTERPRISE CAPITAL</b>					
360	3,507	STORMWATER SURFACE DRAINS	486,774		49,066		437,708
		CAPITAL PROJECTS - WATER	486,774	0	49,066	0	437,708
		<b>TOTAL CAPITAL PROJECTS</b>	(4,262,025)	1,697,357	1,575,905	17,516,473	300,000 (17,188,665)

## **TREASURER'S REPORT**

June 30, 2024

To the Honorable Select Board and Residents of Milton:

The following is the Treasurer's Year-End Cash Report Summary as of June 30, 2024.

Cash and Checks in Office	\$650.00
Liquid Investments	43,749,525.39
Trust Funds	<u>24,197,666.14</u>
Total Cash and Investments	\$67,947,841.53

The following is the Treasurer's Statement of Indebtedness Summary as of June 30, 2024.

Long Term Debt	
Inside the Debt Limit	\$22,495,878.00
Outside the Debt Limit	<u>10,103,337.40</u>
Total Long Term Debt	32,599,215.40
Total Short Term Debt	<u>20,150,000.00</u>
Total Long Term and Short Term Debt	\$52,749,215.40
 Total Authorized and Unissued Debt	\$36,093,489.00

See detail on following pages.

Respectfully submitted,

Johanna K. McCarthy  
Treasurer/Collector

**Massachusetts Department of Revenue, Division of Local Services  
Bureau of Accounts ~ Automated Statement of Indebtedness**

City/Town/District of : Milton

Enter year:

**FY** **2024**

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2023	+ New Debt Issued	- Retirements	= Outstanding June 30, 2024	Interest Paid in FY 2024
Buildings	2,762,500.00	0.00	497,300.00	2,265,200.00	90,402.08
Departmental Equipment	2,341,576.00	0.00	306,237.00	2,035,339.00	87,891.83
School Buildings	4,757,695.00	0.00	1,158,347.00	3,599,348.00	143,532.47
School - All Other	1,467,682.00	0.00	201,640.00	1,266,042.00	57,931.21
Sewer	2,396,300.00	0.00	325,700.00	2,070,600.00	25,830.46
Solid Waste				0.00	
Other Inside	12,443,323.00	0.00	1,183,974.00	11,259,349.00	448,525.80
<b>SUB - TOTAL Inside</b>	<b>\$26,169,076.00</b>	<b>\$0.00</b>	<b>\$3,673,198.00</b>	<b>\$22,495,878.00</b>	<b>\$854,113.85</b>
Long Term Debt Outside the Debt Limit	Outstanding July 1, 2023	+ New Debt Issued	- Retirements	= Outstanding June 30, 2024	Interest Paid in FY 2024
Airport				0.00	
Gas/Electric Utility				0.00	
Hospital				0.00	
School Buildings	1,696,894.25	0.00	339,378.85	1,357,515.40	33,937.89
Sewer	1,819,800.00	287,500.00	82,200.00	2,025,100.00	59,259.12
Solid Waste				0.00	
Water	6,874,924.00	0.00	809,202.00	6,065,722.00	117,407.85
Other Outside	790,000.00	0.00	135,000.00	655,000.00	28,420.00
<b>SUB - TOTAL Outside</b>	<b>\$11,181,618.25</b>	<b>\$287,500.00</b>	<b>\$1,365,780.85</b>	<b>\$10,103,337.40</b>	<b>\$239,024.86</b>
<b>TOTAL Long Term Debt</b>	<b>\$37,350,694.25</b>	<b>\$287,500.00</b>	<b>\$5,038,978.85</b>	<b>\$32,599,215.40</b>	<b>\$1,093,138.71</b>

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer: Johanna K. McCarthy

Date: 9/26/2024

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: Amy Dexter

Date: 9/26/2024

*Please complete all sections of this report and upload in Gateway no later than September 30, 2024.*

Short Term Debt	Outstanding July 1, 2023	+ Issued	- Retired	= Outstanding June 30, 2024	Interest Paid in FY 2024
RANs - Revenue Anticipation				0.00	
BANs - Bond Anticipation:					
Buildings	15,487,000.00	20,000,000.00	15,487,000.00	20,000,000.00	407,809.74
School Buildings				0.00	
Sewer				0.00	
Water				0.00	
Other BANs	0.00	150,000.00	0.00	150,000.00	0.00
SANs - State Grant Anticipation				0.00	
FANs - Federal Gr. Anticipation				0.00	
Other Short Term Debt				0.00	
<b>TOTAL Short Term Debt</b>	<b>\$15,487,000.00</b>	<b>\$20,150,000.00</b>	<b>\$15,487,000.00</b>	<b>\$20,150,000.00</b>	<b>\$407,809.74</b>
<b>GRAND TOTAL All Debt</b>	<b>\$52,837,694.25</b>	<b>\$20,437,500.00</b>	<b>\$20,525,978.85</b>	<b>\$52,749,215.40</b>	<b>\$1,500,948.45</b>

Authorized and Unissued Debt						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescined	= Unissued	6/30/2024
Sewer MWRA	05/05/15	24	485,000.00	485,000.00	0.00	
Squantum at Adams St Signalization	05/07/18	5	1,187,075.00	200,000.00	987,075.00	
Water Meter Replacements	05/07/18	5	250,000.00	9,000.00	241,000.00	
Sewer Meter Replacements	05/07/18	5	250,000.00	17,000.00	233,000.00	
Water MWRA	05/18/18	19	1,000,000.00	764,000.00	236,000.00	
Sewer MWRA	05/18/18	21	914,000.00	914,000.00	0.00	
Fire Station Design	02/25/19	1	2,700,000.00	2,700,000.00	0.00	
Water MWRA	05/06/19	20	596,700.00	0.00	596,700.00	
Sewer MWRA	05/06/19	22	914,000.00	914,000.00	0.00	
Fire Station Construction	02/22/21	2	32,250,000.00	17,389,514.00	14,860,486.00	
Various Capital	06/15/20	4	3,227,000.00	3,127,000.00	100,000.00	
Water MWRA	06/16/20	19	413,000.00	0.00	413,000.00	
Water MWRA	05/04/21	19	596,700.00	0.00	596,700.00	
Parks - Lower Gile Field Restoration	06/06/22	4	1,600,000.00	100,000.00	1,500,000.00	
Facilities Paving/Drainage	06/06/22	4	150,000.00	150,000.00	0.00	
Animal Shelter	06/06/22	4	700,000.00	0.00	700,000.00	
					<b>\$20,463,961.00</b>	

<b>SUB - TOTAL from additional sheet(s)</b>	<b>\$15,629,528.00</b>
<b>TOTAL Authorized and Unissued Debt</b>	<b>\$36,093,489.00</b>

*Please Complete Additional Sections if Needed*

Authorized and Unissued Debt - Additional Sheet(s)						
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescined	= Unissued	6/30/2024
Police Emergency Operations Center Upgrades	06/06/22	4	150,000.00	15,000.00	135,000.00	
Fire Ladder Truck	06/06/22	4	1,600,000.00	0.00	1,600,000.00	
Chapter 90 -Roadways	06/13/22	23	625,134.00	625,134.00	0.00	
Water MWRA	06/13/22	24	596,700.00	0.00	596,700.00	
Sewer MWRA	12/05/22	2	1,150,000.00	287,500.00	862,500.00	

