



1165 Massachusetts Ave
Boston, MA 02125

May 30, 2025

Town of Milton
Select Board
525 Canton Avenue
Milton, MA 02186
617-898-4846

RE: Franklin Street
W.O. #20253381

Dear Members of the Board:

The petition and plans are being presented by the NSTAR Electric Company d/b/a Eversource Energy for the purpose of obtaining a grant of location to install conduit in Franklin Street.

This work is to provide electrical service to new construction at #4-24 Franklin Street.

If you have any questions, please call Susan Edgely 617-541-5730.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor
Rights and Permits

**PETITION OF NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF SELECTMAN** of the Town of Milton, Massachusetts:

Respectfully represents NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, a company incorporated for the transmission of electricity for lighting, heating, or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by T. Thibault dated May 29, 2025, and filed herewith, under the following public way or ways of said Town:

FRANKLIN STREET—

Southerly and thence westerly, from Pole 201/4, south of Bassett Street, to private property at #24 Franklin Street, install approximately 106 feet of conduit.

Work Order #20253381

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY

By: *Kelly-Ann Correia*

**Kelly-Ann Correia, Supervisor
Rights and Permits**

30th day of May, 2025

Town of Milton, Massachusetts

Received and filed _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

Town of Milton, Massachusetts, May 30, 2025, WHEREAS, NSTAR ELECTRIC COMPANY D/B/A Eversource Energy has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the Town hereinafter specified, and notice has been given and a hearing held on said petition as provided by law. It is ORDERED that NSTAR ELECTRIC COMPANY D/B/A Eversource Energy be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

FRANKLIN STREET—

Southerly and thence westerly, from Pole 201/4, south of Bassett Street, to private property at #24 Franklin Street, install approximately 106 feet of conduit.

Work Order #20253381

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by T. Thibault dated May 29, 2025, on file with said petition.
2. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Selectman or such officer or officers as it may appoint to supervise the work.

1.	
2.	Selectman of
3.	the Town of
4.	<u>Milton</u>

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectman to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2025 _____. at _____ in said Town.

1.	
2.	Selectman of
3.	the Town of
4.	<u>Milton</u>
5.	

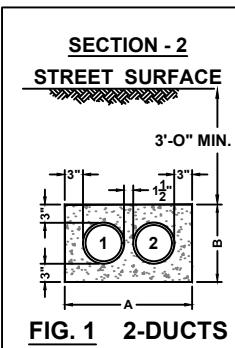
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Selectman of the Town of Milton, Massachusetts, duly adopted on the _____ day of _____ 2025 ____, and recorded with the records of location Orders of said Town, Book _____, Page _____, and the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the Town of Milton, Massachusetts

