



1165 Massachusetts Ave
Boston, MA 02125

April 10, 2025

Town of Milton
Select Board
525 Canton Avenue
Milton, MA 02186
617-898-4846

RE: Marr Crest Drive
W.O. #19924001

Dear Members of the Board:

The petition and plans are being presented by the NSTAR Electric Company d/b/a Eversource Energy for the purpose of obtaining a grant of location to install approximately 18 feet of conduit in Marr Crest Drive.

This work is to supply electric service to #68 Marr Crest Drive.

If you have any questions, please call Susan Edgely 617-541-5730.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor
Rights and Permits

**PETITION OF NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **SELECT BOARD** of the Town of Milton, Massachusetts:

Respectfully represents NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating, or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by T. Thibault dated April 3, 2025, and filed herewith, under the following public way or ways of said Town:

MARR CREST DRIVE –

Easterly from Pole 291/5, approximately 183 feet east of Cheryl Drive, to private property at Marr Crest Drive, install approximately 18 feet of conduit.

Work Order #19924001

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY

By: *Kelly-Ann Correia*

**Kelly-Ann Correia, Supervisor
Rights and Permits**

—st day of April, 2025

Town of Milton, Massachusetts

Received and filed _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Milton, Massachusetts, April 10, 2025, WHEREAS, NSTAR ELECTRIC COMPANY D/B/A Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law. It is ORDERED that NSTAR ELECTRIC COMPANY D/B/A Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

MARR CREST DRIVE –

Easterly from Pole 291/5, approximately 183 feet east of Cheryl Drive, to private property at Marr Crest Drive, install approximately 18 feet of conduit.

Work Order #19924001

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by T. Thibault dated April 3, 2025, on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Select Board or such officer or officers as it may appoint to supervise the work.

1. Select Board of
2. the Town of
3.
4. Milton

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Select Board to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2025 _____ at _____ in said Town.

1. Select Board of
2. the Town of
3.
4.
5. Milton

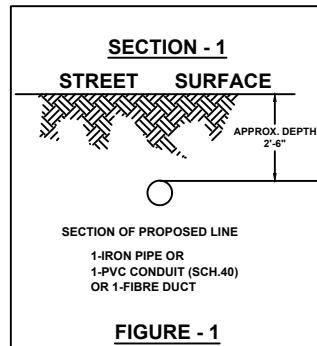
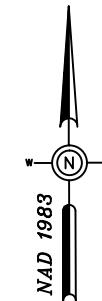
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Select Board of the Town of Milton, Massachusetts, duly adopted on the _____ day of _____ 2025 _____, and recorded with the records of location Orders of said Town, Book _____, Page _____, and the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of Milton, Massachusetts

F-8-25
5 CHERYL DR MILTON 02186
N/F
COOKE JAY G

291/5-1



APPROX. R.O.W

EOP

MARR CREST DR

EOP

APPROX. R.O.W

F-8-29
41 MARR CREST DR
MILTON 02186
N/F
FOLEY ROBERT F & RITA

CUSTOMER TO INSTALL
1 - 3" PVC PIPE
SCHEDULE 40, NO CONCRETE
SECTION - 1, FIGURE - 1

APPROX. P.L

F-8-38A
304 ADAMS ST
MILTON 02186
N/F
WIERZBOWSKI RADOSLAW

F-8-36
68 MARR CREST DR
MILTON 02186
N/F
BROWN KEVIN L

APPROX. PT.
OF PICKUP

DRIVEWAY

APPROX. P.L

APPROX. P.L

APPROX. P.L

0 20 40

SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

Proposed pole locations shown thus Pole locations to be abandoned, shown thus Proposed Anchor Guy shown thus Proposed Hip Guy shown thus Proposed Underground location shown thus Proposed Push Brace shown thus Existing Pole location shown thus

C#

Ward #

Work Order # 19924001

Surveyed by: N/A

Research by: BP

Plotted by: ZA

Proposed Structures: TL

Approved: T THIBAULT

P#

NSTAR **EVERSOURCE**
d/b/a
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of MARR CREST DRIVE

MILTON, MA

Showing PROPOSED CUSTOMER TO INSTALL CONDUIT

Scale 1"=20' Date APRIL 3, 2025

SHEET 1 of 1

WO# 19924001
HIGHLAND ROAD
MILTON, MA, 02186

F-8-25
5 CHERYL DR MILTON 02186
N/F
COOKE JAY G
5 CHERYL DRIVE
MILTON, MA 02186

F-8-29
41 MARR CREST DR
MILTON 02186
N/F
FOLEY ROBERT F & RITA
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