Water Lead Lines	12/05/22	3	300,000.00	0.00	300,000.00
Financial Software	05/01/23	4	200,000.00	0.00	200,000.00
Loader	05/01/23	4	60,000.00	0.00	60,000.00
Truck	05/01/23	4	75,000.00	0.00	75,000.00
Truck	05/01/23	4	75,000.00	0.00	75,000.00
Sidewalk Tractor	05/01/23	4	200,000.00	0.00	200,000.00
Traffic Calming	05/01/23	4	100,000.00	0.00	100,000.00
Roadway Construction	05/01/23	4	1,000,000.00	0.00	1,000,000.00
Salt Shed/Paving/Drainage	05/01/23	4	1,000,000.00	0.00	1,000,000.00
Antenna Upgrades (School)	05/01/23	4	50,000.00	0.00	50,000.00
HVAC - Main Library	05/01/23	4	50,000.00	0.00	50,000.00
COA Paving/Curbng	05/01/23	4	100,000.00	0.00	100,000.00
Fire Command Vehicle	05/01/23	4	65,000.00	0.00	65,000.00
Fire Engine	05/01/23	4	850,000.00	0.00	850,000.00
Pickup Truck	05/01/23	4	57,000.00	0.00	57,000.00
Dump Truck	05/01/23	4	83,000.00	0.00	83,000.00
Animal Control Vehicle	05/01/23	4	50,000.00	0.00	50,000.00
Town Cameras	05/01/23	4	75,000.00	0.00	75,000.00
Security Upgrades	05/01/23	4	115,372.00	0.00	115,372.00
Dump Truck	05/01/23	4	300,000.00	0.00	300,000.00
Roadways - Ch 90	05/01/23	22	626,278.00	0.00	626,278.00
Water - MWRA	05/01/23	23	596,700.00	0.00	596,700.00
Cemetary - pickup truck w plow & sander	05/06/24	4	69,000.00	0.00	69,000.00
DPW Equip - F250 pickup truck	05/06/24	4	70,000.00	0.00	70,000.00
DPW Equip - F550 1-ton dump truck	05/06/24	4	105,000.00	0.00	105,000.00
DPW Projects - roadway constructions	05/06/24	4	1,000,000.00	0.00	1,000,000.00
DPW Projects - traffic calming	05/06/24	4	100,000.00	0.00	100,000.00
School Facilities - ext door & hardware replacement	05/06/24	4	50,000.00	0.00	50,000.00
School Facilities - flooring replacement	5/6/2024	4	60,000.00	0.00	60,000.00
School Facilities - Cunningham Sch attic build-out	5/6/2024	4	2,000,000.00	0.00	2,000,000.00
Town Facilities - COA building improvements	5/6/2024	4	160,000.00	0.00	160,000.00
Parks - Gile Road upper field rehab	5/6/2024	4	140,000.00	0.00	140,000.00
Town Facilities - police station accreditation bldg upgrades	5/6/2024	4	210,000.00	0.00	210,000.00
Sewer Enterprise - pump station upgrades	5/6/2024	4	500,000.00	0.00	500,000.00
Facilities - Town Gile Road lower field reconstruction	5/6/2024	4	400,000.00	0.00	400,000.00
Roadways - Ch 90	5/8/2024	19	626,278.00	0.00	626,278.00
Water - MWRA	5/6/2024	20	596,700.00	0.00	596,700.00
Stormwater System	5/6/2024	21	320,000.00	0.00	320,000.00

SUB -TOTAL Additional Sheet(s)

\$15,629,528.00

**BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL**

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2023	+ New Debt Issued	- Retirements	= Outstanding June 30, 2024	Interest Paid in FY 2024
Surface Drain 2/1/2012	225,000.00	0.00	25,000.00	200,000.00	5,637.50
Surface Drain 2/1/2012	225,000.00	0.00	25,000.00	200,000.00	5,637.50
Surface Drain 2/1/2012	224,000.00	0.00	25,000.00	199,000.00	5,610.00
Surface Drain 2/1/2012	224,000.00	0.00	25,000.00	199,000.00	5,610.00
School Remodeling 2/1/2012	54,000.00	0.00	6,000.00	48,000.00	1,353.00
Wind Turbines 2/1/2012	585,000.00	0.00	67,000.00	518,000.00	14,613.50
Fire Truck 2/1/2012	198,000.00	0.00	22,000.00	176,000.00	4,961.00
Woodland Sewer Ref 12/11/2013	29,000.00	0.00	10,000.00	19,000.00	820.00
Woodland Sewer Ref 12/11/2013	82,000.00	0.00	28,000.00	54,000.00	2,320.00
Surface Drain Ref 12/11/2013	69,000.00	0.00	23,000.00	46,000.00	1,955.00
Glover School Ref 12/11/2013	159,000.00	0.00	54,000.00	105,000.00	4,500.00
High School Ref 12/11/2013	528,000.00	0.00	179,000.00	349,000.00	14,945.00
Middle Sch Ref 12/11/2013	44,000.00	0.00	15,000.00	29,000.00	1,245.00
Tucker Sch Ref 12/11/2013	52,000.00	0.00	18,000.00	34,000.00	1,470.00
Collicot Sch Ref 12/11/2013	360,000.00	0.00	124,000.00	236,000.00	10,180.00
Fire Station Ref 12/11/2013	7,000.00	0.00	4,000.00	3,000.00	190.00
Sewer Generator 2/15/2014	11,000.00	0.00	3,000.00	8,000.00	315.00
DPW Truck 2/15/2014	7,000.00	0.00	2,000.00	5,000.00	200.00
DPW Truck 2/15/2014	6,000.00	0.00	2,000.00	4,000.00	170.00
DPW Sidewalk Tractor 2/15/2014	48,000.00	0.00	12,000.00	36,000.00	1,380.00
DPW Madvax 2/15/2014	8,000.00	0.00	2,000.00	6,000.00	230.00
DPW Security Gate 2/15/2014	6,000.00	0.00	1,000.00	5,000.00	180.00
DPW Lift System 2/15/2014	18,000.00	0.00	3,000.00	15,000.00	540.00
DPW Paving 2/15/2014	60,000.00	0.00	15,000.00	45,000.00	1,725.00
School Truck 2/15/2014	8,000.00	0.00	3,000.00	5,000.00	225.00
HS Duct Work 2/15/2014	97,000.00	0.00	17,000.00	80,000.00	2,907.50
HS Duct Work 2/15/2014	156,000.00	0.00	26,000.00	130,000.00	4,680.00
HS Duct Work 2/15/2014	13,000.00	0.00	3,000.00	10,000.00	387.50
Cemetery Road 2/15/2014	18,000.00	0.00	3,000.00	15,000.00	540.00
Town Hall Boiler 2/15/2014	6,000.00	0.00	1,000.00	5,000.00	180.00
DPW Truck 2/15/2014	12,000.00	0.00	2,000.00	10,000.00	360.00
DPW Truck 2/15/2014	12,000.00	0.00	2,000.00	10,000.00	360.00
DPW Truck 2/15/2014	14,000.00	0.00	3,000.00	11,000.00	415.00
DPW Flatbed 2/15/2014	72,000.00	0.00	12,000.00	60,000.00	2,160.00
DPW GIS System 2/15/2014	3,000.00	0.00	3,000.00	0.00	82.50
Dam Const/Locker Rm 2/15/2014	31,000.00	0.00	6,000.00	25,000.00	927.50
Central Ave Reconst 2/15/2014	395,000.00	0.00	67,000.00	328,000.00	11,842.50
Kelly Field Courts 2/15/2014	58,000.00	0.00	10,000.00	48,000.00	1,735.00
School Security Syst 2/15/2014	37,000.00	0.00	7,000.00	30,000.00	1,107.50
School Field Upgrade 2/15/2014	34,000.00	0.00	7,000.00	27,000.00	1,010.00
School Track Repair 2/15/2014	6,000.00	0.00	1,000.00	5,000.00	180.00
Tucker Network Hrdwr 2/15/2014	4,000.00	0.00	4,000.00	0.00	110.00
HS Network Hrdwr 2/15/2014	17,000.00	0.00	17,000.00	0.00	467.50
School Computers 2/15/2014	22,000.00	0.00	22,000.00	0.00	605.00
Sewer Backhoe 2/15/2014	24,000.00	0.00	4,000.00	20,000.00	720.00
Voting Booths 2/15/2014	2,000.00	0.00	2,000.00	0.00	55.00
Town Hall Office Imp 2/15/2014	3,000.00	0.00	1,000.00	2,000.00	85.00
High School 3/1/2005 ref 1/26/2015	404,000.00	0.00	205,000.00	199,000.00	8,080.00
Glover School 3/1/2005 ref 1/26/2015	86,000.00	0.00	44,000.00	42,000.00	1,720.00
Middle School 3/1/2005 ref 1/26/2015	259,000.00	0.00	132,000.00	127,000.00	5,180.00
Tucker School 3/1/2005 ref 1/26/2015	86,000.00	0.00	44,000.00	42,000.00	1,720.00
Surface Drain 8/10/2016	350,000.00	0.00	25,000.00	325,000.00	7,375.00