FIG	DIMENSIONS		4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"	12"	12"
1	16 $\frac{1}{2}$	10 $\frac{1}{2}$	10 $\frac{1}{2}$	18 $\frac{1}{2}$	11 $\frac{1}{2}$	21"	12 $\frac{1}{2}$	
2	22 $\frac{1}{2}$	10 $\frac{1}{2}$	25 $\frac{1}{2}$	11 $\frac{1}{2}$	29"	12 $\frac{1}{2}$		
3	28 $\frac{1}{2}$	10 $\frac{1}{2}$	32 $\frac{1}{2}$	11 $\frac{1}{2}$	37"	12 $\frac{1}{2}$		
4	16 $\frac{1}{2}$	16 $\frac{1}{2}$	18 $\frac{1}{2}$	18 $\frac{1}{2}$	21"	21"	21"	
5	22 $\frac{1}{2}$	16 $\frac{1}{2}$	25 $\frac{1}{2}$	18 $\frac{1}{2}$	29"	21"		
6	16 $\frac{1}{2}$	22 $\frac{1}{2}$	18 $\frac{1}{2}$	25 $\frac{1}{2}$	21"	29"		
7	16 $\frac{1}{2}$	28 $\frac{1}{2}$	18 $\frac{1}{2}$	32 $\frac{1}{2}$	21"	37"		
8	28 $\frac{1}{2}$	16 $\frac{1}{2}$	32 $\frac{1}{2}$	18 $\frac{1}{2}$	37"	21"		
9	22 $\frac{1}{2}$	22 $\frac{1}{2}$	25 $\frac{1}{2}$	25 $\frac{1}{2}$	29"	29"		
10	34 $\frac{1}{2}$	16 $\frac{1}{2}$	39 $\frac{1}{2}$	18 $\frac{1}{2}$	45"	21"		
11	16 $\frac{1}{2}$	34 $\frac{1}{2}$	18 $\frac{1}{2}$	39 $\frac{1}{2}$	21"	45"		
12	22 $\frac{1}{2}$	26 $\frac{1}{2}$	25 $\frac{1}{2}$	32 $\frac{1}{2}$	29"	37"		
13	28 $\frac{1}{2}$	22 $\frac{1}{2}$	32 $\frac{1}{2}$	25 $\frac{1}{2}$	37"	29"		
14	40 $\frac{1}{2}$	16 $\frac{1}{2}$	46 $\frac{1}{2}$	18 $\frac{1}{2}$	53 $\frac{1}{2}$	21"		
15	16 $\frac{1}{2}$	40 $\frac{1}{2}$	18 $\frac{1}{2}$	46 $\frac{1}{2}$	21"	53 $\frac{1}{2}$		
16	16 $\frac{1}{2}$	46 $\frac{1}{2}$	18 $\frac{1}{2}$	53 $\frac{1}{2}$	21"	61"		

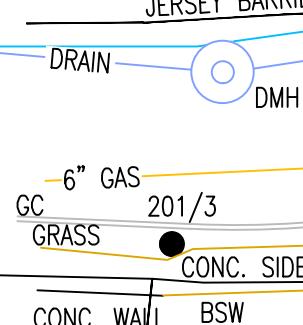


Parcel ID G 16 3
24 FRANKLIN ST
N/F
FRANKLIN STREET REALTY LLC

APPROX. PT.
OF PICKUP 7

INSTALL 2 - 4" PVC PIPES
TYPE EB IN CONCRETE
SECTION 2 FIG. 1

FRANKLIN ST
JERSEY BARRIER



Parcel ID G 15 2
21 FRANKLIN ST
N/F
GIGLIO FRANK TRUSTEE
EIRE COBH REALTY TRUST

BASSETT ST

DRAIN

SEWER

12" WATER

GC

4" GAS

BSW

CBS

DMH

WG

SMH

UGATE

BSW

GC

PS

201/4

D

SMH

BSW

GC

WG

BSW

SMH

BSW

GC

GC

WG

WO #20253381
24 FRANKLIN STREET
MILTON, MA 02186

Parcel ID G 15 2
21 FRANKLIN ST
N/F
GIGLIO FRANK TRUSTEE
EIRE COBH REALTY TRUST
552 ADAMS ST
MILTON, MA 02186

Parcel ID G 16 3
24 FRANKLIN ST
N/F
FRANKLIN STREET REALTY LLC
253 CENTRE STREET
QUINCY, MA 02169-7525

Parcel ID G 18 10
30 FRANKLIN ST
N/F
SHAUGHNESSY JOHN M & SHAYNE M
30 FRANKLIN ST
MILTON, MA 02186

Parcel ID G 18 9
34 FRANKLIN ST
N/F
MACLAUGHLIN THOMAS G
34 FRANKLIN ST
MILTON, MA 02186

Parcel ID G 15 3
39 BASSETT ST
NF
ADRANEDA ALLAN & VAN
39 BASSETT ST
MILTON, MA 02186

Parcel ID G 14 10
40 BASSETT ST
NF
BLACKBURN JOHN S
40 BASSETT ST
MILTON, MA 02186