Surface Drain 8/10/2016	210,000.00	0.00	15,000.00	195,000.00	4,425.00
DPW Roadways 8/10/2016	130,000.00	0.00	45,000.00	85,000.00	3,050.00
School Roadways 8/10/2016	35,000.00	0.00	5,000.00	30,000.00	750.00
School Chrome Books 8/10/2016	20,000.00	0.00	10,000.00	10,000.00	500.00
Surface Drain 8/15/2007 Ref 8/10/2016	113,000.00	0.00	23,000.00	90,000.00	2,500.00
Surface Drain 8/15/2007 Ref 8/10/2016	114,000.00	0.00	24,000.00	90,000.00	2,510.00
Surface Drain 8/15/2007 Ref 8/10/2016	113,000.00	0.00	23,000.00	90,000.00	2,490.00
School Construc 1/15/2009 Ref 3/30/2017	990,000.00	0.00	170,000.00	820,000.00	29,850.00
Library Construc 1/15/2019 Ref 3/30/2017	1,940,000.00	0.00	430,000.00	1,510,000.00	61,325.00
Sewer MWRA 8/14/2017	114,250.00	0.00	22,850.00	91,400.00	0.00
Sewer MWRA 8/20/2018	137,100.00	0.00	22,850.00	114,250.00	0.00
Stormwater System 8/28/2018	679,000.00	0.00	38,000.00	641,000.00	25,042.50
Sewer Dept. Equipment 8/20/2018	33,000.00	0.00	33,000.00	0.00	825.00
Cemetery 8/20/2018	118,000.00	0.00	8,000.00	110,000.00	4,527.50
Cemetery 8/20/2018	160,000.00	0.00	10,000.00	150,000.00	6,075.00
Public Works Building Remodel 8/20/2018	170,000.00	0.00	15,000.00	155,000.00	6,450.00
Police Building Remodel 8/20/2018	112,000.00	0.00	7,000.00	105,000.00	4,252.50
Outdoor Rec Facility 8/20/2018	85,000.00	0.00	10,000.00	75,000.00	3,640.00
School Computer Hardware 8/20/2018	52,000.00	0.00	13,000.00	39,000.00	2,275.00
Roads 8/20/2018	324,000.00	0.00	36,000.00	288,000.00	13,860.00
Police Communications 8/20/2018	75,000.00	0.00	15,000.00	60,000.00	3,375.00
Computer Hardware 8/20/2018	9,000.00	0.00	2,000.00	7,000.00	400.00
Computer Hardware 8/20/2018	33,000.00	0.00	7,000.00	26,000.00	1,475.00
Fire Dept. Equipment 8/20/2018	30,000.00	0.00	6,000.00	24,000.00	1,350.00
Public Works Building Remodel 8/20/2018	24,000.00	0.00	4,000.00	20,000.00	1,100.00
Public Works Building Remodel 8/20/2018	109,000.00	0.00	22,000.00	87,000.00	4,900.00
Public Works Building Remodel 8/20/2018	91,000.00	0.00	19,000.00	72,000.00	4,075.00
Public Works Building Remodel 8/20/2018	91,000.00	0.00	19,000.00	72,000.00	4,075.00
Public Works Building Remodel 8/20/2018	30,000.00	0.00	6,000.00	24,000.00	1,350.00
Public Works Building Remodel 8/20/2018	40,000.00	0.00	8,000.00	32,000.00	1,800.00
Departmental Equipment 8/20/2018	10,000.00	0.00	2,000.00	8,000.00	450.00
Departmental Equipment 8/20/2018	30,000.00	0.00	6,000.00	24,000.00	1,350.00
Public Works Dept. Equipment 8/20/2018	30,000.00	0.00	6,000.00	24,000.00	1,350.00
Public Works Building Remodel 8/20/2018	38,000.00	0.00	3,000.00	35,000.00	1,490.00
Building Remodel 8/20/2018	17,000.00	0.00	2,000.00	15,000.00	632.50
Public Safety Departmental Equip 8/20/2018	43,000.00	0.00	3,000.00	40,000.00	1,660.00
Roads 8/20/2018	20,000.00	0.00	2,000.00	18,000.00	830.00
Departmental Equipment 8/20/2018	48,000.00	0.00	3,000.00	45,000.00	1,822.50
Athletic Facility 8/20/2018	151,000.00	0.00	16,000.00	135,000.00	6,250.00
School Building Remodel 8/20/2018	33,000.00	0.00	3,000.00	30,000.00	1,240.00
School Off-Street Parking Area 8/20/2018	70,000.00	0.00	7,000.00	63,000.00	2,905.00
School Building Remodel 8/20/2018	92,000.00	0.00	6,000.00	86,000.00	3,513.76
School Computer Hardware 8/20/2018	16,000.00	0.00	4,000.00	12,000.00	700.00
School Computer Hardware 8/20/2018	22,000.00	0.00	5,000.00	17,000.00	975.00
Public Way 8/20/2018	712,000.00	0.00	72,000.00	640,000.00	29,540.00
Sewer Dept. Equipment 8/20/2018	9,000.00	0.00	2,000.00	7,000.00	400.00
Water Dept. Equipment 8/20/2018	94,000.00	0.00	19,000.00	75,000.00	4,225.00
Police Communications 8/20/2018	78,000.00	0.00	13,000.00	65,000.00	3,575.00
Public Works Dept. Equipment 8/20/2018	88,000.00	0.00	8,000.00	80,000.00	3,560.00
Public Works Dept. Equipment 8/20/2018	45,000.00	0.00	5,000.00	40,000.00	1,805.00
Public Works Dept. Equipment 8/20/2018	53,000.00	0.00	5,000.00	48,000.00	2,165.00
Public Works Dept. Equipment 8/20/2018	26,000.00	0.00	3,000.00	23,000.00	1,065.00
Public Works Dept. Equipment 8/20/2018	44,000.00	0.00	4,000.00	40,000.00	1,780.00
Public Works Dept. Equipment 8/20/2018	22,000.00	0.00	2,000.00	20,000.00	890.00
Traffic Signals 8/20/2018	72,000.00	0.00	7,000.00	65,000.00	2,945.00
Sidewalk Construction 8/20/2018	72,000.00	0.00	7,000.00	65,000.00	2,945.00

Police Off-Street Parking Area 8/20/2018	44,000.00	0.00	4,000.00	40,000.00	1,780.00
Public Way 8/20/2018	28,000.00	0.00	3,000.00	25,000.00	1,165.00
Athletic Facility 8/20/2018	127,000.00	0.00	12,000.00	115,000.00	5,170.00
Departmental Equipment 8/20/2018	28,000.00	0.00	3,000.00	25,000.00	1,165.00
School Off-Street Parking Area 8/20/2018	72,000.00	0.00	7,000.00	65,000.00	2,945.00
Public Way 8/20/2018	732,000.00	0.00	67,000.00	665,000.00	29,645.00
Sewer Dept. Equipment 8/20/2018	34,000.00	0.00	4,000.00	30,000.00	1,360.00
Stormwater Departmental Equipment 8/20/2018	138,000.00	0.00	23,000.00	115,000.00	6,325.00
Sewer MWRA 8/19/2019	201,250.00	0.00	28,750.00	172,500.00	0.00
Sewer MWRA 8/17/2020	230,000.00	0.00	28,750.00	201,250.00	0.00
Roads 2/17/2021 - Squantum St	47,741.00	0.00	3,979.00	43,762.00	1,205.56
Roads 2/17/2021 - Squantum St	113,308.00	0.00	8,716.00	104,592.00	2,754.26
Building Remodel 2/17/2021 - Tucker Roof	220,849.00	0.00	12,961.00	207,888.00	5,169.78
Traffic Signals 2/17/2021	79,556.00	0.00	6,630.00	72,926.00	2,008.84
Building Remodel - 2/17/2021 - Facilities Roof	274,500.00	0.00	18,300.00	256,200.00	6,313.50
School Paving 2/17/2021	119,334.00	0.00	9,945.00	109,389.00	3,013.28
School Building Remodel 2/17/2021 - Roof Top units	39,778.00	0.00	3,315.00	36,463.00	1,004.42
Police Radio Replacements 2/17/2021	90,076.00	0.00	12,868.00	77,208.00	3,217.00
Departmental Equipment 2/17/2021 - cemetery truck	42,076.00	0.00	3,237.00	38,839.00	1,022.84
Departmental Equipment 2/17/2021 - columbarium dev	66,400.00	0.00	4,500.00	61,900.00	1,534.00
Departmental Equipment 2/17/2021 - dpw forestry truck	186,000.00	0.00	14,400.00	171,600.00	4,522.80
Departmental Equipment 2/17/2021 - radio system	89,600.00	0.00	11,200.00	78,400.00	2,912.00
Roads 2/17/2021	809,168.00	0.00	62,244.00	746,924.00	19,669.06
Traffic Signal Equipments 2/17/2021	121,374.00	0.00	9,337.00	112,037.00	2,950.42
Sidewalk Construction 2/17/2021	80,800.00	0.00	6,300.00	74,500.00	1,967.20
Bridge Repair 2/17/2021	35,900.00	0.00	4,500.00	31,400.00	1,169.00
School Roof Improvements 2/17/2021	179,300.00	0.00	22,500.00	156,800.00	5,828.00
School Maintenance Truck 2/17/2021	46,649.00	0.00	5,832.00	40,817.00	1,516.10
School Remodeling 2/17/2021 - security upgrades	89,600.00	0.00	11,200.00	78,400.00	2,912.00
School Paving 2/17/2021	161,700.00	0.00	12,500.00	149,200.00	3,938.40
School Auditorium lighting 2/17/2021	71,768.00	0.00	8,971.00	62,797.00	2,332.46
School Computer Hardware 2/17/2021	93,299.00	0.00	11,663.00	81,636.00	3,032.24
Fire Commander Vehicle 2/17/2021	43,100.00	0.00	5,400.00	37,700.00	1,403.00
Park Dump Truck 2/17/2021	44,400.00	0.00	3,500.00	40,900.00	1,082.40
Sewer generator 2/17/2021	40,300.00	0.00	3,100.00	37,200.00	979.60
Sewer MWRA 9/13/2021	1,035,000.00	0.00	115,000.00	920,000.00	0.00
Sewer Meters 2/16/2023	14,300.00	0.00	1,300.00	13,000.00	683.10
Stormwater System 2/16/2023	198,000.00	0.00	12,000.00	186,000.00	8,549.94
Town Sidewalk/Paving 2/16/2023	41,000.00	0.00	4,000.00	37,000.00	1,954.56
Sewer Meters 2/16/2023	187,600.00	0.00	9,600.00	178,000.00	8,228.33
Stormwater System 2/16/2023	291,700.00	0.00	14,700.00	277,000.00	12,793.12
DPW Equipment - Sidewalk Tractor 2/16/2023	168,800.00	0.00	8,800.00	160,000.00	7,399.39
DPW Equipment - Paving Roller 2/16/2023	46,000.00	0.00	4,000.00	42,000.00	2,087.94
Roadways 2/16/2023	910,000.00	0.00	65,000.00	845,000.00	40,917.28
DPW Equipment - Waste Oil Burner 2/16/2023	27,500.00	0.00	1,500.00	26,000.00	1,234.06
School - Window Pulley System 2/16/2023	35,700.00	0.00	3,700.00	32,000.00	1,780.04
School - Roof Top Unit Upgrades 2/16/2023	53,000.00	0.00	5,000.00	48,000.00	2,642.64
School - Gym Floor Replacement 2/16/2023	36,000.00	0.00	4,000.00	32,000.00	1,795.00
School - Auditorium Lighting Controls 2/16/2023	217,000.00	0.00	20,000.00	197,000.00	10,819.86
School Paving/Curbng 2/16/2023	177,000.00	0.00	16,000.00	161,000.00	8,825.42
School Classroom Space Renovations 2/16/2023	145,700.00	0.00	6,700.00	139,000.00	6,393.45
Departmental Equipment - Town Generator 2/16/2023	35,700.00	0.00	3,700.00	32,000.00	1,780.04
Town Paving Walkway Upgrades 2/16/2023	32,000.00	0.00	2,000.00	30,000.00	1,458.44
Town Paving Improvements 2/16/2023	133,000.00	0.00	12,000.00	121,000.00	6,631.53
Parks - Lower Gile Field Reconstruction 2/16/2023	91,200.00	0.00	4,200.00	87,000.00	3,990.14
Parks - Courts/Parking Lot Reconstruction 2/16/2023	228,000.00	0.00	12,000.00	216,000.00	10,008.38

Police Computer Software 2/16/2023	321,500.00	0.00	74,500.00	247,000.00	16,030.35
Stormwater System 2/16/2023	304,500.00	0.00	8,500.00	296,000.00	12,320.68
Fire Station Land Acquisition - Adams St 2/16/2023	846,500.00	0.00	26,500.00	820,000.00	33,960.40
School - MHS Auditorium Lighting Upgrades 2/16/2023	219,000.00	0.00	7,000.00	212,000.00	8,775.56
School - equipment BDA antennas 2/16/2023	28,500.00	0.00	2,500.00	26,000.00	1,401.10
School Virtual Servers 2/16/2023	46,500.00	0.00	4,500.00	42,000.00	2,278.65
Schools End User Devices 2/16/2023	391,000.00	0.00	31,000.00	360,000.00	19,017.03
School Computer Server Replacement 2/16/2023	25,700.00	0.00	2,700.00	23,000.00	1,261.49
Roadways 2/16/2023	736,000.00	0.00	35,000.00	701,000.00	31,529.67
DPW Equipment - Garage Lift 2/16/2023	62,000.00	0.00	5,000.00	57,000.00	3,011.61
Police Emergency Center Upgrades 2/16/2023	133,000.00	0.00	11,000.00	122,000.00	6,471.97
Town IT Network Switch Upgrades 2/16/2023	266,000.00	0.00	21,000.00	245,000.00	12,933.97
Sewer Meters 2/16/2023	214,500.00	0.00	9,500.00	205,000.00	9,179.43
Equipment - Police Cameras 2/16/2023	75,000.00	0.00	5,000.00	70,000.00	3,639.86
<b>TOTAL</b>	<b>26,169,076.00</b>	<b>0.00</b>	<b>3,673,198.00</b>	<b>22,495,878.00</b>	<b>854,113.85</b>
				Must equal page 1 subtotal	

Long Term Debt Outside the Debt Limit Report by Issuance	Outstanding July 1, 2023	+ New Debt Issued	- Retirements	= Outstanding June 30, 2024	Interest Paid in FY 2024
School Project SBA 12/13/07	1,696,894.25	0.00	339,378.85	1,357,515.40	33,937.89
Medical Expenses 2/1/12	660,000.00	0.00	110,000.00	550,000.00	24,420.00
Leak Detection 2/15/14	2,000.00	0.00	2,000.00	0.00	55.00
Water MWRA 5/23/16	345,000.00	0.00	115,000.00	230,000.00	0.00
Water Storage Tank 8/10/16	1,820,000.00	0.00	130,000.00	1,690,000.00	38,350.00
Water Mains 8/10/16	1,680,000.00	0.00	120,000.00	1,560,000.00	35,400.00
Water Meters 8/10/16	20,000.00	0.00	10,000.00	10,000.00	500.00
Water Meters 8/10/16	80,000.00	0.00	40,000.00	40,000.00	2,000.00
Medical Expenses 1/15/09 Ref 3/30/17	60,000.00	0.00	10,000.00	50,000.00	1,800.00
Medical Expenses 1/15/09 Ref 3/30/17	70,000.00	0.00	15,000.00	55,000.00	2,200.00
Water MWRA 8/20/18	900,000.00	0.00	150,000.00	750,000.00	0.00
Stormwater System 8/28/18	172,000.00	0.00	8,000.00	164,000.00	6,402.50
Water Meters 8/28/18	101,000.00	0.00	17,000.00	84,000.00	4,625.00
Water Meters 8/28/18	194,000.00	0.00	39,000.00	155,000.00	8,725.00
Sewer 8/28/18	240,000.00	0.00	15,000.00	225,000.00	9,112.50
Water MWRA 8/17/2020	1,011,200.00	0.00	126,400.00	884,800.00	0.00
Stormwater System 2/17/2021	171,900.00	0.00	9,300.00	162,600.00	3,756.26
Stormwater System 2/17/2021	257,800.00	0.00	13,900.00	243,900.00	5,634.06
Stormwater System 2/17/2021	266,500.00	0.00	14,400.00	252,100.00	5,823.26
Water Dig Truck 2/17/2021	139,224.00	0.00	11,602.00	127,622.00	3,515.40
Water Dump Truck 2/17/2021	178,000.00	0.00	13,700.00	164,300.00	4,327.90
Water Meters 2/16/2023	7,300.00	0.00	1,300.00	6,000.00	363.99
Water Meters 2/16/2023	183,700.00	0.00	16,700.00	167,000.00	9,159.49
Sewer - Pump Station 2/16/2023	285,500.00	0.00	8,500.00	277,000.00	11,446.87
Randolph Ave Sewer Betterment 2/16/2023	426,100.00	0.00	13,100.00	413,000.00	17,083.67
Water Meters 2/16/2023	213,500.00	0.00	16,500.00	197,000.00	10,386.07
Sewer MWRA 9/18/2023	0.00	287,500.00	0.00	287,500.00	0.00
<b>TOTAL</b>	<b>11,181,618.25</b>	<b>287,500.00</b>	<b>1,365,780.85</b>	<b>10,103,337.40</b>	<b>239,024.86</b>
			Must equal page 1 subtotal		

Short Term Debt	Repo	Issuance	Outstanding July 1, 2023	+ Issued	- Retired	= Outstanding June 30, 2024	Interest Paid in FY 2024
Fire Station 8/30/2022 BAN			3,000,000.00	0.00	3,000,000.00	0.00	104,999.99
Fire Station 2/16/2023 BAN			12,487,000.00	0.00	12,487,000.00	0.00	302,809.75
Fire Station 8/30/2023 BAN			0.00	20,000,000.00	0.00	20,000,000.00	0.00
Roads/drainage 8/30/2023 BAN			0.00	150,000.00	0.00	150,000.00	0.00
<b>TOTAL</b>			<b>15,487,000.00</b>	<b>20,150,000.00</b>	<b>15,487,000.00</b>	<b>20,150,000.00</b>	<b>407,809.74</b>
					Must equal page 2 Total		

## COLLECTOR'S REPORT

June 30, 2024

To the Honorable Select Board and Residents of Milton:

The following is a summary of taxes receivable as of June 30, 2024.

Personal Property	\$131,669.17
Real Estate	\$1,635,461.96
CPA Surcharge	\$13,171.72
Deferred Real Estate	\$309,235.39
Motor Vehicle Excise	\$768,830.22
Tax Liens / Tax Title	\$2,071,992.46
Tax Foreclosures / Tax Possessions	\$300,026.66
Boat Excise	\$8,438.93

Respectfully submitted,

Johanna K. McCarthy  
Treasurer/Collector



# **SCHOOL REPORTS**



## **REPORT OF THE SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS**

The Milton Public Schools is committed to academic excellence and high standards for all administrators, teachers, staff and students. Dedicated and creative MPS teachers and staff are intent on maximizing each child's individual potential. Through a wide variety of challenging activities and experiences, we strive to provide a strong academic foundation and a love for learning in a secure, safe, and stimulating environment that values individual differences.

It would be impossible to showcase all of the academic, extracurricular, cultural and community events and achievements that take place over a full school year in just the few pages that follow. Our staff and students stand out in ways both ordinary and extraordinary every single day. We invite you to learn more about the Milton Public Schools by visiting our website at [miltonps.org](http://miltonps.org) and by following us on Facebook and Instagram @miltonpublicschools.

### **MPS Vision Statement**

We, the Milton Public Schools, envision a district with excellent instruction in every classroom, where learning experiences are aligned with students' individual strengths and needs, and where attention to

academic and social emotional growth are balanced so that every child achieves at high levels and develops a strong sense of self. We see a district of intellectual discourse and professional learning at all levels-students, faculty, and administration- in which there are structures and processes for continual reflection, innovation, and data driven decision-making. We know that such a district is achievable if: we facilitate instruction that instills a passion for learning, curiosity, and critical thinking skills; we are committed to cultural competency; we foster a positive approach to the behavioral health of children; and we build strong partnerships with families and the community.

### Core Values

- High Academic Achievement for all Students
- Excellence in the Classroom
- Collaborative Relationships and Communication
- Respect for Human Differences
- Risk-Taking and Innovation for Education

### At a Glance

- Students Enrolled 4320
- Students of Color or Multiracial 33.8%
- English Not First Language 10.4%
- English Language Learners 3%
- Students with a Disability 18.6 %
- Students with High Needs 29.9%
- Student's Identified as Low Income 13.3%

- Attendance Rate 95.4%

Our 2022-27 Strategic Plan can be found on our website at [miltonps.org/page/strategic-plan](http://miltonps.org/page/strategic-plan). In addition to our Strategic Plan, the district operates under our comprehensive Priority Report (2024), Implementation Plan (2024-2029) and Year One Action Plan (2024-2025), all found on our website at [miltonps.org/page/superintendent](http://miltonps.org/page/superintendent).

#### School Committee

- Dr. Elizabeth Carroll, Chair
- Dr. Celina Miranda, Vice Chair
- Mr. Mark Loring, Member
- Ms. Bao Qiu, Member
- Ms. Amanda Serio, Member
- Ms. Anna Varghese, Member

#### Administrative Team 23-24 School Year

- Superintendent of Schools, Peter Burrows, Ed.D
- Asst. Superintendent of Teaching and Learning, Garth McKinney Ed.D
- Asst. Superintendent of Finance and Operations, Glenn Pavlicek, Ph.D
- Director of Student Services, Danielle Wetmore
- Director of DEIB, Zakia Jarrett
- Milton High School Principal, Karen Cahill

- Pierce Middle School Principal, Bill Fish, Ed.D
- Collicot Elementary School Principal, Holly Concannon
- Cunningham Elementary School Principal, Jon Redden, Ed.D
- Glover Elementary School Principal, Karen McDavitt
- Tucker Elementary School Principal, William Carter, Ed.D

### Superintendent's Message

Dear Milton Community,

As I wrap up my first year as MPS Superintendent, I feel grateful for the overall strong commitment in Milton to the Milton Public Schools. The 23-24 academic year was an important one in setting the course for academic excellence in the years ahead. Thank you to all in the community who came out to take part in our visioning for the present and future, and for being a part of Milton Public Schools in all the ways that bring vibrancy and life to our schools.

In my first year as superintendent of MPS, we engaged in a thorough analysis of our systems and structures by bringing our entire community together to share their experiences of both our strengths and our opportunities for growth. Alongside that listening and learning, our leaders assessed key foundational components of our district to build a vision for teaching and learning and provide a clear

appraisal of where we are. Out of that work, we constructed an Implementation Plan to bring together all voices in Milton to create a roadmap that allows us to address the needs of each and every student in MPS. This Plan will guide our work over the next five years.

My personal overall experience of 23-24 was one of taking stock, refocusing, and building forward to hone in on the things that we know will impact student success. Clearly, our students, staff, and community carry considerable capacity, and it showed every day in 23-24 in and out of the classroom. I look forward to all that is ahead in the coming year, and know that we are well positioned to continue the strong momentum we created as we collectively envision and build a school district that centers academic excellence for all students.

Best,

Peter Burrows, D.Ed.  
Superintendent, Milton Public Schools

### Our Faculty and Staff

Our talented and dedicated staff is at the heart of the Milton Public Schools. To ensure a high-quality educational system, we focus on hiring, training, and retaining talented staff dedicated to student success. The year began with New Teacher Orientation, with current staff welcoming new teachers and serving as mentors throughout the school

year. In August, faculty and staff gathered at Milton High School for MPS Opening Day which began with inspiring messages from Superintendent Burrows, MPS School Committee Chair Lizzie Carroll and MEA President Brendan Bonn. Staff then enjoyed time to connect with colleagues and friends at our 1st Annual Staff Wellness Day, before returning to their home school for team and grade collaboration.

Ongoing professional development is central to our approach, equipping teachers and staff with the latest tools and strategies for engaging students in hands-on learning. PD sessions are led by experienced staff and guest speakers and shared through a cultural lens focused on enhancing skills for academic excellence and social emotional learning.

In June 2024, Pierce Principal Dr. Bill Fish was named Massachusetts School Administrators Association Middle School Principal of the Year! In accepting the honor, Dr. Fish highlighted his tremendous students who are taught by a talented faculty and supported by a great community.

The Milton Foundation for Education recognizes the extraordinary contributions made by our teachers in the Milton Public Schools. Each year they receive hundreds of nominations for Teacher of the Year nominations from all six schools. In April 2024 they honored the following exceptional educators as Teacher of the Year:

- Milton High School - Samantha McNulty
- Pierce - Bernadette McEvoy
- Preschool - Caitie Plummer
- Cunningham - Brynn Staker
- Instructional Assistant - Dorrie White
- Tucker - Merry McGrory
- Collicot - Laurel Bernini
- Glover - Geralyn Comer
- Mary Grassa O'Neill Leadership Award - Karen McDavitt

A special thank you to each school's PTO and all parents who volunteered or donated to support our entire staff during Staff Appreciation Week in May. Your thoughtfulness is appreciated!

In June of 2024, the Milton School Committee honored this year's MPS retirees. We are so thankful for their dedication to and care of their students and fellow staff members. These valuable members of the MPS community will be missed! Best wishes to Marika Varnerin (Pierce Food Service), Kay Walsh (Collicot Custodian), Jim Demaggio (Pierce STEM Teacher), Joe Thomas (MPS IT Department), Katie Cain (Pierce Special Education), Colleen Queally (Pierce Phys Ed Teacher), Janis Gordon (Cunningham and Pierce Spanish Teacher) Mary Ellen Comer (Manager of the Cunningham/Collicot Cafeteria)

Barbara Doherty (Food Service Glover, Pierce and Milton High School), Brian Borde (MHS Social Studies Teacher), Paula Smith (Glover Lunch/Recess Aide), and Amal Radwan (MHS French Teacher).

At the end of the 23-24 school year we welcomed several new members of the MPS Administrative Team - DEIB Director Dr. Efe Igho-Osagie Shavers, Interim Assistant Superintendent of Teaching and Learning Dr. Regina Watts, Asst. Superintendent of Finance and Operations Catherine Blake, Director of Human Resources Dr. Glenn Pavlicek, and Tucker Elementary School Principal Celeste Hoeg. We are looking forward to working with these valuable new members of the MPS Leadership Team.

### Teaching and Learning

Academic excellence is the core of our work at Milton Public Schools. Our mission is to ensure that every student in Milton is adequately prepared to thrive. To fulfill this mission the district must ensure every teacher in every classroom has the knowledge, skills, resources, and support to deliver rigorous and engaging instruction that meets the needs of every student.

Our district offers a comprehensive PS-12 educational curriculum, with a focus on high-quality early education, strong foundations in elementary and middle school, and diverse and challenging high school coursework aimed at college and career readiness. The Massachusetts

Comprehensive Assessment System (MCAS) helps track student progress, identifying areas of strength and where additional support is needed. While many of our students performed well on the MCAS, and Milton continues to outperform the state in all subjects and grade levels, we measure the overall strength of our district's performance through multiple factors, including student achievement, teacher qualifications, and learning opportunities. Internal assessments include iReady, DIBELS 8, Acadience Reading Francais (formerly named IDAPEL) and the PowerSchool SEL Screener.

The Elementary Instructional Technology Specialists continued to refine the Digital Citizenship Curriculum, develop resources and model lessons to support the implementation of the Project Lead the Way (PLTW) curriculum for all English Innovation classrooms, and create/modify the technology units for all grade levels and programs. Our Elementary Schools implemented PLTW as the English Innovation STEM curriculum in grades 1-5. The expansion into grades 1-3 was supported with funding from the One8 Foundations Applied Learning Grants. The Spanish Department at Pierce Middle School began an exciting new chapter this school year with a pilot implementation of the Descubre curriculum for grades 6-8. This innovative program will provide our students with immersive and engaging language learning experiences, fostering a deeper understanding of Spanish language and culture. Based on the success during the 23-24 school year,

Desucubre was officially adopted for the 24-25 school year.

At Pierce, the addition of two subject teachers to the 6th grade allowed us to expand the team model to three four-teacher teams and one two-teacher team to better accommodate our very large 6th grade class. With the additional two-teacher team, class sizes in the 6th grade core classes were able to be reduced across the grade to more reasonable levels than previous years, giving all 6th grade students a stronger, more personalized experience across math, ELA, science and social studies.

Milton High School piloted a new unit in our Modern World Cultures classes that gave students a chance to study human rights around the world. This is the capstone assignment for the course, and was tied with their final assessment. The high school has also added AP African American Studies, a pilot that is being taught in approximately 700 schools nationwide. MHS Science ran a new elective this year, Science and Society for 10th and 11th grade students interested in the intersectionality of science and the lived experience. In addition to Honors Statistics, students in Honors Precalculus and Honors Calculus had the opportunity to earn dual enrollment credits through Quincy College.

In 2024, Milton High School was awarded the College Board-AP Gold Status, a recognition for schools that do work to welcome more students into AP courses and

support. We are proud of our efforts to increase the number of students successfully completing AP work. This year at MHS, 982 exams were given to 427 students with 88% of exams receiving scores of 3 or higher.

A new Individual Education Program (IEP) will be implemented in the 2024-2025 school year, aligning with Massachusetts Department of Elementary and Secondary Education guidelines. The updated IEP aims to create more personalized education plans for each student. To prepare, the Office of Student Services trained staff on the changes, while Special Education Team Chairs in each building shared information and resources with families.

We have many Special Education programs from preschool through post graduate to support a diverse population of learners.

#### Cunningham Elementary

- Integrated Preschool
- Sub-separate Preschool
- K-1 ABA Program
- Cunningham Collaborative Classes

#### Glover

- Foundations
- Language Based (LAB)

- Compass

### Collicot Elementary

- Cooperative Program Classes with NECC Partnership

### Tucker Elementary

- Integrated Preschool
- Quest

### Pierce Middle School

- Partner
- Achieve
- Foundations
- Compass
- Language Based

### Milton High School

- Achieve
- Partners Program
- Launch

### Climate, Culture, and Wellbeing

The academic success of MPS students is profoundly impacted by climate, culture, and wellbeing. Fostering a positive climate, cultivating an inclusive and collaborative culture-focused community, and attending to the wellbeing of students and staff is central to our mission to support our MPS community. Cultivating a culture of collaboration and inclusivity involves systematically integrating efforts to promote diversity, equity, inclusion, and belonging throughout operations, systems and structures, and creates an environment that promotes growth and learning.

Thorough partnerships with many organizations, including the Milton Foundation for Education, Milton Glows Gold, Milton Muslim Neighbors, Milton Interfaith Clergy Association, the Milton Coalition, Milton Residents Fund, Milton Youth Advocates for Change, school DEIB Committees, our school PTOs, youth sports organizations and student and parent groups throughout all schools, we were able to support many social events, cultural activities and charitable efforts throughout the year, including:

- National Honor Society Projects
- Holiday Gift Giving
- Thanksgiving Food Collection
- Milton Glows Gold
- Ramadan Food Drive
- World Down Syndrome Day
- School Culture Fairs

- Unity Days
- Best Buddies Initiatives
- Celebrating Our Differences in Grade 4
- Project 351 Drives
- MHS/Youth Sports Nights

We understand the importance of measuring student social-emotional learning for all students with assessments that are up-to-date, effective, and easy to implement. Capturing the social and emotional health of our students with short, research-based assessments is one way to determine how we, as a district, can best provide support to students - whether that be specific SEL programming, curriculum enhancements, or individualized approaches. Our Student Support and Behavioral Health Support Teams at each school are integral to these efforts.

Each year, all MPS students are invited to participate in the SEL and school climate assessments on Performance Matters. In addition, every two years, MPS, in partnership with The Milton Coalition, conducts the Youth Risk Behavior Survey (YRBS) for students in grades 9 -12. This anonymous student survey focuses on the major risk behaviors that threaten the health and safety of young people. Participation in all surveys is voluntary and we appreciate that the vast majority of families have their children participate.

At the end of the school year, Pierce and our elementary schools recognize academic achievement and good citizenship at awards ceremonies at each school. Our high school students are recognized throughout the year through the National Honor Society, MHS Vision Awards, College Board commendations, MHS Century Club night, Junior Book Awards, Academic and Scholarship Awards Nights, the Tri M (Music) Honor Society and the MHS Boosters Awards.

In 2024 we began the process of developing updated logos and mascots for the district and our schools. Stay tuned for our refreshed and improved look in the 24-25 school year!

### Beyond the School Day

Milton High School Athletics offers 31 programs over three seasons, many with Varsity, JV and Freshman teams. 67% of the student body are athletes and over 10% are 3-sport athletes. Since 2017, over 30 students have signed DI Letters of Intent, over 100 more have played sports at the college level.

The Special Olympics Unified Champion Schools program is aimed to promote inclusion through sports to affect systems-wide change within schools. This program equips young people with tools and training to create environments of acceptance and kindness. MHS is a proud Unified Champions School offering a robust Unified Track Team, unified PE classes throughout the year and through a

partnership with MHS Best Buddies, the opportunity for more inclusion with other varsity teams, including basketball and soccer.

In 2024, the MHS Girls Hockey Team received the James F. Mulloy Team Sportsmanship Award! These awards are presented to high school hockey programs that exemplify the sportsmanship qualities of the late James F. Mulloy, whose overwhelming desire was to ensure that high school hockey was played in a fair and equitable manner with sportsmanship as the driving force for all players and coaches.

MHS Football brought the excitement this school year with a thrilling Superbowl win at Gillette Stadium in Foxboro, MA. Down by 14 points in the first quarter, the Wildcats roared to life and ran away from Bay State Conference rival Walpole to win the Division 3 Super Bowl, 42-21, and bring home the title for the 1st ever Super Bowl win in program history! The winning season, exciting playoff games and Super Bowl victory were a win not just for the team but for the entire Town of Milton.

MHS offers almost 50 after and in school clubs and activities, including various identity and culture clubs, music, art and academic clubs, clubs for those with specific interests like chess or recycling and career clubs including, medical, computers and more. If our students have an interest, we have a club!

MHS Theatre continued to wow audiences with two sold out runs this year. The Milton community enjoyed multiple performances of *Seussical the Musical* in the fall of 2023 and *Footloose* in the spring of 2024.

Pierce Middle School students can participate in volleyball, basketball, wrestling and track as well as student leadership clubs and after school activities including art, gardening, games and computers. Pierce has a band, orchestra and chorus as well as a vibrant theatre troupe, Pierce Players. This year, Pierce Players treated audiences to wonderful renditions of the youth versions of *Bye Bye Birdie* and *Anastasia*.

Our elementary schools offer older students leadership opportunities and all students can enroll in afterschool enrichment programs including Milton Community Schools afterschool programming as well as before and afterschool staff taught classes, offered for 6 weeks at a time.

Our Fine Arts Department engages students both within school in art and music classes as well as with afterschool music lessons, chorus and band groups, art shows, and concerts. Each of our schools holds an art show for families and multiple in school and evening concerts during Music in Our Schools Month and throughout the year. Our concerts and art shows showcase the work of our talented students.

In addition to many school day field trips organized and facilitated by teachers and staff, our students enjoyed 3 overnight trips this year. 7th grade French Immersion students spent 4 days in Quebec City in May exploring all the city had to offer and our MHS Music students had a wonderful time in Philadelphia learning about the history of the city and seeing three incredible musical performances. Almost our entire 8th grade enjoyed three amazing days in Washington, DC in a trip that included visits to the US Holocaust Memorial Museum, National Museum of African American History and Culture, Lincoln Memorial, Washington Monument, Martin Luther King, Jr. Memorial, Jefferson Memorial, World War II Memorial, Vietnam War Memorial, White House, Capitol Building, and Arlington National Cemetery. There were also stops at the Marine Corps Memorial, Natural History Museum, and the American History Museum. While visiting Arlington National Cemetery, four Pierce students had the honor of laying a wreath at the Tomb of the Unknown Soldier. There are many members of our school community who deserve a heartfelt thank you for their support of these incredible experiences. These opportunities would not be possible without our wonderful teachers and staff who give their time to make these experiences possible for our students.

## Classes of 2024 and 2037

Whether students decide to pursue higher education, learn a trade, join the military, or enter the workforce after

graduation, their years as members of the Milton Public Schools community have equipped them with the skills and competencies to embrace their roles as positive contributors to both the local and global communities.

The Class of 2024 reflects the success of these efforts, with students from diverse backgrounds and with varied aspirations. Each student has triumphed in their own way, and we are proud to call them Wildcats. Congratulations to the Class of 2024! Our 275 graduates are headed to a variety of rewarding post-graduate plans:

- 88% are enrolled in a 4-year college or university
- 4% of graduates plan to attend a 2-year college
- 1% plan on Trade School or a Career Readiness Program
- 2 % will take a gap or service year
- 1% will enter Military Service
- 1% will begin employment
- 2% have undetermined plans

As we launch the Class of 2024, we prepare to welcome the Class of 2037! In the spring of 2024 we welcomed 348 aspiring kindergarten students for kindergarten screening and welcome events at their assigned elementary schools. We look forward to watching their MPS journey unfold over the next 13 years!

## **REPORT OF THE BLUE HILLS REGIONAL DISTRICT SCHOOL COMMITTEE**

Ms. Jill M. Rossetti, Superintendent-Director  
Ms. Michelle Resendes, Business Manager

January 1, 2023 – June 2023

Ms. Jill M Brilhante, Business Manager

July 1, 2023 – Present

Mr. Geoffrey Zini, Principal  
Mr. Francis J. Fistori '75, Avon  
Mr. Eric C. Erskine '81, Braintree  
Vice Chair Mr. Mark Driscoll '87, Canton  
Mr. Thomas R. Polito, Jr., Dedham  
Secretary Ms. Taryn M. Mohan '96, Holbrook  
Mr. Clinton Graham, Milton  
Chair Mr. Kevin L. Connolly, Norwood  
Ms. Karen Graves, Randolph  
Ms. Sheila C. Vazquez, Westwood

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the town of Milton.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and technical instruction to students in grades nine through twelve, and to adults receiving postgraduate training. The nine towns comprising the District include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Ms. Jill Rossetti continues to serve as Superintendent, Mr. Geoff Zini serves as Principal, Ms. Jill Brilhante serves as Business Manager, and Ms. Marybeth Joyce is the Milton representative to the District School Committee. Ms. Joyce secured her committee seat with 72,843 votes in the November 5, 2024 Election.

The District School Committee meets once a month with the caveat that additional meetings will be added to the schedule should they be needed to address the needs of the District. These meetings take place in the William T. Buckley District Board Room (Room W-218) at Blue Hills Regional and begin at 7:00 PM. Although the state continues to allow remote or hybrid meetings, Blue Hills Regional's District School Committee meetings are In-Person. The School Committee continues to encourage public attendance. Further, public participation is welcomed during the Public Comment portion of any meeting by community members that have signed up to be heard.

There were 910 students enrolled at Blue Hills as of October 1, 2024; thirty-nine (39) are from Milton.

The Blue Hills Sports Program is enjoying record participation numbers from the student body and the individual teams are working and playing hard. Most have had winning seasons as well as participating in local, vocational, state championship games and tournaments. The Golf and Football teams are Mayflower League Champions, the Girls Soccer team was exceptional, and the Swim and Volleyball teams had outstanding seasons. To date, the Girls Basketball team is undefeated. Go Warriors!

The Superintendent –Director introduced an initiative whereby students in grades 10, 11, and 12 are invited to apply to participate on a council with the Superintendent-Director. Students participating in this Cabinet, Superintendent-Director’s Student Cabinet (SDSC), will represent their class and fellow students, play a critical role in enhancing student experience at Blue Hills by elevating their voice to the district level. The students will work cooperatively by engaging in meaningful discussions that directly effect students, advocating for positive change, addressing issues, sharing diverse perspectives and provide feedback, spearheading projects aimed at enhancing school culture, and fostering greater student involvement in district initiatives and programs. When the group was asked what their primary responsibility was, they answered that “We advocate for the student’s perspective”.

The service project the cabinet selected was to organize a gently used clothing drive to aid Caties Closet. They planned, promoted and collected over 30 bags of clothing. The Cabinet members felt that they had learned a lot and set up a good foundation for the next group to build on.

This year’s SDSC members include Jaina Kimble, Isabel Rosario, Thalia Bizile, Phoenix Duggan, Caitlin Dennehy, Natalie Finch, Samantha Caul, Kabirah Azeez, Jean Gakaya, Alyssa Rabs, Kaily Hixon, and Saige O’Keefe.

The academic and vocational programs proved to be successful as demonstrated by Blue Hills MCAS scores. (2022, 2023 and 2024). Typical student support, coupled with specialized help put in place during the pandemic continue to aide all students. Blue Hills Regional was cited

by DESE and named “A School of Recognition” for having the highest score (95% rating) in the state of Massachusetts. This is an exceptional accomplishment for Blue Hills under Superintendent-Director Rossetti’s leadership.

Summer School was offered again this past summer; 14 students registering at Blue Hills and an additional student participated at a sending school. Three of the students have IEP plans. Fourteen of the students passed. Classes offered included English, Math, History, Science, Psychology, Sociology, and Wellness. The classes were all on-line and three teachers were available to assist students on-site.

End-of-year awards, celebrations, accomplishments and honors were noted and celebrated in both the spring and fall of 2023. Event participants turned out in record numbers. Activities include Prom, Field Day, the National Honor Society Induction Ceremony, sport team recognition events, and Senior Awards Night. This past fall, we welcomed both returning and new students who have hit the ground running in all areas, most participating in school clubs, activities, and sports. The annual Open House and Showcase were held in November. Both events enjoyed record attendance from all District towns. The new Alumni of the Month initiative brought former students back into the fold while encouraging current students to work hard to succeed. Our first Entrepreneur Week was a great success sparking student imagination and some very impressive ideas were shared and enjoyed by the school community.

Senior Scholarship and Awards Night was celebrated on May 23, 2024. Dozens of students were honored for their achievements. Over 60 single and multi-recipient awards/scholarships were distributed to the student

honorees. They were recognized or given scholarships for their academic, athletic, and technical program success. Blue Hills Regional truly appreciates all the individuals, civic, and municipal organizations that generously recognized these deserving young men and women. Blue Hills has 61 John and Abigail Adams Scholars in the Class of 2024, two were from Milton. Abigail Adams Milton Scholars are Jack D. Dunphy and Vincent J. Thill

Commencement was held on June 4, 2024, on the BHTS Turf Field. There were 220 graduates. Milton graduates include Jay T. Caponigro, Taicha Simon, Lucas J. Scibeck, Paige T. Warren, Vincent J. Thill, Jack D. Dunphy, and Kate B. Feloney.

Blue Hills Regional is proud to offer various services (Cosmetology, Early Education and Care, Construction Technology, Graphics, Design & Visual Communications, our in-house, student-run restaurant, the Chateau de Bleu, Electrical, Metal Fabrication and Automotive) to district residents, and in some cases, the general public. Over the years, residents and civic or municipal groups in the District towns have saved considerable money by having Blue Hills Regional students perform work for them. In addition, the school pool is open and continues to be available to community schools.

A year and a half ago, Luca, BR's Therapy Dog in Training, joined our school community and the smiles, laughter, and joy just goes on and on. Luca is a male Golden Labradoodle who just loves to visit with students in and out of the classroom. He often attends games and hangs out with the cheerleaders. He enjoys meeting the students

on their way into school and is always happy and ready to engage when he is sought out by students and staff alike.

The Practical Nursing Program (Postsecondary) was a full-time program of study provided to adults on a tuition and fee basis. Due to the creation of very inexpensive nursing educational opportunities, offered by the state, it became cost prohibitive to continue to offer a post graduate LPN program here at Blue Hills. The Practical Nursing program (Postsecondary Programs Division) held its 35<sup>th</sup> and final Commencement on June 20, 2024, celebrating 20 graduates.

Blue Hills continues to offer and provide our students and school community the very best academic and vocational education experiences for their immediate and future success.

Respectfully submitted,

Marybeth Joyce  
Milton Representative  
Blue Hills Regional Technical School District



# **SPECIAL COMMITTEES**



## **REPORT OF THE WARRANT COMMITTEE FOR THE 2024 ANNUAL TOWN MEETING**

Greetings to the Honorable Select Board, Town Meeting Members and Residents,

The Warrant Committee is honored to issue this Warrant for the 2024 Annual Town Meeting (ATM). It includes a total of forty-three articles. Most of these articles are exclusively concerned with the Town's financial management and its proposed FY25 budget. Three articles (38, 39 and 42) are articles that were before the Town at the Special Town Meeting in December 2023 but were not voted upon. The remaining articles are non-budgetary: art. 37 pertaining to the "Opt-In" Specialized Code (upgrade of the building code in new construction to address climate change); art. 40 pertaining to a Local Historic District and Commission; art. 41 extending the term and charge for the Master Plan Implementation Committee; art. 43 to withdraw a Home Rule Petition regarding speed limits on Randolph Avenue and Chickatawbut Road.

The budget contained in this Warrant is a balanced budget reflecting level services at the level of the FY24 budget plus contractual obligations. This budget achieves level year-to-year services, in-part, through the use of approximately \$2.3-\$2.5 million in one-time funds from: free cash, the last American Rescue Plan Act (ARPA) funds, a one pay period health insurance premium holiday for active employees (art. 7), and zero-funding of the Stabilization Fund (art. 31). Additional funds (\$2.5 million approx.) were made available to the town through the retirement budget becoming fully funded.

No supplemental requests from any department (\$3.2 million approx.) are met here.

As a result of a \$1 million (approximate) shortfall between year-over-year and needs-based supplemental requests in the budget for use in schools, the School Committee proposed that \$245,000.00 from the Capital Budget Appropriation (art. 4) earmarked for use by schools be allocated to fund (partially) four positions that the School Committee gave special prioritization: a reading interventionist, two teachers at Pierce Middle School, and an adjustment counselor.

The Warrant Committee does not recommend reallocation of those proposed funds from the Capital Budget to the school's operational budget but is cognizant of the growing need for all Town departments to receive greater than year-to-year funding as the size of the gap between year-to-year and outstanding unfunded supplemental needs has been growing for several years in the absence of overrides.

In fact, the Warrant Committee was generally surprised that it wasn't presented with an override budget for FY25. In its comment to art. 30 (School Appropriation) in the Warrant for the 2023 Annual Town Meeting, the Warrant Committee expressed concern for the use of one-time funds to balance the budget, “[t]he FY24 budget benefited from an extraordinary amount of free cash which should be seen as one-time monies the School Department is using to fund recurring budget needs, which guarantees future shortfalls. As members of the Select Board have noted, this practice may necessitate an override vote to balance the Town's budget next year when ARPA funds aren't available and

when the Town does not benefit from exceptionally high free cash.”

The financial situation the town faced a year ago has not changed and the list of unfunded requirements is growing across the board. If the Town does not find an override politically palatable, it will soon test its appetite for cuts.

Either way, the Warrant Committee stands ready to faithfully serve the town according to the best of its ability and understanding.

Yours In Service,

The Warrant Committee

Dave Humphreys (Chair)

Thomas A. Caldwell (Secretary)

Lori A. Connelly

Jay Fundling

Allison Gagnon

Julie A. Joyce

Kristin G. Kociol

Jereem Langlais

Timothy P. Lyons

Julia Maxwell

Jeremiah J. O'Connor

Stephen H. Rines

Amanda H. Serio

Ronald T. Sia

Judith A. Steele

Karen Bosworth (Clerk)



## **INTERESTING FACTS AND STATISTICS ABOUT MILTON**

Area of Town .....	8,448 acres, or 13.2 square miles
Area of Water Surface.....	149 acres or .23 square miles
Area of D.C.R. Reservation in Town .....	1,838 acres, or 2.87 square miles
Business Area East Milton (exclusive of streets) .....	11.65 acres
Business Area Milton Village (exclusive of streets).....	16.42 acres
Business Area East Side of Granite Avenue at Neponset River.....	6.15 acres
Length of Public Streets .....	86.6 miles
Length of State Highways.....	15.44 miles
Length of Metropolitan Park Roadways.....	7.078 miles
Extent of Town North and South .....	5.339 miles
Extent of Town East and West .....	5.094 miles
Elevation of crest of center line Adams Street .....	143 feet
Elevation of Adams Street at Granite Avenue.....	49 feet
Elevation of Adams Street at Eliot .....	36 feet
Elevation of Canton Avenue at Town Hall .....	111 feet
Elevation of Canton Avenue at Blue Hills Parkway.....	48 feet
Elevation of Randolph Avenue at Reedsdale Road.....	125 feet
Elevation of Randolph Avenue at Hillside Road .....	158 feet
Elevation center line Brush Hill Road near Robbins Street .....	206 feet
Elevation center line Brush Hill Road at center line Canton Avenue .....	209 feet
Elevation summit Great Blue Hill.....	.640 feet

All elevation figured from Boston Base, which means low tide water at Charlestown Navy Yard

Population: 28,630 (according to the 2020 U.S. Census) - Voting Precincts: TEN

**MILTON TOWN OFFICE**  
525 Canton Avenue, Telephone 617-898-4800

**MILTON PUBLIC LIBRARIES**  
Main Library – Canton Avenue at Reedsdale Road,  
Telephone: 617-698-5757

**MILTON FIRE STATIONS**  
Central Fire Station – Canton Avenue rear of Town Office Building  
Telephone: 617-898-4901  
Engine No. 2 – Corner Adams Street and Granite Avenue  
Engine No. 4 – Corner Blue Hill Avenue and Atherton Street

**MILTON POLICE HEADQUARTERS**  
40 Highland Street, Telephone 617-698-1212

**BETH ISRAEL DEACONESS-MILTON**  
199 Reedsdale Road, Telephone 617-696-4600